

# GRADUALE ROMANUM

Nº 696

# GRADUALE

SACROSANCTÆ ROMANÆ ECCLESIAE  
DE TEMPORE ET DE SANCTIS  
SS. D. N. PII X. PONTIFICIS MAXIMI

IUSSU

RESTITUTUM ET EDITUM

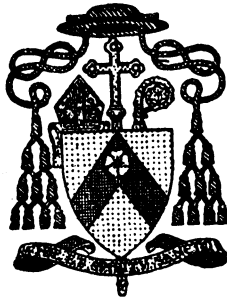
AD EXEMPLAR EDITIONIS TYPICÆ CONCINNATUM  
ET RHYTHMICIS SIGNIS A SOLESMENSIBUS MONACHIS

DILIGENTER ORNATUM

**DESCLÉE & SOCI**

S. Sedis Apostolicae et Sacrorum Rituum Congregationis Typographi  
PARISIIS - TORNACI - ROMÆ - NEO EBORACI

1961



## CAROLUS MARIA HIMMER

DEI ET APOSTOLICÆ SEDIS GRATIA

EPISCOPUS TORNACENSIS

Omnibus has visuris salutem in Domino.

**C**um juxta tenorem authenticorum S. R. C. decretorum et ad normam Canonis 1390, nulli typographo fas sit librorum liturgicorum in totum vel ex parte editionem suscipere vel evulgare, nisi prius eam Ordinarius loci declaratione munierit, qua de perfecta ejus concordantia cum archetypis Romanis exemplaribus constet; hinc est quod Nos dilectis Filiis Desclée et Sociis in hac nostra civitate Tornacensi, novam editionem parantibus, censores in cantu gregoriano peritos deputavimus, qui collatione facta diligentissime testarentur illam cum authentico suo Originali rite omnino convenire.

Oblatum vero opus absolutum cui titulus : *Graduale Sacrosanctae Romanae Ecclesiae de Tempore et de Sanctis, ad exemplar Editionis typicae concinnatum, et rhythmicis signis a Solesmensibus Monachis ornatum*, postquam, ex praedictorum censorum testimonio in scriptis obtento, fuimus legitime informati illud cum *Editione typica Vaticana necnon cum recentioribus S. R. C. decretis* ad amussim concordare, excusum approbavimus evulgandique licentiam dedimus, prout per praesentes approbamus ac licentiam damus.

In quorum fidem hasce litteras subsignavimus, sigilloque nostro ac Secretarii nostri chirographo muniri fecimus, Tornaci, die 30<sup>a</sup> mensis aprilis anno MCMLXI.

L. † S.

+ CAROLUS MARIA  
Ep. Tornacen.

De mandato Exm̃i ac Rm̃i DD. Episcopi :

J. HACHEZ, Can. a Secret.

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Omnia jura vindicabimus, tam in universam nostram excogitandi scribendique rhythmii rationem quam in carmina quæ non inveniuntur in vaticana editione sed ex Solesmensibus libris excerpta sunt.

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## DECRETUM

**H**anc Vaticanam Gradualis Sacrosanctae Ecclesiae Romanae Editionem, Sacra Rituum Congregatio, attentis atque confirmatis Decretis suis, datis diebus XI et XIV Augusti anni 1905, uti authenticam ac typicam declarat et decernit; quippe quae pro Missis de Tempore et de Sanctis, necnon et pro Missarum Ordinario, Cantum Gregorianum exhibet, prout is fuit a Sanctissimo Domino nostro Pio Papa X feliciter restitutus, ipsiusque jussu et auctoritate diligenter ac rite revisus et recognitus. Ea quidem fuit totius operis norma, quam varia plane instituerant et injunxerant documenta Pontificia, et perspicue rursus ac plenius exponit et inculcat Commentarium De ratione Editionis Vaticanæ Cantus Romani, quod Graduali praemittitur.

Haec autem Editio, ut in usum apud omnes ecclesias hic et nunc deveniat ita sancitum est, ut ceterae quaelibet Cantus Romani Editiones, ad tempus tantummodo juxta Decreta praedicta toleratae, nullo jam in futurum jure gaudeant, quo typicae substitui possint.

Quo vero forma cantus aptius posset restitui, restitutae sunt etiam nonnullae hic illic quoad verba lectiones, quamvis ab hodierno textu Missalis alienae. Quarum restitutio, quum ab ipso Summo Pontifice, in audientia die XIV Martii anni 1906 Eñõ Cardinali Pro-Praefecto hujus Sacrae Congregationis indulta, expresse fuerit approbata atque praescripta, in futuris Gradualis Editionibus omnino erit observanda.

Juxta tenorem quoque utriusque Decreti suprascripti, ad eos tantum editores seu typographos, quibus id a Sede Apostolica conceditur, pertinet privilegium evulgandi eundem Cantum, qui, quum sit vetus Ecclesiae Romanae patrimonium, ejusdem prorsus

exstat proprietas. Cautum est insuper, ne quid quovis praetextu editores praesumant addere, demere aut mutare, quod ipsius Cantus integritati atque uniformitati discrimen inferat. Qualiscumque igitur Editio Cantus Gregoriani ad usum liturgicum destinata, ut sit legitima, et ab Ordinario queat permitti, debet esse typicae huic omnino conformis, quoad ea praesertim, quibus sive in praefatis Decretis, sive in alio diei XIV Februarii anni 1906 specialiter provisum est.

Contrariis non obstantibus quibuscumque. Die VII Augusti 1907.

**SERAPHINUS** Cardinalis **CRETONI**

SACRORUM RITUUM CONGREGATIONIS *Praefectus.*

L. † S.

† **DIOMEDES PANICI**, ARCHIEPISCOPUS LAODICEN.

SACRORUM RITUUM CONGREGATIONIS *Secretarius.*

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# DE RATIONE

## EDITIONIS VATICANAE CANTUS ROMANI

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**S**ancta Mater Ecclesia, cui divinitus commissum est animos fidelium ad sanctitatem omnem instituere, sacrae Liturgiae adjumentis in ejusmodi praeclarissimum finem semper ac feliciter est usa. In quo (ne varietas dissociaret animos, utque e contra unitas vigeret incolumis, quae mystico Christi corpori vigorem simul et decorem confert) traditiones majorum assiduis curis servare studuit; easque, si quando saeculorum lapsu oblitteratae fuissent, perquirere diligenter fortiterque instaurare perpetuo conata est.

Jam inter ea, quae Liturgiam sacram maxime spectant ac veluti pervadunt splendoremque illi addunt atque efficacitatem, cantus sacer in primis adnumerandus est. Communi quippe experimento novimus, illum et divino cultui amplitudinem quamdam tribuere, animosque miris modis ad caelestia pertrahere. Quamobrem Ecclesia ejusdem cantus usum nullo tempore commendare destitit, assiduaque diligentia prosecuta est, ne a primaeva dignitate deficeret.

Quem ut quidem finem assequatur, necesse est cantum in Liturgia adhibendum iis instrui dotibus quibus unice sacer est et animorum utilitati accommodatus. Oportet nimirum religiosa gravitate in primis pollere; tum vero aptum esse christiani animi sensa suaviter ac pro veritate referre; catholicum praeterea esse, ut scilicet quarumcumque gentium, regionum, aetatum necessitati respondeat; demum simplicitatem cum artis perfectione conjungere.

Has porro dotes nullibi reperiri melius probatum est quam in Cantu gregoriano, *qui Ecclesiae Romanae proprius cantus est, quem unice a patribus hereditate accepit, cautissime in suis codicibus decursu aetatum custodivit, fidelibus uti suum commendat, cujusque*

*usum in quibusdam liturgiae partibus absolute praescribit* (Motu proprio XXII Nov. 1903, n. 3).

Utique, saeculorum lapsu, puritas gregoriani cantus detrimenti haud parum cepit. Idque exinde praesertim accidit, quod quae ejusdem cantus propriae sunt normae, patrum traditione acceptae, vel negligenter praeteritae vel oblivioni penitus mandatae sunt. Ex eo autem *spiritus*, quem vocamus, *liturgicus* itemque *precandi spiritus* retro ferri nimium visi sunt; simul vero concentuum sacròrum species ac veluti sapor, si non exstincta penitus, at certe sunt depravata.

Ast, quod faustum felixque sit, Pius X Pontifex Maximus, Decessorum suorum studia in hac re aemulatus, damna haec gregoriano cantui cavere ulterius decrevit ac porro instituit. Quamobrem, Motu proprio die XXII novembris anni MCMIII dato, *principia* (quod reformationis initium esse debebat) quibus cantus ecclesiasticus innititur, ac regitur, presse nitideque indicavit; praecipuas simul Ecclesiae praescriptiones collegit, contra abusus diversos qui decursu temporum in ipsum cantum irrepserunt. Accessit porro Decretum Congregationis sacròrum Rituum, die VIII Januarii MCMIV editum, quo cantus gregoriani instaurationi distinctius consulebatur.

Supererat tamen ut Ecclesia Romana, ceteraeque, quae illius ritum sequuntur, Ecclesiae codicibus instruerentur genuinas gregoriani cantus melodias exhibentibus. Cui necessitati prospexit provide ipse Summus Pontifex Pius X. Motu namque proprio die XXV aprilis MCMIV promulgato edixit: Gregorianas cantilenas in suam integritatem ac germanitatem restituendas, secundum antiquorum codicum fidem; ita quidem ut legitimae traditionis decurrentium saeculorum haberetur ratio neque hodiernae liturgiae recepti usus praeterirentur.

Hisce veluti legibus ac normis usi, qui, Pontificis ejusdem nutu, hanc spartam adornandam susceperunt, recognoscendis codicibus appulerunt manum. Quod igitur initio occurrebat, antiquorum chirographa perquirenda sedulo ac volutanda susceperunt. Sapienti id plane consilio; hujusmodi enim codices, non solum vetustate ipsi sua se commendant, qua ab cantus gregoriani exordiis exigue dissociantur, sed praecipue quod iis aetatibus conscripti sunt, quum cantus ipse maxime floreret. Etenim, etsi cantilena

alicujus remotior origo ac diuturnus usus apud majores ipsam efficerent dignam, quae in editionem novam curandam recipere-  
retur; quod tamen jus confert ut recipiatur, sapor est religiosae  
artis ac vis liturgicae precatōnis rite exprimendi.

In chirographis igitur versandis hoc primum prae oculis est  
habitum : non videlicet ut quidquid foret antiquius, id statim sola  
antiquitatis ratione admitteretur. Sed quoniam ecclesiastici cantus  
instauratio, non unice paleographicis rationibus inniti debebat,  
verum etiam ex historia, ex arte musica et gregoriana, atque  
adeo experientia sacraeque liturgiae legibus erat juvanda; haec  
omnia attendenda simul fuerunt; ne opus, antiquitatis scientia  
forte confectum, congruentia partium destitueretur, ac traditioni  
catholicae injustum haberetur, pluribus nempe saeculis jure  
defraudatis nonnihil boni aut etiam melioris in Ecclesiae patrimo-  
nium conferendi. Gregorianam namque quam dicimus traditionem  
intra aliquod annorum spatium coarctare nequaquam licet, sed  
omnia complectitur saecula, quae, majori minorive studio ac  
profectu, artem gregoriani cantus omnia excoluerunt. *Ecclesia,*  
inquit Summus Pontifex in memorato Motu proprio, *artium*  
*progressum indesinenter coluit eumque fovit, ad religionis usum*  
*omnia admittens quae bona et pulchra saeculorum decursu homo*  
*invenit, salvis liturgicis legibus.*

His ergo sapientibus normis, a SS. D. N. Pio PP. X traditis,  
praesens editionis opus perfectum est.

Equidem doctis quibusque viris libertatem relinquit Ecclesia  
determinandi cujuslibet gregorianae melodiae aetatem ac sortem,  
deque earum artificio dijudicandi. Unum hoc sibi reservat,  
Episcopis nempe et fidelibus sacri cantus textum exhibere ac  
praescribere, qui, ad traditionis documenta diligenter restitutus,  
conferat ad congruum divini cultus splendorem, nec non ad  
animorum aedificationem.


























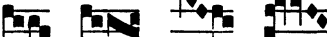
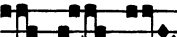


Jam satis ostensum est supra, quomodo fuerit firmissime fun-  
datum opus provide arreptum reddendi veteres Ecclesiae concen-  
tus legitimae suae integritati. Sed ut consulatur eorum commodis  
qui libris choralibus usuri sunt juxta praemissa editis, operae  
pretium est nonnulla hic addere de propriis cantus gregoriani  
notulis et figuris, simul ac de modo easdem recte interpretandi.



## DE NOTULARUM CANTUS FIGURIS ET USU.

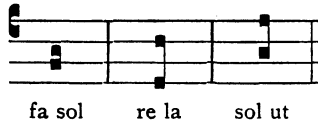
Ad rite cantandi rationem multum praestat ille notulas cantus figurandi ac praecipue conjungendi modus, qui a majoribus institutus et per totum medium aevum constanter et ubique servatus, hodiernis adhuc editoribus veluti norma commendatur.

Sequenti autem schemate oculis subjiciuntur notularum seu, ut aiunt, neumarum praecipuae figurae, simul cum earum nominibus :

			
Punctum	Virga	Bivirga	Punctum inclinatum
			
Podatus vel Pes	Clivis vel Flexa	Epiphonus	Cephalicus
			
Scandicus	Salicus	Climacus	Ancus
			
Torculus	Porrectus	Torculus resupinus	Porrectus flexus
			
Pes subpunctis	Scandicus subpunctis	Scandicus flexus	Climacus resupinus
			
Strophicus	Pes strophicus	Clivis strophica vel cum Orisco	Torculus strophicus vel cum Orisco
			
Pressus	Alii Pressi vel neumae appositae		Trigon
			
Quilisma		Neumae longiores seu compositae	

Ne quis forte in interpretandis hisce figuris erret aut haesitet, nonnulla primum sunt advertenda :

1<sup>o</sup>. Binae notulae ex quibus constat *podatus* sic intelligantur, ut inferior semper proferatur ante illam quae ipsi directo superstat.

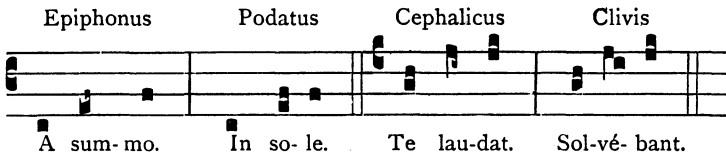


2°. Linea crassa *porrecti* in obliquum ducta pro duabus tantum ponitur notulis, ita quidem graphice copulatis, ut pro una habeatur pars summa hujus lineae, et ima pro altera.



3°. Seminota, qua *cephalicus* and *epiphonus* desinunt, haud reperitur nisi in fine unius syllabae, quando simul, altera continuo succedente, occurrunt aut gemellae more diphtongi junctim efferendae vocales, v. g. *AUtem*, *EJus*, *alleUIa*; aut plures contiguae consonantes, v. g. *oMNI's sANCTus*. Nam, ipsa cogente syllabarum natura, vox de una ad alteram limpide transiens tunc « liquescit »; ita ut in ore compressa « non finiri videatur », et quasi dimidium suae, non morae, sed potestatis amittat. (Cf. Guid., *Microl.*, C. XV).

Quando vero natura syllabarum exigit ut sonus non liquescat. sed « plenius proferatur », epiphonus locum cedit podato, et cephalicus clivi.



Aliquando duae notae, quae alteram superiorem seu virgam subsequuntur ad modum climaci, liquescunt vel saltem ultima earum; tunc ambae in minōri caractere pinguntur, aut in cephalicum virgae suppositum mutantur. Hujusmodi neuma climaco affinis vocatur *ancus*.

4°. Quando plures simplices notae, ut in strophico, aut in presso et huic consimilibus, sunt appositae, scilicet in eodem gradu ita dispositae, ut modico tantum inter se spatio distent, super his « vario tenore » immorandum est, habita quidem majoris vel minoris earumdem numeri ratione. In eo tamen inter se

discrepant *strophicus* et *pressus*, quod hic fortiori vel etiam, saltem ad libitum, « tremula voce » producendus; ille vero leniori, nisi validiorem ictum acutus requirat syllabae occurrentis accentus.

5°. Alia existit nota tremulae vocis, id est *quilisma*; quae etiam supervenit in cantu tamquam « flos melodicus », et dicitur *nota volubilis* et *gradata*. Qui has exprimere voces tremulas ac volubiles non didicit, vel in his exercitatus non solus cantat, simpliciter ictu quasi mordaciori feriat notam quae quilisma praecedit, ut subtilior fiat sonus ipsius quilismatis, potius quam velocior.

6°. Cauda qua pars summa climaci, clivis et porrecti insignitur, est de « proprietate » ipsius eorum figurae quam majores usu tradiderunt. Hujusmodi notula vehementiori saepius gaudet impulsu; non tamen quia caudata, sed quia ulli cum non sit ligata praecedenti, directo vocis ictu percutitur. Lineola quandoque de una notula ad alteram ducta, ad utramque ligandam simpliciter ponitur.

7°. Neque per se ad temporis rationem pertinent puncta inclinata, quae in aliquibus neumis superiorem subsequuntur notam, ♯♦. Huic illa subdita fore ex suapte forma et ipso ordine obliquo demonstrantur; ac proinde connexis inter se vocibus sunt exprimenda.

Singulae autem neumae, qualicumque modo suae partes coalescant in scribendo, unum etiam in cantando corpus efficiunt; ita prorsus ut notulae quae primam excipiunt ex ipsa nasci videantur, cunctis quidem communi impetu deductis et effusis.

Eadem vero causa, cur notulae cujusque neumae in scripto et in cantu junguntur in unum, exigit ut ipsae neumae et visu et auditu distinguantur ab invicem : quod utique fit diverso modo pro diversis adjunctis.

1°. Quando plures neumae pluribus respondent syllabis, his articulate discretis, discernuntur et illae. Tunc neuma quaeque a syllaba cui addicitur indolem et potestatem ita mutuatur, ut majore impulsu efferatur neuma, si ipsa syllaba proprio sit fortior accentu : minore vero, si obscuriorem sonum natura syllabae requirat.

2°. Quando ad eandem syllabam plurimae aptantur neumae, harum series in varias ita dividitur partes, ut aliae inter se vel omnino vel fere cohaerentes contiguae decurrant (*Vide infra A*); aliae vero aut latiori spatio (B), aut lineola divisionis (C) separatae, per aliquam moram ultimae vocis in suo cursu tantisper suspendantur, cum facultate, si opus sit, spiritum raptim reficiendi. V. g.



jectum ejusdem saepius commissurae nocet, opportunius visum est ipsius loco in eundem finem adhibere asteriscum \*, ut apparet in superiori exemplo : *Kyrie eleison.*

Ibi autem et in similibus locis asteriscus simplex \* apponitur, ubi is qui cantabat chorus silere debet, ut alter solus succinat : duplex vero \*\*, ubi chorus uterque postea concinit, quatenus, ut decet, cantus conjunctis tunc omnium vocibus concludatur.

Sciendum est quod  $\flat$  molle, quando ponitur, solum valet usque dum occurrerit  $\natural$  quadratum, aut lineola divisionis, aut dictio nova.

His bene perspectis, oportet etiam eos, qui divinae laudi dant operam, cunctis esse instructos regulis cantus, easque diligenter observent; ita tamen ut semper voci mens concordet.

Primo igitur curandum est ut verba quae cantantur plane perfecteque intelligantur (Benedictus XIV). Cantus enim oportet ut litterae sensum non evacuet sed fecundet (S. Bernardus, *Ep.* 312).

In omni textu lectionis, psalmodiae vel cantus, accentus sive contentus verborum, in quantum suppetit facultas, non negligatur; quia exinde permaxime redolet intellectus (*Instituta Patrum*).

Maxima quoque adhibenda est cura ne inaequalitas cantionis cantica sacra vitiet. Non per momenta neuma quaelibet aut sonus indecenter protendatur aut contrahatur. Una qualitate cantemus, simul pausemus, semper auscultando. Si morose cantamus, longior pausa fiat. Ut in choro, quod maxime necesse est, voces omnes in unum exeant, enitatur humiliter unusquisque suam vocem inter sonum chori concinentis includere. Omnem vocum falsitatem, jactantiam seu novitatem detestemur, et quaecumque modos teatrales redolent. Neque imitemur eos qui levitate nimia praecipitant cantum, aut gravitate inepta syllabas fantur. Omnem vero cantum si morose ac propere psallimus, semper cum facultate vocum et rotunde suavi melodia peragamus (Hucbald. Nicetas, *Instituta Patrum*).

Haec de gremio sanctorum Patrum collegimus; quorum quidam hunc modum cantandi ab Angelis didicerunt; alii Spiritu Sancto rimante in cordibus eorum, per contemplationem ceperunt. Quam formam si diligenti studio imitari conamur, nos quoque subtilem percipiemus dulcedinem intellectus, canentes Deo in cordibus nostris, spiritu et mente (*Instituta Patrum*).

Quibus autem in Ecclesia Dei cantandi munus incumbit, eos etiam oportet esse bene instructos de ritibus officii sui. Quapropter infra sequuntur regulae praecipuae, ex iis quae referuntur ad Graduale. (cf. XXIII).

Hactenus Vaticanæ Editionis præmium. Cui, ad commodum cantorum, adungere duximus regulas infra positas :

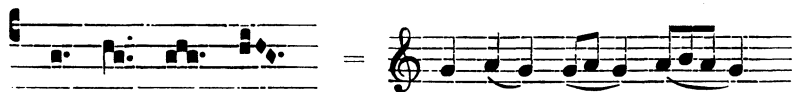
## DE ALIQUIBUS REGULIS IN CANTU SERVANDIS EX LIBRIS SOLESMENSIBUS EXCERPTIS.

### I. De notarum duratione et momento.

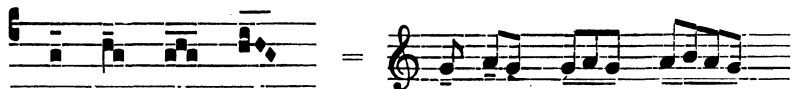
Omnes simplices gregorianae notulae, cujuscumque sint formae, sive singulae sive in neumis agglutinatae, idem valent ac « tempus primum et indivisibile » (πρῶτος χρόνος, apud Graecos) : scilicet in recentioris musices notatione. Haec notio de « temporis primi » definita duratione maximi refert, cum in ea tamquam in fundamento suo firmetur rhythmus.

Duo sunt vero signa quibus *punctum* et *virga* protrahuntur.

a) **Punctum-mora** (·) eam quam immediate sequitur notulam firme duplicat :



b) **Transversum episema** (-), quod simplicem notulam vel etiam neumam afficere potest, notulam vel singulas hujus neumae notulas paululum producendas esse indicat, quin duplicentur :



Quando transversum episema ultimam vel ultimas incisi aut membri notulas afficit, protractionis et morae unice est signum; si vero notulam vel neumam intra incisi aut membri tramitem afficit, plerumque affectus animi aliquantula soni protractione significat.

Ex seipsis, nec punctum-mora nec transversum episema intensitatem soni indicant.

*N. B.* — **Rectum episema** (1) nullatenus ad durationem nec ad intensitatem *ex seipso* attinet, sed est mere signum, typis quidem usurpatum quoties expedit, ad rhythmici divisionem seu rhythmicum ictum, de quo dicitur infra, designandum.

## II. De ritmo ejusque elementis.

### 1° De rhythmici partibus.

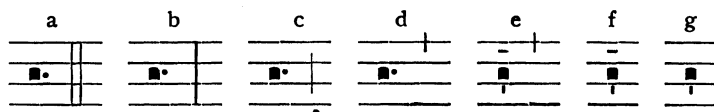
Rhythmus est, secundum S. Augustinum, « ars bene movendi », et, secundum Platonem, « ordinatio motus ». Haberi potest ut motus quidam ordinatus quo, velut ex operatione vere synthetica, omnes et singulae dictionis syllabae vel musices notulae connexae sunt et quasi concatenatae, aliae aliis subordinatae, ita ut unum quid efficiant, quod *periodus* vocatur.

Haec synthesis partibus constat, magis ac magis amplis velutque comprehensivis, seu motibus in se jam integris, mutua tamen connexione junctis, quos respective vocant « *pedes* », *incisa*, *membra* et *periodos*. Periodus membrorum, membrorum incisis, incisum pedibus seu minimis partibus constituitur; et illae ipsae minimae partes duobus vel tribus simplicibus componuntur elementis, quae sunt « tempora prima et indivisibilia », de quibus supra.

Ideo, tamquam fundamentum rhythmicae syntheseos, subsunt semper minimae partes, seu minimi motus quoad essentiam constituti, id est, sublato et remissione, seu juxta Antiquos *arsi* et *thesi* constantes. Unde assimilari potest rhythmus tum hominis incessui qui per continuos passus procedit, tum fluctui maris qui per undas progreditur, quippe cum passus hominis et undae maris impulsu quodam et depositione constant. Porro rhythmica thesis non est nisi depositio praecedentis impulsus, vel finis parvi motus et passus. Itaque nullo modo haec ad vim spectat, sed ad merum rhythmum seu motum.

At vero ipsa thesis illa, quae singulos rhythmicos passus concludit, et secundo aut tertio quoque simplici tempore recurrit, vocatur etiam « rhythmicus ictus »; et *rectum episema* est unice signum distinctivum, subter (vel rarius supra) notulam saepe additum, ut facilius discerni possit ubi sint in vocali motu illi ictus rhythmici.

Ita omnia et singula interpunctionis signa inter se ordinata sunt, simulque omnes et singuli rhythmici incessus clare distinguuntur <sup>1</sup>, a minimo ad majorem :




- a) finem indicat cantilenae;  
 b) » » periodi;  
 c) » » membri;  
 d et e) » » incisi majoris minorisve momenti;  
 f) » » incisi minimi (plerumque saltem);  
 g) » » passus rhythmici vel minimi motus.

Ad hanc scalam descrescentium signorum ordinatim constitutam nulla ex parte pertinet vis vel intensitas soni, haud amplius in ultimo casu, g) quam in a). Unius enim ejusdemque ordinis sunt omnia et singula signa, ordinis scilicet motus proprie sumpti; omnia et singula non sunt nisi melodicae interpunctionis signa. Sic eorum munus est varias cantus distinctiones apte designandi, ita ut in mente clarescat ordo numerosus melodici incessus, quo pedes, incisa, membra et periodi ab invicem discernuntur, et de caetero in melodicam simul ac logicam unitatem coalescunt. Notandum quod, excepto transverso episemate, in antiquis codicibus nullum reperitur ex his signis ut sic.

## 2° De ictu rhythmico.

Ex his apparet ictum minime melodico accentu vel impulsu constare, nec ejus signum, rectum scilicet episema, majorem validioremque vocem requirere; ut supra dictum est, ictus non ad

<sup>1</sup> Virgula  tantum respirationi e superiori notula sumptae breve tempus concedit.



vim spectat, sed ad merum rhythmum seu motum ordinatum, qui ex ipso carminis cursu notularumque sublacione et depositione proprie constat.

Ictus punctum denuntiat temporis quo, post praeiviam sublacionem, motus rhythmicus deponitur et quasi in terram recidit, ad ibi standum vel, e contra, ad ultro progrediendum. Nam, velut in hominis incessu aut in maris fluctibus, ex ipsa motus praecedentis remissione oriuntur jam primordia impulsiois immediate sequentis, ita ut in ea jungantur et coagmententur rhythmus subsequentes. Aliis verbis, ictus est vinculum et quasi compages, qua committuntur implexa omnia rhythmicae syntheseos elementa.

DE ICTUS RESPECTU AD INTENSITATEM. — Ictus, natura sua, nullam cum intensitate soni connexionem habet; syllabae cui assignatur colorem participat, cum acuta validior, cum paenultima vero vel finali remissior et dulcior. Coeteroquin intensitas, nedum cum unaquaque rhythmus minima parte renovetur, totius membri ambitum suo afficit complexu, ita ut omnia ejus elementa in unum aptius cohaereant.


DE ICTUS RESPECTU AD TONICUM ACCENTUM. — Veluti ab intensitate soni, ita et ab accentu tonico prorsus ictus discerni debet; cum acuta syllaba concurrat vel non concurrat, sicut cantilenae auctori complacuerit : nam, ut omnes norunt, « musica non subjacet regulis Donati ».

Cum autem natura sua nihil aliud sit quam thesis seu depositio rhythmus, et ejus sit unumquemque passum concludere, ictus cum ultima dictionis syllaba facilius convenit. E contra tonicus accentus, qui in latina lingua numquam in ultima syllaba invenitur, juxta Antiquos potius ad arsim pertinet. Et hoc maxime naturam suam decet, cum sit per se quoad tempus brevis, quoad melodiam acutus, quoad intensitatem potius moderatus et spiritualis : « Accentus, anima vocis »; unde accentus non debet violenter proferri, sed cum suavitate quadam ac temperamento, more avium suspensis alis ad ima volitantium.


DE ICTUS LOCO. — Juxta leges rhythmus naturales, quae apud Antiquos tam in poesi quam in musica servabantur, ictus *secundo aut tertio quoque simplici tempore* semper recurrit. Dum autem in mensurata musica, quae saeculis hodiernis praevaluit, ictus certo


et statuto intervallo recurrit, e contra in « *rhythmo libero* », qui est gregorianae cantilenae proprius *rhythmus*, *incertis intervallis* post secundum aliquando, nonnumquam post tertium tempus inveniri potest, ita ut binaria ternariis temporibus libere succedant, auctoris cantilenae arbitrio.


### Ictu rhythmico gaudent :


1° omnes notulae **recto episemate** instructae : 

2° omnes notulae quae soni distinctam **productionem** <sup>1</sup> requirunt, scilicet :

a) notulae *puncto-mora* instructae : 

b) prima nota cujuscumque *pressus* : 

c) nota quae *quilisma* praecedit : 


3° Prima nota cujuscumque **neumae** :  nisi

tamen aliquem ictum, aliunde determinatum, immediate praecedat vel sequatur, cum ictus ictum continuo numquam sequatur.

*N. B.* — In syllabico cantu, ictus cum ultima dictionis syllaba, et item cum dactylicorum verborum accentu tonico facilius convenit, nisi aliter notetur vel aliud suggerat contextus.

In *Kyrie* sequenti (*Kyrie XIII*), asterisco discerni potest quales notulae, juxta praecedentem regulam, ictu rhythmico afficiuntur :

1	2	3	4	5	6	7
*	*	*	*	*	*	*



Ký- ri- e e- lé- i- son.

<sup>1</sup> Notandum quod transversum episema (—) minime *ex seipso* rhythmicum ictum indicat, cum non soni materialem et quasi crassam durationem, sed potius levem motus variationem et quamdam vocis rotunditatem significet, quibus, ut supra dictum est, affectus animi exprimuntur.

- Ictus 6 recto episemate indicatur (1°).  
 Ictus 3 et 7 puncto-mora indicantur (2° a).  
 Ictus 5 initio pressus indicatur (2° b).  
 Ictus 1, 2, 4 prima neumae notula indicantur (3°).

Ex quo apparet ictus rhythmicos persaepe sola neumatica notatione indicari, quin recto episemate signari indigeant; rectum episema notulis tantummodo additum est ubi ex notatione ipsa non satis dilucide ictus discerni potest. Unde ex se ictus rhythmici recto episemate signati neque aliis validiores neque majoris momenti sunt, sed simpliciter signo speciali instructi quo facilius discerni possint.

Singuli vero eorum momentum proprium habent, et ad incisi aut membri *generalem arsim vel thesim*, de quibus agitur infra, pertinent, juxta syllabam ad quam referuntur et locum quem in melodica linea obtinent.

### 3° De rhythmica synthesisi.

Omnes rhythmici partes, — pedes scilicet, incisa, membra, periodi — concurrere debent in ordine ut rhythmicam synthesim efficiant, ad quam ordinantur et propter quam exstant. Quapropter singulae earum, ad unum intus redactae, mutua connexionione committi debent.

Incisa enim, membra et periodi, quemadmodum minimi passus, arsi et thesi, majoris quidem momenti, constant, quas *protasim* et *apodosim* vocant. In inciso passibus, in membro incisis, in periodo membris constituuntur protasis et apodosis, et centro quodam determinantur ad quod illa tendit vel ex quo haec deducitur: quod centrum cum apice melodico plerumque convenit, et de caetero variis lineae intensivae crescentis vel decrescentis conversionibus clarius elucet. Quibus autem modis synthesis haec efficienda sit, apud probatos auctores qui de rhythmo et de cantu gregoriano scripserunt invenitur<sup>1</sup>.

Denique omnes et singulae rhythmici partes, pro suo quaeque momento, signis et pausis quibusdam rite accommodatis distin-

<sup>1</sup> Cf. prae caeteris *Le Nombre Musical grégorien ou Rythmique grégorienne, théorie et pratique*, par le R. P. D. ANDRÉ MOCQUEREAU.

guuntur. De signis quidem in cantu gregoriano usurpatis, superius dictum est, p. xvii.

De pausis vero et respirationibus, haec breviter dicere juvabit :

in ictu rhythmico seu in fine minimi passus (*ibid.*, *g*), nec protractio nec respiratio fieri debet ;

in fine incisi, ultima nota aliquamdiu protrahitur (*f*, *e*), vel duplicatur (*d*), sed ibi respirare non licet aut vix conceditur ;

in fine membri (*c*), plerumque respirationi indulgendum est, quod fit sub ultimae notae duratione ;

in fine periodi (*b*), diutius moratur et interdum necesse est respirare : quod in recentiori notatione signo ♪ indicatur, ante aut post interpunctionis lineam posito, prout res postulat ;

in fine tandem cantilenae (*a*), aliquali remissione motus ultima pausa praeparatur.

Ut exemplo illustrentur monita superius data, proponuntur duae sequentes cantilenae, ex *Ordinario missae* excerptae, cum variis suae rhythmicae syntheseos elementis distincte distributis. Solius periodi protasis et apodosis hic expressa delineatae sunt ; in membris vero et incisis, crescentis vel decrescentis intensitatis signis implicate exprimuntur :

### Kyrie XI.

Periodus

The diagram illustrates the rhythmic structure of the Kyrie XI period. It is divided into two main parts: Protasis and Apodosis. Each part is further divided into Membrum and Incisum. The Protasis consists of two Membrum and two Incisum. The Apodosis consists of one Membrum and one Incisum. The rhythmic analysis is shown above the musical staff, with various symbols indicating the structure. The lyrics 'Kyrie eleison' are written below the staff.

Protasis                      Apodosis

Membrum                      Membrum

Incisum    Incisum                      Incisum

\* \* \* \* \*                      \* \* \* \* \*

Ky- ri- e                      e- lé- i- son.

*Agnus Dei X.*

Periodus

The diagram illustrates the rhythmic structure of the 'Agnus Dei X.' chant. It is divided into four main sections: Protasis, Apodosis, Membrum, and Incisum. Each section is represented by a series of horizontal lines with various markings (dots, dashes, and slanted lines) indicating the placement of notes and rests. Below these diagrams is a single line of musical notation with square notes and a bar line, corresponding to the text below.

Agnus De- i, qui tol-lis pec-cá-ta mun-di : mi-se-ré-re no-bis.

Servandae sunt praecedentes regulae in omnibus gregorianis Ecclesiae cantilenis : Antiphonis, Responsoriis, Hymnis, etc.

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## VARIATIONES IN PROPRIO SANCTORUM

Die 29 novembris, cantatur Missa de feria vel de S. Saturnino Mart., 392.

Die 18 januarii, cantatur Missa de feria, vel de S. Prisca Virg. et Mart., 412.

Die 3 maji, cantatur Missa de Feria, vel de SS. Martyribus, 491.

Die 28 junii, cantatur Missa de vigilia SS. Apostolorum, 530.

Die 6 julii, cantatur Missa de feria.

Die 1 augusti, cantatur Missa de feria vel de SS. Martyribus, 563.

Diebus 27 et 31 octobris, cantatur Missa de feria.

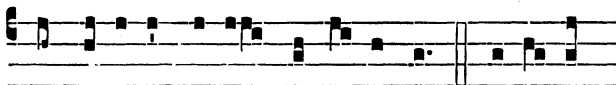
## DE RITIBUS SERVANDIS IN CANTU MISSÆ

I. Accedente sacerdote ad altare, incipiunt cantores antiphonam ad Introitum. Quae in feriis et festis simplicibus intonatur ab uno cantore, usque ad signum appositum \*; in aliis festis et in dominicis a duobus; sed in solemnitatibus a quatuor, ubi cantores suppetunt. Chorus vel schola prosequitur usque ad psalmum. Primam partem versus psalmi, usque ad asteriscum, et  $\Psi$ . *Gloria Patri* ipsi cantores proferunt, versum absolvente universo choro. Postea repetitur, item ab omnibus, antiphona usque ad psalmum.

Si celebrans cum ministris introitum facit in ecclesiam per viam longiorem, nil prohibet quominus, decantata *antiphona ad Introitum cum suo versu*, plures alii eiusdem psalmi versus cantentur; quo in casu, post singulos vel binos versus repeti potest antiphona, et, quando celebrans ante altare advenerit, abrupto psalmo, si opus sit, cantatur *Gloria Patri*, et ultimo repetitur antiphona.

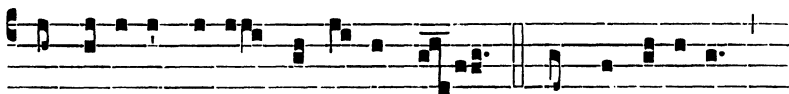
Quando antiphona ad Introitum, post versum psalmi resumenda est, terminatio ipsius versus sumitur a versu *Glória Patri*, si pro hac conclusione habeatur modulatio specialis. E. g. in Introitu *Ad te levavi* ;

Quando post  $\Psi$ . antiphona non repetitur :



et sémi-tas tu-as      é-do-ce me.      Gló-ri-a etc.

Quando post  $\Psi$ . repetitur antiphona :



et sémi-tas tu-as      é-do-ce me.      Ad te levá-vi etc.

II. Chorus vel schola, finita antiphona, ter *Kyrie eleison*, ter *Christe eleison*, et iterum ter *Kyrie eleison*, alternatim cum cantoribus aut altero choro persolvit. Ultimum autem *Kyrie eleison* dividitur in duas vel etiam in tres partes ab asterisco simplici aut duplici distinctas. Si duae tantum sunt partes, ac proinde unus asteriscus, prima pars ab ipsis cantoribus aut a primo choro cantatur; altera vero ab omnibus. Si tres occurrunt partes et ideo asteriscus simplex ad primam divisionem et duplex ad alteram, tunc prima pars ad eosdem pertinet quos supra; secunda vero, quae primae partis melodiam repetit, cantatur ab altero choro; tertia demum conjunctis omnium vocibus absolvitur. Aliquando etiam quinque partes contingunt: tunc modus dividendi alternas cantandi vices similiter notatur per signum divisionis tum simplex tum duplex pluries interpositum, et satis intelligitur ex dictis.

III. Incipit solus celebrans clara voce *Gloria in excelsis Deo*: deinde chorus vel schola prosequitur *Et in terra pax hominibus*, etc., divisus quidem in duas partes invicem sibi respondententes, aut cantat alternatim cum cantoribus. Sequitur responsio chori ad *Dominus vobiscum*.

IV. Finita Epistola aut Lectione, ab uno vel a duobus inchoatur responsorium, quod dicitur Graduale, usque ad signum \*, et cuncti, aut saltem cantores designati, prosequuntur debita cum attentione. Duo dicunt versum Gradualis, quem ab asterisco circa finem totus chorus absolvit; aut juxta ritum responsorialem, quando magis id videtur opportunum, post versum a solis cantoribus aut a cantore expletum, cuncti repetunt primam partem responsorii usque ad versum.

Si *Alleluia*, *alleluia* cum versu sunt dicenda, primum *Alleluia* cantatur ab uno vel a duobus usque ad signum \*; chorus autem repetit *Alleluia* et subjungit neuma, seu jubilum, protrahens syllabam *a*. Cantores versum concinunt, qui ut supra occurrente asterisco a toto choro terminatur. Finito versu, cantor vel cantores repetunt *Alleluia* et chorus addit solum neuma.

Post Septuagesimam, omissis *Alleluia* et  $\Psi$ . sequenti, dicitur Tractus, cujus versiculi alternatim cantantur a duobus sibi invicem respondentibus chori partibus, aut a cantoribus et universo choro.

Tempore Paschali, omittitur *Graduale* et ejus loco dicitur *Alleluia*, *alleluia* cum versu, ut supra. Sequitur statim unum *Alleluia*, quod ab uno vel duobus inchoatum usque ad neuma

absque repetitione absolvitur ab omnibus. Versus et unum *Alleluia* in fine cantantur modo supra descripto.

Sequentiæ cantantur alternatim, aut a cantoribus et choro, aut a duabus chori partibus.

V. Finito Evangelio, celebrans intonat, si dicendum est, *Credo in unum Deum*, prosequente choro vel schola *Patrem omnipotentem*, et reliqua, conjunctim aut alternatim pro loci consuetudine.

VI. *Antiphona ad Offertorium* ab uno, duobus aut quatuor cantoribus intonatur, uti ad Introitum, et finitur ab omnibus.

Post antiphonam canere licet antiquos gregorianos modulos illorum versuum, qui olim post antiphonam decantabantur.

Si vero antiphona ad Offertorium a quodam psalmo desumpta sit, licet alios eiusdem psalmi versus decantare; quo in casu, post singulos vel binos versus psalmi, repeti potest antiphona, et, Offertorio expleto, psalmus clauditur cum *Gloria Patri*, et repetitur antiphona. Si vero antiphona e psalmo non sit desumpta, seligi potest alius psalmus solemnitati congruens. Cani tamen potest, expleta antiphona ad Offertorium, etiam aliqua cantiuncula latina, quæ tamen huic Missæ parti congruat, nec protrahatur ultra *Secretam*.

VII. Finita Praefatione chorus prosequitur *Sanctus*, etc.; *Sanctus* et *Benedictus*, si modulis gregorianis decantentur, continue canendi sunt, secus vero *Benedictus* post Consecrationem ponatur.

Dum Consecratio peragitur, omnis cantus cessare debet, et, ubi consuetudo viget, etiam sonus organi et cuiusvis musici instrumenti.

Consecratione peracta, nisi *Benedictus* adhuc sit canendus, sacrum suadet silentium usque ad *Pater noster*.

VIII. Post responsionem ad *Pax Domini*, cantatur ter *Agnus Dei*, aut ab universo choro, inchoantibus uno vel duobus aut quatuor cantoribus unaquaque vice; vel alternatim, ita ut in fine ab omnibus decantetur: *Dona nobis pacem*, in Missa vero pro defunctis ultima tantum dictio: *sempiternam*.

IX. *Antiphona ad Communionem* per se canenda est — intonata ab uno, duobus aut quatuor cantoribus, ut ad Introitum dictum est, — dum sacerdos celebrans Sanctissimum Sacra-



mentum sumit. Si autem fideles communicandi sint, cantus eiusdem antiphonae inchoetur dum celebrans sacram Communionem distribuit. Si eadem antiphona ad Communionem e quodam psalmo desumpta sit, licet alios eiusdem psalmi versus decantare; quo in casu, post singulos vel binos versus, repeti potest antiphona, et, Communione expleta, psalmus clauditur cum *Gloria Patri*, et repetitur antiphona. Si vero antiphona non sit de psalmo, seligi potest psalmus solemnitati et actioni liturgicae congruens.<sup>1</sup>

Expleta autem antiphona ad Communionem, praesertim si fidelium Communio diu protrahitur, licet quoque aliam cantiunculam latinam, sacrae actioni congruam, decantare.

Sacerdos aut diaconus dicit *Ite Missa est*, vel *Benedicamus Domino*, et omnes eodem tono respondent *Deo gratias*.

Ad *Requiescant in pace* in Missa defunctorum respondetur *Amen*.

## DE TEMPORE QUO INSTRUMENTORUM MUSICORUM SONUS PROHIBETUR.

(Instructio de musica sacra et sacra liturgia a S. R. C. promulgata die 3 septembris 1958).

1. Quoniam organi et magis quoque aliorum instrumentorum sonus *ornamentum* constituit sacrae Liturgiae, usus idcirco eorundem instrumentorum temperandus est secundum gradum laetitiae, qua singuli dies vel tempora liturgica distinguuntur.

2. In omnibus ergo actionibus liturgicis, excepta tantum Benedictione eucharistica, sonus organi omniumque aliorum instrumentorum musicorum prohibetur :

a) Tempore Adventus, id est a primis Vesperis dominicae primae Adventus usque ad Nonam vigiliae Nativitatis Domini;

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<sup>1</sup> « Versus psalmodum et canticorum ad usum cantorum pro antiphonis ad Introitum et ad Communionem repetendis iuxta codices antiquos », Desclée & Cie, 1961, n° 839.

b) Tempore Quadragesimæ et Passionis, id est a Matutino feriae quartae Cinerum usque ad hymnum *Gloria in excelsis Deo* in Missa solemnè Vigiliæ paschalis;

c) Feriis et sabbato quatuor temporum Septembris, si Officium et Missa de iis fiant;

d) In omnibus Officiis et Missis defunctorum.

3. Sonus aliorum instrumentorum, præter sonum organi, prohibetur insuper in dominicis in Septuagesima, Sexagesima et Quinquagesima feriisque has dominicas sequentibus.

4. Pro diebus tamen temporibusque ut supra prohibitis, sequentes statuuntur exceptiones :

a) *Organi et aliorum instrumentorum sonus* permittitur diebus festis de præcepto et feriatis (exceptis dominicis) necnon festis patroni principalis loci, tituli vel anniversarii dedicationis ecclesie propriae et tituli aut fundatoris familiae religiosae; vel si solemnitas aliqua extraordinaria occurrat;

b) *Organi tantum aut harmonii sonus* permittitur in dominicis tertia Adventus et quarta Quadragesimæ; necnon feria quinta infra Hebdomadam sanctam in Missa chrisomatis, et ab initio Missae solemnè vespertinae « in Cena Domini » usque ad finem hymni *Gloria in excelsis Deo*;

c) Item *organi tantum aut harmonii sonus* permittitur in Missa et in Vesperis, solummodo ad cantum sustentandum.

Ordinarii locorum has prohibitiones vel permissiones, secundum probatas locorum aut regionum consuetudines, pressius determinare possunt.

5. Per totum Triduum sacrum, id est a media nocte qua incipit feria quinta in Cena Domini usque ad hymnum *Gloria in excelsis Deo* in Missa solemnè Vigiliæ paschalis, organum et harmonium omnino taceant, et ne ad cantum quidem sustentandum adhibeantur, salvo exceptionibus, quae supra, n. 4 b, statuuntur.

Sonus porro organi et harmonii hoc triduo prohibetur, sine ulla exceptione, et non obstante quacumque contraria consuetudine, etiam in piis exercitiis.

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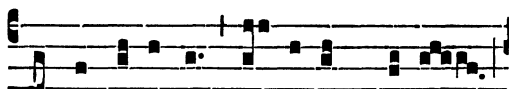
# PROPRIUM DE TEMPORE

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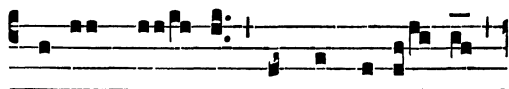
## Dominica Prima Adventus.

Introitus. 8.

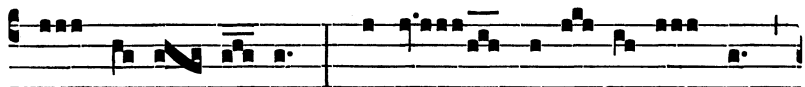
**A**



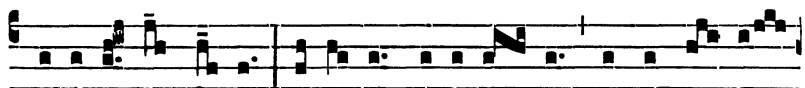
D te levá-vi \* á- nimam me- am :



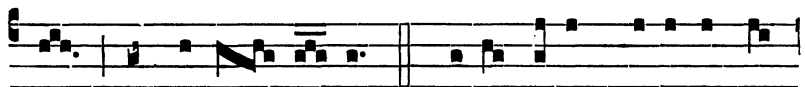
De- us me- us in te confí- do,



non e- ru- bé- scam : neque irrí- de- ant me

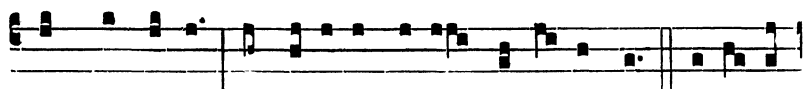


in- imí- ci me- i : ét- e- nim u- ni- vér- si qui te expé-



ctant, non confun- dén- tur. *Ps.* Vi- as tu- as, Dómi- ne, de-

## Dominica I. Adventus.



mónstra mi-hi : \* et sémi-tas tu-as é-do-ce me. Gló-ri-a



Patri. saecu- ló-rum. Amen.

*Quo finito, repetitur Ad te levávi, usque ad Psalmum.*

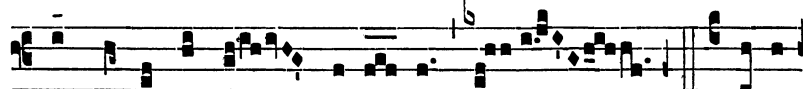
¶ *Hic modus repetendi Introitum servatur per totum annum.*

Grad.

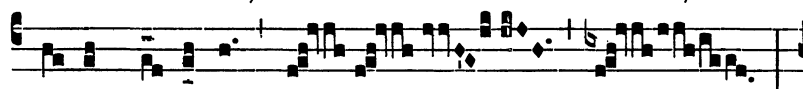
I.

**U**

- ni-vér- si \* qui te expéctant,



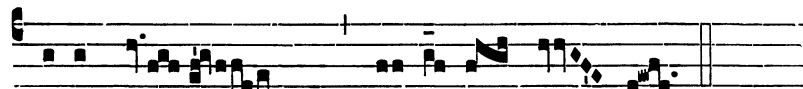
non confundéntur, Dómi- ne. ∇. Vi- as



tu- as, Dó-mi-ne,



no-tas fac mi- hi : et sé-

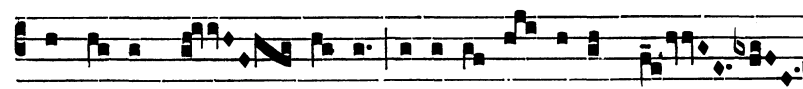


mi-tas tu- as \* é-do-ce me.

8.

**A**

L- le- lú- ia. \* ij. ∇. Ostén-



de no- bis Dó- mi- ne mi-se-ri- cór- di- am tu-

am : et sa-lu-tá-re tu-  
um \* da no- bis.

*In Feriis Adventus, quando per hebdomadam resumitur Missa de Dominica, non dicitur Allelúia, nec V. sequens, sed tantum Graduale.*

Offert.

2.

**A** D te Dómi- ne \* le- vá-vi á-  
nimam me- am : De- us me- us, in te confí- do,  
non e-ru- bé-scám : ne-que ir- rí-de- ant me in-i-  
mí- ci me- i : ét- e- nim u- ni-vér- si qui te ex-

spé- ctant, non confun- dén- tur.

Comm.

I.

**D** O-mi- nus \* da- bit be- nigni-tá- tem : et

ter- ra no-stra da- bit fructum su- um.

## Dominica Secunda Adventus.

Intr.

7.

**P**

O-pu-lus Si- on, \* ec- ce Dó- mi-nus vé-ni- et

ad salván-das gen-tes : et audí- tam fá- ci- et Dómi-

nus gló- ri- am vo- cis su- ae, in laetí- ti- a cor-

dis ve-stri. *Ps.* Qui re-gis Isra- el, inténde: \* qui dedú-cis

vel-ut ovem Jo- seph. Gló- ri- a Patri. E u o u a e.

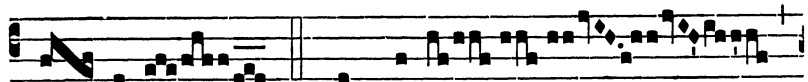
Grad.

5.

**E**

X Si- on \* spé- ci- es de- có- ris

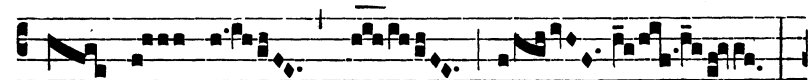
e- jus : De- us ma- ni- fé- ste vé-



ni- et. *∇*. Congre-gá-



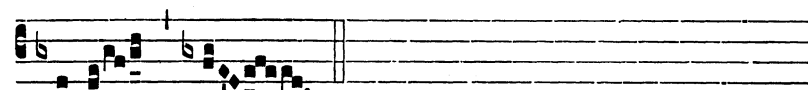
te il-li sanctos e- jus, qui ordi-



na- vé- runt



te-stamén-tum e- jus \* su-per sa-cri- fi-

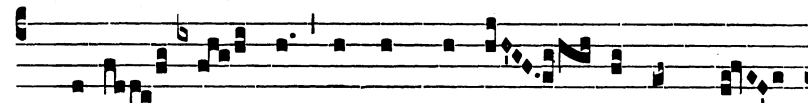


ci- a.

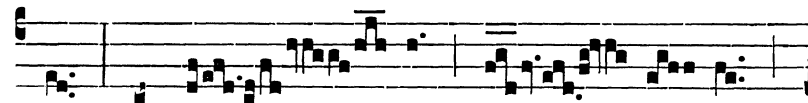
I.

**A**

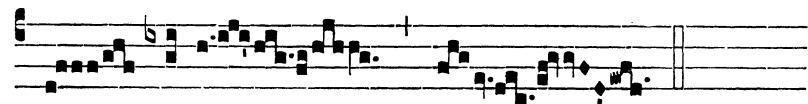
L-le- lú- ia. \* *ij.*



*∇*. Laetá- tus sum in his quae di- cta sunt mi-



hi : in do- mum Dó- mi- ni



\* í- bimus.

## Dominica III. Adventus.

Offert.

3.

**D** E- us \* tu con- vér- tens vi- vi- fi- cá-  
 bis nos, et plebs tu- a lae-  
 tá- bi- tur in te : osténde no- bis,  
 Dómi- ne, mi-se-ri-cór-di- am tu- am, et sa-  
 lu- tá- re tu- um da no- bis.

Comm.

2.

**J** E- rú- sa- lem \* surge, et sta in excélsis :  
 et vi- de ju- cun- di- tá- tem, quae vé- ni- et ti-  
 bi a De- o tu- o.

## Dominica Tertia Adventus.

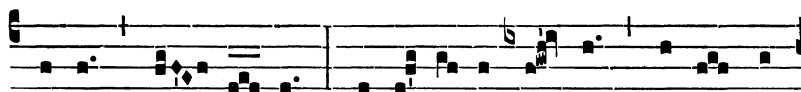
Intr.

I.

**G** Au- dé- te \* in Dó- mi- no sem- per : í- te- rum



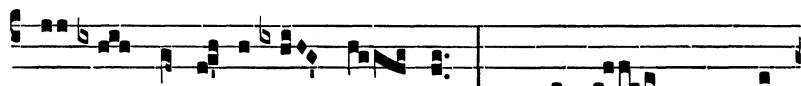
Dominica III. Adventus.



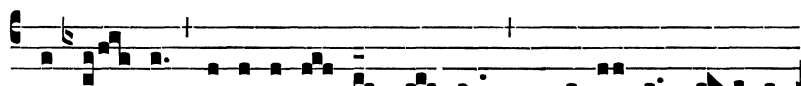
di-co, gau-dé-te: mo-dé-sti-a ve-stra no-ta sit



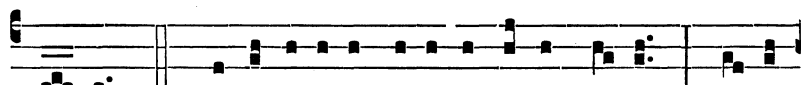
ô-mni-bus ho-mí-ni-bus: Dó-mi-nus pro-pe est.



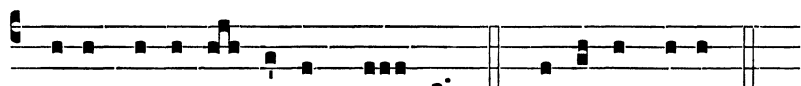
Ni-hil sol-lí-ci-ti si-tis: sed in o-mni o-ra-



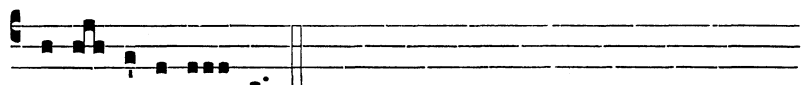
ti-ô-ne pe-ti-ti-ô-nes ve-strae inno-té-scant a-pud



De-um. *Ps.* Be-ne-di-xísti, Dó-mi-ne, terram tu-am: \* a-ver-



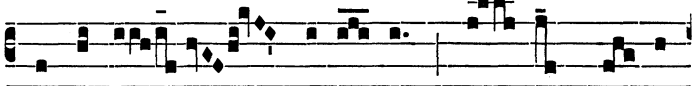
tísti capti-vi-tá-tem Ja-cob. Gló-ri-a Pa-tri.



E u o u a e.

Grad.

7.



**Q**

UI se-des, Dó-mi-ne, \* su-per Ché-ru-



bim, éxci-ta pot-énti-am tu-am, et

ve-ni.  $\nabla$ . Qui re-

gis Isra-el, intén-de :

qui de-dú- cis vel-ut o- vem \* Jo- seph.

4.

**A** L-le- lú- ia. \* *ij.*  $\nabla$ . Exci-

ta, Dó- mi-ne, pot-énti- am tu- am, et

ve- ni, ut salvos \* fá-

ci- as nos.

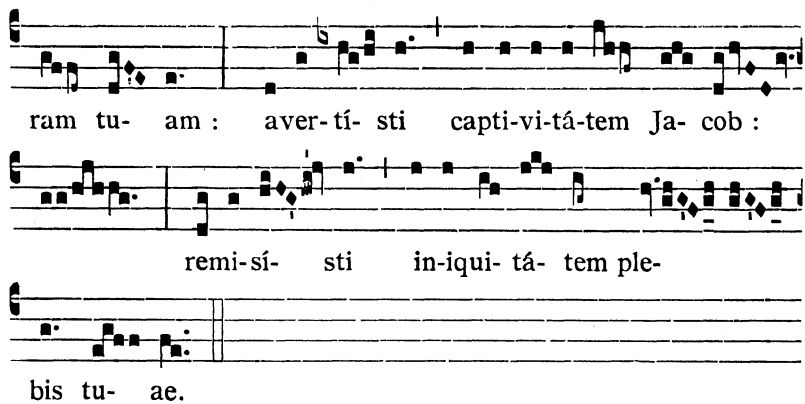
Offert.

4.

**B**

Ene-di-xí- sti, \* Dó- mi- ne, ter-

Feria IV. Quatuor Temporum Adventus. 9



ram tu- am : aver-tí- sti capti-vi-tá-tem Ja- cob :  
remi-sí- sti in-iqui- tá- tem ple-  
bis tu- ae.

Comm.

7.

**D**

I- ci- te : \* Pu- sil- lá- nimes confortá- mi-



ni, et no- lí- te timé- re : ec- ce De- us noster  
vé- ni- et, et salvá- bit nos.

Feria IV. Quatuor Temp. Adventus.

Introitus. Rorate, *ut infra, in Dominica IV. Adventus, 21.*

1. Grad.

2.

**T**

Ol- li- te \* por- tas, prín- ci- pes, ve-



stras : et e- levá- mi- ni por- tae ae- ter-

10 Feria IV. Quatuor Temporum Adventus.

ná-les : et intro-í-bit  
 Rex gló-ri-ae.  
 V. Quis ascéndet in montem Dó-mi-  
 ni? aut quis stabit in lo-co sancto  
 e-jus? In-no-cens má-  
 nibus et mundo \* cor-de.

2. Graduale. Prope est, ut infra, in Dom. IV. Adventus, 21.

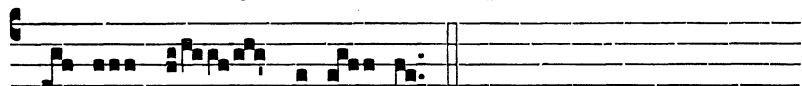
Offert. 4.

**C**onfortá-mi-ni, \* et jam no-lí-te  
 ti-mé-re : ec-ce e-nim De-us no-ster

Feria VI. Quatuor Temporum Adventus. II



retri- bu- et ju- dí- ci- um : ipse vé- ni- et, et



sal- vos nos fá- ci- et.

Communio. Ecce virgo, *ut infra, in Dom. IV. Adventus, 23.*

Feria VI. Quatuor Temp. Adventus.

Intr.

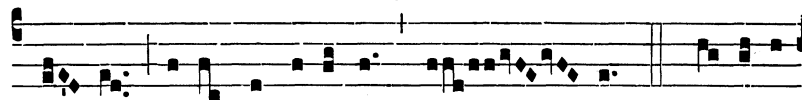
4.

**P**

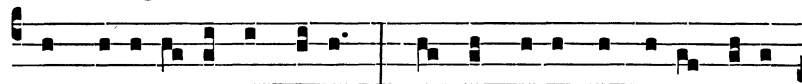
Ro- pe es tu \* Dómi- ne, et omnes vi- ae tu- ae



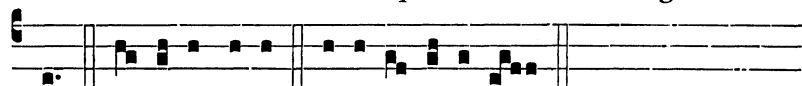
vé- ri- tas : in- í- ti- o co- gnó- vi de testimó- ni- is



tu- is, qui- a in aetérnum tu es. *Ps. Be- á- ti*



imma- cu- lá- ti in vi- a : \* qui ámbu- lant in lege Dómi-



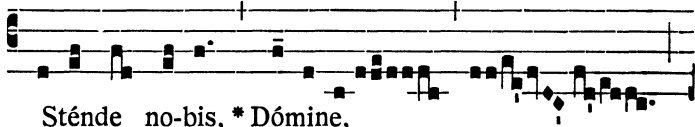
ni. Gló- ri- a Patri. E u o u a e.

Grad.

2.

**O**

Sténde no- bis, \* Dómine,



12 Feria VI. Quatuor Temporum Adventus.



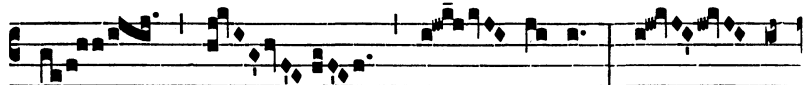
mi-se-ri-córdi- am tu- am : et sa- lu- tá-re



tu- um da no- bis.



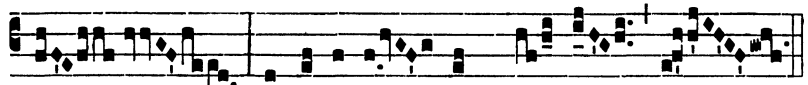
∩. Be-ne-di-xísti, Dó-



mi-ne, ter- ram



tu- am : a-vertí-



sti capti-vi-tá- tem\*Ja- cob.

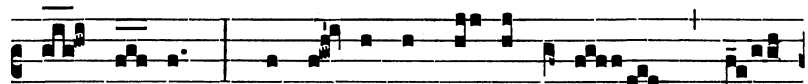
Offertorium. Deus tu convértens, *ut supra*, 6.

Comm.

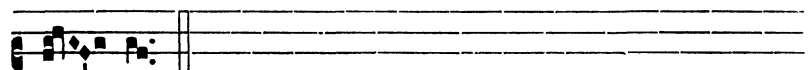
6.

**E**

Cce Dómi-nus vé-ni-et,\* et omnes sancti e-jus



cum e- o : et e- rit in di- e il-la lux



ma- gna.

# Sabbato Quatuor Temp. Adventus.

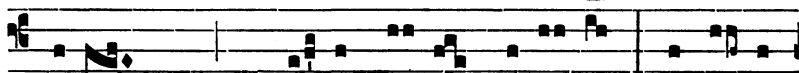
Intr.

2.

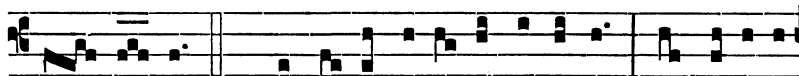
**V**



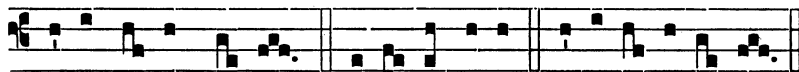
E-ni, \* et os-ténde no- bis fá- ci- em tu- am,



Dómi- ne, qui se- des su- per Ché-ru- bim : et sal- vi



é- ri- mus. *Ps.* Qui re- gis Isra- el, inténde : \* qui dedú- cis

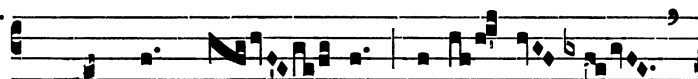


vel- ut o- vem Jo- seph. Gló- ri- a Patri. E u o u a e.

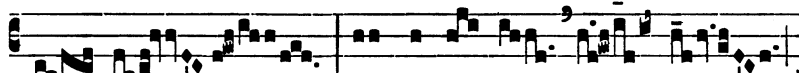
I. Grad.

2.

**A**



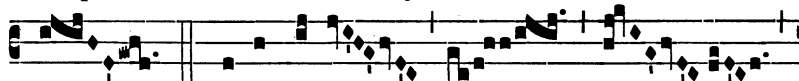
summo \* cae- lo egrés- si- o



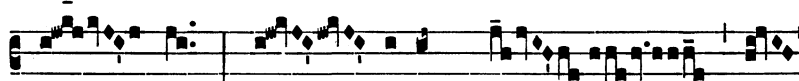
e- jus : et occúr- sus e- jus



usque ad sum- mum e- jus.

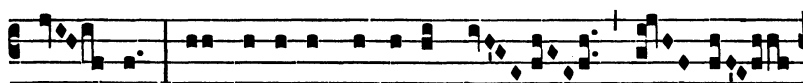


∇. Caeli e- nár-

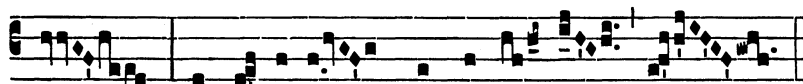


rant gló- ri- am De-

# 14 Sabbato Quatuor Temporum Adventus.



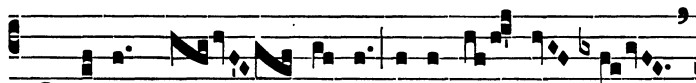
i : et ó-pe-ra má-nu-um e- jus



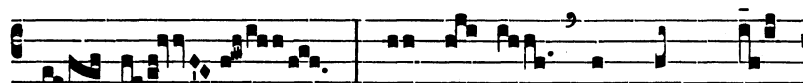
annúnti- at \* firmamén- tum.

2. Grad.

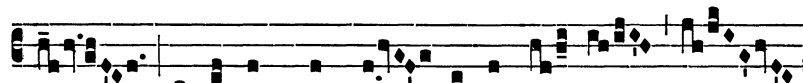
2.  
**I**



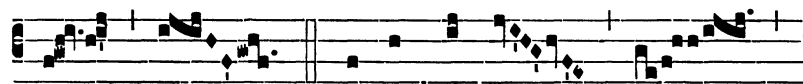
N so-le \* pó- su- it taberná- cu- lum



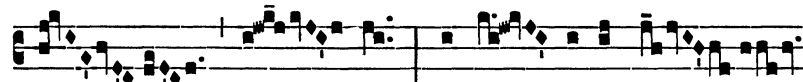
su- um : et i- pse tamquam spon-



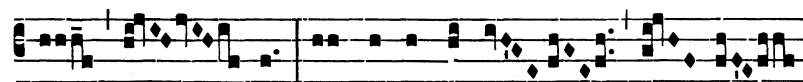
sus pro-cé-dens de thá- lamo su- o.



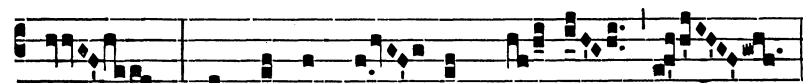
∇. A summo cae-



lo egrés- si- o e-



jus : et occúrsus e- jus



usque ad sum- mum \* e- jus.



Sabbato Quatuor Temporum Adventus. 15

3. Grad.

2.

**D**

O-mi-ne \* De-us virtú- tum, convér-

te nos : et ostén-de fá-ci-em

tu- am, et sal- vi é-ri- mus.

∇. Exci-ta, Dó-

mi-ne, pot-én- ti- am tu- am, et ve-

ni, ut salvos \* fá- ci- as nos.

4. Grad.

2.

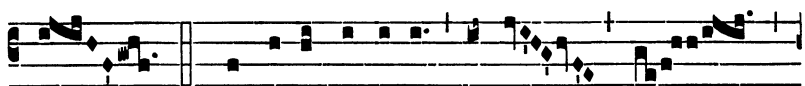
**E**

X- ci-ta, \* Dó- mi-ne, pot-én- ti- am

tu- am, et ve- ni,

ut salvos fá- ci- as nos.

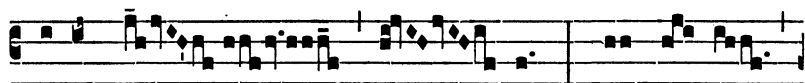
16 Sabbato Quatuor Temporum Adventus.



V. Qui re-gis Isra-el, intén-



de : qui de-dú-cis vel-ut



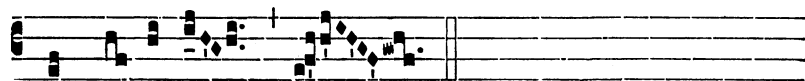
ovem Jo- seph : qui se- des



super Ché-ru-bim, ap-pá- re co- ram



Ephra- im, Bénjamin,



\* et Ma-násse.

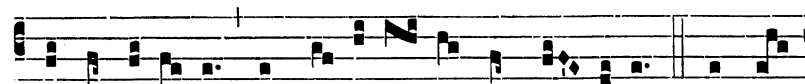
Post V. Lectionem.

Hymn.

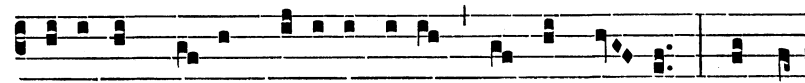
7.

**B**

E- ne-díctus es Dómi-ne De- us pa-trum nostró- rum.\*

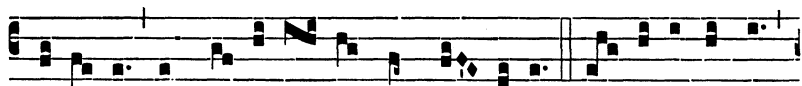


Et laudá-bi- lis et glo- ri- ó- sus in saé- cu- la. Et be-



ne-díctum nomen gló-ri-ae tu-ae, quod est sanctum,\* Et lau-

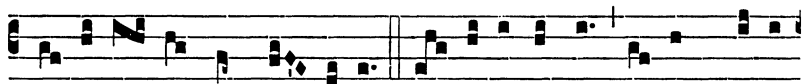
Sabbato Quatuor Temporum Adventus. 17



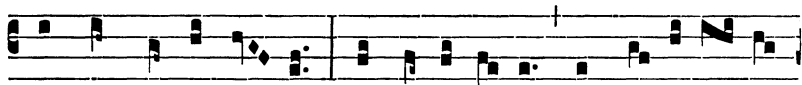
dá-bi- le et glo- ri- ó- sum in saé- cu- la. Be- ne- díctus es



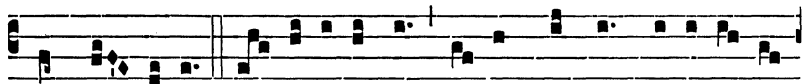
in templo sancto gló- ri- ae tu- ae. \* Et laudá- bi- lis et



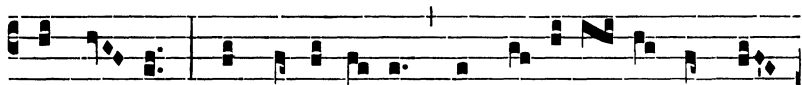
glo- ri- ó- sus in saé- cu- la. Be- ne- díctus es su- per thronum



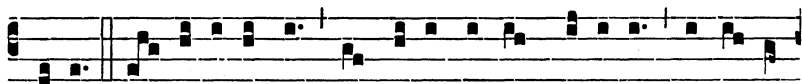
sanctum regni tu- i. \* Et laudá- bi- lis et glo- ri- ó- sus



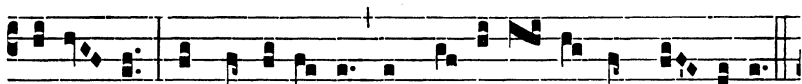
in saé- cu- la. Be- ne- díctus es su- per sceptrum di- vi- ni- tá-



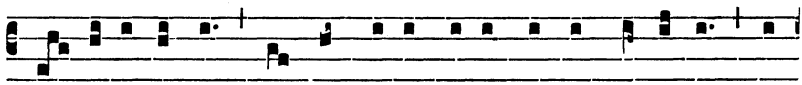
tis tu- ae. \* Et laudá- bi- lis et glo- ri- ó- sus in saé-



cu- la. Be- ne- díctus es qui sedes su- per Ché- ru- bim, íntu- ens

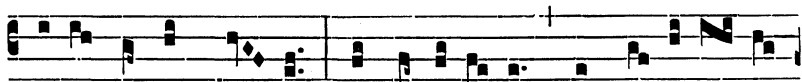


abýs- sos. \* Et laudá- bi- lis et glo- ri- ó- sus in saé- cu- la.

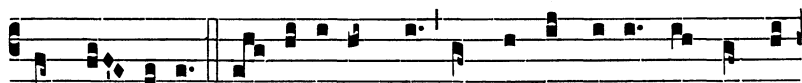


Be- ne- díctus es qui ámbu- las super pennas ventó- rum, et

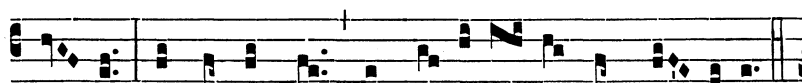
# 18 Sabbato Quatuor Temporum Adventus.



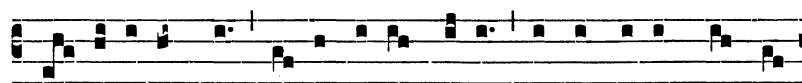
super undas ma- ris. \* Et laudá-bi- lis et glo- ri- ó- sus



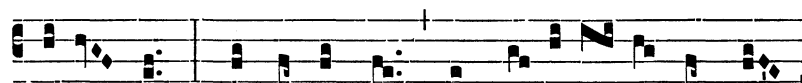
in saé- cu-la. Be- ne-dí-cant te omnes Ange- li et Sancti



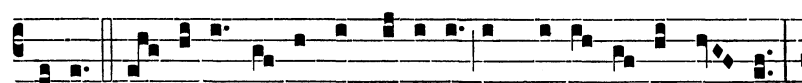
tu- i. \* Et laudent te, et glo- rí- fi- cent in saé- cu-la.



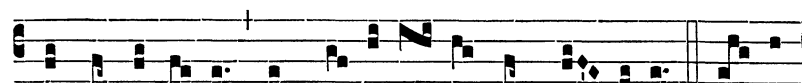
Be- ne-dí-cant te cae-li, terra, ma-re, et ómni- a quae in



e- is sunt. \* Et laudent te, et glo- rí- fi- cent in saé-



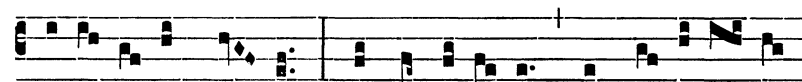
cu-la. Gló- ri- a Pa-tri, et Fí- li- o, et Spi- rí- tu- i San-cto.



\* Et laudá-bi- li et glo- ri- ó- so in saé- cu-la. Sic- ut

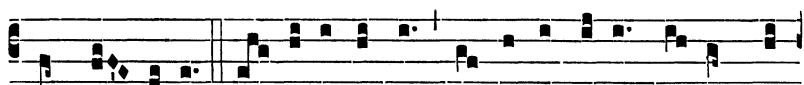


e-rat in princí- pi- o, et nunc, et semper, et in saécu-la



saecu- ló- rum. A- men. \* Et laudá-bi- li et glo- ri- ó- so

Sabbato Quatuor Temporum Adventus. 19



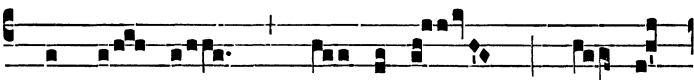
in saé- cu-la. Be- ne-díctus es, Dó-mi-ne De- us patrum no-



stró- rum, \* Et laudá-bi- lis et glo- ri- ó- sus in saé- cu-la.

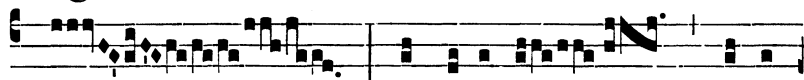
Post Epistolam.

Tract.  
8.

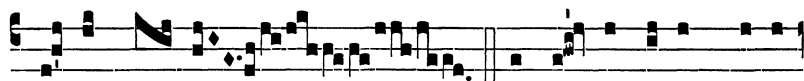


**Q**

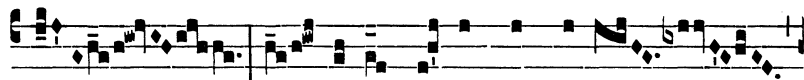
UI re- gis \* Is- ra- el, in- tén-



de : qui dedú- cis vel- ut



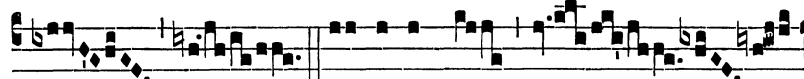
o- vem Jo- seph. ¶ Qui se- des super Ché-ru-



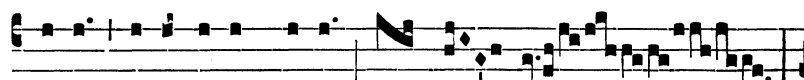
bim, ap- pá- re co- ram Ephra- im,



Bénja- min, et Ma- ná- se.

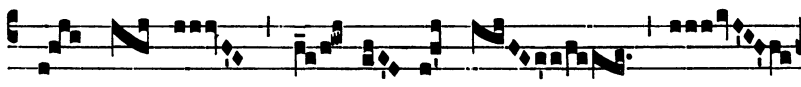


¶ Exci- ta, Dó-

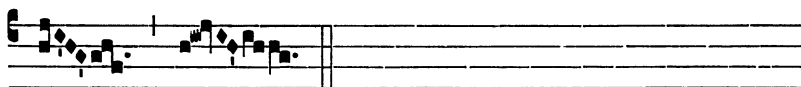


mi- ne, pot- énti- am tu- am, et ve- ni,

20 Sabbato Quatuor Temporum Adventus.



ut sal- vos \* fá- ci- as nos.



Offert.

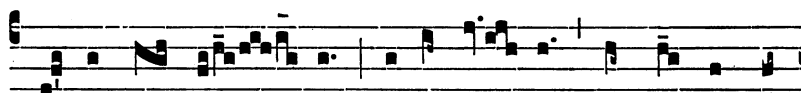
3.

**E**

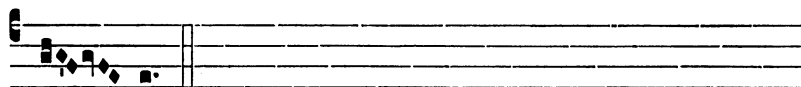
Xsúl- ta sa- tis \* fí- li- a Si- on,



praédi- ca fí- li- a Je- rú- sa- lem :



ec- ce Rex tu- us ve- nit ti- bi sanctus, et sal-



vá- tor.

Comm.

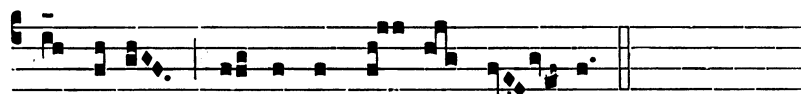
6.

**E**

Xsultá- vit \* ut gi- gas ad cur- rén- dam vi- am :



a summo cae- lo egrés- si- o e- jus, et occúr-



sus e- jus usque ad summum e- jus.

## Dominica Quarta Adventus.

Intr.  
1.**R**

O-rá-te \*cae- li dé-su- per, et nu- bes plu-

ant ju- stum : ape-ri- á- tur ter- ra, et gérmi- net

Sal-va- tó- rem. *Ps.* Cae- li enárrant gló-ri- am De- i : \* et

ópe- ra mánu- um e- jus annúnti- at firmamén- tum. Gló-

ri- a Pa- tri. E u o u a e.

Grad.

5.

**P**

Ro- pe est Dómi- nus

\* ómnibus

invo- cán- ti- bus e-

um : ómni- bus qui ín-

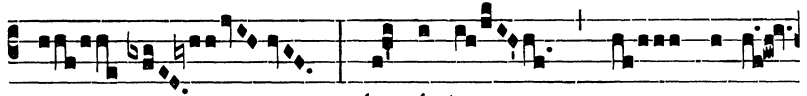
vo- cant e-

um in ve- ri- tá-

te.



∇. Lau-dem Dómi-ni



loqué-tur os me-um :



et be-ne-dí-cat om-nis ca-ro no-

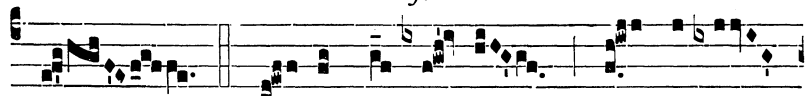


men sanctum \* e- jus.

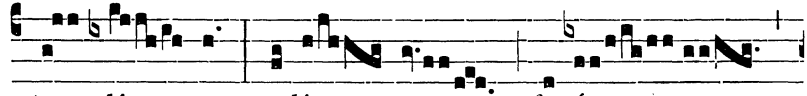
3.

**A**

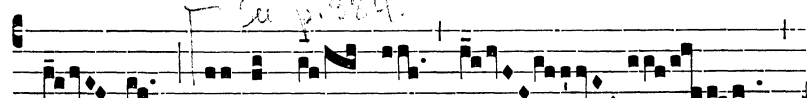
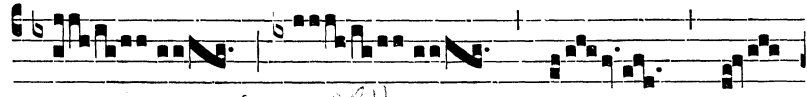
L- le-lú- ia. \* *ij.*



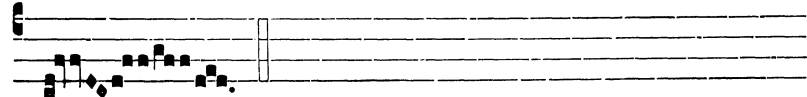
∇. Ve- ni, Dó-mi- ne, et no- li



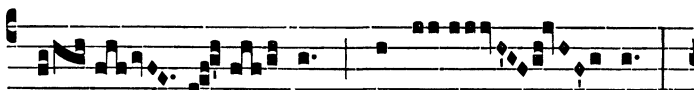
tar- dá- re : re-lá- xa fa-cí-



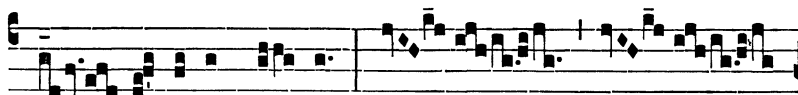
no- ra \* ple- bis tu- ae.



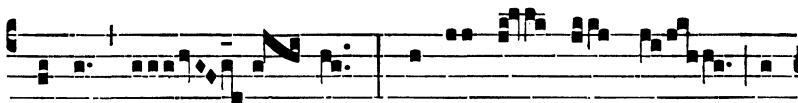


Offert.  
8.**A**

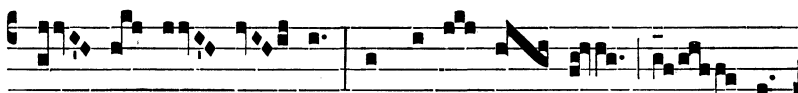
- ve \* Ma-rí- a,



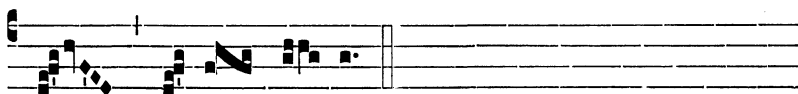
grá- ti- a ple- na, DÓ-



mi- nus te- cum : be- ne- dí- cta tu in



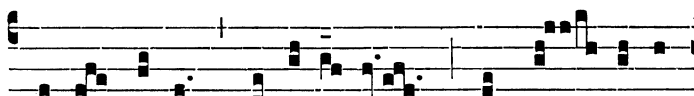
mu- li- é- ri- bus, et bene- dí- ctus fru- ctus



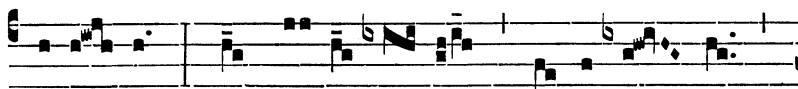
ven- tris tu- i.

Comm.

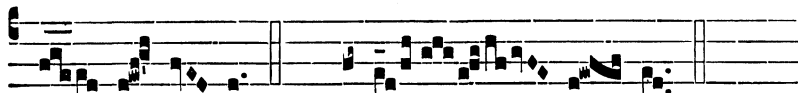
I.

**E**

C-ce virgo \* concí-pi- et, et pá- ri- et



fí- li- um : et vo- cá- bi- tur no- men e- jus

Em- má- nu- el. *T. P.* Alle- lú- ia.

# IN VIGILIA NATIVITATIS DOMINI.

Intr.

6.

**H**

O- di- e sci- é- tis, \* qui- a vé- ni- et Dómi-

nus, et salvá- bit nos; et ma- ne vi- dé- bi- tis gló-

ri- am e- jus. *Ps.* Dómi- ni est terra, et ple- ni- túdo e- jus: \*

orbis terrá- rum, et uni- vérsi qui há- bi- tant in e- o.

Gló- ri- a Patri. E u o u a e.

Grad.

2.

**H**

O- di- e \* sci- é- tis, qui- a vé- ni-

et Dó- mi- nus,

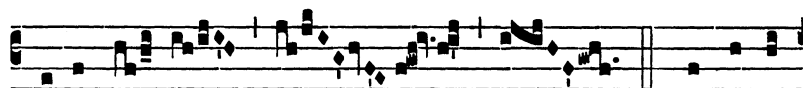
et salvá- bit nos :

et ma-

ne

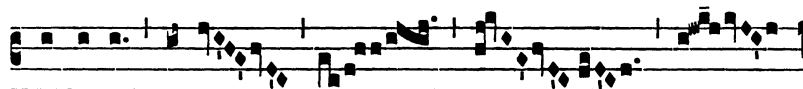
vi- dé- bi- tis

gló-

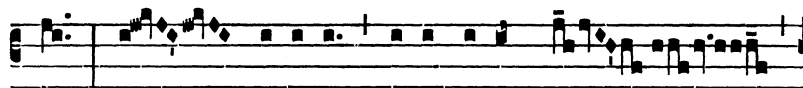


ri- am e- jus.

V. Qui re-gis



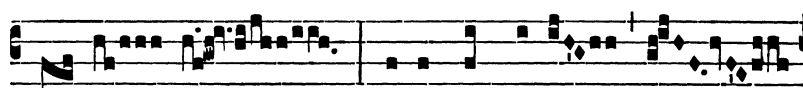
Isra- el, intén-



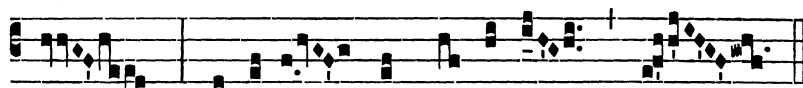
de : qui dedú-cis vel-ut ovem Jo-



seph : qui se- des super Ché-ru-bim,



ap-pá- re co-ram Ephra- im,

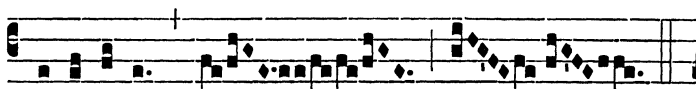


Bénjamin, \* et Ma- násse.

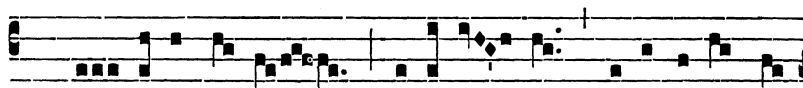
*Non dicitur Alleluia cum sequenti Versu, nisi haec Vigilia venerit in Dominica.*

8.

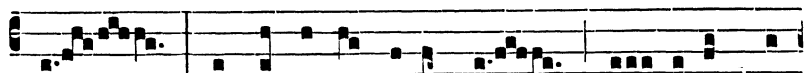
A



L-le-lú-ia. \* ij.



V. Crá- sti-na di- e de-lé-bi- tur in-íqui-tas ter-



rae : et regná-bit super nos \* Sal- vá-tor mun-



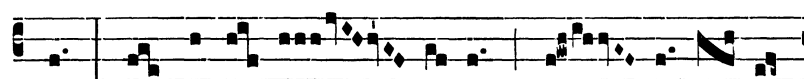
di.

Offert.

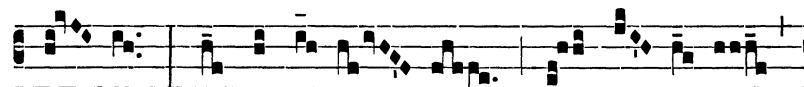
2.

**T**

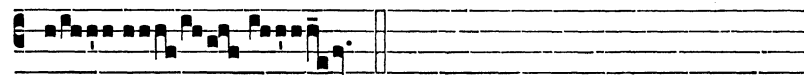
Ol- li-te \* por- tas, prín- ci-pes, ve-



stras : et e- le- vá- mi- ni, por- tae ae- ter-



ná- les, et intro- í- bit Rex gló- ri- ae.

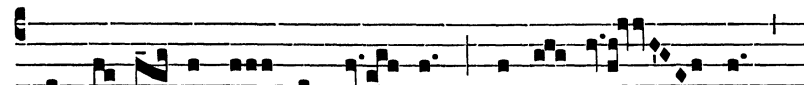


Comm.

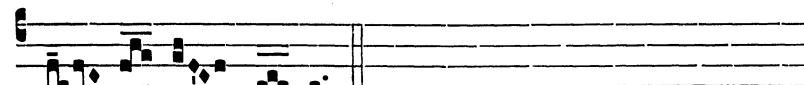
1.

**R**

E- ve- lá- bi- tur \* gló- ri- a Dó- mi- ni :



et vi- dé- bit o- mnis ca- ro sa- lu- tá- re



De- i no- stri.

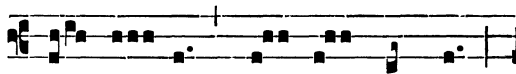
# IN NATIVITATE DOMINI

AD PRIMAM MISSAM.

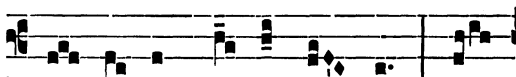
IN NOCTE.

Introitus. 2.

**D**



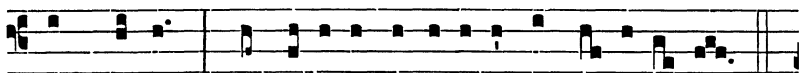
O- MI- NUS \* dí- xit ad me :



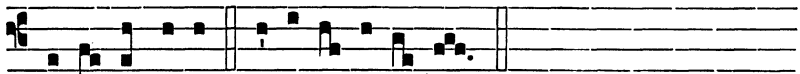
Fí- li- us me- us es tu, e-



go hó- di- e gé- nu- i te. *Ps.* Qua-re fremu- é-



runt gentes : \* et pópu- li me- di- tá- ti sunt in- á- ni- a?

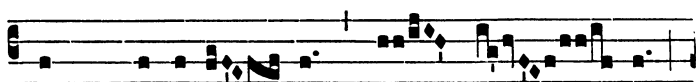


Gló- ri- a Patri. E u o u a e.

Grad.

2.

T



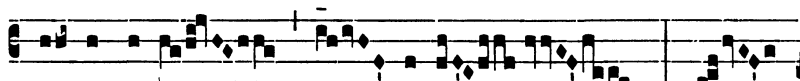
Ecum princí-pi- um \* in dí- e



vir-tú- tis tu- ae : in splendó-



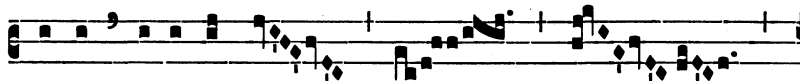
ri- bus sanctó- rum, ex ú- te- ro



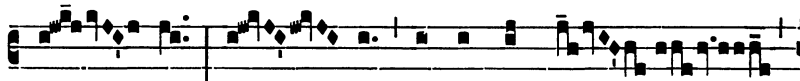
an-te lu- cí- fe- rum gé-



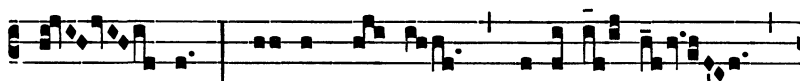
nu- i te. ¶. Di- xit Dó-



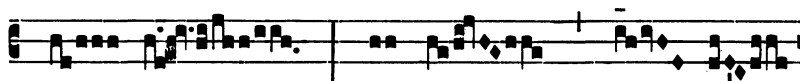
mi- nus Dómi- no me-



o : Se- de a dextris me-



is : do- nec po- nam in- imí- cos



tu- os sca- bél- lum

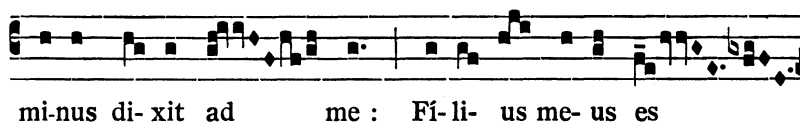


pe- dum \* tu- ó- rum.

8.

**A**


L- le- lú- ia. \* ij. V. Dó-



mi-nus di-xit ad me : Fí- li- us me- us es



tu, e- go hó-



di- e \* gé- nu- i te.



Offert.

4.

**L**


Aeténtur \* cae- li, et exsúl- tet



ter- ra an- te fá- ci- em Dó- mi-



ni : quó- ni- am ve- nit.

## In Nativitate Domini.

Comm.

6.

**I** N splendó- ri-bus \* sanctó- rum, ex ú- te- ro  
 an- te lu- cí- fe- rum gé- nu- i te.

## AD SECUNDAM MISSAM.

## IN AURORA.

Intr.

8.

**L** UX fulgé- bit \* hó- di- e su- per nos : qui- a  
 na- tus est no- bis Dó- mi- nus : et vo- cá- bi- tur Admi-  
 rá- bi- lis, De- us, Princeps pa- cis, Pa- ter fu- tú- ri saé-  
 cu- li : cu- jus re- gni non e- rit fi- nis.

*Ps.* Dómi- nus regnávit, de- có- rem indú- tus est : \* indú- tus est

Dóminus forti- tú- di- nem, et prae- cínxit se. Gló- ri- a Patri.

E u o u a e.



## Ad Secundam Missam.

31

Grad.

5.

**B**

Ene-díctus \* qui ve- nit in nó- mi-ne

Dó- mi- ni : De- us Dó- mi- nus, et il-lúxit

no- bis.

∇. A Dómi-

no

fa-

ctum est : et est mi-rá-

bi- le \* in ó-cu- lis no- stris.

2.

**A**

L-le-lú- ia. \* ij.

∇. Dó- mi- nus re-gná- vit, de-có- rem

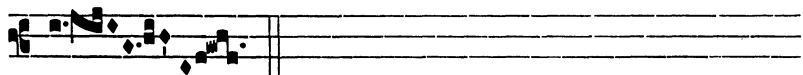
ín-

du- it : ín- du- it

Dó- minus for-



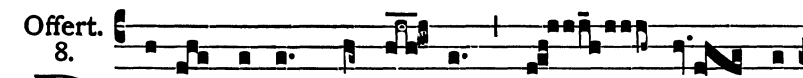
ti-tú- di-nem, et praecín-xit se \* virtú-



te.

Offert.

8.

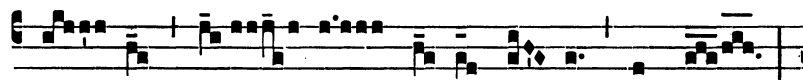


**D**

E-us e-nim \* firmá- vit or- bem ter-



rae, qui non commo- vé-bi- tur : pa-



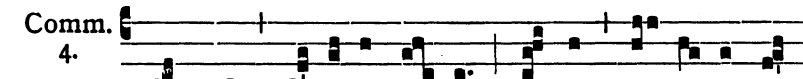
rá- ta se- des tu- a, De- us, ex tunc,



a saé- cu- lo tu es.

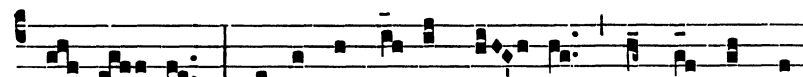
Comm.

4.

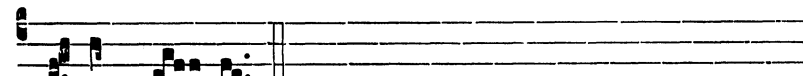


**E**

X-súlta \* fí- li- a Si- on, lauda fí- li- a Je-



rú- sa- lem : ecce Rex tu- us ve- nit sanctus, et Sal-



vá- tor mun- di.

## AD TERTIAM MISSAM.

## IN DIE.

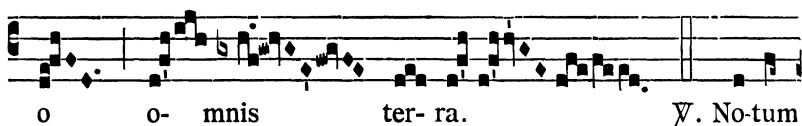
## Introitus. 7.

**P** U-ER \* na- tus est no- bis, et fi- li- us  
 da- tus est no- bis : cu- jus impé- ri- um su- per  
 hú- me- rum e- jus : et vo- cá- bi- tur nomen  
 e- jus, magni consí- li- i An- ge- lus. *Ps.* Can- tá- te  
 Dómi- no cánti- cum no- vum : \* qui- a mi- ra- bí- li- a fe- cit,  
 Gló- ri- a Pa- tri. E u o u a e.

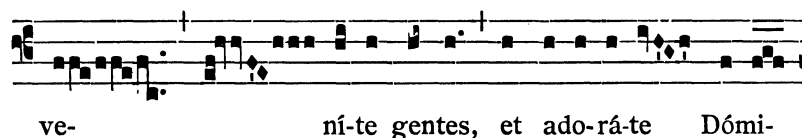
## Grad.

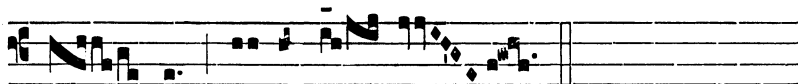
5.

**V** I- dé- runt o- mnes \* fi- nes ter- rae sa-  
 lu- tá- re De- i nostri : ju- bi- lá- te De-



2.

**A**



gna \* su- per ter- ram.

Offert.

4.

**T**

U- I sunt \* cae- li, et tu- a est



ter- ra : orbem ter- rá- rum, et ple- ni-tú- di-



nem e- jus tu fundá- sti : ju- stí-



ti- a et ju- dí- ci- um praepará-



ti- o se- dis tu- ae.

Comm.

I.

**V**

I- dé- runt omnes \* fi- nes ter- rae sa- lu-



tá- re De- i no- stri.

## Sancti Stephani.

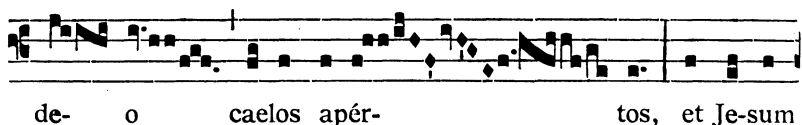
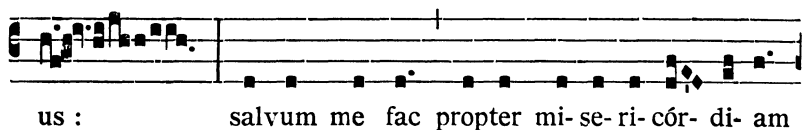
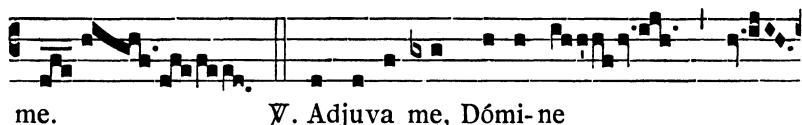
Introitus. I.

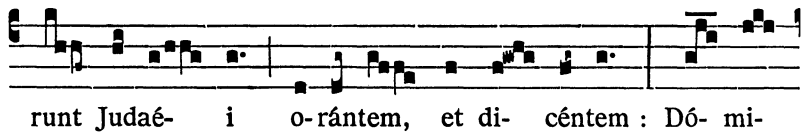
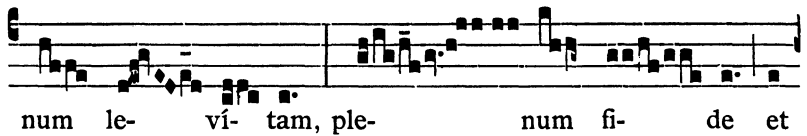
**E** T- E- NIM \* se- dé- runt prínci- pes, et advér-  
 sum me loquebán- tur : et in-í-qui per- se- cú- ti sunt  
 me : ádju-va me, Dómi- ne De- us me- us, qui- a servus  
 tu- us exerce- bá- tur in tu- is justi- fi- ca- ti- ó-  
 ni- bus. *Ps.* Be- á- ti immacu- lá- ti in vi- a : \* qui ámbu-  
 lant in le- ge Dómi- ni. Gló- ri- a Patri. E u o u a e.

Grad.

5.

**S** Edé- runt \* prínci- pes, et advérsu-  
 me loque- bán- tur : et i- níqui perse- cú- ti sunt

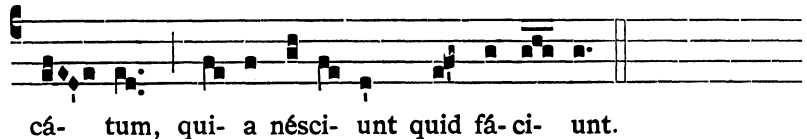
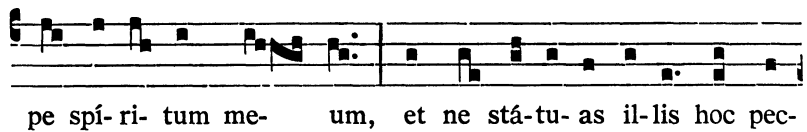




Comm.  
8.

**V**

I- de- o \* cae- los a- pértos, et Je- sum stantem





## Sancti Joannis.

Introitus. In médio, *ut in Communi Doctorum*, [38].

Grad.

5.

**E**

X- i- it \* sermo inter fra- tres, quod di-

scí- pu- lus il- le non mó-

ri- tur.  $\nabla$ . Sed : Sic e- um vo- lo mané-

re, do- nec

vé- ni- am : \* tu me sé- que- re.

2.

**A**

L- le- lú- ia.

\* *ij.*

$\nabla$ . Hic

est discí- pu- lus il- le, qui testimó-

## Sanctorum Innocentium.

ni- um péri- bet de his : et sci-  
mus qui-a ve- rum est te- stimó- ni- um

\* e- jus.

Offertorium. Justus ut palma, *ut in Communi Doctorum*, [41].

Comm.

2.

**E** X- i- it \* sermo inter fra- tres, quod discí- pu- lus  
il- le non mó- ri- tur : et non di- xit Je- sus : Non  
mó- ri- tur : sed : Sic e- um vo- lo mané- re, do- nec  
vé- ni- am.

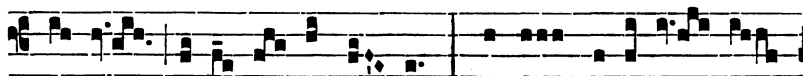
## Sanctorum Innocentium.

Introitus. 2.

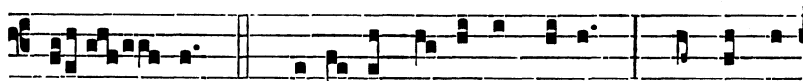
**E** X o- re \* in- fánti- um, De- us, et lactén-

## Sanctorum Innocentium.

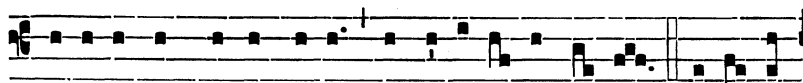
41



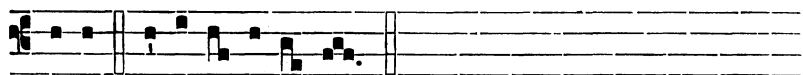
ti- um perfe- cí- sti lau- dem propter in-imi- cos



tu- os. *Ps.* Dómi- ne Dó-mi-nus noster : \* quam admi-



rá-bi-le est nomen tu-um in u-ni-vér-sa ter-ra! Gló-ri- a



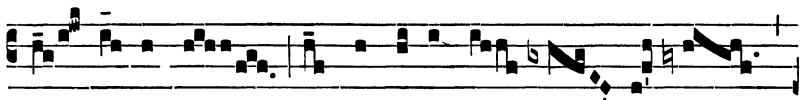
Patri. E u o u a e.

Grad.

5.

**A**

- nima no- stra, \* sic- ut pas- ser,



e- répta est de láque- o ve- nán- ti- um.



∇. Láque- us



contrí- tus est, et nos li- be- rá-

## Sanctorum Innocentium.



ti su- mus : ad-ju-tó-ri- um no-



strum in nōmi-ne Dó- mi- ni, qui fe- cit

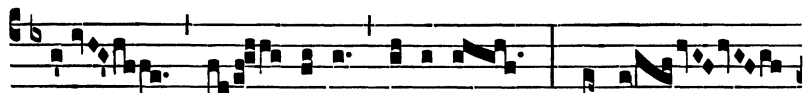


cae- lum \* et ter- ram.

4.

**A**

L- le-lú- ia. \* *ij.*  $\Psi$ . Laudá-



te pú- e-ri Dómi-num, laudá-



te no-men \* Dó-mi- ni.

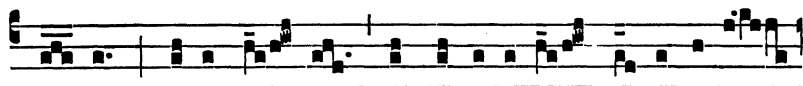
*In Missis votivis post Septuagesimam, omissis Allelúia, et  $\Psi$ . sequenti, dicitur :*

Tract.

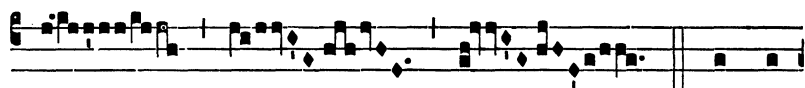
8.

**E**

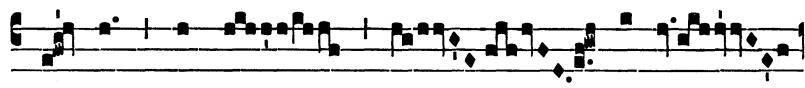
Ffudé- runt \* sán-gui-nem san-



ctó- rum, vel-ut a- quam, in circú- i- tu Je-rú-sa-lem.

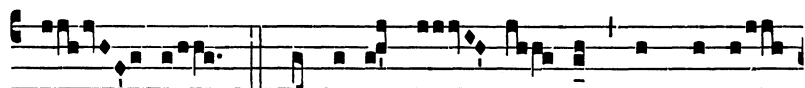


∩. Et non

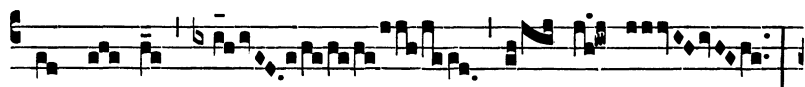


e- rat qui se-

pe- lí-



ret. ∩. Vín-di-ca, Dó- mi- ne, sán-gui-nem



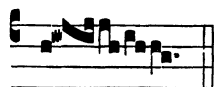
sanctó- rum

tu- ó- rum,



qui ef-fú- sus est \* su- per ter-

ram.



*Tempore autem paschali omittitur graduale, et  
ejus loco dicitur : Allelúia, allelúia. ∩. Laudáte,  
púeri. 42. Deinde : Allelúia. ∩. Sancti tui,  
Dómine. [19].*

Offert.

2.

**A**

- nima \* no-

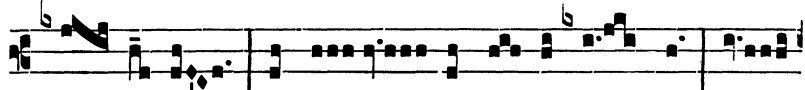
stra, sic- ut pas-



ser, e- répta est

de lá- que- o

ve-

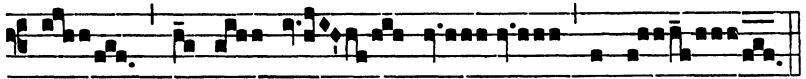


nán- ti- um : láque-

us contrí- tus

est, et

44 Dominica infra Octavam Nativitatis.

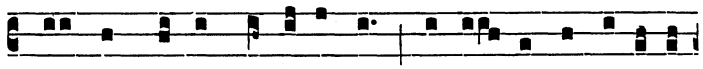


nos li-be-rá-ti sumus.

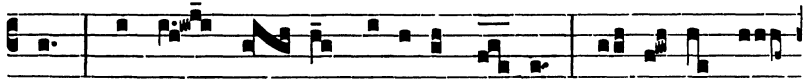
Comm.

7.

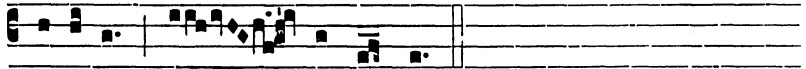
**V**



OX in Rama \* audí-ta est, plo-rá-tus et u-lu-lá-



tus : Rachel plo-rans fi-li-os su-os, nó-lu-it con-



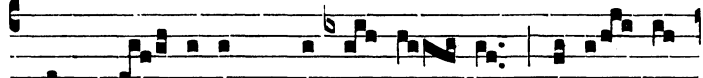
so-lá-ri, qui-a non sunt.

Dominica infra Octavam Nativitatis.

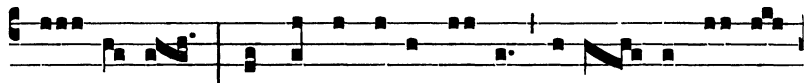
Intr.

8.

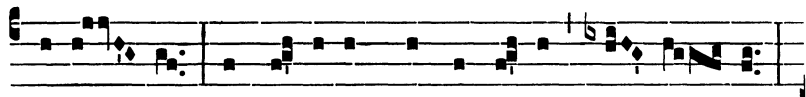
**D**



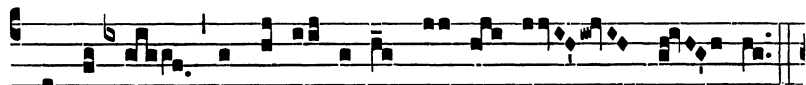
UM mé-di-um \* si-lén-ti-um tené-rent



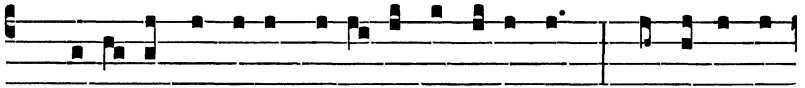
ó-mni-a, et nox in su-o cur-su mé-di-um i-ter



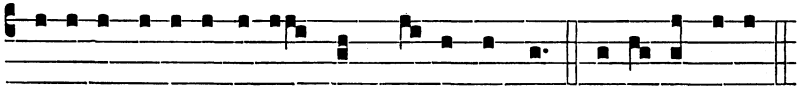
habé-ret, omní-pot-ens sermo tu-us, Dó-mi-ne,



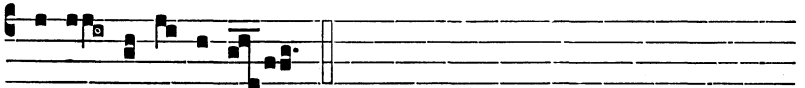
de cae-lis a regá-li-bus sé-di-bus ve-nit.



*Ps.* Dómi-nus regnávít, de-có-rem indú-tus est : \* indú-tus est



Dóminus forti-tú-di-nem, et prae-cínxit se. Gló-ri- a Patri.



E u o u a e.

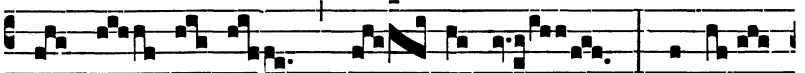
Grad.

3.

**S**



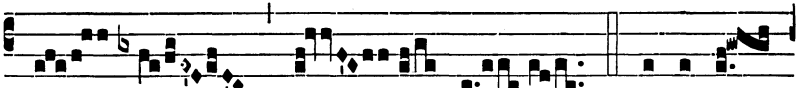
Pe- ci- ó-sus \* for- ma



prae fí- li- is hó- mi- num : dif-fú-



sa est grá-ti- a in lá- bi-



is tu- is. ¶ E-ructá-



vit cor me- um ver- bum



bo- num : di- co e- go ó- pe- ra

## S. Thomae Episcopi et Martyris.



me- a Re- gi : lingua me- a cá-



la- mus scribae ve- ló- ci-



ter \* scri- bén- tis.

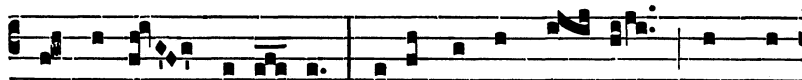
Allelúia, allelúia.  $\Psi$ . Dóminus regnávít. 31.

Offertorium. Deus enim firmávit. 32.

Comm.  
7.

**T**

olle \* pú- e- rum et ma- trem e- jus, et va- de



in terram Isra- el : de- fúnc- ti sunt e- nim, qui quae-



ré- bant á- nimam pú- e- ri.

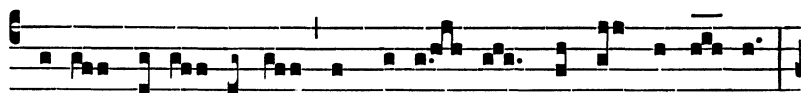
## S. Thomae Episcopi et Martyris.

Intr.  
I.

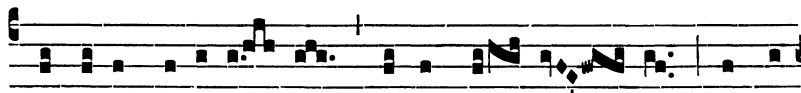
**G**

Aude- ámus \* omnes in Dó- mi- no, di- em





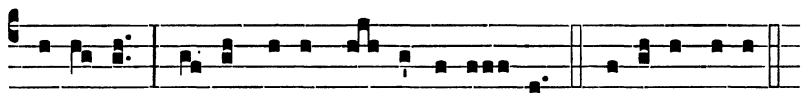
festum ce-le-brántes sub honó-re Thomae Mártý-ris :



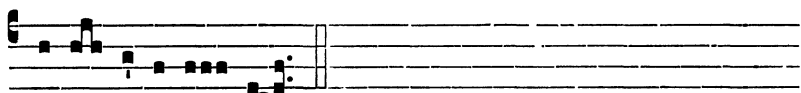
de cu-jus passi-ó-ne gaudent An-ge-li, et col-



láu-dant Fí-li-um De-i. *Ps.* Exsultá-te justí in



Dómi-no : \* rectos de-cet col-laudá-ti-o. Gló-ri-a Patri.



E u o u a e.

Graduale. Ecce sacérdos magnus, *ut in Communi Confessoris Pontificis*, [32].

I.

**A**



L-le-lú-ia. \* *ij.*

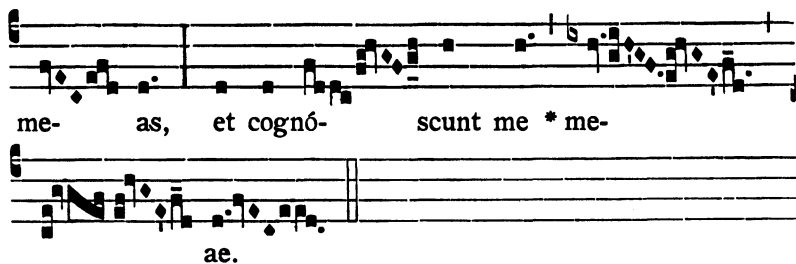


∩. Ego sum pa-stor bo-nus :



et cognó-sco o- ves

48 S. Silvestri I. Papae et Confessoris.

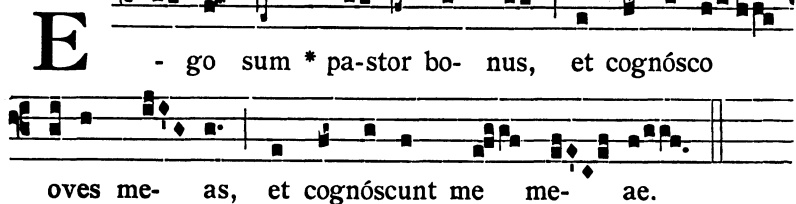


me- as, et cognó- scunt me \* me-  
ae.

Offertorium. Posuísti. [14].

Comm.

2.



**E** - go sum \* pa-stor bo- nus, et cognósko  
oves me- as, et cognóscunt me me- ae.

---

## De Octava Nativitatis Domini.

Missa. Puer natus est, *ut in die*, 33.

---

## S. Silvestri I. Papae et Confessoris.

Missa. Si díligis me. [2<sup>1</sup>].

---

Die 1 Januarii.

# IN OCTAVA NATIVITATIS DOMINI

Introitus. Puer natus est. 33.

Graduale. Vidérunt. 33.

7.

**A**

L-le- lú- ia. \* *ij.*

*∇*. Multi fá- ri- e

o- lim De- us loquens in prophé-

tis, no- vís- si- me di- é- bus i- stis lo- cú- tus

est no- bis in Fi- li- o \* su-

o.

Offertorium. Tui sunt caeli. 35.

Communio. Vidérunt. 35.

*De dominica, si occurrat a die 2 ad diem 5 januarii, nihil fit; ejus locum tenet festum Ss.mi Nominis Jesu, cum omnibus juribus et privilegiis dominicae.*

*Diebus ferialibus a 2 ad 5 januarii Missa dicitur ut die 1 januarii, cum Glória, sine Credo.*

### Dominica

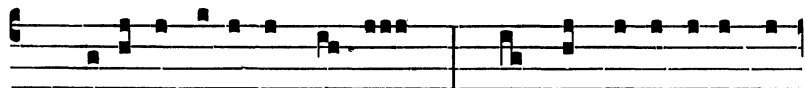
a die 2 ad diem 5 januarii occurrenti vel, si haec defecerit,  
die 2 januarii.

## SANCTISSIMI NOMINIS JESU.

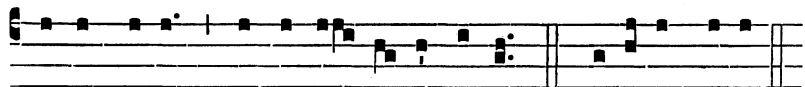
**I**

Introitus. 3.

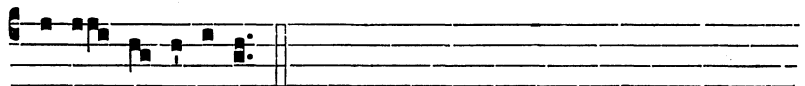
N nómi-ne Je-su \* omne ge-nu fle-ctá- tur,  
cae-lésti- um, ter- ré- stri- um et infer- nó-  
rum : et omnis lingua con-fi-te- á- tur, qui- a Dómi-nus Je-  
sus Chri- stus in gló- ri- a est De- i Pa- tris.



*Ps.* Dómi-ne Dómi-nus no-ster : \* quam admi-rá-bi-le est



nomen tu-um in u-ni- vér-sa terra. Gló-ri- a Patri



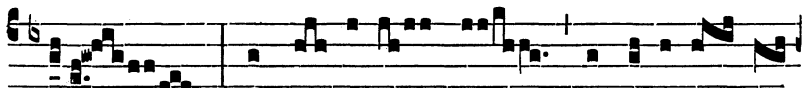
E u o u a e.

Grad.

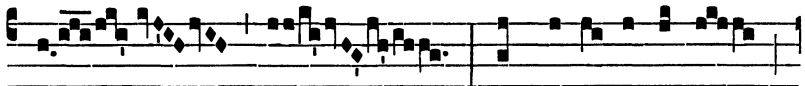
3.

**S**

Al- vos fac nos, \* Dó-mi-ne De- us no-



ster, et cóngrega nos de na-ti- ó- ni-



bus : ut confi- te- ámur



nó- mi- ni san- cto tu- o, et



glo- ri- é- mur in gló- ri- a tu- a.

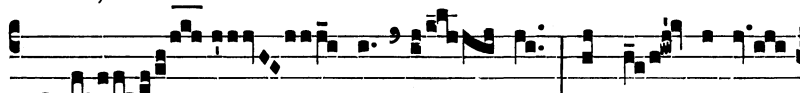


∩. Tu, Dómi-ne, pa-ter



noster,

et



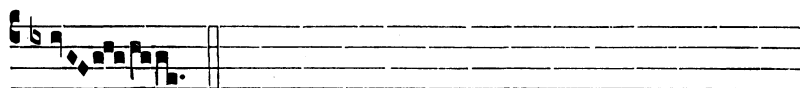
red-ém-

ptor no-

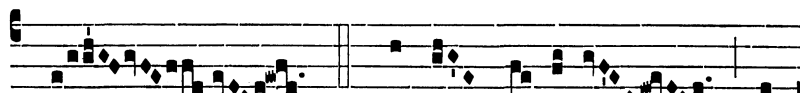
ster : a saé- cu-lo



no- men \* tu- um.



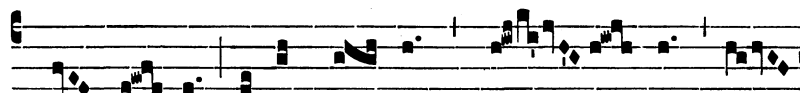
I.

**A**L-le- lú- ia. \* *ij.*

∇. Laudem Dómi-ni lo-



qué- tur os me- um, et be-ne-dí- cat o-



mnis ca- ro nomen san- ctum \* e- jus.



*Post Septuagesimam, in Missis votivis, omissis Allelúia et  
 V. sequenti, dicitur :*

Tract.

8.

**D**

Omi-ne

\* De-us vir-tú-

tum,

convér-te nos :

et osténde fá-

ci-em tu-am, et salvi é-ri-mus :

so-net

vox tu-a in áu-ribus me-

is. V. Vox e-nim tu-a dul-

cis, et

fá-ci-es tu-a

de-có-ra ni-mis.

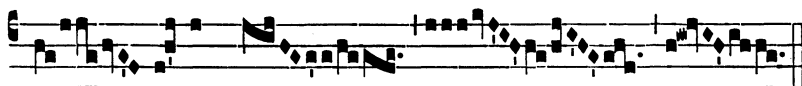
V. O-le-um effú-

sum nomen tu-um, Je-

su :

íd-e-o ad-o-le-

scéntu-lae \* di-



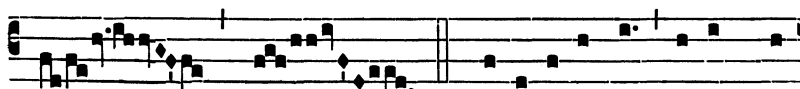
le- xé-runt te.

*Tempore Paschali in Missis votivis : Allelúia, allelúia. ∇. Lau- dem Dómini. ut supra; deinde :*

5.

**A**

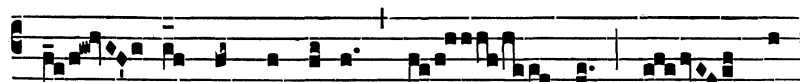
Lle- lú- ia. \*



∇. Exaltábo te, De- us me-



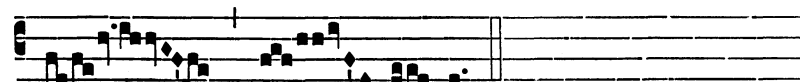
us Rex, et bene-dí- cam nó- mi-



ni sancto tu-o Je- su, in saé-



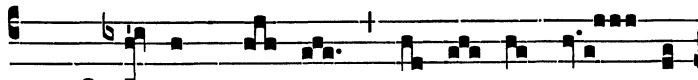
cu- lum et in saé- cu- lum \* saé-



cu- li.

Offert.

I.

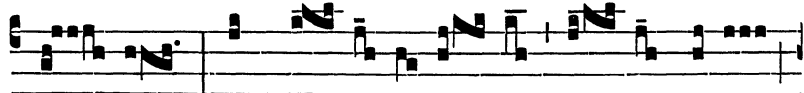
**C**

Onfi- té- bor \* ti- bi, Dó- mi- ne De- us

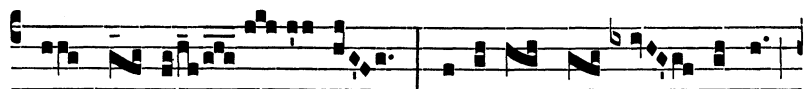




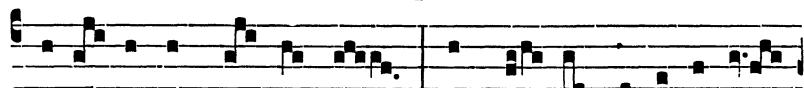
me- us, in to- to cor- de me-



o, et glo- ri- fi- cá- bo no- men tu-um



in ae- tér- num : quó- ni- am tu, Dó- mi- ne,



su- á- vis et mi- tis es : et mul- tae mi- se- ri- cór-

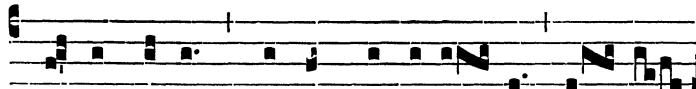


di- ae ómni- bus invo- cán- ti- bus te, al-

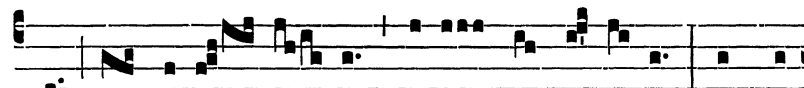


le- lú-ia.

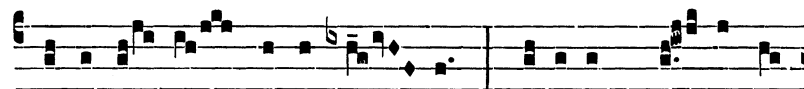
Comm.  
8.



**O**-mnes gentes \* quascúmque fe- cí- sti, vé- ni-



ent, et ad- o- rá- bunt co- ram te Dó- mi- ne, et glo-



ri- fi- cá- bunt no- men tu- um : quó- ni- am ma- gnus es

tu, et fá- ci- ens mi-ra- bí- li- a : tu es De- us

so- lus, al-le-lú- ia.

Die 5 januarii

S. Telesphori, Papae et Martyris.

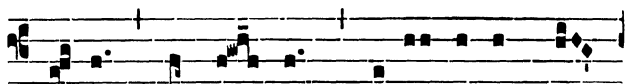
Missa. Si diligis me. [2<sup>1</sup>]



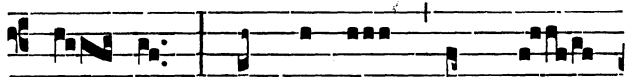
# IN EPIPHANIA DOMINI

## Introitus. 2.

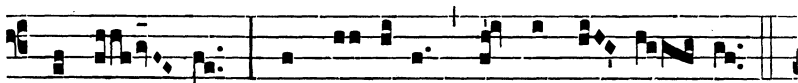
**E**



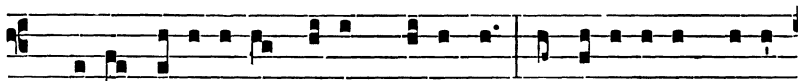
C-CE \* advé- nit domi- ná-tor Dó-



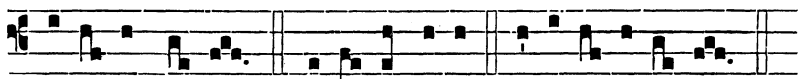
mi- nus : et regnum in ma-



nu e- jus, et pot- éstas, et impé- ri- um.



*Ps.* De- us, ju- dí- ci- um tu- um Re- gi da : \* et justí- ti- am tu- am

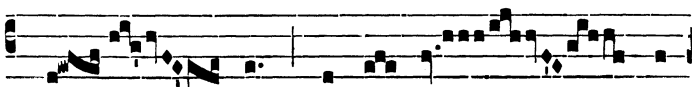


Fí- li- o Re- gis. Gló- ri- a Patri. E u o u a e.

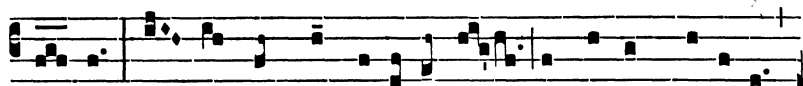
Grad.

5.

**O**



- mnes \* de Sa- ba vé-

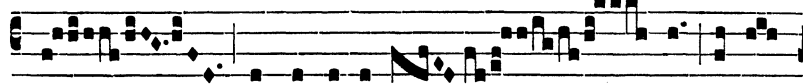


ni- ent, au- rum et thus de-fe-réntes, et laudem Dómi-no



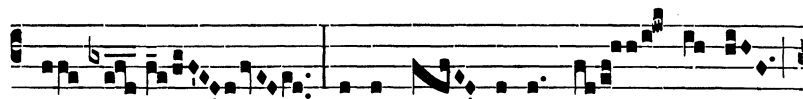
annun- ti- ántes.

*V.* Surge,



et il-lumi-ná-

re Je-rú-



sa- lem :

qui-a gló-

ri- a Dó-

mi- ni



su- per te \* or- ta est.

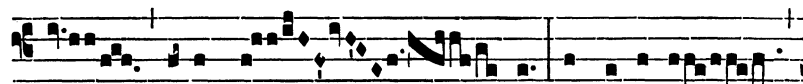
2.

**A**

L-le-lú- ia.

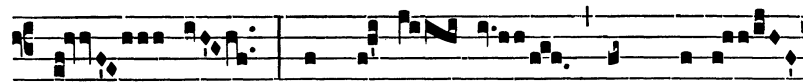
\* *ij.*

*V.* Vi- di-



mus stellam e-

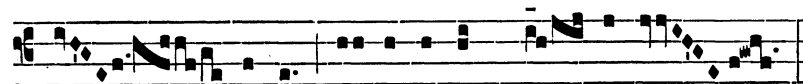
jus in O-ri- én-



te,

et vé- ni- mus

cum muné-



ri-bus ad- o-rá-re \* Dó- mi-num.

Offert.

5.

**R**

Eges Tharsis \* et ín- su- lae mú-

ne- ra óf- fe- rent : reges A- ra- bum et Sa-

ba do- na ad- dú- cent : et ad-o-

rá- bunt e- um omnes re- ges ter- rae,

\* o- mnes gen- tes sér- vi- ent e- i.

Comm.

4.

**V**

I- di- mus \* stel- lam e- jus in O- ri- énte, et

vé- nimus cum mu- né- ri- bus ad- o- rá- re Dómi- num.

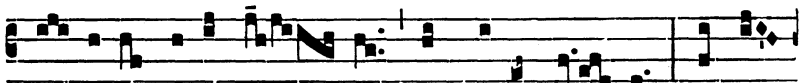
Dominica I. post Epiphaniam.

## SANCTÆ FAMILIÆ

Introitus. 7.

**E**

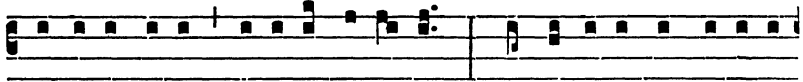
XSULTET gáu- di- o \* pa- ter Ju- sti,



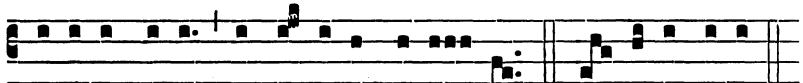
gáu-de- at Pa-ter tu- us et Ma-ter tu- a, et ex-



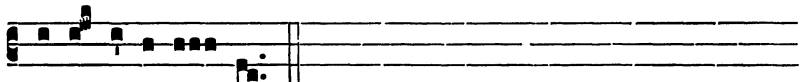
súl- tet quae gé- nu- it te. *Ps.* Quam di-lécta ta-ber-



ná-cu-la tu- a, Dómi-ne virtú- tum! \* concu-píscit et dé- fi- cit



á-ni-ma me- a in á-tri- a Dómi- ni. Gló- ri- a Pa-tri.



E u o u a e.

Grad.

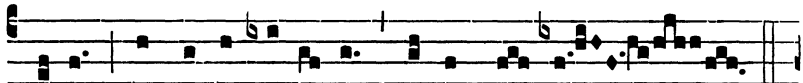
5.

**U**

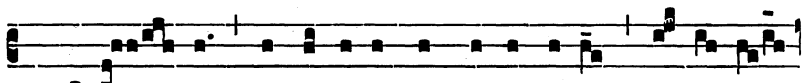
- nam pé- ti- i \* a Dó- mi- no, hanc



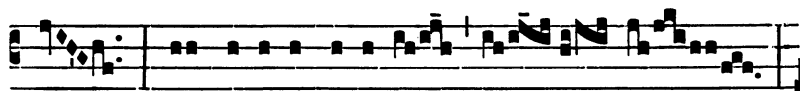
requí- ram : ut inhá- bi- tem in do- mo Dó-



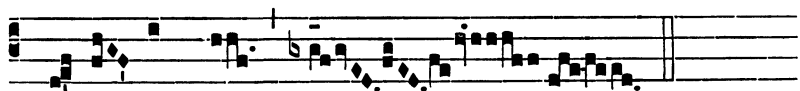
mi-ni ómni-bus di- é-bus vi-tae me- ae.



∇. Be- á- ti qui há-bi- tant in domo tu- a, Dó-mi- ne :



in saecu-la saecu-ló- rum

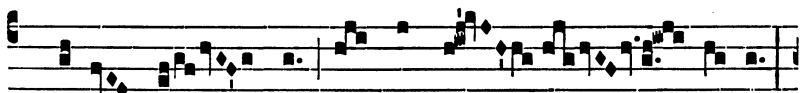


\* laudá- bunt te.

8.



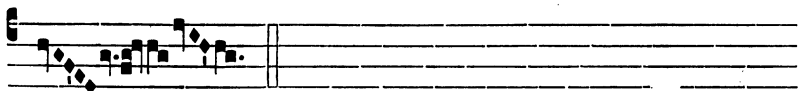
**A** L-le- lú-ia.\* ij.



¶.Ve-re tu es Rex abscón- di-tus,



De-us Is-ra-el \* Salvá- tor.



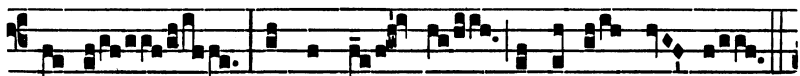
*In Missis votivis post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur :*

Tract.

2.



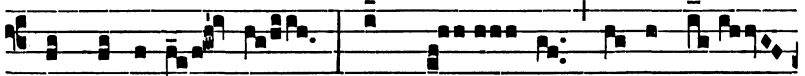
**H** Osti- am \* et obla-ti- ó- nem no-lu-



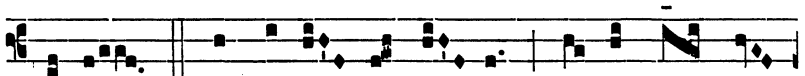
í-sti, corpus au- tem aptásti mi- hi.



∇. Ho-locáu- stum et pro peccá-to



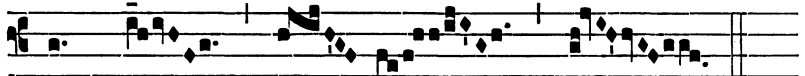
non postu-lá- sti : tunc di- xi : Ecce vé-



ni- o. ∇. In cá-pi- te li- bri scri-ptum est de



me, ut fá-ci- am, De- us, vo- luntá-



tem \* tu- am.

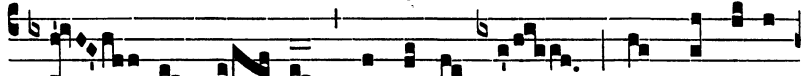
*Tempore Paschali, omisso Graduali, dicitur :*

I.

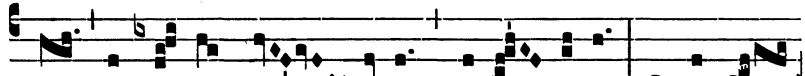
**A**

L-le- lú- ia. \* ij.

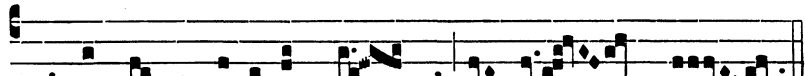
∇. Be-



á- tus ho- mo qui audit me, et qui ví-gi-



lat ad fo-res me- as quo-tí- di- e, et obsér-



vat ad po-stes ósti- i \* me- i.



I.  
**A** L- le-lú-ia. \* *ŷ. Vi-* ta no-  
 stra est abscón- di-ta cum Chri- sto \* in

De- o.

Offert.

<sup>4</sup>  
**T** U- lé-runt \* Je- sum pa-rén- tes e-  
 jus in Je-rú- sa- lem, ut sí- ste- rent  
 e- um Dó- mi-no.

Comm.

I.

**D** Escén- dit Je- sus \* cum e- is, et ve- nit Ná-  
 za- reth, et e- rat súb- di-tus il- lis.

*De dominica I post Epiphaniam suo die nihil fit, sed ejus locum tenet festum Sanctae Familiae Jesu, Mariae, Joseph, cum omnibus juribus et privilegiis dominicae.*

*Diebus ferialibus a 7 ad 12 januarii ante dominicam I post Epiphaniam occurrentibus, dicitur Missa de festo Epiphaniae; post eandem dominicam vero Missa de eadem dominica In excélsio throno ut infra, p. 64, cum Glória, sine Credo.*

# Missa

## Dominicae I. post Epiphaniam.

*Haec Missa dicenda est diebus ferialibus hebdomadae sequentis.*

Intr.  
8.

**I**

N excélsio thro- no \* vi- di se- dé- re vi-

rum, quem adó- rat multi-tú- do Ange- ló- rum,

psallén- tes in u- num : ec- ce cu- jus impé-

ri- i nomen est in ae- tér- num. *Ps.* Ju- bi- lá- te

De- o omnis terra : \* serví- te Dómi- no in lae- tí- ti- a.

Gló- ri- a Patri. E u o u a e.

Grad.  
7.

**B**

Ene- dí- ctus \* Dó- mi- nus De- us Is- ra-

el,

qui fa- cit

mi- ra- bí- li- a

magna so-lus a saé-

cu-lo. *V.* Suscí-pi-

ant mon-tes pa-

cem

póp-u-lo tu-o, et col-

les \* justí-ti-am.

3. **A** L-le-lú-ia. \* *ij.* *V.* Ju-bi-lá-te

De-o o-mnis ter-ra : serví-te

Dó-mi-no \* in lae-tí-ti-a.

## Offert.

5.

**J**

Ubi-lá- te De- o \* omnis ter-

ra : ju-bi-lá-

te De- o

o- mnis ter- ra, serví- te

Dó- mi- no in lae- tí- ti- a : intrá-

te in conspéctu e- jus in exsulta- ti- ó- ne,

qui- a Dó- mi- nus i- pse est De- us.

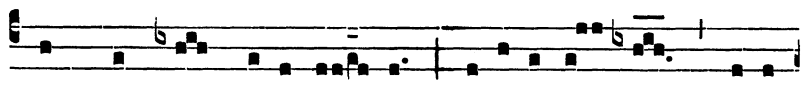
## Comm.

I.

**F**

I- li, \* quid fe- císti no- bis sic? e- go et

pa-ter tu- us do-lén- tes quaere-bá-mus te. Et quid



est quod me quaere-bá- tis? nesci e-bá- tis qui a



in his quae Patris me- i sunt, o-pórtet me es- se?

*Pro commemoratione S. Hygini Papae et Mart. dicitur Missa Si diligis me. [2<sup>1</sup>].*

13 jan. COMM. BAPTISMATIS D. N. J. C.

*Missa ut in die Epiphaniae, 57.*

Dominica II. post Epiphaniam.

Intr.  
4.

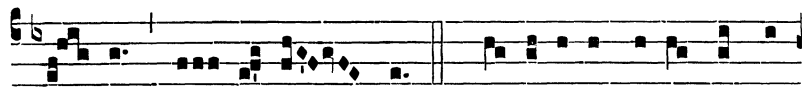
O



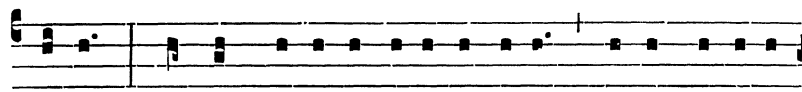
- mnis ter-ra \* adó- ret te, De- us,



et psal-lat ti- bi: psal- mum di- cat nó- mi- ni



tu- o, Al- tís-si- me. *Ps.* Ju- bi-lá-te De- o omnis



terra, \* psalmum dí- ci- te nómi- ni e- jus : da- te gló- ri- am



laudi e- jus. Gló- ri- a Patri. E u o u a e.

Grad.

5.

**M**

I- sit Dó- mi-nus \* ver- bum su-

um, et saná- vit e- os : et

e-rí-pu- it e- os de inté-ri- tu e- ó-

rum.

∩. Confi-te- án-

tur Dómi-no

mi-se-ri-

córdi- ae

e-

jus : et mi- ra- bí- li- a e- jus

fí- li- is \* hó- mi- num.

4.

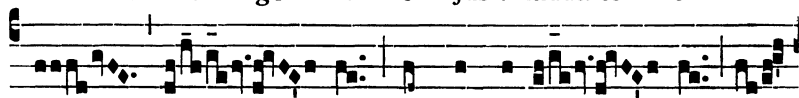
**A**

L-le- lú- ia. \* ij.

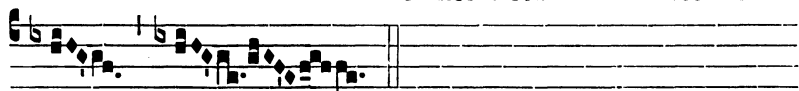
∩. Laudá-te De-



um omnes Ange- li e- jus : laudá- te e-



um omnes virtú- tes \* e-



jus.

Offert.

I.

**J**

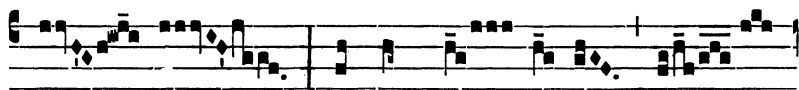
Ubi- lá- te \* De- o u- ni- vér- sa ter-



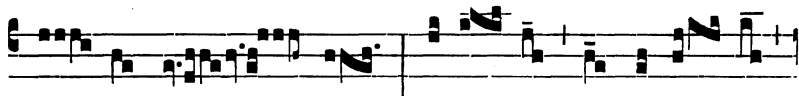
ra : ju- bi- lá-



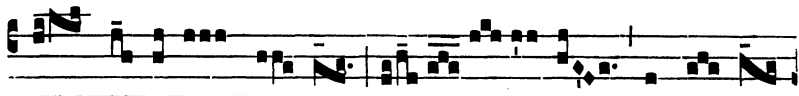
te De- o u- ni- vér- sa ter-



ra : psalmum dí- ci- te nó-



mi- ni e- jus : ve- ní- te, et audí- te,



et nar- rábo vo- bis, o- mnes qui ti- mé-



tis De-um, quanta fe- cit Dó-mi- nus á-



ni-mae me- ae, alle- ní- lú- ia.

Comm.

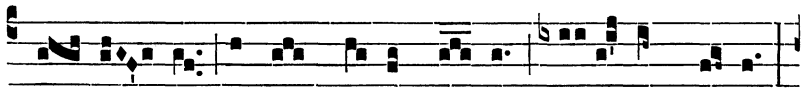
6.

**D**

I-cit Dó- mi- nus : \* Implé-te hýdri- as a-



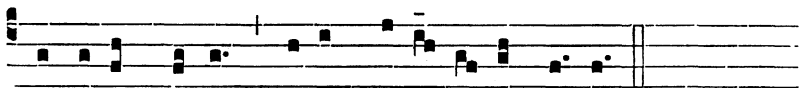
qua et ferte architri-clí- no. Cum gu- stás- set archi-



tri- clí- nus aquam vi-num fa-ctam, di- cit sponso :



Servá-sti vi- num bo- num us-que adhuc. Hoc signum fe-



cit Je-sus primum co-ram discí- pu- lis su- is.

## Dominica III. post Epiphaniam.

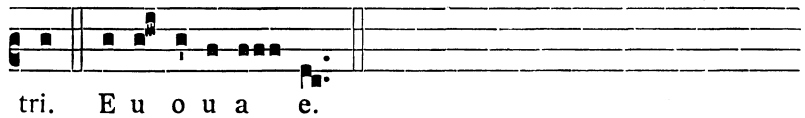
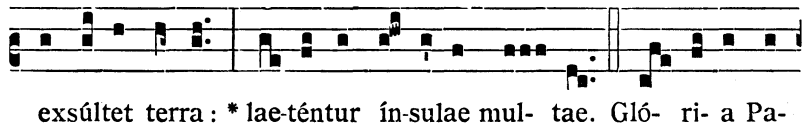
Intr.

7.

**A**

D-o- rá-te \* De- um omnes Ange- li e- jus :



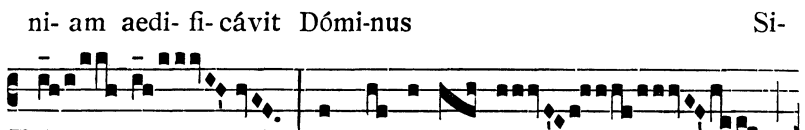
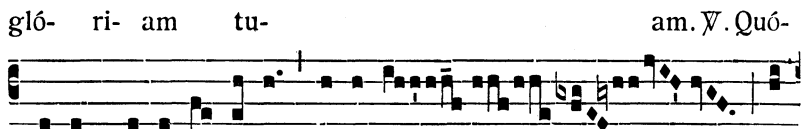
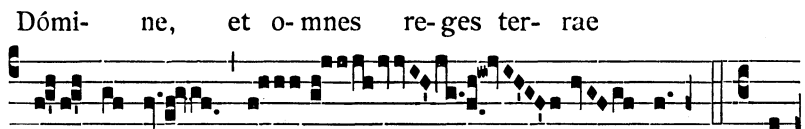


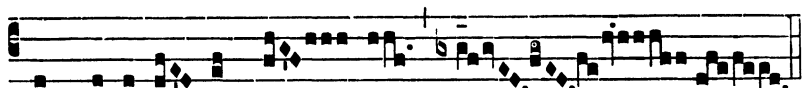
Grad.

5.

**T**

Imé- bunt gen- tes \* no- men tu- um,





in ma-jestá- te \* su- a.

8.

**A**

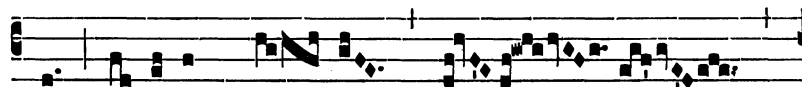
L- le- lú- ia. \* *ij.*  $\Psi$ . Dó-



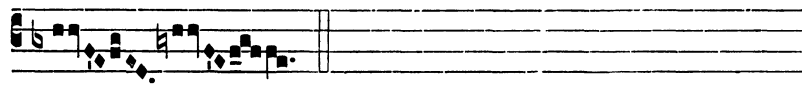
mi-nus regná- vit, exsúl- tet ter-



ra : lae-tén-



tur ínsulae \* mul- tae.



Offert.

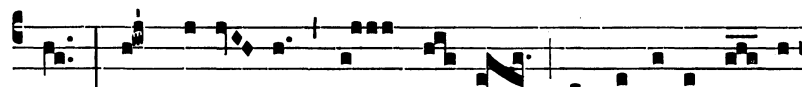
2.

**D**

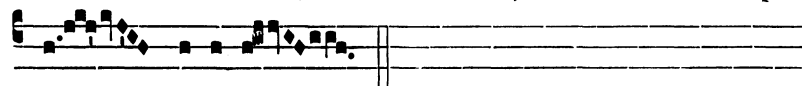
Exte- ra Dómi- ni \* fe- cit vir-



tú- tem, déx-te- ra Dó- mi- ni exaltá- vit



me : non mó-ri- ar, sed vi- vam, et narrábo ó- pe-



ra Dómi- ni.

Comm.

7.

**M**

I-ra-bán- tur o-mnes \* de his quae

pro- cedé-bant de o- re De- i.

Dom. IV., V. et VI. post Epiphaniam.

*Omnia ut in Dominica praecedenti.*

Dominica in Septuagesima.

Introitus. 5.

**C**

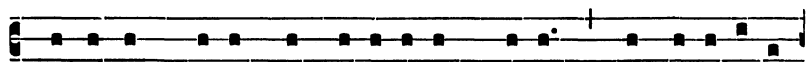
IRCUMDEDERUNT me \* gémi-tus mortis, do-ló-

res inférni circum-de- dé- runt me : et in tri- bu-

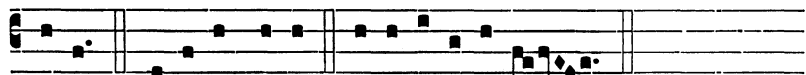
la-ti- ó- ne me- a invo- cá- vi Dó-mi-num, et ex-au-

dí- vit de templo sancto su- o vo- cem me-

am. *Ps.* Dí- ligam te Dómi- ne, forti- túdo me- a : \* Dóminus fir-



maméntum me- um, et re-fú-gi- um me- um, et li-be-rá-tor



me- us. Gló-ri- a Patri. E u o u a e.

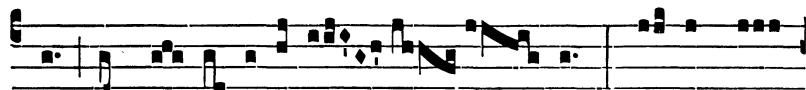
Grad.

3.

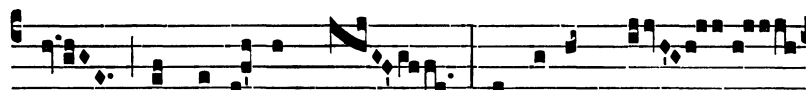


**A**

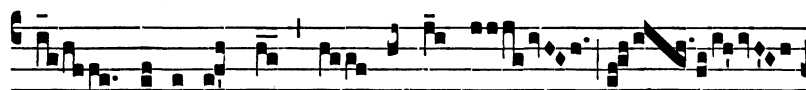
D-jú- tor \* in oportu- ni- tá- ti-



bus, in tri- bu- la-ti- ó- ne : spe- rent in



te, qui nové- runt te : quó- ni- am non

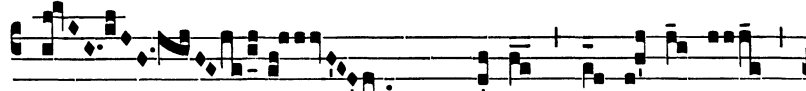


de-re- línquis quae- réntes te, Dó-

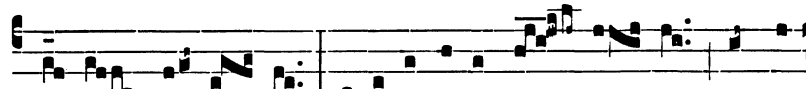


mi- ne.

∇ Quó- ni- am non



in fi- nem ob- lí- vi- o



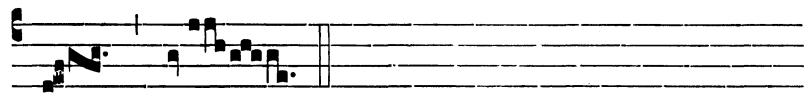
e- rit páu- pe- ris : pa- ti- énti- a páu- pe- rum non per-



í- bit in ae- tér- num : exsúr-ge, Dó-mi-



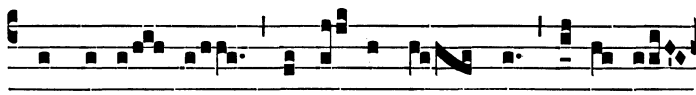
ne, non praevá- le- at \*ho-



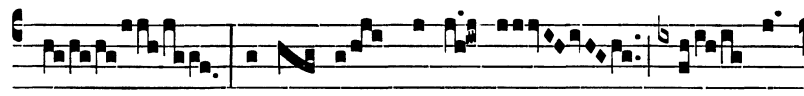
mo.

Tract.

8.



**D**E pro-fún- dis \*clamá- vi ad te, Dómi- ne :



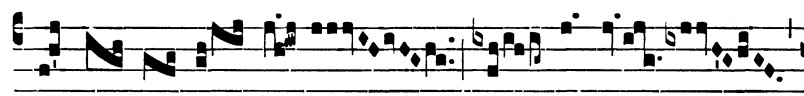
Dómi- ne, exáu- di vo- cem



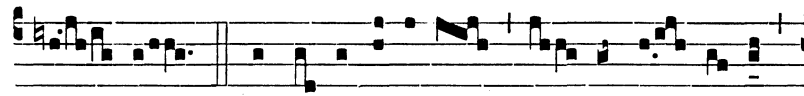
me- am. ∇. Fi- ant aures tu-



ae in- tendén- tes



in o- ra- ti- ó- nem ser- vi tu-



i. ∇. Si in- qui- tá- tes ob- servá- ve- ris,



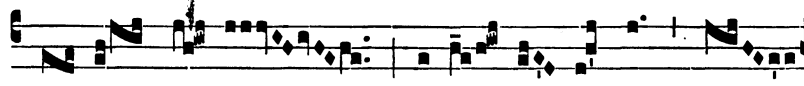
Dó- mi- ne : Dómi- ne, quis



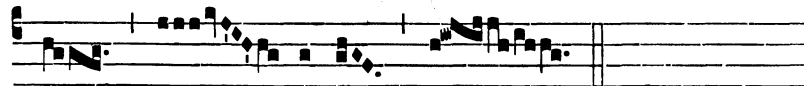
sus- ti- né- bit? ¶. Qui- a apud te



pro- pi- ti- á- ti- o est, et propter



le- gem tu- am sustí- nu- i te, \* Dó-



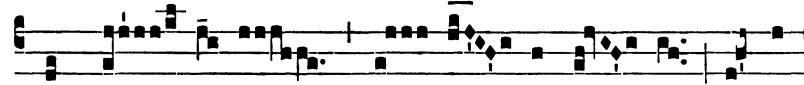
mi- ne.

Offert.

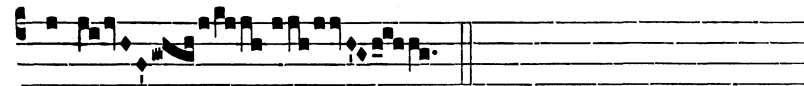
8.

**B**

O- num est \* confi- té- ri Dómi- no,



et psál- le- re nó- mi- ni tu- o, Al- tís-



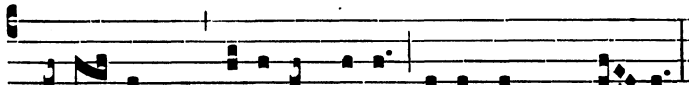
sime.

Comm.

I.

**I**

L- lú- mi- na \* fá- ci- em tu- am super servum tu- um,



et salvum me fac in tu- a mi- se-ri- córdi- a :

Dó- mi- ne, non confúndar, quó- ni- am invo- cá- vi te.

Dominica in Sexagesima.

Intr.  
I.

**E** Xsúr-ge, \* qua-re obdórmis Dómi-ne? exsúr-ge,  
et ne re-péllas in fi- nem : qua-re fá-ci- em tu- am  
a- vértis, obli- ví- sce- ris tri- bu- la- ti- ó- nem nostram?  
Adhaé- sit in ter- ra venter no- ster : exsúrge, Dómi- ne,  
ádjua nos, et lí- be- ra nos. *Ps.* De- us, áuri- bus no-  
stris audí- vi- mus : \* pa- tres nostri annunti- a- vé- runt no-  
bis. Gló- ri- a Patri. E u o u a e.

Grad.

I.

**S**

Ci- ant gen- tes \* quó-ni- am

no- men ti- bi De- us : tu so- lus

Al- tís-simus super om-nem ter-

ram. √. De- us me- us, po-ne il-

los ut ro- tam, et sic-

ut stí- pu- lam an- te fá-

ci- em \* ven- ti.

Tract.

8.

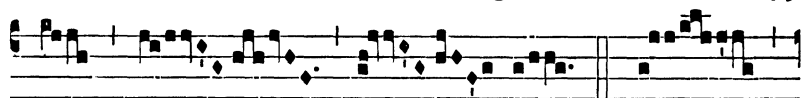
**C**

Ommo-ví- sti

\* Dó-

mi-ne ter- ram, et con- turbásti e-

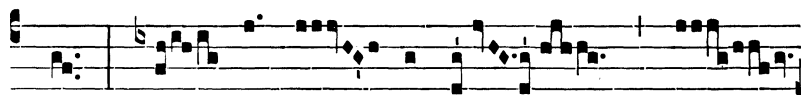




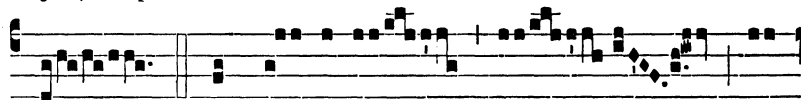
am. ∇. Sa-



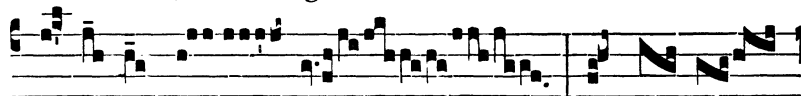
na contri-ti-ó-nes e-



jus, qui- a mo- ta est.



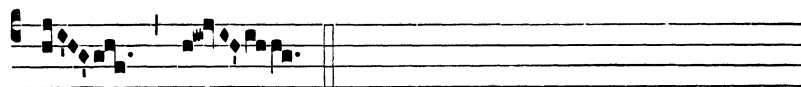
∇. Ut fú- gi- ant a



fá- ci- e ar- cus, ut li- be-



rén-tur e- lé- cti \* tu- i.

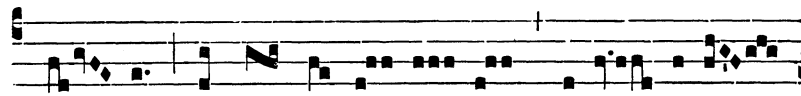


Offert.

4.

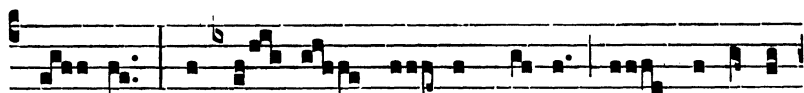
**P**

Erfi- ce \* gres- sus me- os in sé- mi- tis

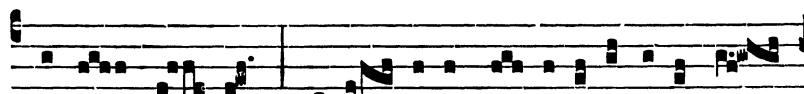


tu- is, ut non mo- ve- án- tur vestí- gi- a

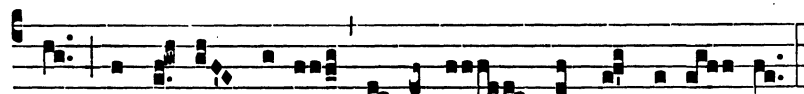
## Dominica in Quinquagesima.



me- a : inclí- na au- rem tu- am, et exáudi



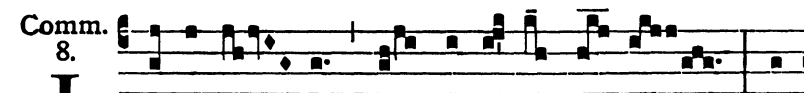
verba me- a : mi-rí- fi-ca mi- se-ri-córdi- as tu-



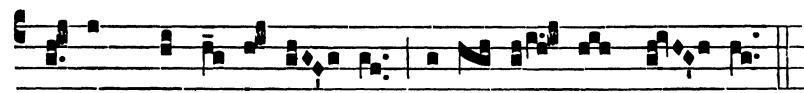
as, qui salvos fa- cis spe- rántes in te, Dómi- ne.

Comm.

8.



**I** Ntro- í- bo \* ad altá- re De- i, ad

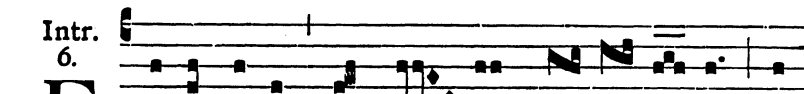


De- um qui lae-tí- fi- cat juven-tú- tem me- am.

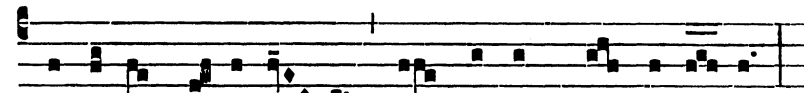
## Dominica in Quinquagesima.

Intr.

6.



**E** -sto mi- hi \* in De- um pro- te- ctó- rem, et



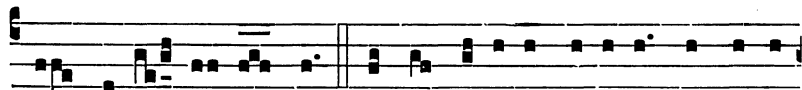
in lo- cum re- fú- gi- i, ut salvum me fá- ci- as :



quó- ni- am firmaméntum me- um, et re- fú- gi- um me- um



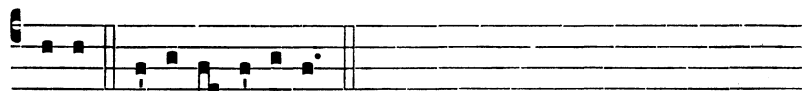
es tu : et pro-pter nomen tu- um dux mi- hi e- ris,



et e-nú- tri- es me. *Ps.* In te Dómi-ne spe-rávi, non confún-



dar in aetérnum : \* in justí- ti- a tu- a lí- be-ra me. Gló-ri- a



Patri. E u o u a e.

Grad.

3.

**T**

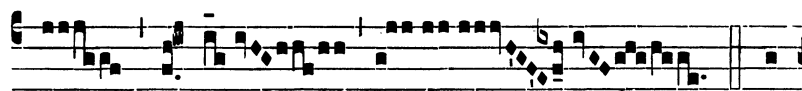
Ū es \* De- us, qui fa- cis mi-



ra-bí- li- a so- lus : no- tam fe-

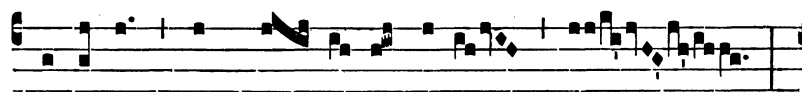


cí- sti in gén- ti- bus vir- tú- tem



tu- am.

∇. Li-



be-rásti in brá- chi- o tu- o



pó- pu- lum tu-



um, fí-li- os Isra- el



\* et Jo- seph.

Tract.

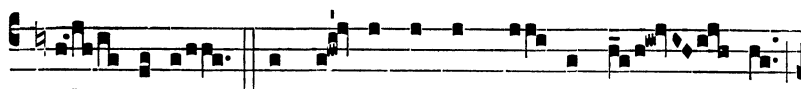
8.

**J**

Ubi-lá- te \* Dó- mi- no omnis terra :



serví- te Dómi- no in lae- tí-



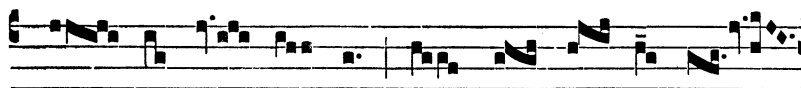
ti- a. ∇. In- trá- te in conspé- ctu e- jus,



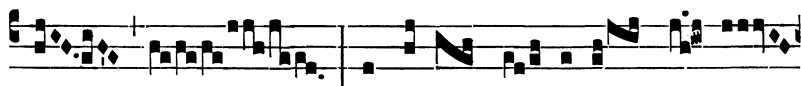
in exsul- ta- ti- ó- ne. ∇. Sci- tó- te quod



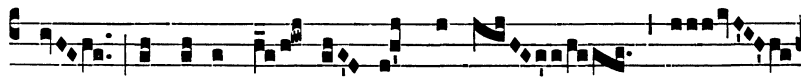
Dómi- nus i- pse est De- us.



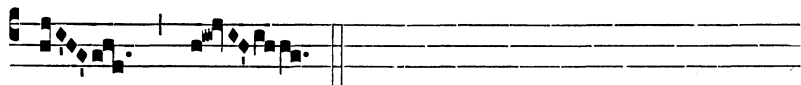
∇. I- pse fe- cit nos, et non i- psi nos :



nos autem pó- pu-lus e- jus,



et oves pá- scu- ae \* e- jus.



Offert.

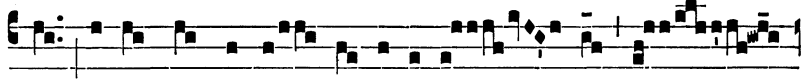
3.

**B**

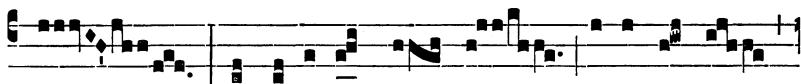
Ene-dí- ctus es \* Dómi- ne, do-ce me justi-



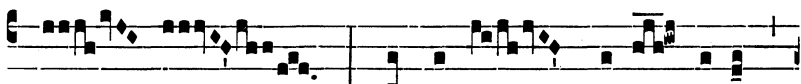
fi- ca- ti- ó- nes tu- as : be- ne- dí- ctus es Dómi-



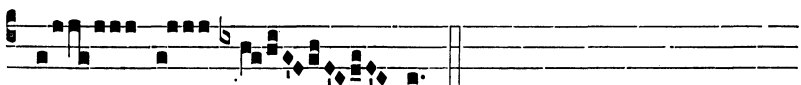
ne, do-ce me justi- fi- ca- ti- ó- nes tu-



as : in lábi- is me- is pronunti- á-



vi ómni- a júdí- ci- a



o- ris tu- i.

Comm.

I.

**M**

Andu-cavé-runt, \* et sa-tu-rá-ti sunt nimis, et

de-si-dé-ri-um e-ó-rum áttu-lit e-is Dómi-

nus : non sunt fraudá-ti a de-si-dé-ri-o su-o.

## Feria Quarta Cinerum.

*Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens Antiphona.*

Antiph.

7.

**E**

X-áudi nos \* Dómi-ne, quóni-am be-nígna

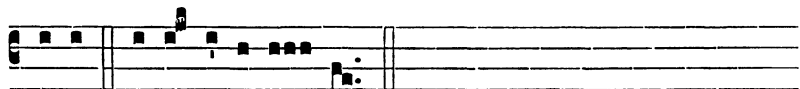
est mi-se-ri-cór-di-a tu-a : se-cúndum multi-tú-

di-nem mi-se-ra-ti-ó-num tu-á-rum ré-spi-ce nos,

Dó-mi-ne. *Ps.* Sal-vum me fac De-us : quóni-am intra-



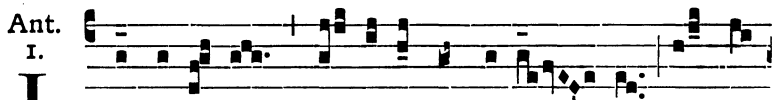
vé-runt aquae \* usque ad á-nimam me- am. Gló- ri- a



Patri. E u o u a e.

*Repetitur Ant. Exáudi nos.*

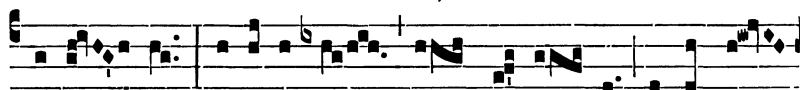
*Post benedictionem Cinerum cantatur statim a Choro :*



Ant.

I.

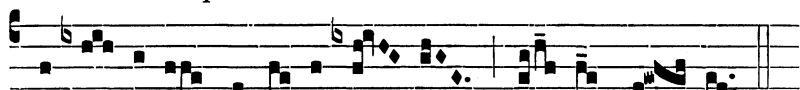
I Mmu-té-mur \* há- bi- tu, in cí- ne- re et ci-



lí- ci- o : je- juné- mus, et plo- ré- mus ante Dó-



mi- num : qui- a multum mi- sé- ri- cors est



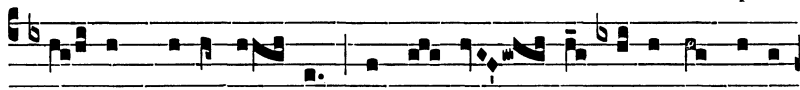
di- mít- te- re peccá- ta no- stra De- us no- ster.



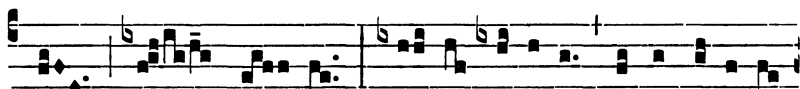
Alia

Ant. 4.

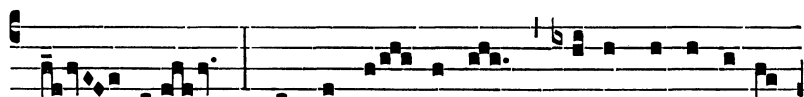
J Ux- ta vestí- bu- lum \* et al- tá- re plo-



rá- bunt sa- cerdó- tes et le- ví- tae mi- ní- stri Dómi-



ni, et di- cent : Par- ce Dómi- ne, parce pópu- lo



tu- o : et ne dí- si- pes o- ra clamá-nti- um



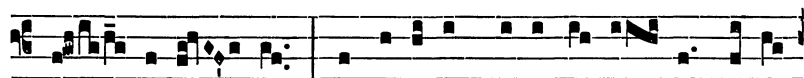
ad te, Dó- mi- ne.

Resp.

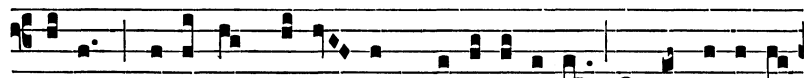
2.

**E**

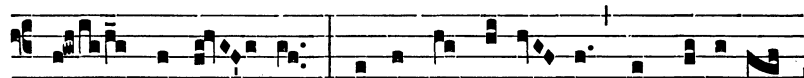
-mendé- mus \* in mé- li- us, quae igno- rán- ter



pec- cá- vi- mus : ne sú- bi- to prac- occu- pá- ti di- e



mortis, quaerá- mus spá- ti- um paeni- ténti- ae, et inve- ní- re



non possí- mus. \* Atténde Dómi- ne, et mi- se- ré-



re : qui- a peccá- vi- mus ti- bi. √. Ad- juva

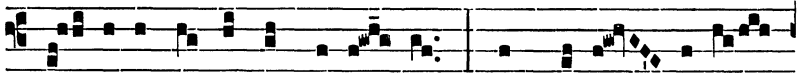


nos, De- us sa- lu- tá- ris no- ster : et propter honó- rem nó-

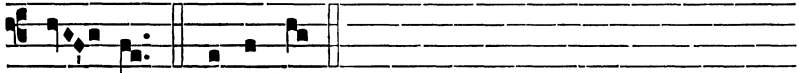


mi- nis tu- i, Dómi- ne, lí- be- ra nos. \* Atténde.





Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i

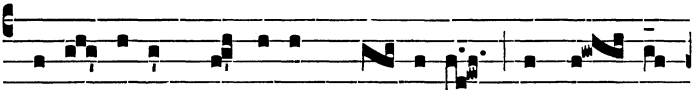


San- cto. \* Atténde.

## AD MISSAM.

Intr.

I.

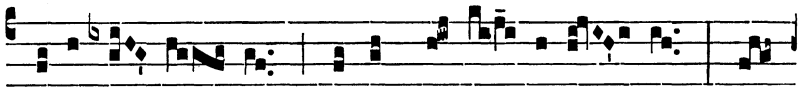


**M**

I- se- ré- ris \* ómni- um, Dó- mi- ne, et ni- hil



o- dísti e- ó- rum quae fe- cí- sti, dissímu- lans pec-



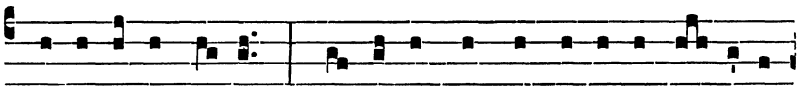
cá- ta hó- mi- num propter pae- ni- ténti- am, et



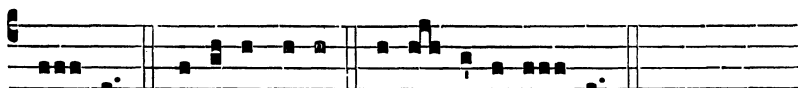
par- cens il- lis : qui- a tu es Dó-



mi- nus De- us no- ster. *Ps.* Mi- se- ré- re me- i De- us,



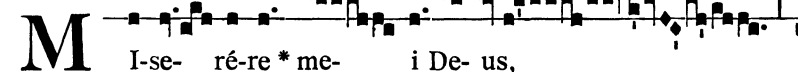
mi- se- ré- re me- i : \* quó- ni- am in te confi- dit á- nima



me- a. Gló-ri- a Patri. E u o u a e.

Grad.

I.



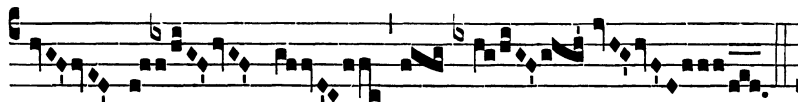
**M** I-se- ré-re \* me- i De- us,



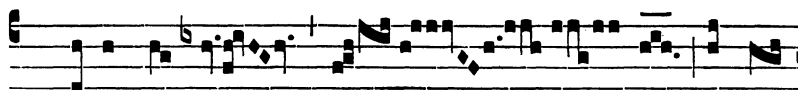
mi-se- ré- re me- i :



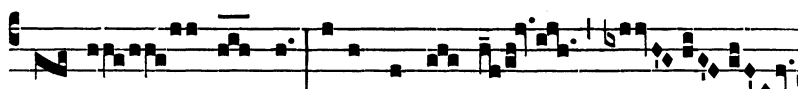
quó- ni- am in te con- fí- dit á-



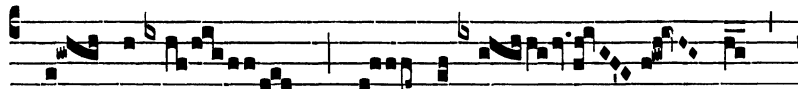
ni- ma me- a.



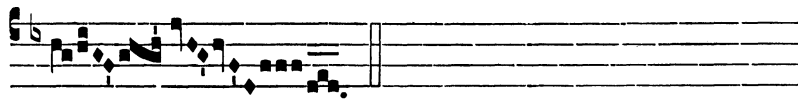
∇. Mi-sit de cae- lo, et li-



be- rá- vit me : dedit in oppró-



bri- um con- cul-cán- tes



\* me.

## Tract.

2.

D

Omi- ne,

\* non secúndum pec-

cá-ta nostra, quae fé-cimus nos : neque se-cúndum

in-iqui-tá-tes no- stras re- trí- bu- as no- bis.

∇. Dó- mi- ne,

ne memí- ne-

ris in-iqui- tá-tum no- strá- rum anti- quá- rum :

ci- to anti- ci- pent nos mi- se- ri- córdi- ae tu- ae, qui- a

*Hic genuflectitur.*

páu- pe- res facti sumus nimis. ∇. Ad-juva nos, De-

us sa- lu- tá- ris no- ster : et propter gló- ri- am nómi-

nis tu- i, Dómi- ne, lí- be- ra nos : et pro- pí-



ti- us esto peccá-tis no- stris, pro- pter no- men

\* tu- um.


*Supradictus Tractus ab hac die dicitur Feria secunda, quarta, et sexta, usque ad Feriam quartam Majoris Hebdomadae, nisi proprius assignetur.*

Offert.


2.

**E**

X- altá- bo te \* Dómi- ne, quó- ni- am



sus- ce-pí- sti me, nec de- le- ctá-



sti in- imí- cos me- os su- per



me : \* Dó- mi- ne clamá- vi ad te, et sa-



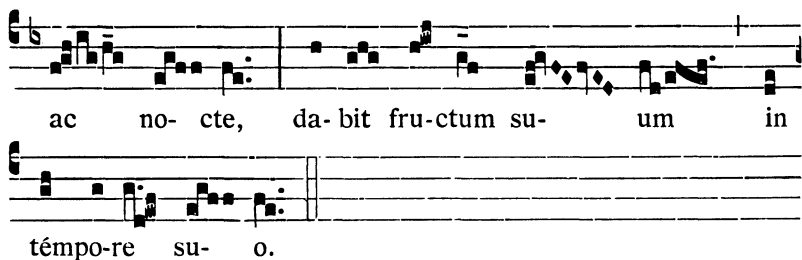
ná- sti me.

Comm.

3.

**Q**

UI me- di- tá- bi- tur \* in le- ge Dó- mi- ni di- e



ac no-cte, da-bit fru-ctum su-um in  
tém-po-re su-o.

## Feria Quinta.

Introitus. Dum clamárem, *ut in Dominica X. post Pentec.*, 344.

Graduale. Jacta cogitátum, *ut in Dominica III. post Pentec.*, 328.

Offertorium. Ad te Dómine levávi, 3.

Communio. Acceptábis, *ut in Dominica X. post Pentec.*, 347.

## Feria Sexta.

Intr.

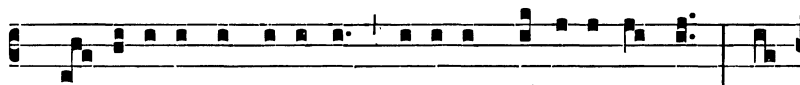
7.

**A**


U-dí-yit \* Dó-mi-nus, et mi-sér-tus est mi-



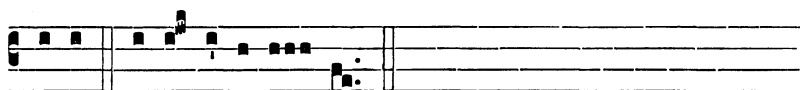
hi : Dó-mi-nus fa-ctus est ad-jú-tor me-us.



*Ps.* Ex-altábo te Dómi-ne, quóni-am susce-pí-sti me : \* nec



de-lectásti in-imí-cos me-os super me. Gló-ri-a



Patri. E u o u a e.

Grad.

5.

U

- nam pé- ti- i \* a Dó- mi- no, hanc

re-quí- ram, ut inhá- bi- tem in do- mo Dó-

mi- ni.  $\forall$ . Ut ví- de- am

vo- luptá- tem Dó- mi- ni : et

pró- te- gar a templo san- cto \* e-

jus.

Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum, 89.*

Offert.

3.

D

Omi- ne, \* vi- ví- fi- ca me se-

cún- dum e- lóqui- um tu- um : ut sci- am te-

stímó- ni- a tu- a.

Comm.

5.

**S**

Erví-te \* Dómi-no in timó-re, et exsultá-te

e- i cum tre- mó- re : appre-hé-ndi-te disciplí-

nam, ne per-e- á-tis de vi- a ju- sta.

*Sabbato resumitur Missa Ferae praecedentis, praeter Tractum, qui omittitur.*

## Dominica I. in Quadragesima.

Intr.

8.

**I**

Nvo-cá-bit me, \* et e-go exáu-di-am e-

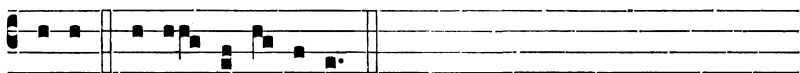
um : e-rí-pi-am e- um, et glo-ri-fi-cá-bo

e- um : longi-tú-di-ne di-é-rum a-dimplé-bo

e- um. *Ps.* Qui há-bi-tat in adju-tó-ri-o Altíssimi, \*



in pro-lecti- óne De- i cae-li commo- rá- bi- tur. Gló- ri- a



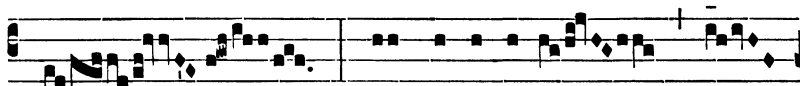
Patri. E u o u a e.

Grad.

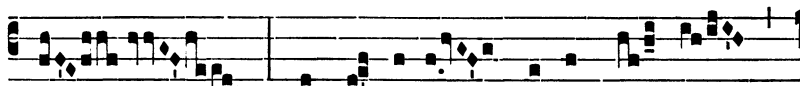
2.

**A**

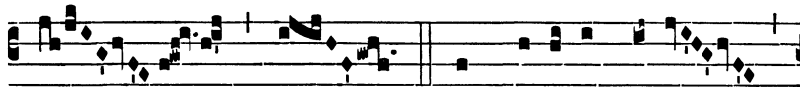
N- ge- lis \* su- is mandá- vit de



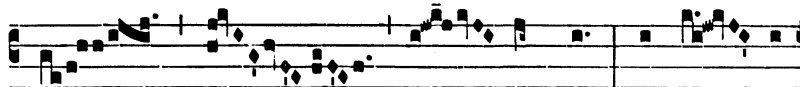
te, ut custó- di- ant



te in ómnibus vi- is tu- is.



∇. In má- ni- bus portá-



bunt te, ne un- quam



offén- das ad lá- pi- dem



\* pedem tu- um.



Tract.

2.

Q

UI há-bi- tat \* in adju-tó-ri- o Al-

tís- si-mi, in pro-tecti- ó- ne De- i cae-

li commo-rá- bi-tur. ∇. Di-cet Dómi- no :

Suscéptor me- us es, et re-fú-

gi- um me- um, De- us me- us : spe- rá- bo in

e- um. ∇. Quó-ni- am i-

pse li-be- rá- vit me de láque- o

ve-nán- ti- um, et a ver-bo á- spe-ro.

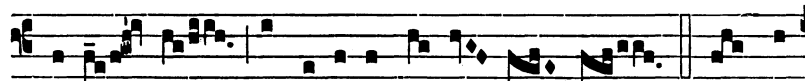
∇. Scápu- lis su- is ob-umbrá- bit ti- bi, et



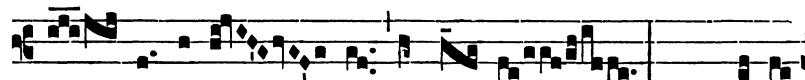
sub pennis e- jus spe- rá- bis. √. Scu- to



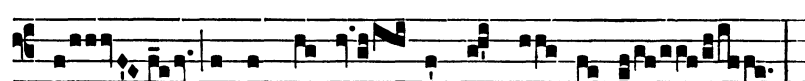
circúm- da- bit te vé- ri- tas e- jus : non



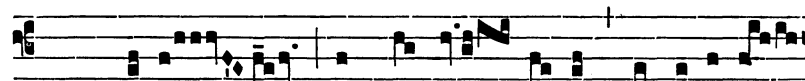
timé- bis a timó- re noctúr- no. √. A sa-



gít- ta vo- lán- te per di- em, a negó- ti-



o per-ambu- lán- te in té- nebris,



a ru- í- na et daemó- ni- o me- ri- di- á-



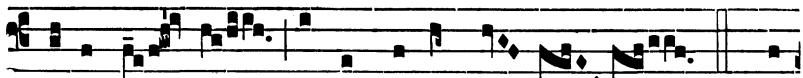
no. √. Ca- dent a lá- te-



re tu- o mil- le, et de- cem



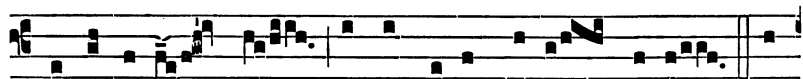
míl- li- a a dextris tu- is :



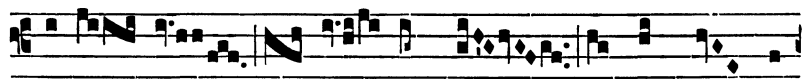
ti-bi au- tem non appro-pin-quá- bit.  $\Psi$ . Quó-



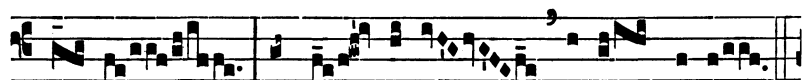
ni- am Ange- lis su- is mandá- vit de te, ut



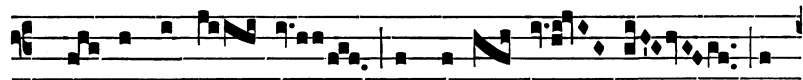
custó-di- ant te in ómni-bus vi- is tu- is.  $\Psi$ . In



má-ni- bus por- tá- bunt te, ne unquam of-



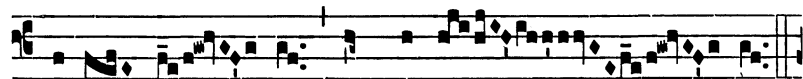
fén-das ad lá- pi-dem pe-dem tu- um.



$\Psi$ . Su- per áspi- dem et ba- si- lí- scum am-



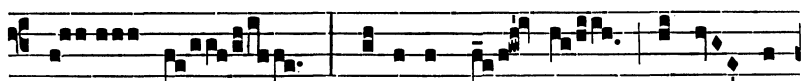
bu-lá- bis, et concul-cá- bis



le- ó- nem et dra-có- nem.



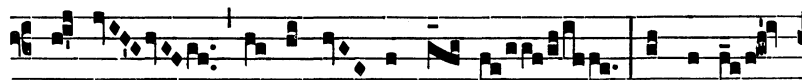
$\Psi$ . Quó-ni- am in me spe-rá- vit, li- be-rábo



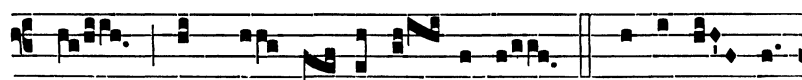
e- um : pró-tegam e- um, quó-ni- am



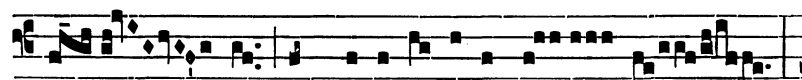
cognó-vit nomen me- um. √. In-vo-cá-bit me, et



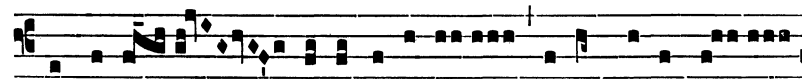
e- go exáudi- am e- um : cum ipso



sum in tri- bu- la- ti- ó-ne. √. E-rí- pi- am



e- um, et glo-ri- fi- cábo e- um :



longi-tú- di-ne di- é-rum ad-implébo e-



um, et osténdam il- li sa- lu- tá- re



\* me- um.

Offert.

8.

**S**

Cápu-lis su- is \* obumbrá- bit ti- bi Dómi- nus,

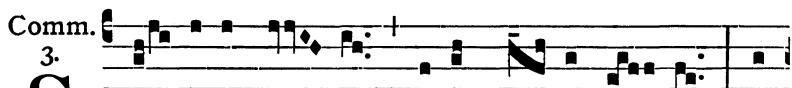
Feria II. post Dominicam I. Quadragesimae. 99



et sub pen- nis e- jus spe- rá- bis : scu- to



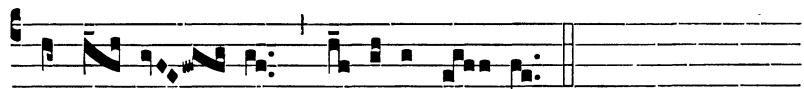
circúm- da- bit te vé- ri- tas e- jus.



**S** Cá- pu- lis su- is \* obumbrá- bit ti- bi, et

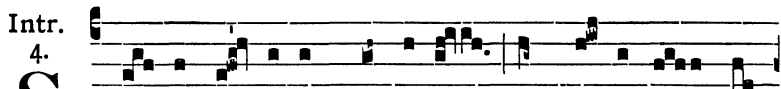


sub pen- nis e- jus spe- rá- bis : scu- to cir-



cúm- da- bit te vé- ri- tas e- jus.

Feria Secunda.



**S** Ic- ut ó- cu- li \* servó- rum in má- ni- bus do-



mi- nó- rum su- ó- rum : i- ta ó- cu- li nostri ad

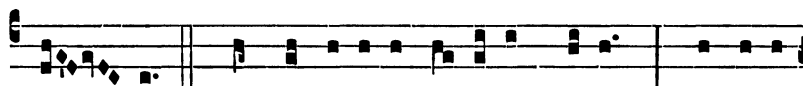


Dóminum De- um no- strum, do- nec mi- se- re- á- tur no-

100 Feria II. post Dominicam I. Quadragesimae.



bis : mi-se-ré-re no-bis DÓ-mi-ne, mi-se-ré-re



no-bis. *Ps.* Ad te levá-vi ó-cu-los me-os : \* qui hábi-



tas in caelis. Gló-ri-a Patri. E u o u a e.

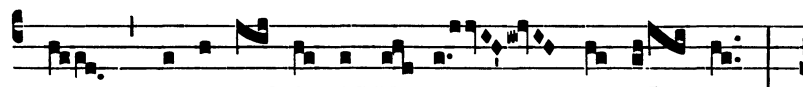
Graduale. Protéctor noster, *ut in Sabbato Quatuor Temp.*, 108.

Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum*, 89.

Offert.

8.

**L** Evá-bo \* ó-cu-los me-os, et con-si-de-rá-



bo mi-ra-bí-li-a tu-a, Dó-mi-ne,



ut dó-ce-as me ju-stí-ti-am tu-



am : da mi-hi in-tel-lé-ctum, ut



di-scám mandá-ta tu-a.

Feria III. post Dominicam I. Quadragesimae. 101

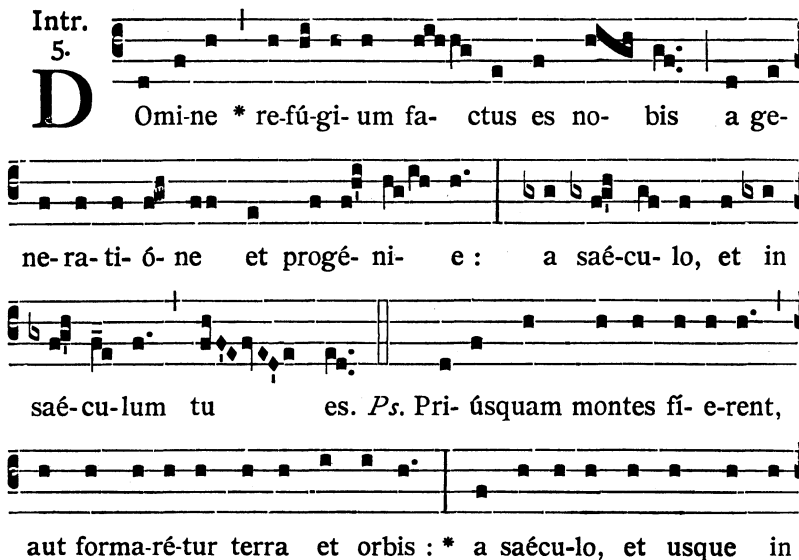
Comm. 4.



**A** - men \* di-co vo- bis: quod u- ni ex mí-ni-  
mis me- is fe- cístis, mi- hi fe- cístis: ve- ní- te bene- dícti  
Patris me- i, possi- dé- te praepa- rá- tum vo- bis regnum ab  
in- í- ti- o saé- cu- li.

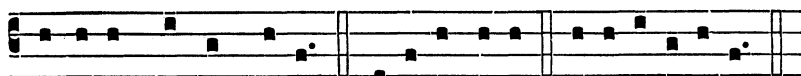
Feria Tertia.

Intr. 5.



**D** Omi- ne \* re- fú- gi- um fa- ctus es no- bis a ge-  
ne- ra- ti- ó- ne et progé- ni- e: a saé- cu- lo, et in  
saé- cu- lum tu es. *Ps.* Pri- úsquam montes fí- e- rent,  
aut forma- ré- tur terra et orbis: \* a saé- cu- lo, et usque in

## 102 Feria IV. Quatuor Temporum Quadrag.



saécu-lum tu es De- us. Gló-ri- a Patri. E u o u a e.

Graduale. Dirigátur, *ut in Sabbato Quatuor Temp. Quadrag.*, 109.

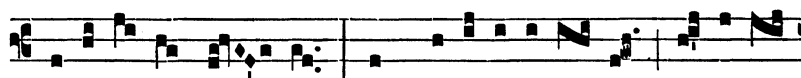
Offertorium. In te sperávi, *ut in Dom. XIII. post Pentec.*, 356.

Comm.

2.

**C**

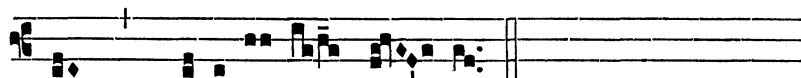
UM invo-cá-rem te, \* exau- dísti me, De- us



justí-ti- ae me- ae : in tri-bu-la-ti- ó- ne di- la-tá-



sti me : mi-se- ré-re mi-hi Dómi- ne, et exáu-



di o-ra-ti- ó- nem me- am.

## Feria IV. Quatuor Temporum Quadrag.

Introitus. Reminíscere, *ut in Dom. II. Quadragesimae*, 111.

Post primam Lectionem.

Graduale. Tribulatiónes, *ut in Dom. II. Quadragesimae*, 112.

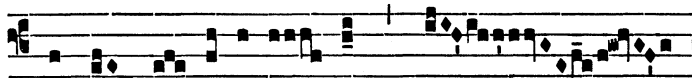
Post Epistolam.

Tract.

2.

**D**

E ne- ces- si-tá-ti- bus \* me-

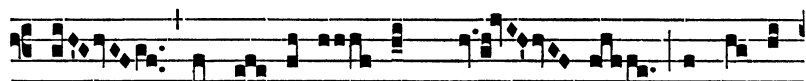




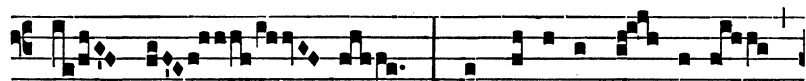
Feria IV. Quatuor Temporum Quadrag. 103



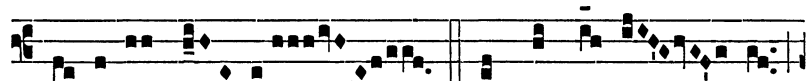
is é-ri- pe me, Dó- mi-ne : vi-



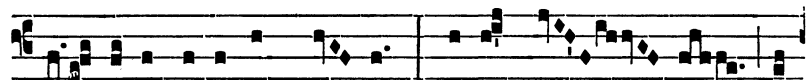
de hu-mi- li-tá- tem me- am, et la-bó-



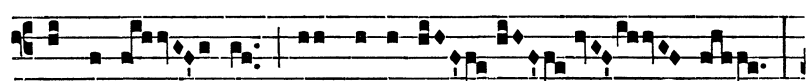
rem me- um : et dimítte ó-mni- a



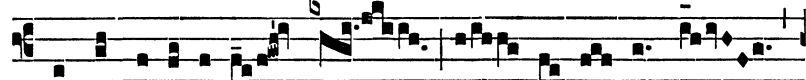
peccá-ta me- a. *∇*. Ad te Dó-mi- ne



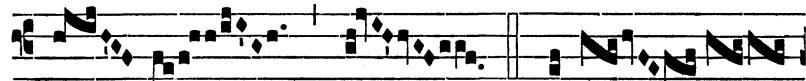
le- vávi á-nimam me- am : De- us me- us, in



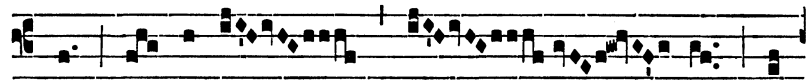
te confí- do, non e-rubé- scam :



neque irrí-de- ant me in- i-mí- ci me-

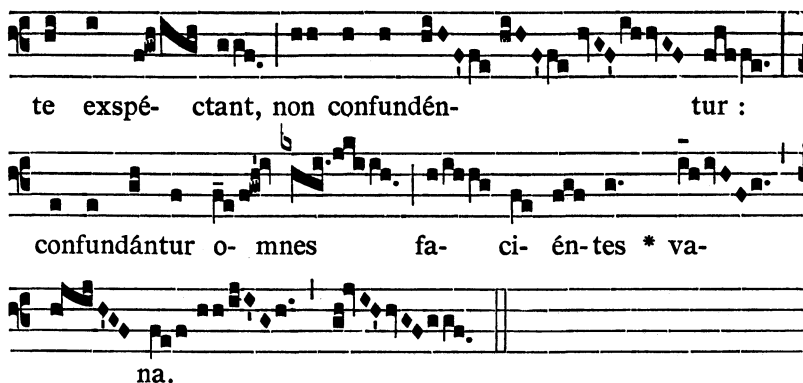


i. *∇*. Et-e-



nim u- ni-vér- si qui

## 104 Feria VI. Quatuor Temporum Quadrag.



te exspé- ctant, non confundén- tur :

confundántur o- mnes fa- ci- én- tes \* va-

na.

Offertorium. Meditábor, *ut in Dom. II. Quadragesimae*, 114.

Communio. Intéllige, *ut in Dom. II. Quadragesimae*, 114.

## Feria Quinta.

Introitus. Conféssio, *ut in Festo S. Laurentii, die 10. Augusti*, 578.

Graduale. Custódi me, *ut in Dom. X. post Pentec.*, 345.

Offertorium. Immítet, *ut in Dom. XIV. post Pentec.*, 359.

Communio. Panis quem ego, *ut in Dom. XV. post Pentec.*, 362.

## Feria VI. Quatuor Temporum Quadrag.

Intr.

4.

**D**

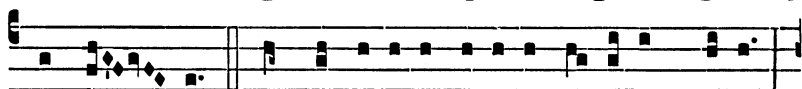


E ne- ces- si- tá- ti- bus me- is \* é- ri- pe me

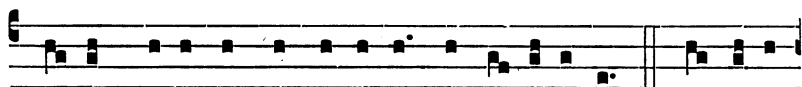
Dó- mi- ne : vi- de hu- mi- li- tá- tem me- am et labó-

rem me- um, et dimít- te ómni- a peccá-

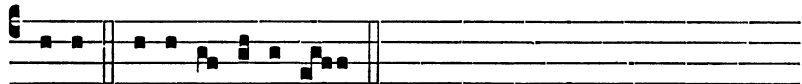
Feria VI. Quatuor Temporum Quadrag. 105



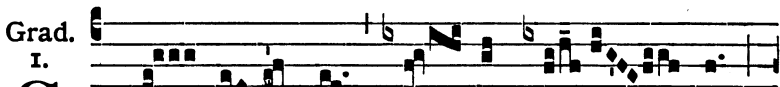
ta me- a. *Ps.* Ad te Dómi-ne levá-vi á-nimam me-am: \*



De-us me-us in te confi-do, non e-rubéscam. Gló-ri-a



Patri. E u o u a e.



Grad.

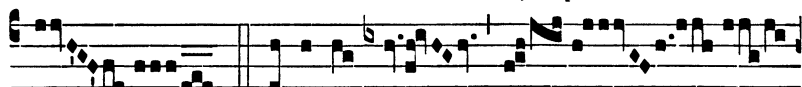
I.

**S**

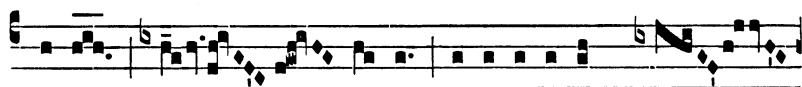
Al-vum fac \* ser-vum tu- um,



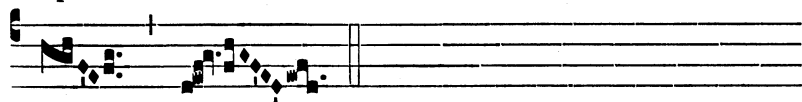
De-us me- us, spe-rántem in te.



∇. Auri-bus pér-

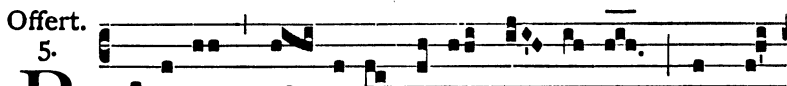


ci-pe Dó- mi-ne o-ra-ti- ó-nem \* me-



am.

Tractus. Dómine non secúndum, 89.



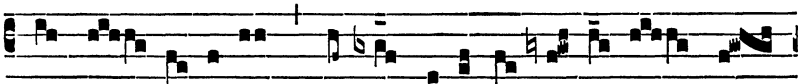
Offert.

5.

**B**

Ene-dic \* á- nima me-a Dó- mi-no, et no-

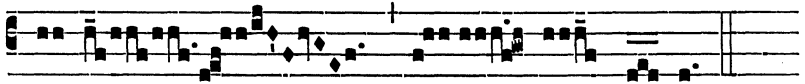
# 106 Sabbato Quatuor Temporum Quadragesimae.



li ob- li-vísci omnes retri- bu- ti- ó-nes e-



jus : et reno-vábi- tur, sic- ut á- qui- lae,

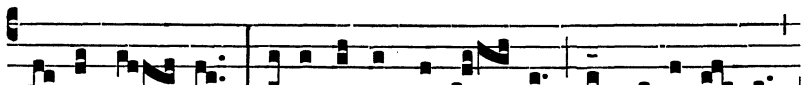


ju- vén- tus tu- a.

Comm.

4.

**E** - ru-bé- scant,\* et conturbén- tur omnes in-i-



mí- ci me- i : avertántur retrór- sum, et e-rubé- scant



valde ve-ló- ci- ter.

## Sabbato Quatuor Temporum Quadrag.

Intr.

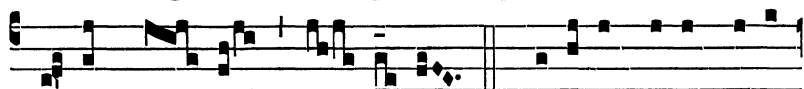
3.

**I** Ntret \* o-rá- ti- o me- a in conspé-

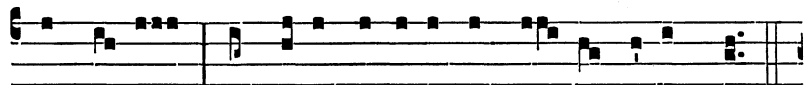


ctu tu- o : inclí- na aurem tu- am ad

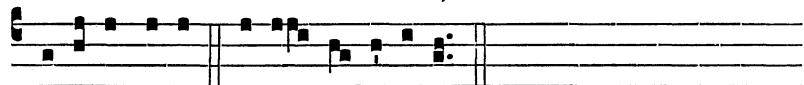
Sabbato Quatuor Temporum Quadragesimae. 107



pre-cem me- am Dó- mi-ne. *Ps.* Dómi-ne De- us sa-lú-



tis me- ae : \* in di- e clamá-vi, et no- cte co-ram te.



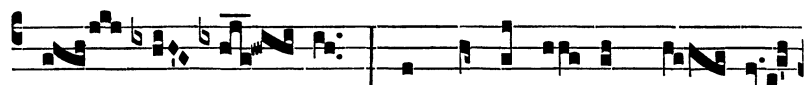
Gló-ri- a Patri. E u o u a e.

*i. Grad.*

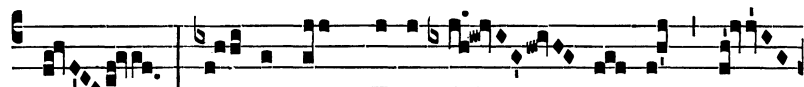
5.

**P**

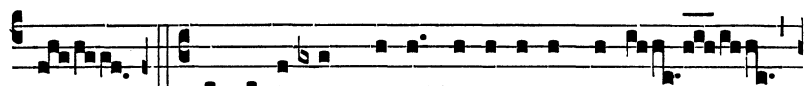
Ro-pí- ti- us e- sto \* Dó- mi- ne pec-



cá- tis no- stris : ne quando di- cant gen- tes :



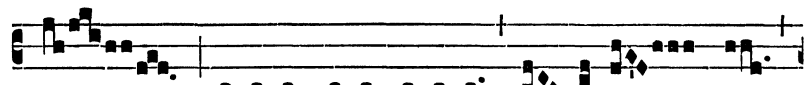
U- bi est De- us e- ó- rum?



*Ps.* Adjuva nos, De- us sa-lu-tá-ris noster :



et propter honó-



rem nómi-nis tu- i Dómi-ne, \* lí- be-ra nos.



108 Sabbato Quatuor Temporum Quadragesimae.

2. Grad.

5.

**P**

Ro-té-ctor no-ster \* á-spi-ce

De-us, et ré-spi-ce super ser-vos

tu-os.

∩. Dómi-ne De-us virtú-

tum,

ex-

áu-di pre-ces servó-rum \* tu-ó-

rum.

3. Grad.

5.

**C**

Onvér-te-re \* Dó-mi-ne a-li-quán-

tu-lum, et depre-cá-re super ser-vos tu-os.

∩. Dómi-ne

Sabbato Quatuor Temporum Quadragesimae. 109



re-fú- gi- um factus es no-



bis, a ge-ne-ra-ti-ó-ne \* et progé- ni-e.



4. Grad.

7.

**D**

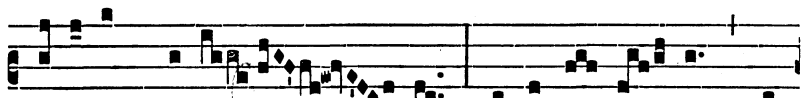
I-ri-gá-tur \* o-rá-ti-o me-a sic-ut



incénsum in conspéctu tu-o, Dó-mi-



ne.  $\forall$ . E-levá-ti-o



mánu-um me-á- rum sacri-fí-ci-um \* ves-



per-tí-num.

*Post V. Lectionem, Hymnus Benedictus es, ut in Sabbato Quatuor Temporum Adventus, 16.*

110 Sabbato Quatuor Temporum Quadragesimae.

Tract.  
8.

**L**

Audá- te \*Dó-mi-num omnes gentes :

et collau- dá- te e- um o- mnes

pó- pu-li. ∇. Quóni- am confirmá-

ta est su- per nos mi-se- ri-cór- di- a e-

jus : et vé- ri- tas Dómi- ni ma- net

\* in ae- tér- num.

Offert.  
8.

**D**

O-mi- ne \*De- us sa- lú- tis me- ae, in di-

e clamá- vi, et no- cte co- ram te : intret o- rá-

ti- o me- a in con- spéctu tu- o, Dó- mi- ne.



Dominica II. in Quadragesima.

III

Comm.

2.

**D**

Omi- ne \* De- us me- us, in te spe- rávi :

lí-be-ra me ab ómni- bus persequíenti-bus me, et

é-ri- pe me.

Dominica II. in Quadragesima.

Intr.

4.

**R**

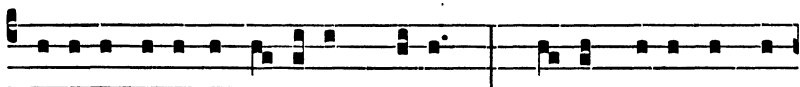
Emi- nisce-re \* mi- se- ra- ti- ó- num tu- á-

rum, Dómi- ne, et mi- se- ri- cór- di- ae tu- ae, quae

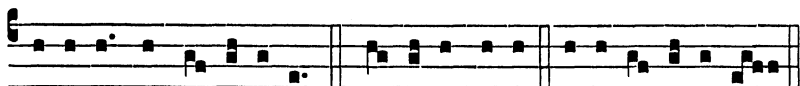
a saécu- lo sunt : ne unquam domi- néntur no- bis in-

imí- ci no- stri : lí-be-ra nos De- us Is- ra- el ex

ómnibus angú- sti- is no- stris. *Ps.* Ad te



Dómi-ne levá-vi á-nimam me-am : \* De- us me-us in te



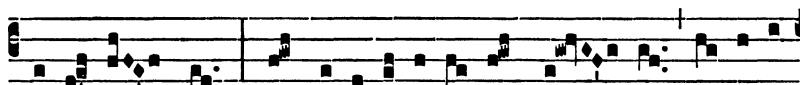
confi-do, non e-rubéscam. Gló-ri-a Patri. E u o u a e.

Grad.

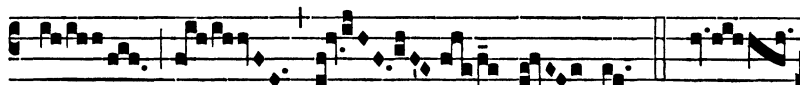
5.

**T**

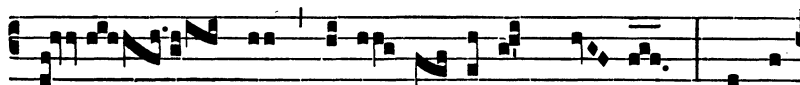
Ri-bu-la-ti-ó-nes \* cor-dis me-i di-



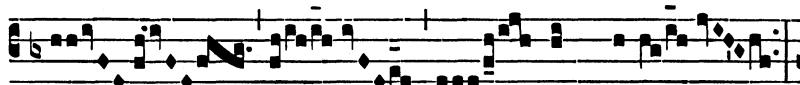
la-tá-tae sunt : de ne-cessi-tá-ti-bus me- is é-ri-pe



me, Dó- mi- ne. √. Vi-

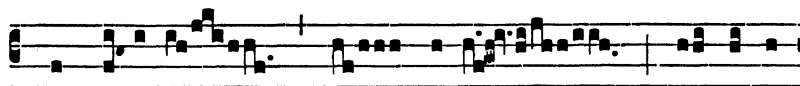


de humi- li- tá-tem me- am, et la-



bó-

rem me- um :



et dimít-te ó- mni- a pec- cá- ta

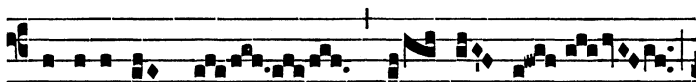


\* me- a.

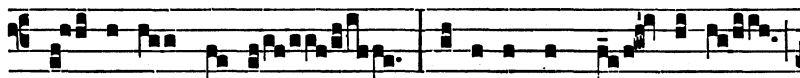
Tract.

2.

C



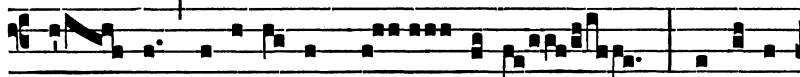
Onfitémi- ni \*Dó- mi- no,



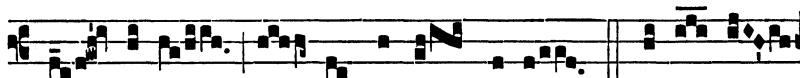
quó- ni- am bo- nus : quó- ni- am in saé- cu- lum



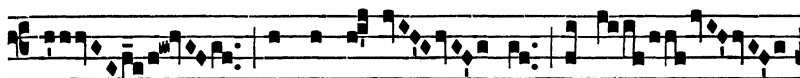
mi- se- ri- córdi- a e- jus. √. Quis loqué-



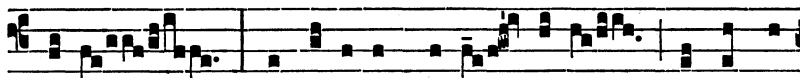
tur pot- énti- as Dó- mi- ni : audí- tas



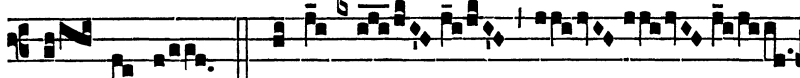
fá- ci- et o- mnes laudes e- jus? √. Be- á- ti



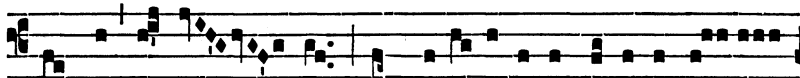
qui custó- di- unt ju- dí-



ci- um, et fá- ci- unt justí- ti- am in omni



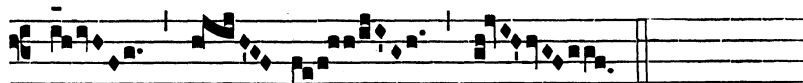
tém- po- re. √. Memén- to



nostri, Dó- mi- ne, in beneplá- ci- to pópu- li tu-



i : ví-si-ta nos in sa-lu-tá-ri



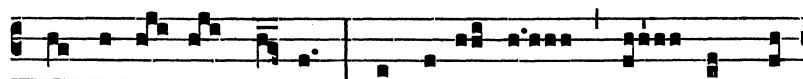
\* tu- o.

Offert.

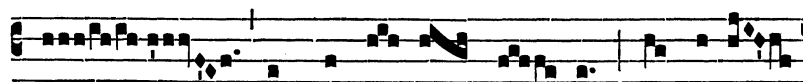
2.

**M**

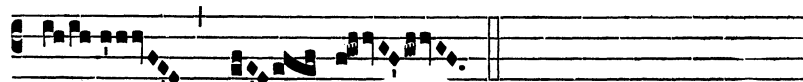
Edi-tá-bor \* in mandá-tis tu-is,



quae di-lé-xi valde : et levá-bo ma-nus me-



as ad mandá-ta tu-a, quae di-lé-



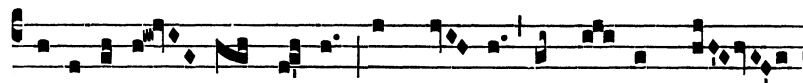
xi.

Comm.

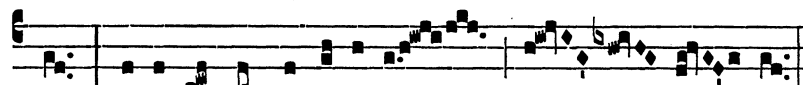
5.

**I**

Ntél-li-ge \* clamó-rem me-um : inténde vo-ci



o-ra-ti-ó-nis me-ae, Rex me-us, et De-us me-



us : quó-ni-am ad te o-rá-bo, Dó-mi-ne.

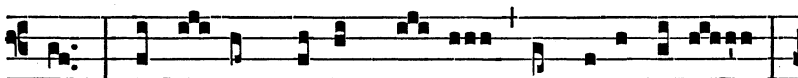
Feria Secunda.

Intr.  
2.

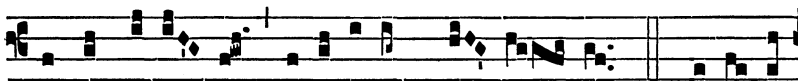
**R**



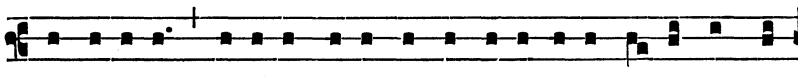
Ed-ime me \* Dómi-ne, et mi-se-ré-re me-



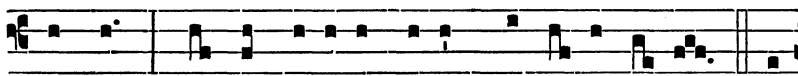
i: pes e-nim me-us ste-tit in vi-a recta:



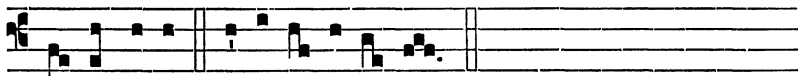
in ecclé-si-is bene-dí-cam Dó-mi-num. *Ps.* Jú-di-ca



me Dómi-ne, quó-ni-am ego in inno-cénti-a me-a in-grés-



sus sum: \* et in Dómi-no spe-rans, non in-firmá-bor. Gló-



ri-a Patri. E u o u a e.

Grad.

2.

**A**

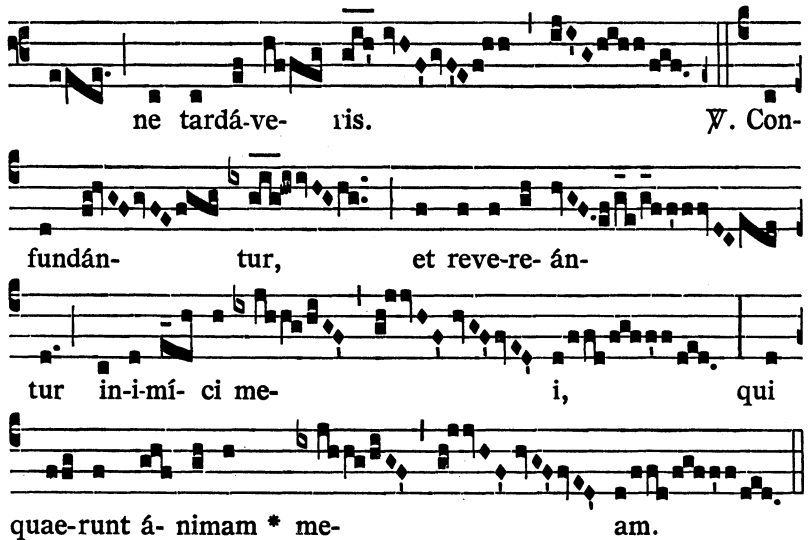


D-jú-tor me-us, \* et li-be-rá-tor me-



us e-sto: Dó-mi-ne,

116 Feria II. post. Domin. II. Quadragesimae.



ne tardá-ve- ris. V. Con-

fundán- tur, et reve-re- án-

tur in-i-mí- ci me- i, qui

quae-runt á- nimam \* me- am.

Tractus. Dómine non secúndum. 89.

Offert.

I.

**B**



En- dí- cam Dó- mi- num, \* qui mi- hi trí- bu-

it intel- lé- ctum : provi- dé- bam De- um

in conspé- ctu me- o sem- per : quó- ni- am

a dex- tris est mi- hi, ne commó-

ve- ar.

Feria III. post Domin. II. Quadragesimae. 117

Comm.

2.

**D**

Omi- ne \*Dó- mi- nus no- ster, quam ad-

mi- rá- bi- le est no- men tu- um in u- ni-

vér- sa ter- ra!

Feria Tertia.

Intr.

3.

**T**

I- bi di- xit \* cor me- um, quaesí- vi vul-

tum tu- um, vultum tu- um Dómi- ne requí- ram : ne

avértas fá- ci- em tu- am a me. *Ps.* Dómi- nus il- lumi- ná-

ti- o me- a, \* et sa- lus me- a : quem timé- bo? Gló- ri- a

Patri. E u o u a e.

Graduale. *Jacta cogitatum, ut in Dom. III. post Pentecosten, 328.*

118 Feria IV. post Domin. II. Quadragesimae.

Offert.  
8.

**M**

I-se-ré-re mi-hi \*Dó-mi-ne, se-cún-

dum ma-gnam mi-se-ri-cór-di-am tu-am : de-le

Dó-mi-ne in-iqui-tá-tem me-am.

Comm.  
2.

**N**

Arrá-bo \* ómni-a mi-ra-bí-li-a tu-a :

laetá-bor, et exsultá-bo in te : psal-lam nó-mi-

ni tu-o, Al-tíssi-me.

Feria Quarta.

Intr.  
7.

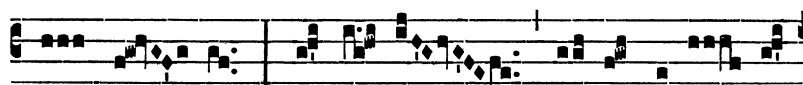
**N**

E de-re-línquas me, \*Dó-mi-ne De-us

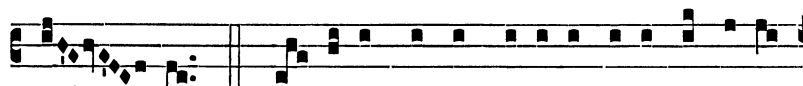
me-us, ne discé-das a me : inténde in adju-tó-ri-



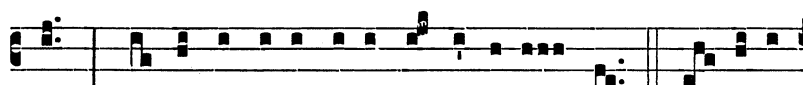
Feria IV. post Domin. II. Quadragesimae. 119



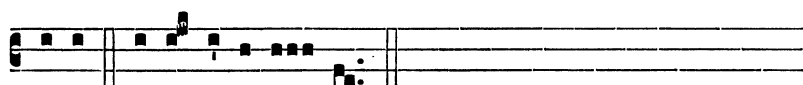
um me- um, Dó-mi-ne vir-tus sa-lú-tis



me- ae. *Ps.* Dó-mi-ne, ne in fu-ró-re tu-o árgu-as



me : \* neque in i-ra tu-a cor-rí-pi-as me. Gló-ri-a

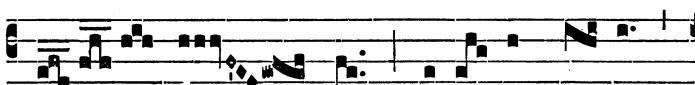


Patri. E u o u a e.

Grad.

7.

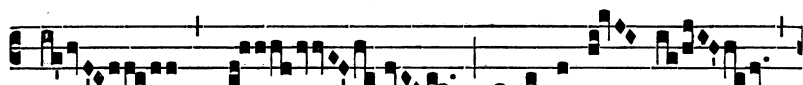
**S**



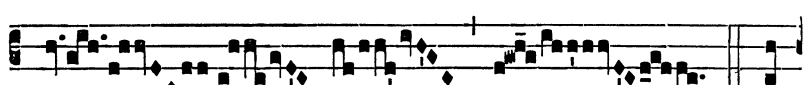
Al-vum fac \* pó-pu-lum tu-um,



Dó-mi-ne : et bé-ne-



dic he-re-dí-tá-ti



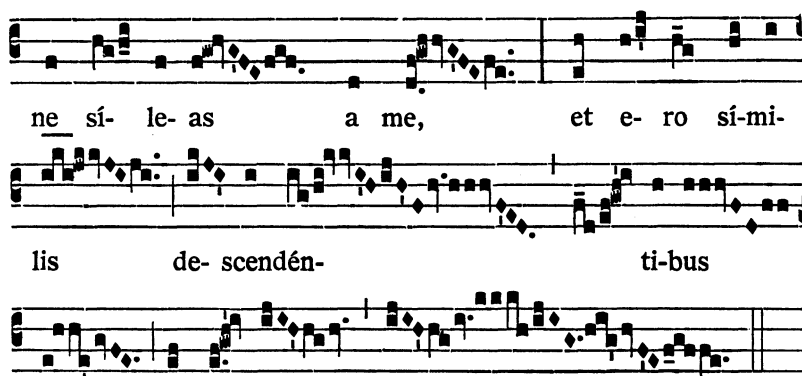
tu- ae.

*V.* Ad



te Dó-mi-ne clamá-vi : De-us me-us,

120 Feria V. post Domin. II. Quadragesimae.



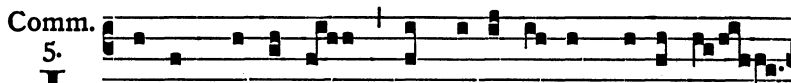
ne sí- le- as a me, et e- ro sí-mi-  
lis de- scendén- ti-bus

\* in la- cum.

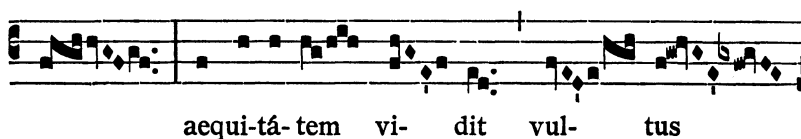
Tractus. Dómine non secúndum. 89.

Offertorium. Ad te Dómine levávi. 3.

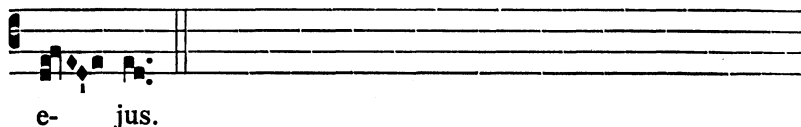
Comm.  
5.



Ustus Dómi- nus, \* et justí- ti- as di- lé- xit :



aequi- tá- tem vi- dit vul- tus



e- jus.

## Feria Quinta.

Introitus. Deus in adjutórium, *ut in Dom. XII. post Pentec.*, 350.

Graduale. Propítius esto, *ut supra*, 107.

Offertorium. Precátus est, *ut in Dominica XII. post Pentec.*, 352.

Communio. Qui mandúcat, *ut in Dominica IX. post Pentec.*, 344.

Feria Sexta.

Intr.

I.

**E**

-go autem \* cum justí- ti- a ap- pa-ré- bo in

conspé- ctu tu- o : sa-ti- á- bor, dum mani-fe-

stá-bi-tur gló-ri- a tu- a. *Ps.* Exáudi Dómi-ne justí-ti- am

me- am : \* inténde depre-ca-ti- ó-nem me- am. Gló-ri- a

Patri. E u o u a e.

Graduale. Ad Dóminum, *ut in Dominica II. post Pentec.*, 321.

Tractus. Dómine non secúndum, 89.

Offertorium. Dómine in auxílium, *ut in Dominica XVI. post Pentecosten*, 364.

Comm.

3.

**T**

U Dó- mi- ne \* servá-bis nos, et custó- di-

es nos a ge-ne-ra-ti- ó- ne hac in ae- tér- num.

**Sabbato.**

Intr.

I.

**L**

EX Dó- mi- ni \* irrepre-hensí- bi- lis, convértens

á- ni- mas : testi- mó- ni- um De- i fi- dé- le, sa-

pi- énti- am praestans pár- vu- lis. *Ps.* Caeli e- nárrant

gló- ri- am De- i : \* et ópe- ra mánu- um e- jus annúnti- at

firmaméntum. Gló- ri- a Patri. E u o u a e.

**Graduale.** Bonum est confitéri, *ut in Dom. XV. post Pentec.*, 360.**Offertorium.** Illúmina, *ut in Dominica IV. post Pentecosten*, 331.

Comm.

8.

**O**

- pórtet te \* fi- li gaudé- re, qui- a frater tu- us mór-

tu- us fú- e- rat, et re- ví- xit; per- í- e- rat, et invéntus est.

## Dominica III. in Quadragesima.

Intr.

7.

**O**

- cu-li me-i \* sem- per ad Dó-mi-num,

qui-a ipse evél- let de lá-que-o pedes me- os :

réspi- ce in me, et mi-se-ré-re me- i,

quóni- am úni- cus et pau- per sum e- go.

*Ps.* Ad te Dómi-ne levávi ánimam me- am : \* De- us me- us,

in te confí-do, non e-rubé- scam. Gló- ri- a Patri.

E u o u a e.

Grad.

3.

**E**

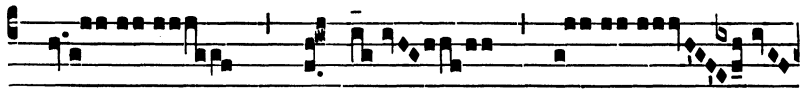
X- súr- ge \* Dó- mi- ne, non



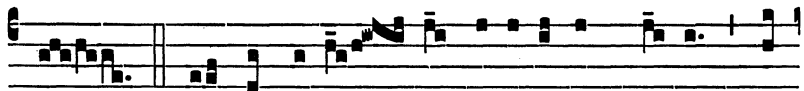
prae-vá- le- at ho-



mo : ju-di- cén- tur gen- tes in conspé-



ctu tu- o.



∇. In convertén- do in-imí-cum me- um re-



trór- sum, in-firmabúntur, et per- í-



bunt a fá-ci- e



\* tu-



a.

Tract.

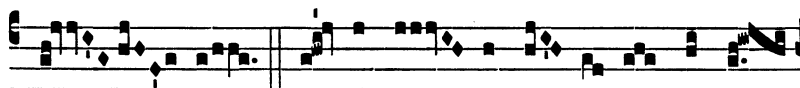
8.

**A**

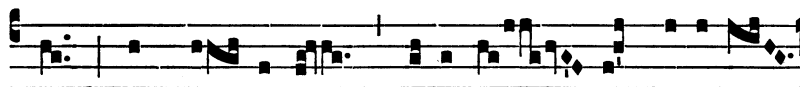
D te le- vávi \* 6- cu- los me-



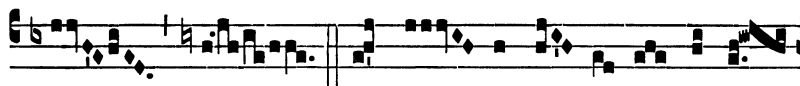
os, qui há- bi- tas in cae-



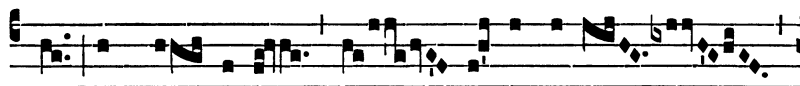
lis. *∇*. Ec- ce sic- ut ó- cu- li servó-



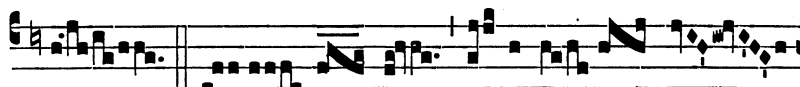
rum in má- ni- bus domi- nó- rum su- ó- rum :



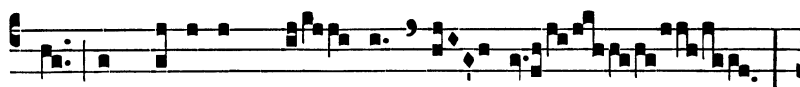
*∇*. Et sic- ut ó- cu- li ancíl-



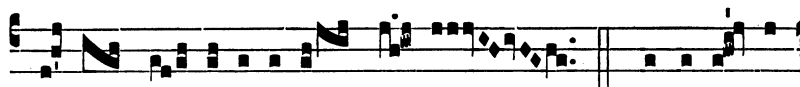
lae in má- ni- bus dó- mi- nae su- ae :



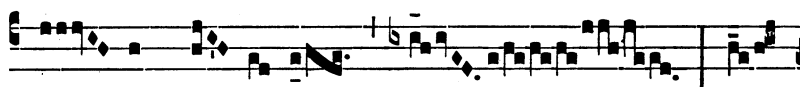
*∇*. I- ta ó- cu- li no-



stri ad Dóminum De- um no- strum,

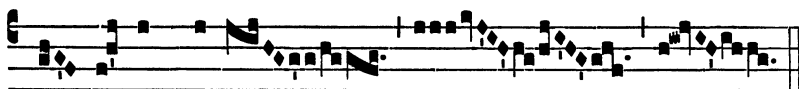


do- nec mi- se- re- á- tur no- stri. *∇*. Mi- se- ré- re



no- bis Dó- mi- ne,

mi-



se- ré- re \* no- bis.

Offert.

4.

**J**

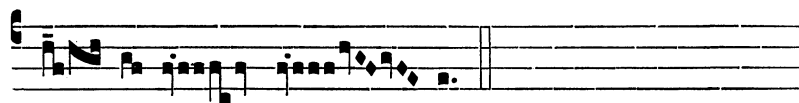
Ustí- ti- ae Dómi- ni \* re- ctae, lae-



ti- fi- cántes cor- da, et dulci- ó- ra su-



per mel et fa- vum : nam et servus tu- us cu-



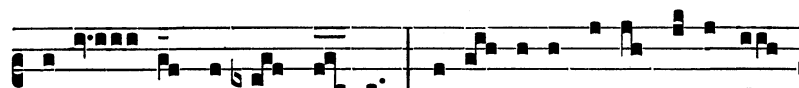
stó- di- et e- a.

Comm.

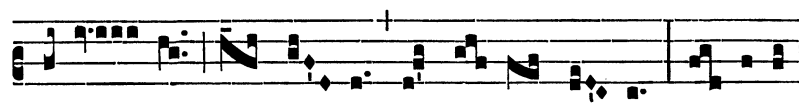
I.

**P**

Asser \* invé- nit si- bi domum, et turtur ni- dum, u- bi



repó- nat pul- los su- os : altá- ri- a tu- a Dómi- ne

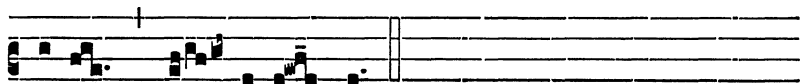


virtú- tum, Rex me- us, et De- us me- us : be- á- ti





qui há-bi-tant in domo tu- a, in saé- cu- lum saé-



cu- li lau- dábunt te.

## Feria Secunda.

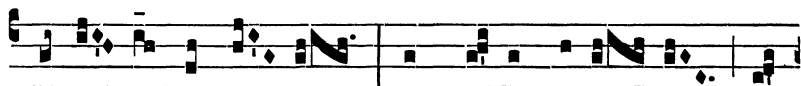
Intr.

3.

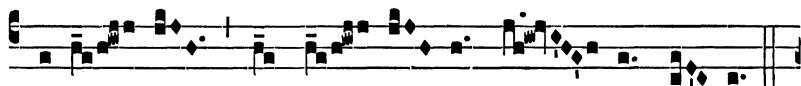
**I**



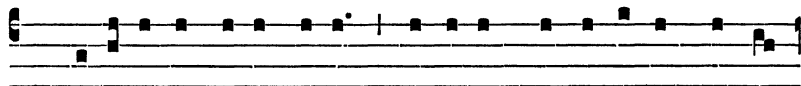
N De- o \* laudá- bo ver- bum, in Dó- mi- no



laudá- bo sermó- nem : in De- o spe- rá- vi, non



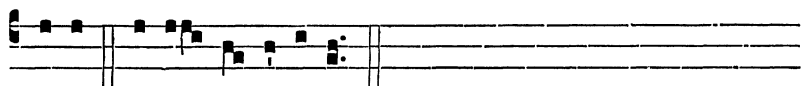
timé- bo quid fá- ci- at mi- hi ho- mo.



*Ps.* Mi- se- ré- re me- i De- us, quó- ni- am conculcá- vit me ho-



mo : \* to- ta di- e impúgnans tri- bu- lá- vit me. Gló- ri- a



Patri. E u o u a e.

128 Feria II. post Domin. III. Quadragesimae.

Grad.  
8.

**D**

E- us, \* vi- tam me- am nun- ti-

á- vi ti- bi : pó- su- i

lá- cri- mas me- as in conspé-

ctu tu- o.

∇. Mi- se- ré- re mi- hi Dó- mine,

quó- ni- am conculcávit me

ho- mo : to- ta di- e bel- lans

\* tri- bu- lá- vit

me.

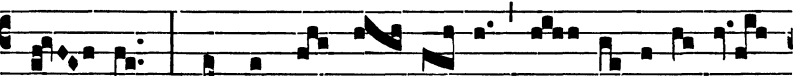
Tractus. Dómine non secúndum. 89.

Offert.

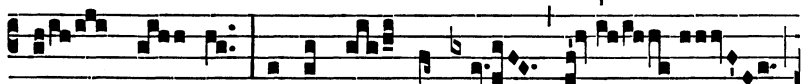
8.

**E**

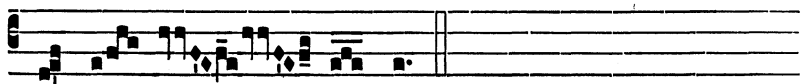
X-áu- di De- us \* o-ra-ti- ó- nem



me- am : et ne de-spé- xe- ris de- pre-ca-ti- ó-



nem me- am : inténde in me,



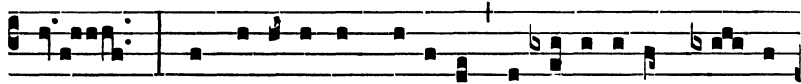
et ex- áu- di me.

Comm.

5.

**Q**

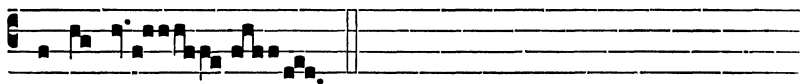
uis dabit \* ex Si- on sa- lu- tá- re Isra-



el? cum avérte- rit Dóminus ca- pti- vi- tá- tem ple- bis



su- ae, exsultá- bit Jacob, et laetábi- tur



Isra- el.

## Feria Tertia.

Intr.  
3.

**E** -go clamá- vi, \* quó-ni- am exaudí-  
sti me, De- us : inclí- na aurem tu- am, et ex-  
áu- di verba me- a : cu- stó- di me, Dómi- ne,  
ut pu- píl- lam ó- cu- li : sub umbra a- lá- rum  
tu- á- rum pró- te- ge me. *Ps.* Exáudi Dómi- ne justí-  
ti- am me- am : \* inténde depre- ca- ti- ó- nem me- am.  
Gló- ri- a Patri. E u o u a e.

Grad.  
2.

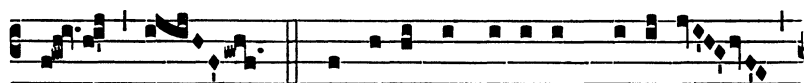
**A** B occúltis \* me- is mun- da me



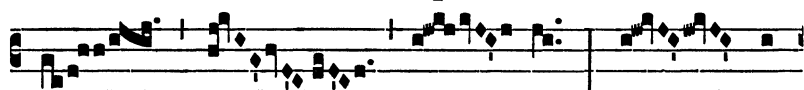
Dó- mi- ne : et ab a- li- é-



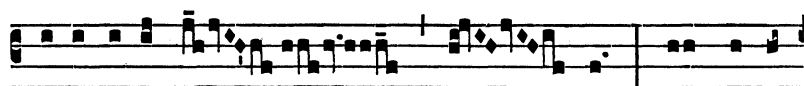
nis par- ce ser- vo tu- o.



∇. Si me- i non fú- e- rint domi- ná-



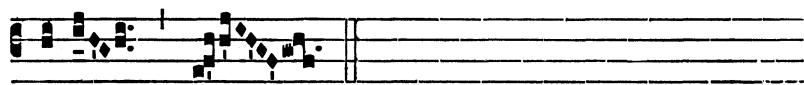
ti, tunc im-



ma- cu- lá- tus e- ro : et emun-

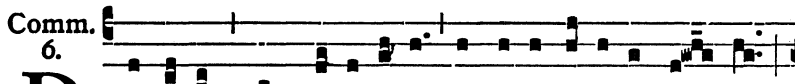


dá- bor a de- lí- cto \* má-



ximo.

Offertorium. Déxtera Dómini. 72.



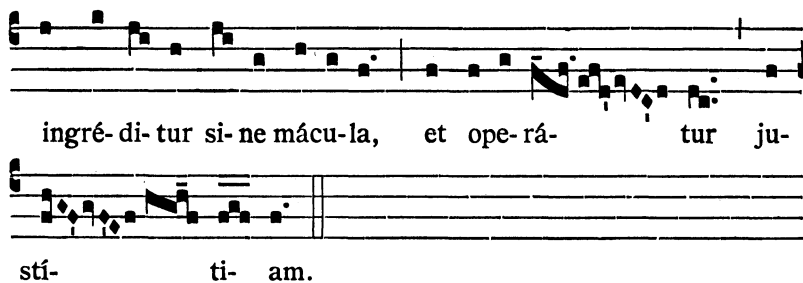
Comm.  
6.

**D** Omi- ne, \* quis ha- bi- tá- bit in taberná- cu- lo tu- o?



aut quis requi- é- scet in monte sancto tu- o? Qui

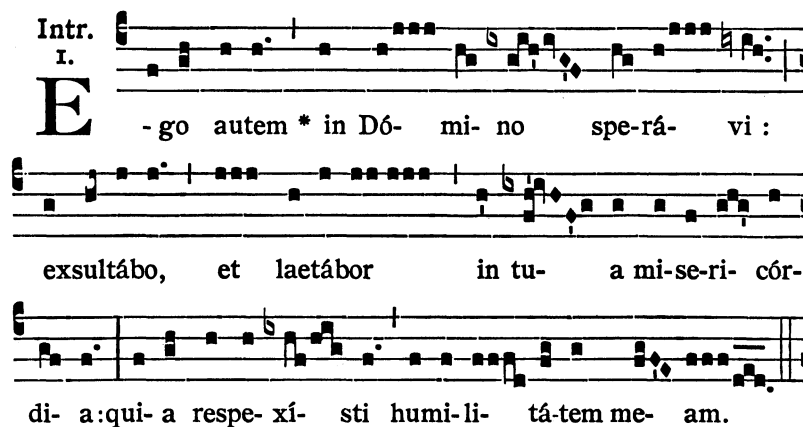
132 Feria IV. post Domin. III. Quadragesimae.



ingré-di-tur si-ne mácu-la, et o-pe-rá-tur ju-  
stí-ti-am.

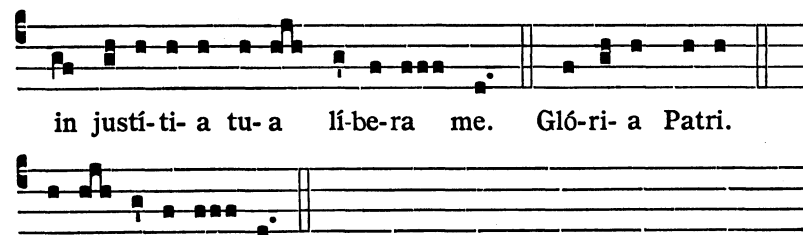
Feria Quarta.

Intr.  
I.



**E**-go autem \* in Dó-mi-no spe-rá-vi :  
exsultábo, et laetábor in tu-a mi-se-ri-cór-  
di-a: qui-a respe-xí-sti humi-li-tá-tem me-am.

*Ps.* In te Dómi-ne spe-rá-vi, non confúndar in aetérnum : \*



in justí-ti-a tu-a lí-be-ra me. Gló-ri-a Patri.

E u o u a e.

Feria IV. post Domin. III. Quadragesimae. 133

Grad.

7.

**M**

I-se-ré-re mi-hi, \* Dómi-ne, quó-ni-am

infírmus sum : sa-na me, Dómi-ne.

∇. Conturbá-ta

sunt ómni-a ossa me-a :

et á-ni-ma me-a turbá-ta est \* valde.

Tractus. Dómine non secúndum. 89.

Offert.

4.

**D**

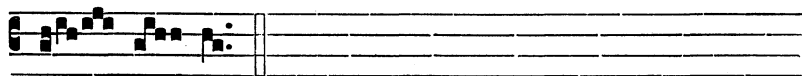
Omi-ne, \* fac me-cum mi-se-ri-

cór-di-am tu-am, propter no-men tu-

134 Feria V. et VI. post Dom. III. Quadrag.



um : qui- a su- á-vis est mi- se- ri- cór- di-

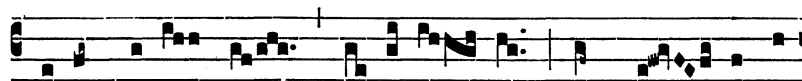


a tu- a.

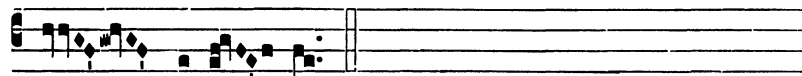
Comm.  
7.

**N**

O-tas \* mi-hi fe-cí- sti vi- as vi- tae :



ad-implé-bis me lae-tí- ti- a cum vul- tu tu-



o, Dómi- ne.

## Feria Quinta.

Introitus. Salus pópuli, *ut in Dominica XIX. post Pentec.*, 375.

Graduale. Oculi ómnium, *ut in Festo Corporis Christi*, 314.

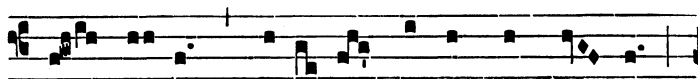
Offertorium. Si ambulávero, *ut in Dom. XIX. post Pentec.*, 376.

Communio. Tu mandásti, *ut in eadem Dominica*, 377.

## Feria Sexta.

Intr.  
2.

**F**

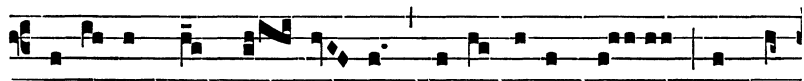


AC me- cum, \* Dómi- ne, signum in bo- num :





ut ví-de-ant qui me odé-runt, et confundán-tur :



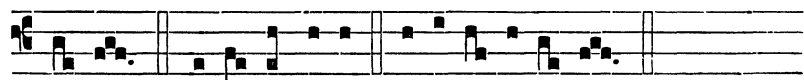
quó-ni-am tu Dó-mi-ne adju-vísti me, et con-



so-lá-tus es me. *Ps.* Inclí-na Dómi-ne aurem



tu-am, et exáudi me : \* quó-ni-am in-ops et pauper sum



e-go. Gló-ri-a Patri. E u o u a e.

Graduale. In Deo sperávit, *ut in Dominica XI. post Pentec.*, 348.

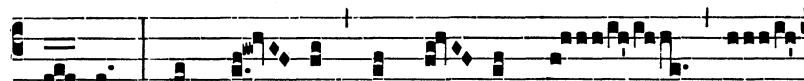
Tractus. Dómine non secúndum. 89.

Offert.

5.



N-tén-de \* vo-ci o-ra-ti-ó-nis



me-ae, Rex me-us, et De-us me-



us:quó-ni-am ad te o-rá-



bo, Dó-mi-ne.

136 **Sabbato post Domin. III. Quadragesimae.**

Comm.

3.

**Q**

UI bí-be-rit aquam, \*quam e-go da- bo e-

i, di- cit Dómi- nus, fi- et in e- o fons aquae

sa- li- én- tis in vi- tam ae- tér- nam.

**Sabbato.**

Intr.

5.

**V**

Erba me- a \* áuri- bus pér- ci- pe Dó- mi- ne, in-

tél- li- ge clamó- rem me- um : inténde vo-

ci o- ra- ti- ó- nis me- ae. *Ps.* Quó- ni- am ad te

o- rábo, Dómi- ne : \* mane exáudi- es vo- cem me- am.

Gló- ri- a Patri. E u o u a e.

Sabbato post Domin. III. Quadragesimae. 137

Grad.

I.

**S**

I ámbu- lem \* in mé- di- o um-

brae mor- tis, non ti-mé- bo ma- la :

quóni- am tu me- cum es, Dómi-

ne.  $\nabla$ . Vir- ga tu-

a, et bá- cu- lus tu- us, i- psa

me \* conso- lá- ta sunt.

Offert.

8.

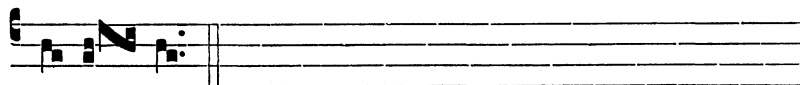
**G**

Ressus me- os \* dí- ri- ge Dó- mi- ne secún-

dum e- ló- qui- um tu- um : ut

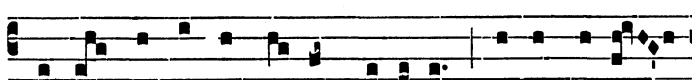


non domi-né-tur omnis injustí-ti-a,



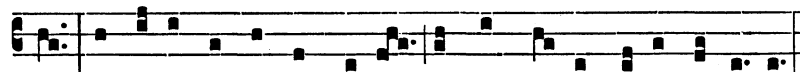
Dó-mi-ne.

Comm.  
8.



**N**

Emo \* te condemná-vit, mú-li-er? Nemo, Dómi-

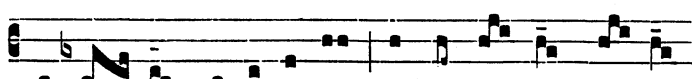


ne. Nec ego te condemnábo : jam ámpli-us no-li peccá-re.

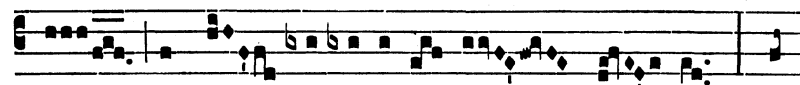
## Dominica IV. in Quadragesima.

Intr.  
5.

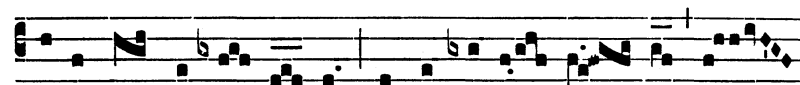
**L**



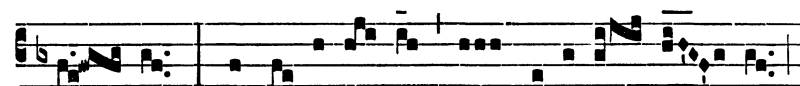
Ae-tá-re \* Je-rú-sa-lem : et convén-tum fá-ci-



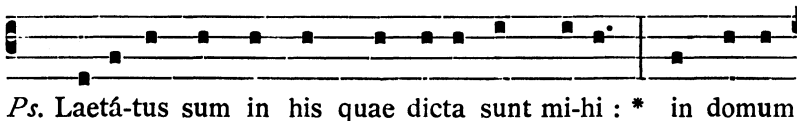
te omnes qui di-lí-gi-tis e-am : gau-



dé-te cum lae-tí-ti-a, qui in tristí-ti-a fu-

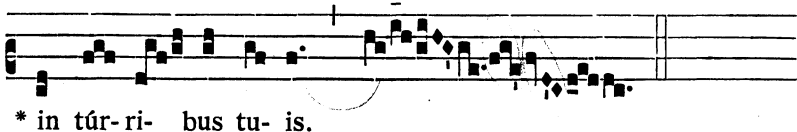
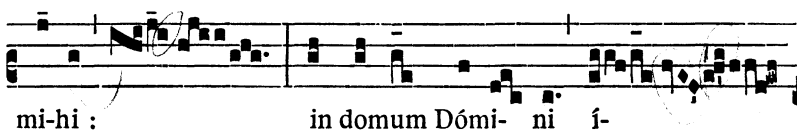
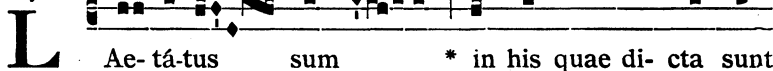


í-stis : ut exsulté-tis, et sa-ti-é-mi-ni



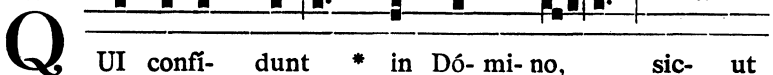
Grad.

7.



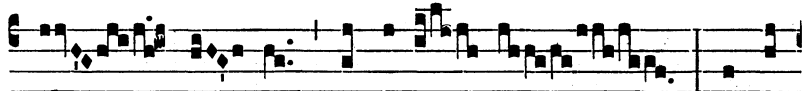
Tract.

8.

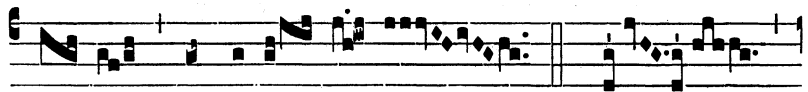




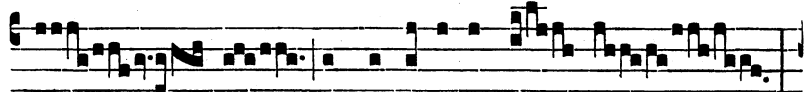
mons Si- on : non commové-



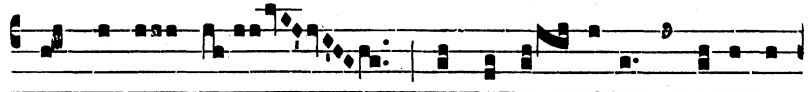
bi- tur in aetér- num, qui há-



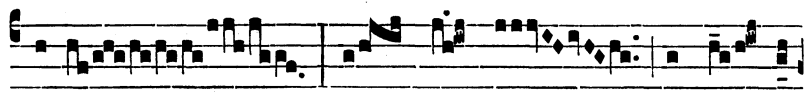
bi- tat in Je-rú- sa- lem.  $\forall$ . Mon-



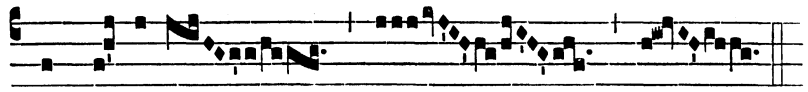
tes in circú- i-tu e- jus :



et Dómi- nus in circú- i-tu pópu- li



su- i, ex hoc nunc et us-que



\* in saé-cu-lum.

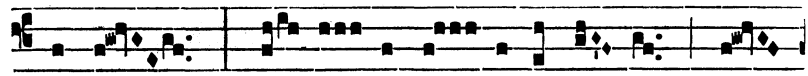
Offert.

2.

**L**

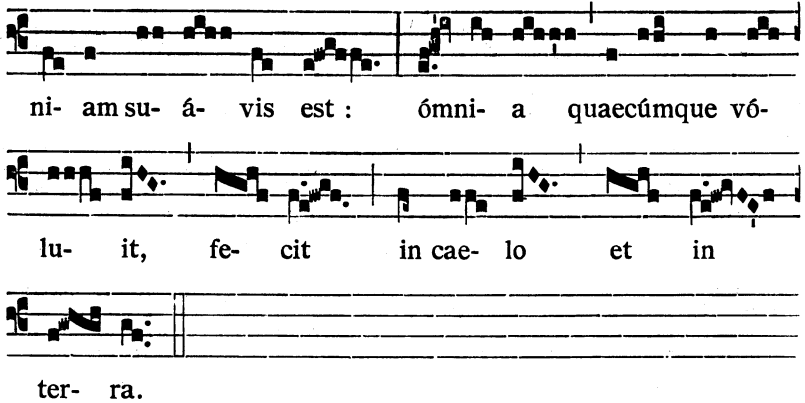
Audá-te

\* Dómi- num, qui- a be- ní-



gnus est : psál- li- te nó- mi- ni e- jus, quó-

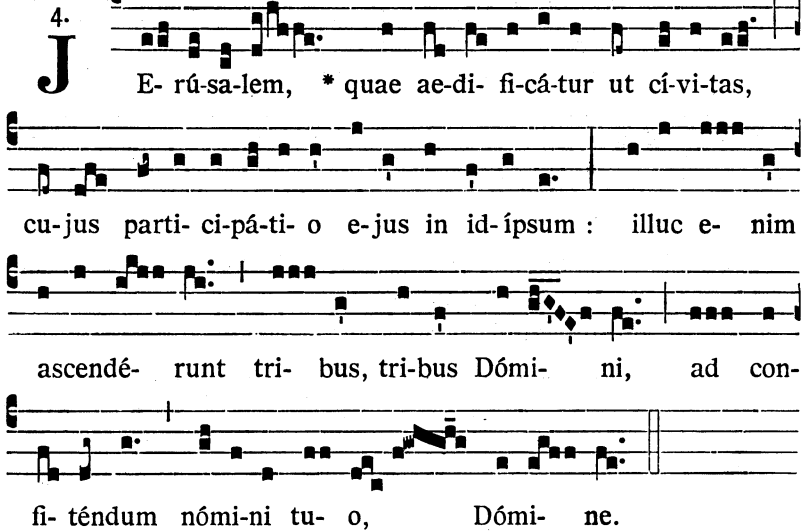
Feria II. post Domin. IV. Quadragesimae. 141



ni- am su- á- vis est : ómni- a quaecúmque vó-  
lu- it, fe- cit in cae- lo et in  
ter- ra.

Comm.

4.




**J** E- rú-sa-lem, \* quae ae-di- fi-cá-tur ut cí-vi-tas,  
cu-jus parti- ci-pá-ti- o e- jus in id- ípsu- m : illuc e- nim  
ascendé- runt tri- bus, tri- bus Dómi- ni, ad con-  
fi- téndu- m nómi- ni tu- o, Dómi- ne.

Feria Secunda.

Intr.

4.

**D**

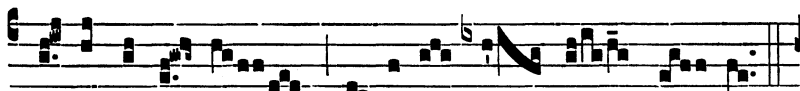


E- us, \* in nómi- ne tu- o salvu- m me

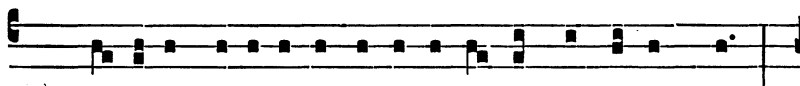
142 Feria II. post Domin. IV. Quadragesimae.



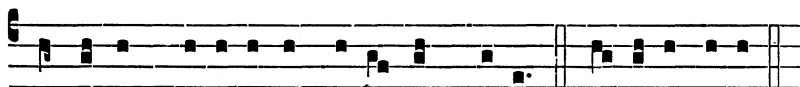
fac, et in virtú-te tu- a jú- di-ca me :



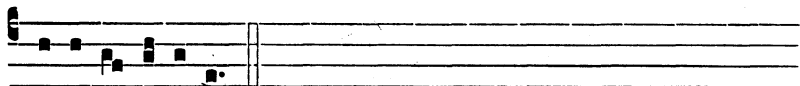
De- us exá- di o- ra- ti- ó- nem me- am.



*Ps.* Quó- ni- am a- li- é- ni insurre- xé- runt advérsum me : \*



et fortes quaesi- é- runt á- ni- mam me- am. Gló- ri- a Patri.



E u o u a e.

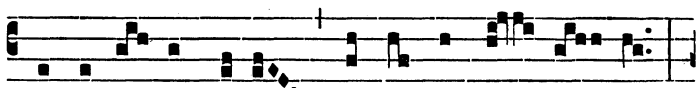
*Graduale.* Esto mihi, *ut in Dominica VIII. post Pentecosten*, 339.

*Tractus.* Dómine non secúndum, 89.

*Offertorium.* Jubiláte Deo omnis terra, 66.

*Comm.*

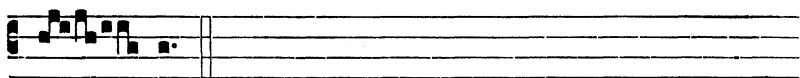
4.



**A** B occúl- tis me- is \* munda me, Dó- mi- ne :



et ab a- li- é- nis parce servo tu-



o.



Feria Tertia.

Intr.

5.

**E**

Xáudi De- us \* o-ra-ti- ó- nem me- am, et ne

despéxe-ris depre-ca-ti- ó- nem me- am : inténde in

me, et exáu- di me. *Ps.* Contri-stá-tus sum

in exerci-ta-ti- óne me- a : \* et conturbátus sum a vo-ce

in-imí-ci, et a tri-bu-la-ti- ó-ne pecca-tó-ris. Gló-ri- a

Patri. E u o u a e.

Grad.

3.

**E**

Xsúr-ge \* Dó- mi-ne,

fer o- pem no- bis : et lí-

144 FERIA III. post DOMIN. IV. QUADRAGESIMAE.

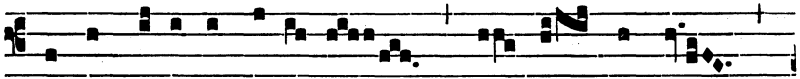
be- ra nos propter no- men  
 tu- um. ¶ De- us, áuri- bus  
 no- stris au- dí- vi- mus : patres no-  
 stri annunti- avé- runt no- bis  
 o- pus, quod o- pe- rá- tus es in di- é- bus  
 e- ó- rum, in di- é- bus \* an-  
 tí- quis.

Offertorium. Exspéctans, *ut in Dominica XV. post Pentec.*, 362.

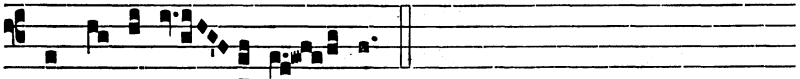
Comm.

2.

**L** Aetá- bimur \* in sa- lu- tá- ri tu- o :



et in nómi-ne Dómi-ni De-i nostri



magni-fi-cá-bi-mur.

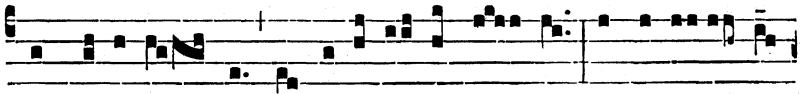
### Feria Quarta.

Intr.

3.

**D**

UM sancti-fi-cá-tus \* fú-e-ro in vo-bis,



congregá-bo vos de u-nivér-sis ter-ris : et effún-dam



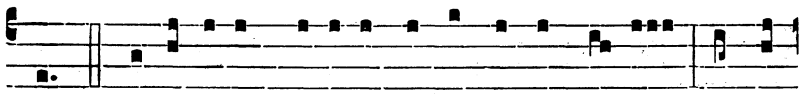
super vos a-quam mun-dam, et munda-bí-mi-ni



ab ó-mni-bus inqui-naméntis ve-stris : et da-bo vo-



bis spí-ri-tum no-vum. *T. P.* Alle-lú-ia, alle-lú-



ia. *Ps.* Be-ne-dí-cam Dóminum in omni tempó-re : \* semper

146 Feria V. post Domin. IV. Quadragesimae.



laus e-jus in o-re me-o. Gló-ri-a Patri. Eu o u a e.

Post Lectionem.

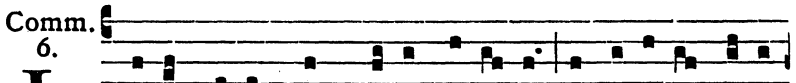
I. Graduale. Veníte filii, *ut in Dominica VII. post Pentec.*, 336.

Post Epistolam.

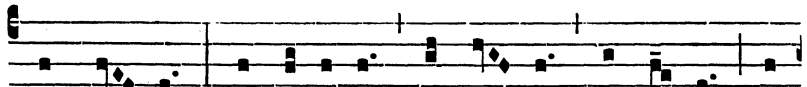
II. Graduale. Beáta gens, *ut in Domin. XVII. post Pentec.*, 366.

Tractus. Dómine non secúndum. 89.

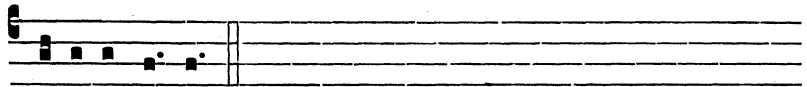
Offertorium. Benedícite gentes, *ut in Dominica V. post Pascha,*  
*omisso Allelúia.* 272.



**L** Utum fe-cit \* ex spu-to Dómi-nus, et li-ní-vit ócu-

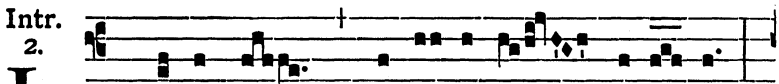


los me- os : et áb-i- i, et la- vi, et vi- di, et



cré-di-di De- o.

## Feria Quinta.

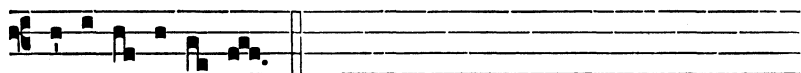
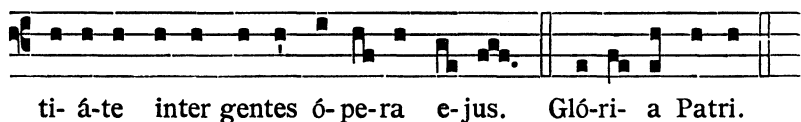
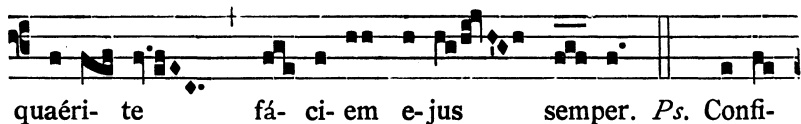


**L** Aeté-tur cor \* quaerén-ti- um Dómi- num :



quaéri- te Dó- mi-num, et con- fir- má- mi- ni :

Feria V. post Domin. IV. Quadragesimae. 147

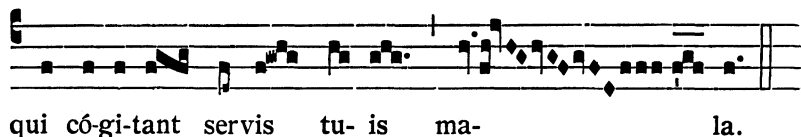
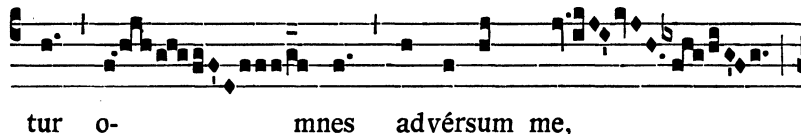


E u o u a e.

o Graduale. Réspice Dómine, *ut in Dom. XIII. post Pentec.*, 354.



**D** O- mi- ne, \* ad adju- ván-



Communio. Dómine, memorábor, *ut in Dominica XVI. post Pentecosten*, 365.

## Feria Sexta.

Intr.

I.

**M**

Edi- tá- ti- o \* cordis me- i in con-

spé- ctu tu- o semper : Dómi- ne adjú- tor me- us,

et redémptor me- us. *Ps.* Cae- li e- narrant gló- ri- am

De- i : \* et ó- pe- ra mánu- um e- jus annúnti- at firma-

méntum. Gló- ri- a Patri. E u o u a e.

*Graduale.* Bonum est confidere, *ut in Dominica XIV. post Pentecosten*, 358.*Tractus.* Dómine non secúndum. 89.*Offertorium.* Pópulum húmitem, *ut in Dominica VIII. post Pentecosten*, 341.

Comm.

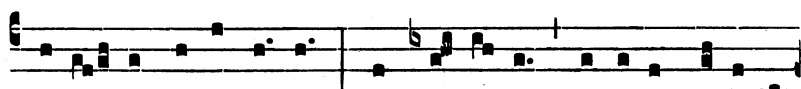
I.

**V**

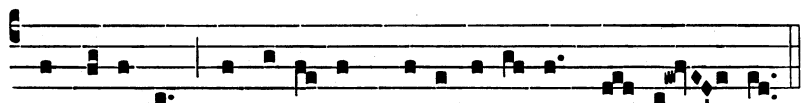
I- dens Dómi- nus \* flentes so- ró- res Lá- za- ri ad mo-

numén- tum, lacrimá- tus est co- ram Judaé- is, et clamá- bat :

Sabbato post Domin. IV. Quadragesimae. 149



Lá-za- re, ve-ni fo-ras : et pród-i- it li-gá-tis má-ni-bus



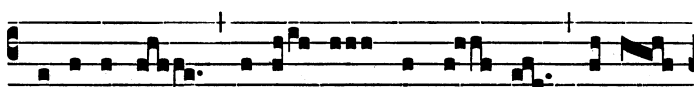
et pé-di-bus, qui fú- e- rat quatri-du- á-nus mór- tu- us.

Sabbato.

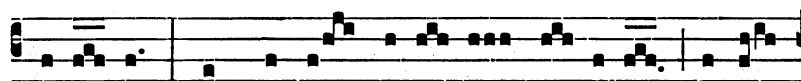
Intr.

2.

**S**



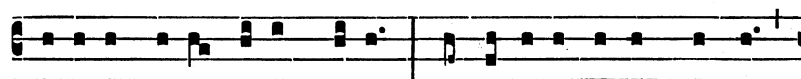
I-ti- éntes \* ve-ní- te ad a- quas, di- cit



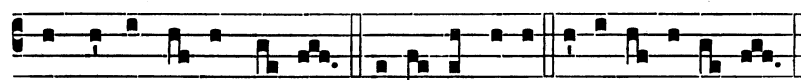
Dómi- nus : et qui non habé- tis pré- ti- um, ve-ní-



te, bí- bi- te cum lae- tí- ti- a. *Ps.* Atté-ndi- te



pópu- le me- us legem me- am : \* incli- ná- te aurem vestram

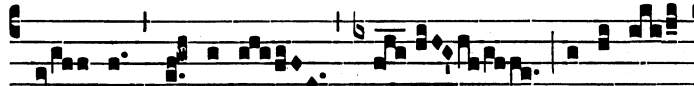


in verba o- ris me- i. Gló- ri- a Patri. E u o u a e.

Grad.

3.

**T**



I- bi \* Dó- mi- ne

de- re- lí-

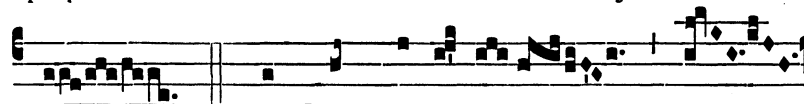
150 Sabbato post Domin. IV. Quadragesimae.



ctus est pau- per :



pu-píl- lo tu e- ris adjú- tor.



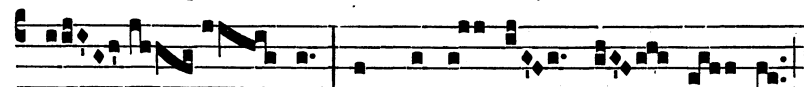
∇. Ut quid Dó-mi- ne



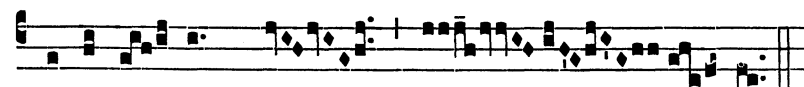
re- cessí- sti lon- ge, dé-



spi- cis in oportu- ni- tá- ti- bus, in tri- bu- la- ti-



ó- ne? dum su- pér- bit ím- pi- us,



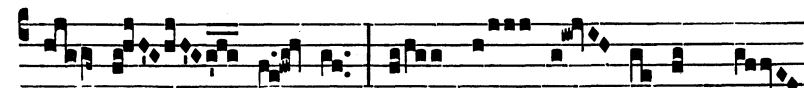
incé- ndi- tur \* pau- per.

Offert.

4.

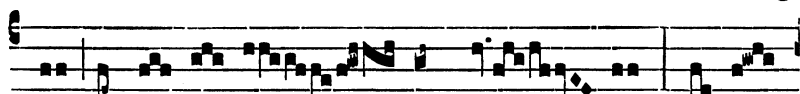
**F**

A- ctus est \* Dó- mi- nus fir- ma-

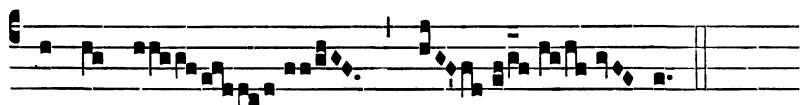


mén- tum me- um, et re- fú- gi- um me-





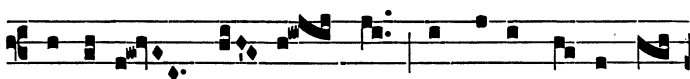
um, et li- be- rá- tor me- us : spe- rá-



bo in e- um.

Comm.

2.

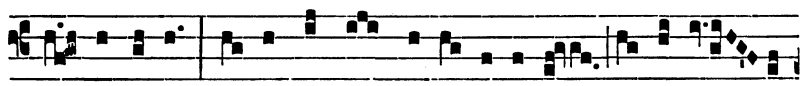


**D**

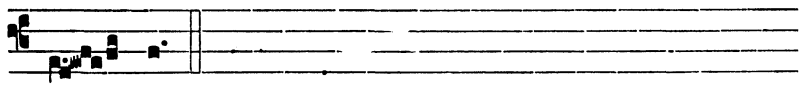
Omi-nus \* re- git me, et ni-hil mi- hi dé-



e- rit : in lo- co pá-scu- ae i- bi me



col- lo- cávit : su- per aquam re- fe- cti- ó- nis e- du- cá-



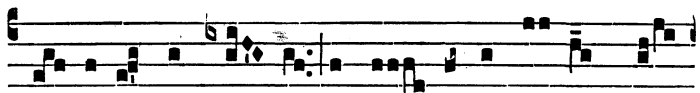
vit me.

## DOMINICA I PASSIONIS

Intr.

4.

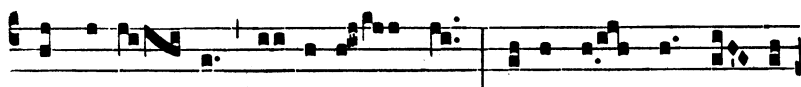
**J**



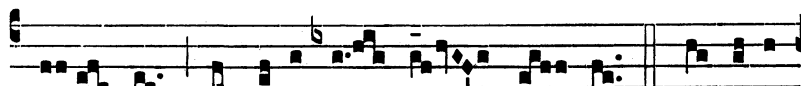
U- di- ca me \* De- us, et dis- cérne cau- sam me-



am de gente non san- cta : ab hó- mi- ne in- í- quo



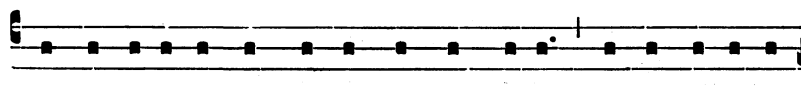
et do-ló- so é-ri-pe me : qui- a tu es De- us



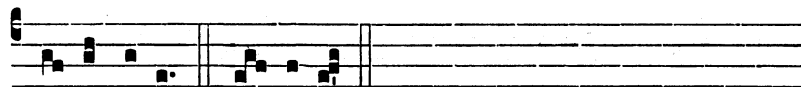
me- us, et forti- tú- do me- a. *Ps.* E-mítte



lucem tu- am, et ve-ri- tá-tem tu- am: \* ipsa me dedu-xé-runt,



et adduxé-runt in montem sanctum tu- um, et in ta-berná-



cu- la tu- a. Jú- di- ca.

*Non dicitur Glória Patri ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit : sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.*

Grad.

3.

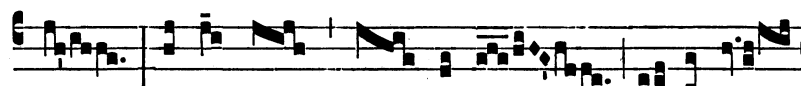
**E**



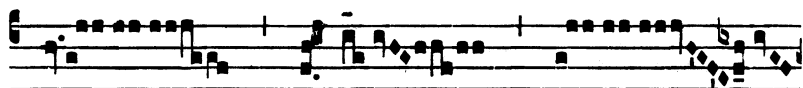
- ri- pe me, \* Dó- mi- ne,



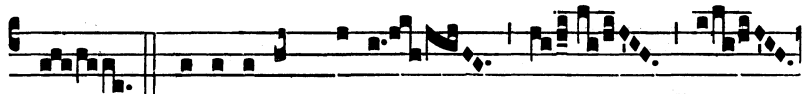
de in- imí- cis me- is :



do- ce me fá- ce- re vo- luntá-



tem tu- am.



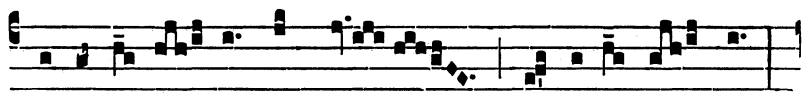
∩. Li-be-rá-tor me- us,



Dó- mi-ne, de gén-



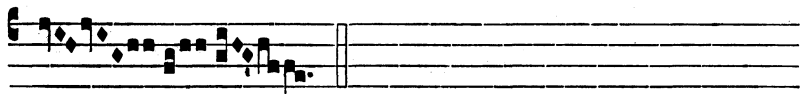
ti- bus i- racún- dis : ab



insurgénti- bus in me ex- altá- bis me :

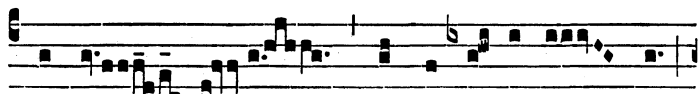


a vi- ro in- íquo \* e- rí- pi- es

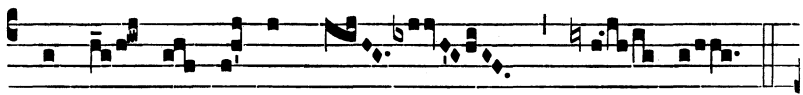


me.

Tract.  
8.



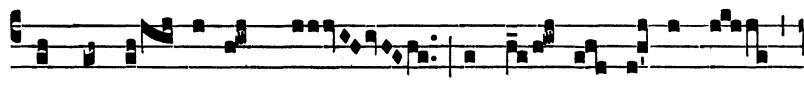
**S** Aepe \* expugna- vé- runt me



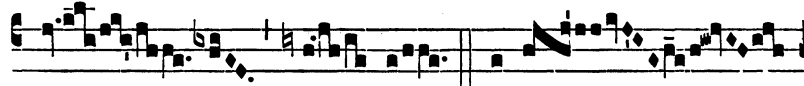
a ju- ven- tú- te me- a.



∇. Di- cat nunc Isra- el : saepe



expugna- vé-runt me a ju- ven-tú-te me-



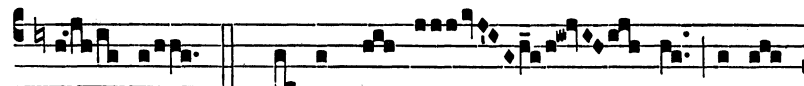
a. ∇. Et-e-



nim non po- tu- é- runt mi-hi : supra dorsum



me- um fabri-ca-vé- runt pecca-tó-



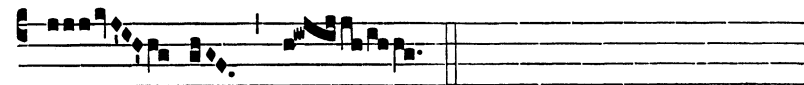
res. ∇. Pro- longa- vé- runt in-i-



qui-tá- tem si-bi : Dóminus justus con-



cí- det cerví- ces \* pecca-tó-



rum.

Offert.

I.

**C**

Onfi- té- bor \* ti- bi, Dó- mi- ne, in to- to

cor- de me- o : retrí- bu- e servo tu- o :

vi- vam, et custó- di- am sermó- nes tu- os :

vi- ví- fi- ca me se- cún- dum ver- bum

tu- um, Dómi- ne.

Comm.

8.

**H**

OC cor- pus, \* quod pro vo- bis tra- dé- tur : hic

ca- lix no- vi testaménti est in me- o sán- gui- ne,

di- cit Dómi- nus : hoc fá- ci- te, quo- ti- escúmque

súmi- tis, in me- am commemo- ra- ti- ó- nem.

## Feria Secunda.

Intr.

3.

**M**

I-se-ré-re mi-hi \*Dómi- ne, quó-ni- am

conculcá- vit me ho- mo : to-ta di- e bel- lans tri-bu-

lá- vit me. *Ps.* Conculcavé-runt me in-imí-ci me- i

to-ta di- e : \* quó-ni- am multi bellántes advérsum me.

Mi-se-ré-re.

Grad.

8.

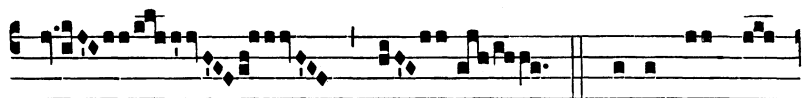
**D**

E- us \* ex- áu- di o- ra-ti- ó-

nem me- am : áu- ri- bus pér- ci-

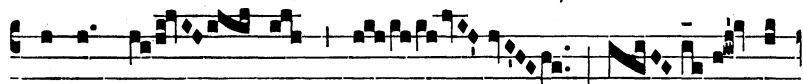
pe ver- ba o- ris me-

Feria II post Dominicam I Passionis 157

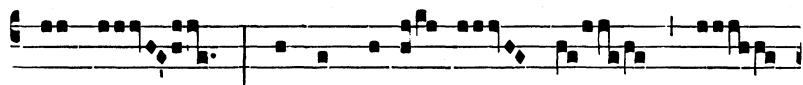


i.

∇. De-us in nó-



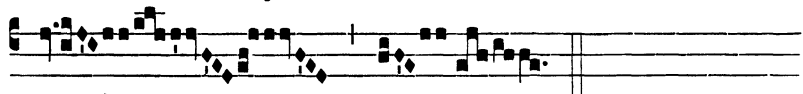
mi-ne tu- o sal- vum



me fac, et in virtú- te tu-



a \* jú- di- ca



me.

Tractus. Dómine non secúndum. 89.

Offertorium. Dómine convértere, ut in Dominica II. post Pentecosten, 322.

Comm.

3.

**D**

O- mi-nus \* vir-tú- tum ipse



est Rex gló- ri- ae.

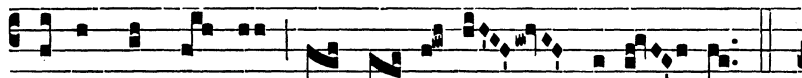
## Feria Tertia.

Intr.

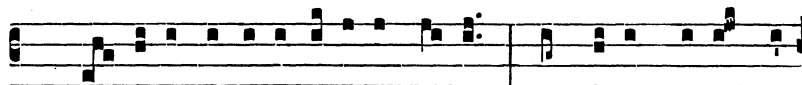
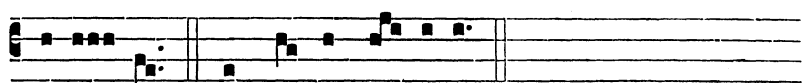
7.

**E**

Xspécta Dó- minum, \* vi-rí-li-ter age : et confor-



té-tur cor tu- um, et sús-ti-ne Dómi- num.

*Ps.* Dó- minus il-lumi-ná-ti- o me- a, \* et sa-lus me-a, quem

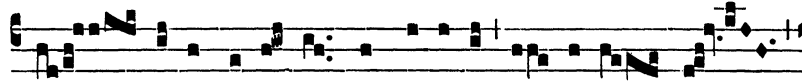
timé- bo? Exspé-cta Dó- mi-num.

Grad.

5.

**D**

Iscér-ne \* causam me- am, Dó- mi-ne : ab



hó- mi-ne in-íquo et do-ló-so é- ri-pe me.



∇. Emítte lu-cem tu-am,



et ve-ri-tá-tem tu- am :

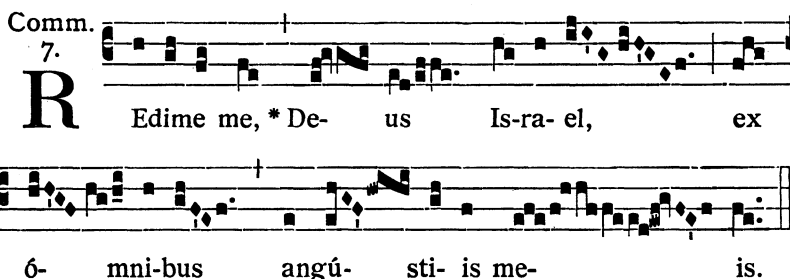




i- psa me de-du- xé- runt, et adduxé-runt in  
montem sanctum \* tu- um.

Offertorium. Sperent in te, *ut in Dominica III. post Pentec.*, 329.

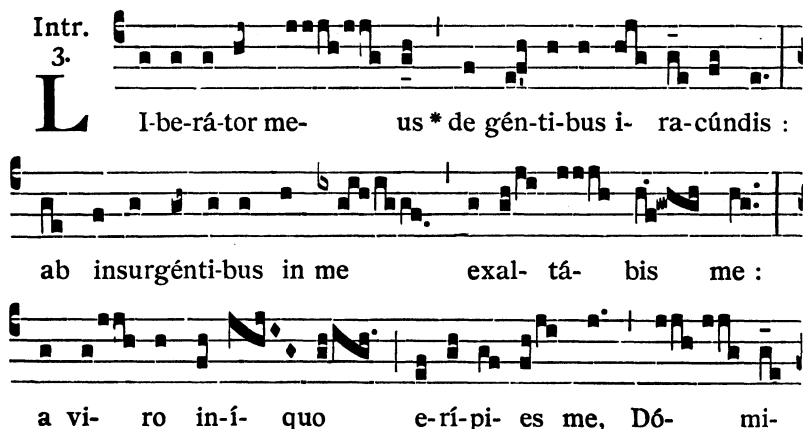
Comm.  
7.



**R** Edime me, \* De- us Is-ra- el, ex  
6- mni-bus angú- sti- is me- is.

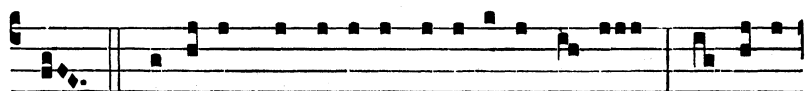
## Feria Quarta.

Intr.  
3.

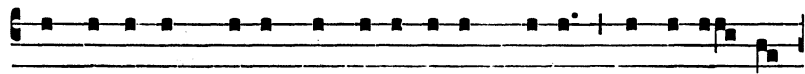


**L** I-be-rá-tor me- us \* de gén-ti-bus i- ra-cúndis :  
ab insurgé-ti-bus in me exal- tá- bis me :  
a vi- ro in-í- quo e-rí-pi- es me, Dó- mi-

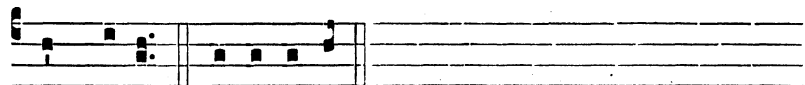
160 Feria IV post Dominicam I Passionis



ne. *Ps.* Dí-li-gam te Dómi-ne, forti-túdo me- a : \* Dó-mi-nus



firmaméntum me- um, et re-fú-gi- um me- um, et li-be- rá-



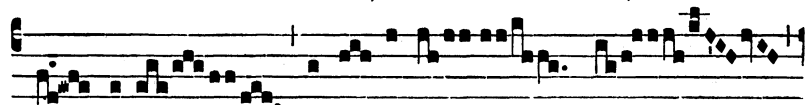
tor me- us. Li-be-rá-tor.

Grad.

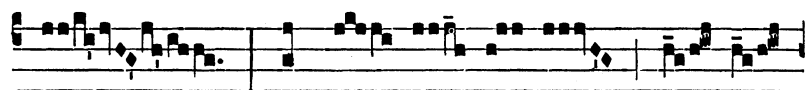
3.

**E**

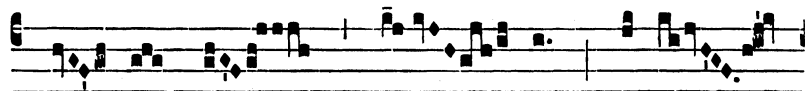
X- al- tá- bo te, \* Dó- mi- ne,



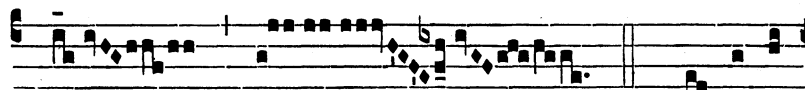
quó- ni- am susce- písti me :



nec de- le- ctá- sti in- i-



mí- cos me- os su- per



me.

∮. Dó- mi- ne

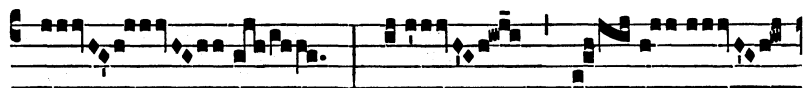


De- us me- us,

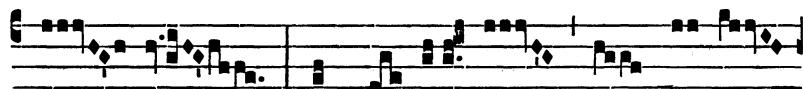
Feria IV post Dominicam I Passionis 161



clamá- vi ad te, et saná- sti me :



Dó-



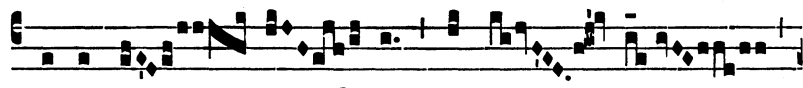
mi- ne, abstra- xí- sti ab ín-fe-



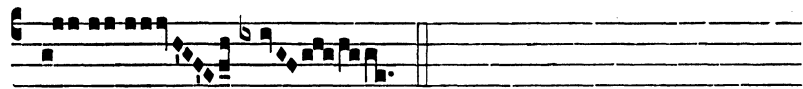
ris á-nimam me- am, salvá-sti me



a



descendén- ti- bus \* in la- cum.

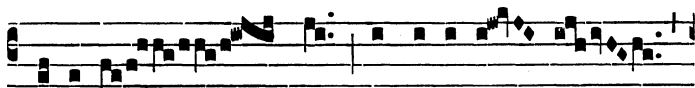


Tractus. Dómine non secúndum. 89.

Offert.

7.

**E**



- ri-pe me \* de in-imí- cis



me- is, De- us me- us :

162 Feria V post Dominicam I Passionis

et ab insurgén- ti-  
bus in me lí-be-ra me, Dó-  
mi- ne.

Comm.  
8.

**L** Avá- bo \* inter inno-cén- tes ma-nus me-  
as, et cir-cu- í- bo al-tá- re tu- um, Dó-  
mi- ne : ut áudi- am vo-cem laudis tu- ae, et e-nár-  
rem u-ni-vér-sa mi-ra-bí- li- a tu- a.

## Feria Quinta.

*Introitus.* Omnia quae fecísti, *ut in Dom. XX. post Pentecosten*  
*omisso* Glória Patri, 377.

Grad.  
5.

**T** Olli- te \* hó- sti- as, et in-tro- í- te

in á- tri- a e- jus : ado-rá-te Dómi-  
 num in au- la san- cta e- jus.  $\nabla$ . Re-ve-  
 lá-bit Dó- mi- nus condén-  
 sa : et in templo e- jus omnes di- cent  
 \* gló- ri- am.

Offertorium. Super flúmina Babylónis, *ut in Dominica XX. post Pentecosten*, 379.

Communio. Meménto verbi tui, *ibidem*, 379.

## Feria Sexta.

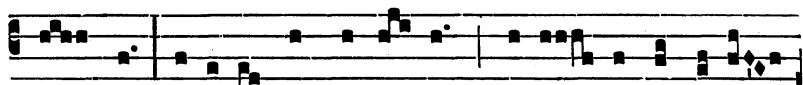
Intr.

5.

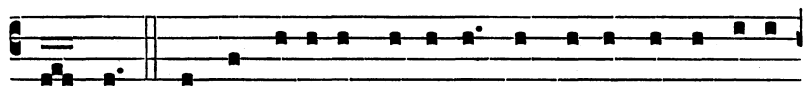
**M**

I-se- ré- re mi- hi \* Dó- mi- ne, quó- ni- am trí-  
 bu- lor : lí- be- ra me, et é- ri- pe me de má- ni-  
 bus in- i- mi- có- rum me- ó- rum, et a persequén- ti-

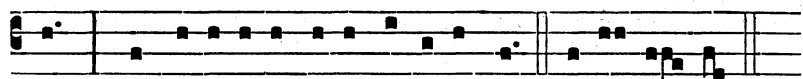
164 Feria VI post Dominicam I Passionis



bus me : Dómi-ne, non confún-dar, quó-ni- am invo-cá-



vi te. *Ps.* In te Dómi-ne spe-rá-vi, non confúndar in aetér-



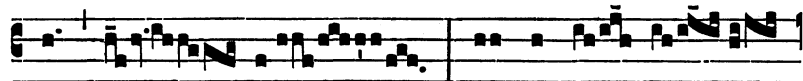
num : \* in justí-ti-a tu-a lí-be-ra me. Mi-se-ré-re.

Grad.

5.

**P**

A-cí-fi-ce \* loquebántur mi- hi in-imí-



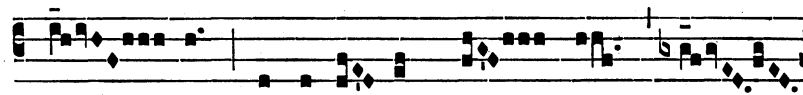
ci me- i : et in i-



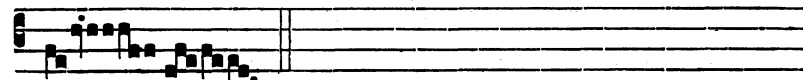
ra mo-lé-sti e-rant mi-hi.



*V.* Vi-dísti, Dómi-ne, ne sí-



le-as : ne discé-das \* a me.



Tractus. Dómine non secúndum. 89.

Offert.

8.

**B**

Ene-dí-ctus es, \* Dómi-ne, do-ce me justi-

fi-ca-ti-ó-nes tu-as : et non tradas ca-

lumni-ánti-bus me su-pér-bis : et respondé-bo

expro-brán-ti-bus mi-hi ver-bum.

Comm.

7.

**N**

E tra-dí-de-ris me, \* Dó-mi-ne, in á-nimas per-

sequénti-um me : qui-a insurre-xé-runt in me

testes in-í-qui, et mentí-ta est in-í-qui-tas si-bi.

¶ *Sabbato post Dominicam I Passionis, adhibeatur Missa diei praece-dentis, 163, excepto Tractu qui omittitur.*

# DOMINICA SECUNDA PASSIONIS SEU IN PALMIS

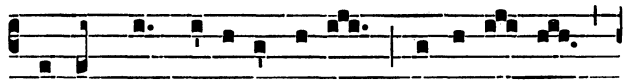
DE SOLEMNI PALMARUM PROCESSIONE  
IN HONOREM CHRISTI REGIS

## DE BENEDICTIONE RAMORUM

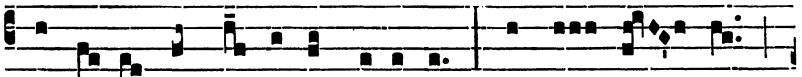
*Omissa aspersione aquae, antequam celebrans procedat ad benedicendum ramos palmarum seu olivarum, sive aliorum arborum, cantatur sequens :*

**H**

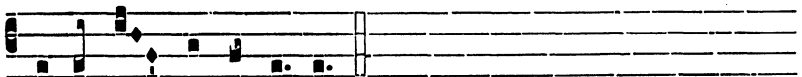
### Antiphona VII



OSANNA \* fí-li- o Da-vid : be-ne-dí- ctus



qui ve- nit in nó-mi-ne Dómi- ni. Rex Is- ra- òl :



Ho-sánna in excél- sis.



DE DISTRIBUTIONE RAMORUM

Cum celebrans inceperit distribuere, cantantur sequentes antiphonae et psalmi, hoc modo :

I antiphona I f

**P** U- e- ri Hebrae-ó-rum, \* portántes ramos o- li- vá-  
 rum, obvi- a- vé- runt Dómi- no, clamán- tes et di- cén- tes :  
 « Ho- sánna in excél- sis ».

Psalmus 23, 1-2 et 7-10 (*Textus antiquus*) †

**D** Omi- ni est terra, et ple- ni- tú- do e- jus : \* or-  
 bis terrá- rum et u- ni- vé- rsi qui há- bi- tant in e- o.

*Flexa* : prínci- pes ve- stras, † 2. Qui- a...

2. Quia ipse super mária fundávit eum : \* et super flúmina praeparávit eum.

*Et repetitur antiphona Púeri. ut supra.*

† Editio typica Vaticana *Ordinis hebdomadae sanctae instaurati* redigit psalmos secundum novam interpretationem. Hunc textum novum invenies p. 143\*\* ss.

## 168 Dominica II Passionis seu in Palmis

7. Attóllite portas, príncipes, vestras, † et elevámini, portae aeternáles : \* et introíbit rex glóriæ.

8. Quis est iste rex glóriæ? † Dóminus fortis et potens : \* Dóminus potens in praélio.

*Et repetitur antiphona Púeri. ut supra.*

9. Attóllite portas, príncipes, vestras, † et elevámini, portae aeternáles : \* et introíbit rex glóriæ.

10. Quis est iste rex glóriæ? \* Dóminus virtútum ipse est rex glóriæ.

*Et repetitur antiphona Púeri. ut supra.*

11. Glória Patri, et Fílio, \* et Spirítui Sancto.

12. Sicut erat in princípío, et nunc, et semper, \* et in saécula saeculórum. Amen.

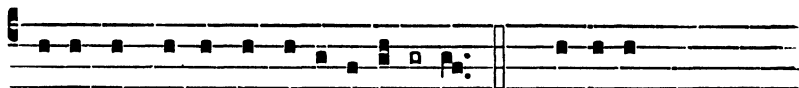
*Et repetitur antiphona Púeri. ut supra.*

### 2 antiphona I f

**P** U-e-ri Hebrae-ó-rum \* vestimé-ta prosterné-bant in  
 vi-a, et clamá-bant di-cé-tes : « Ho-sán-na fí-li-o Da-vid :  
 be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni ».

### Psalmus 46 (Textus antiquus)

**O** Omnes gentes, pláudi-te má-ni-bus : \* ju-bi-lá-te



De- o in vo-ce exsul-ti-ō- nis : 2. Quó-ni- am...

2. Quóniam Dóminus excélsus, terríbilis, \* Rex mágnus super omnem terram.

*Et repetitur antiphona Púeri. ut supra.*

3. Subjécit pópulos nobis : \* et gentes sub pédibus nostris.

4. Elégit nobis hereditátem suam : \* spéciem Jacob, quam diléxit.

*Et repetitur antiphona Púeri. ut supra.*

5. Ascéndit Deus in júbilo : \* et Dóminus in voce tubae.

6. Psállite Deo nostro, psállite : \* psállite Regi nostro, psállite.

*Et repetitur antiphona Púeri. ut supra.*

7. Quóniam Rex omnis terrae Deus ; \* psállite sapiénter.

8. Regnábit Deus super gentes : \* Deus sedet super sedem sanctam suam.

*Et repetitur antiphona Púeri. ut supra.*

9. Príncipes populórum congregáti sunt cum Deo Abraham : \* quóniam dii fortes terrae veheménter eleváti sunt.

*Et repetitur antiphona Púeri. ut supra.*

10. Glória Patri, et Fílio, \* et Spirítui Sancto.

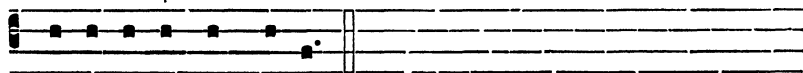
11. Sicut erat in princípío, et nunc, et semper, \* et in saécula saeculórum. Amen.

*Et repetitur antiphona Púeri. ut supra.*

*Quae si non sufficiant, repetantur quousque distributio finiatur ; si autem finiatur prius, clauditur cum Glória Patri. et repetitur antiphona.*

## DE PROCESSIONE CUM RAMIS BENEDICTIS

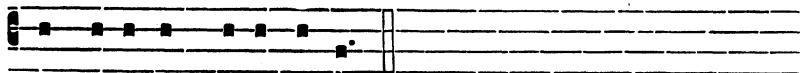
*Diaconus [seu celebrans], dicit :*



Pro-ce-dámus in pæ-ce.

170 Dominica II Passionis seu in Palmis

*Respondent omnes :*



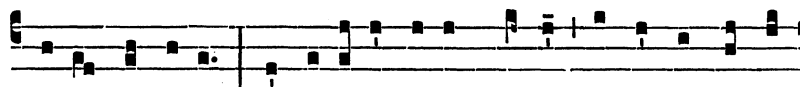
In nómi-ne Christi. Amen.

*Incipiente processione, cantari possunt antiphonae sequentes, omnes, vel aliquae, pro opportunitate.*

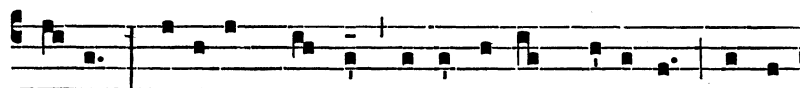
I antiphona VIII

**O**

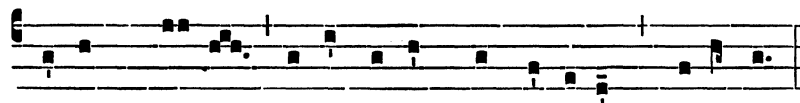
Ccúrrunt turbæ \* cum fló-ri-bus et palmis Redem-



ptó-ri óbvi-am : et victó-ri tri-umphánti digna dant obsé-



qui-a : Fí-li-um De-i o-re gentes prædí-cant : et in

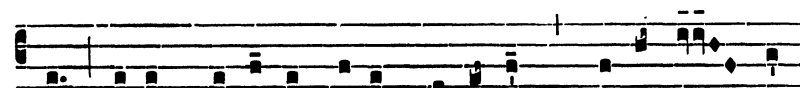


laudem Chri-sti vo-ces to-nant per nú-bi-la : « Ho-sánna ».

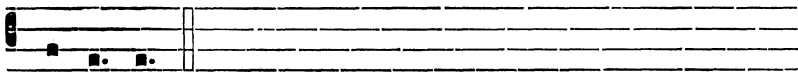
2 antiphona VII

**C**

UM ánge-lis et pú-e-ris \* fi-dé-les inve-ni-á-

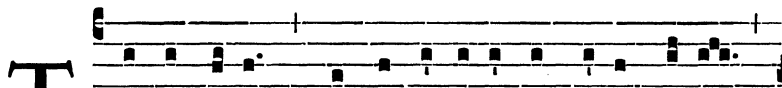


mur, tri-umpható-ri mortis clamántes : « Ho-sánna in

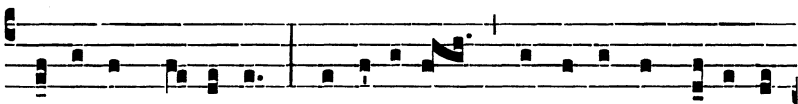


excél- sis ».

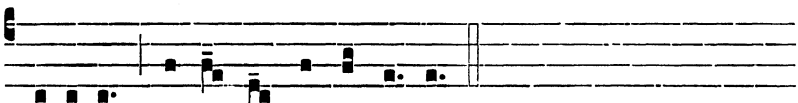
3 antiphona IV



Urba multa, \* quae convé-ne-rat ad di-em festum,



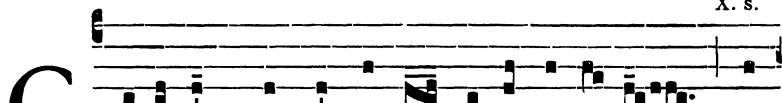
clamá-bat Dó-mi-no : « Be-ne-díctus qui ve-nit in nó-mi-ne



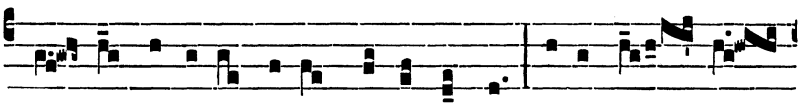
Dó-mi-ni : Ho-sánna in excél-sis ».

4 antiphona I

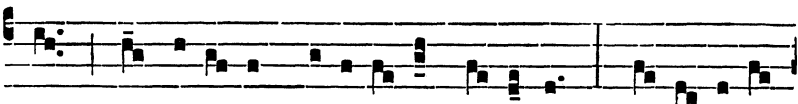
X. s.



Cepé-runt \* omnes turbae descendé-ti-um gau-



dén-tes laudá-re De-um vo-ce magna, super ó-mni-



bus quas ví-de-rant virtú-ti-bus, di-céntes : « Be-ne-díctus

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qui ve-nit Rex in nó-mi-ne Dó-mi-ni; pax in terra, et  
gló-ri-a in excélsis ».

*Progrediente processione, cantatur sequens hymnus, populo, si fieri potest, Glória, laus. continuo repetente, ut infra notatur.*

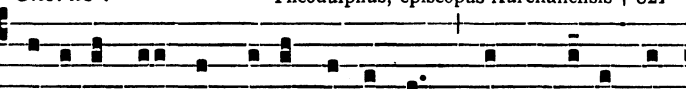
HYMNUS AD CHRISTUM REGEM

*Chorus :*

Theodulphus, episcopus Aurelianensis † 821

I

G



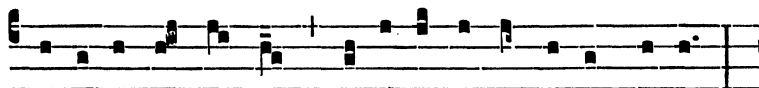
Ló-ri-a, laus et honor ti-bi sit, Rex Christe Red-



émptor : Cu-i pu-e-rí-le de-cus prompsit Ho-sánna pi-um.

*Omnes : Glória, laus. ut supra.*

*Chorus :*

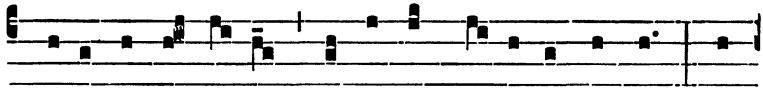


1. Isra-ël es tu Rex, Da-ví-dis et íncli-ta pro-les :

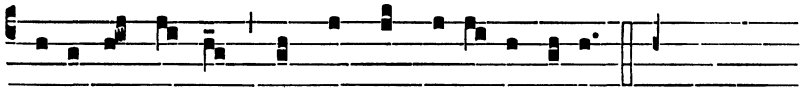


Nó-mi-ne qui in Dó-mi-ni, Rex be-ne-dí-cte, ve-nis.

*Omnes : Glória, laus. ut supra.*

*Chorus :*

2. Coetus in ex-cél-sis te laudat caé-li-cus omnis, Et

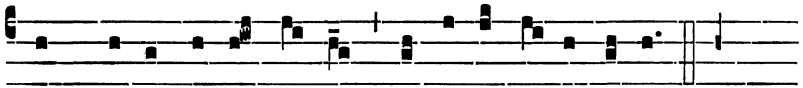


mortá-lis ho-mo, et cuncta cre-á-ta simul.

*Omnes : Glória, laus. ut supra.*

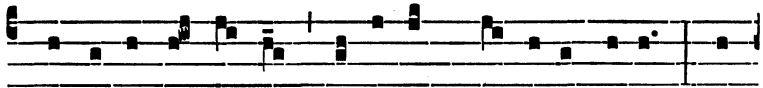
*Chorus :*

3. Plebs Hebraé-a ti- bi cum palmis óbvi- a ve- nit :

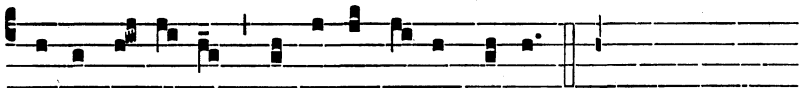


Cum pre-ce, vo-to, hymnis, ádsumus ecce ti-bi.

*Omnes : Glória, laus. ut supra.*

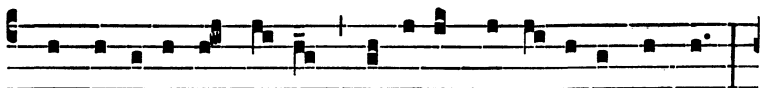
*Chorus :*

4. Hi ti-bi pas-sú-ro solvé-bant mú-ni- a laudis : Nos



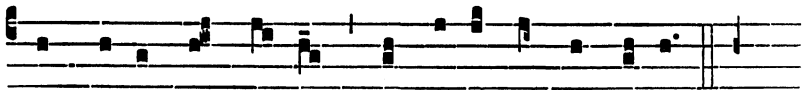
ti- bi regnánti pángimus ecce me- los.

*Omnes : Glória, laus. ut supra.*

*Chorus :*

5. Hi pla-cu-é-re ti- bi, plá-ce-at de-vó- ti- o nostra :

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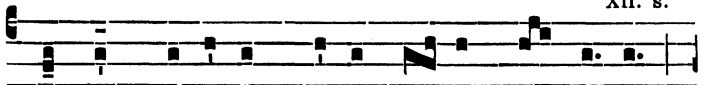
Rex bo-ne, Rex cle-mens, cui bo-na cuncta pla-cent.

*Omnes : Glória, laus. ut supra.*

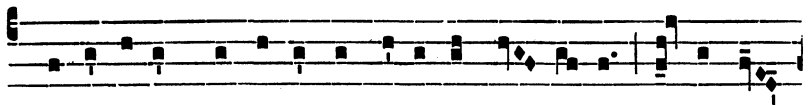
5 antiphona VIII G \*

XII. s.

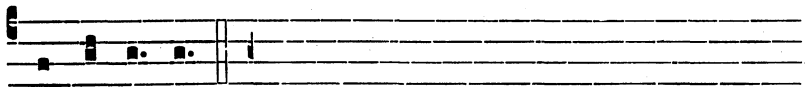
**O**



-mnes \* colláudant nomen tu- um, et di- cunt :



« Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna



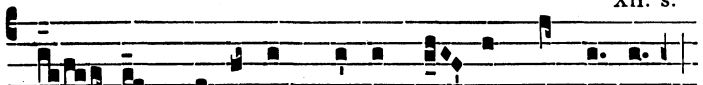
in excél- sis ».

*Vel ad libitum :*

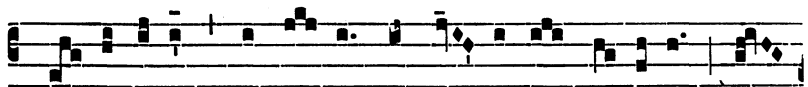
5 antiphona VIII G

XII. s.

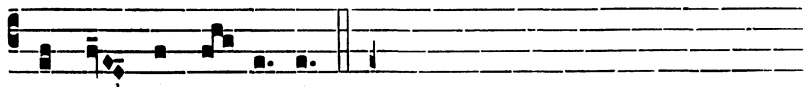
**O**



- mnes \* colláudant nomen tu- um, et di- cunt :



« Be- ne-díctus qui ve- nit in nó- mi-ne Dó-mi-ni. Ho-



sánna in ex-cél- sis ».



Psalmus 147 (*Textus antiquus*)<sup>1</sup>

**L** Auda, Je-rú-sa-lem, **Dó**mi-num : \* lauda Dé-um

tu-um, **Si-** on. 2. Quóni- am...

*Omnes versiculi incipiendi sunt in chorda tenoris.*

2. Quóniam confortávit seras portárum tuárum : \* benedíxit filiis tuis **in** te.

3. Qui pósuit fines tuos **pacem** : \* et ádipe fruménti **sátiat** te.

4. Qui emíttit elóquium suum **terrae** : \* velóciter currit **sermo** ejus.

5. Qui dat nivem sicut **lanam** : \* nébulam sicut **cínere**m **spargit**.

6. Mittit crystállum suam sicut buccéllas : \* ante fáciem frígoris ejus quis **sustiné**bit?

7. Emíttet verbum suum, et liquefáciét **ea** : \* flabit spíritus ejus, et **fluent** aquae.

8. Qui annúnciat verbum suum **Jacob** : \* justítias et judícia sua **Israël**.

9. Non fecit táliter omni natióni : \* et judícia sua non **manifestávit** eis.

10. Glória Patri, et **Fílio**, \* et Spíritui **Sancto**.

11. Sicut erat in princípío, et nunc, et **semper**, \* et in saécula saeculórum. **Amen**.

*Et repetitur antiphona Omnes colláudent.*

6 antiphona VIII

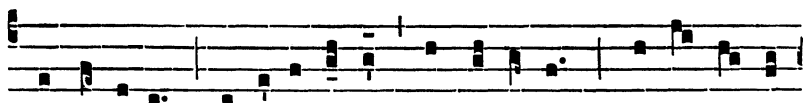
**F** Ulgén-ti-bus palmis \* prostérnimur adve-

XI. s.

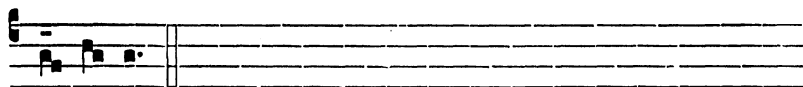
ni- énti Dó-mi-no : hu- ic omnes occurrámus cum hym-nis

<sup>1</sup> Hunc psalmum secundum novum textum invenies p. 144\*\*.

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et cānti-cis, glo-ri-fi-cāntes et di-cētes : « Be-ne-dí-ctus

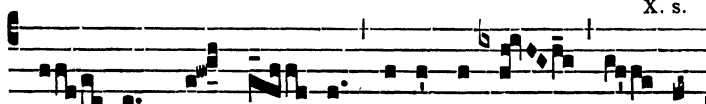


Dó-mi-nus ».

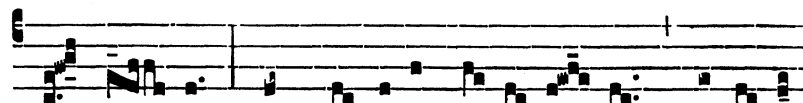
7 antiphona I

X. s.

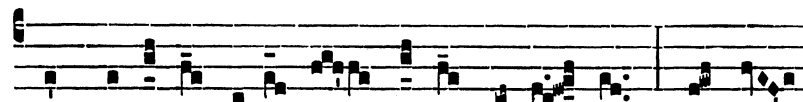
**A**



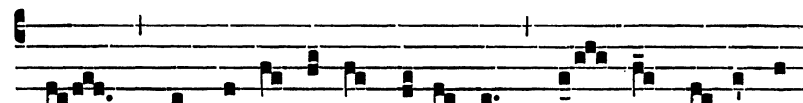
ve,\*Rex no-ster, Fi-li Da-vid, Red-ém-



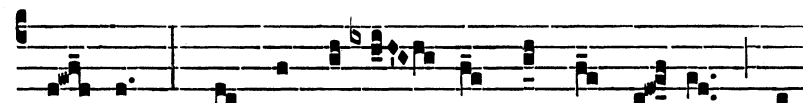
ptor mun-di, quem prophētae prae-di-xē-runt Salva-tó-



rem dómu-i Isra-ël esse ventú-rum. Te e-



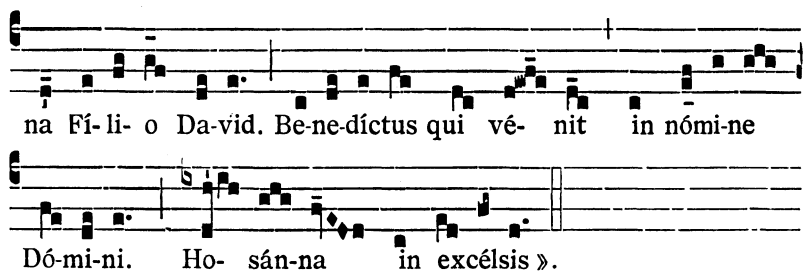
nim ad sa-lu-tá-rem vícti-mam Pa-ter mi-sit in



mun-dum, quem exspe-ctá-bant omnes sancti ab



o-rí-gi-ne mun-di, et nunc : « Hó-sán-

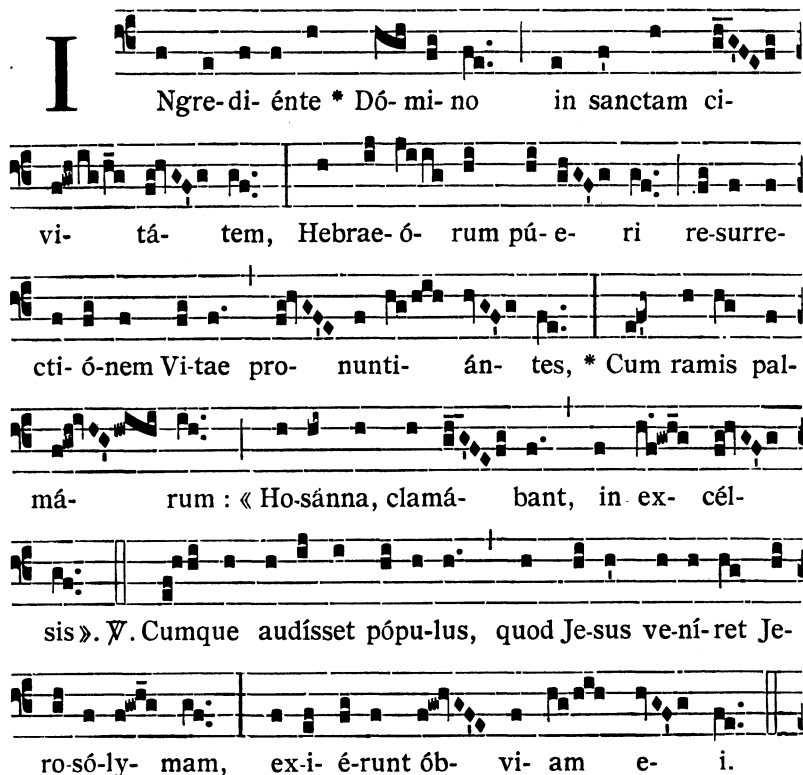


na Fí-li-o Da-vid. Be-ne-díctus qui vé-nit in nó-mi-ne  
Dó-mi-ni. Ho-sán-na in excélsis ».

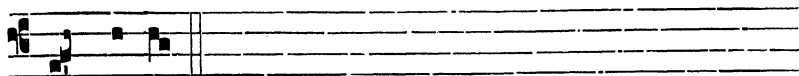
*Nihil impedit, quominus cantetur a fidelibus hymnus Christus vincit, vel alius cantus in honorem Christi Regis.*

*Intrante processione in ecclesiam, dum celebrans per valvas ecclesiae transit, incipitur responsorium sequens :*

## Responsorium II



I Ngre-di-énte \* Dó-mi-no in sanctam ci-  
vi-tá-tem, Hebrae-ó-rum pú-e-ri re-surre-  
cti-ó-nem Vi-tae pro-nunti-án-tes, \* Cum ramis pal-  
má-rum : « Ho-sán-na, clamá-bant, in ex-cél-  
sis ». ∇. Cumque audísset pópu-lus, quod Je-sus ve-ní-ret Je-  
ro-só-ly-mam, ex-i-é-runt ób-vi-am e-i.



\* Cum ramis.

## AD MISSAM

Intr.

8.

**D**

O-mi-ne, \* ne longe fá-ci-as auxí-li-um

tu-um a me, ad de-fensi-ó-nem me-am

áspi-ce : lí-be-ra me de o-re le-ó-

nis, et a córni-bus u-ni-cornu-ó-rum hu-mi-li-

tá-tem me-am. *Ps.* De-us, De-us me-us, ré-spi-ce

in me, \* qua-re me de-re-liquísti? longe a sa-lú-te me-a

verba de-lictó-rum me-ó-rum.

*Repetitur* : Dómine, ne longe.

## Ad Missam

179

Grad.

4.

T

Enu-ísti \*ma-num déx-te-ram

me-am : in vo-luntá-te tu-

a de-du-xí-sti me : et cum gló-

ri-a as-sump-sí-sti me.

V. Quam bo-nus Isra-el De-

us re-

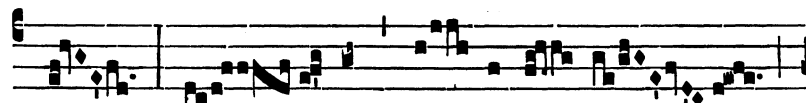
ctis cor-de! me-i au-tem pe-ne

mo-ti sunt pe-des,

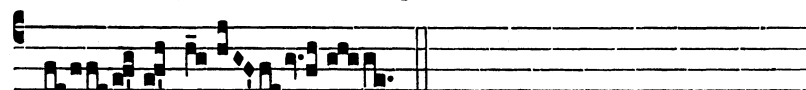
pe-ne effú-si sunt gres-sus me-i : qui-a



ze-lá-vi in pec-ca-tó-ri-bus,



pa-cem pec-ca-tó-rum \*



vi-dens.

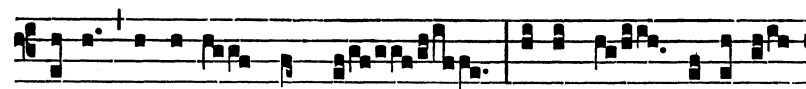
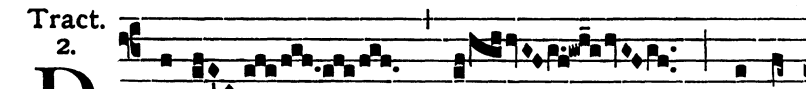
Tract.

2.

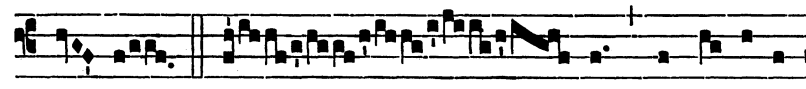
**D**

E-us,

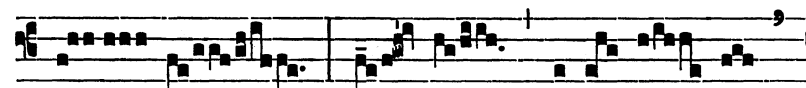
\* De-us



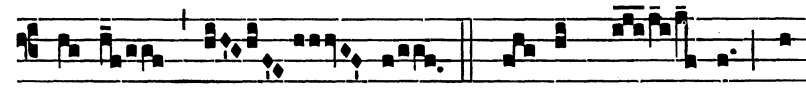
me-us, réspi-ce in me : qua-re me de-re-li-



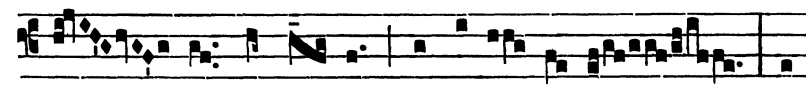
quí-sti?  $\nabla$ . Lon-ge a sa-lú-te



me-a ver-ba de-li-ctó-rum



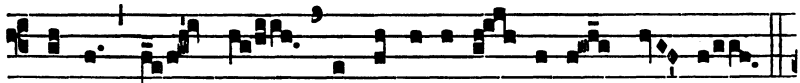
me-ó-rum.  $\nabla$ . De-us me-us cla-



má-bo per di-em, nec exáu-di-es : in

## Ad Missam

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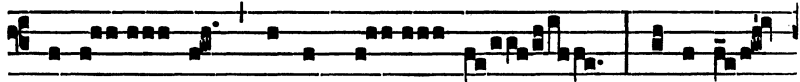
nocte, et non ad insi-pi-én-ti-am mi-hi.



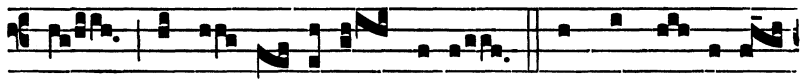
∇. Tu au-tem in sancto há-bi-tas,



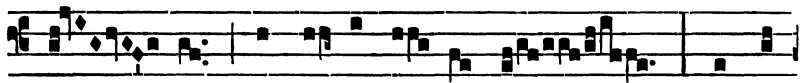
laus Is-ra-el. ∇. In te spe-



ravé-runt patres no-stri : spe-ravé-



runt, et li-be-rásti e-os. ∇. Ad te cla-mavé-



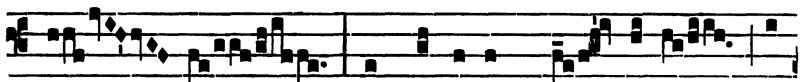
runt, et sal-vi fa-cti sunt : in te



spe-ravé-runt, et non sunt confú-si.



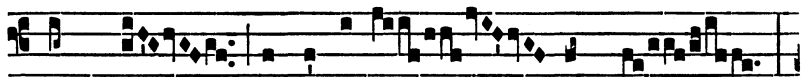
∇. Ego au-tem sum vermis, et non ho-



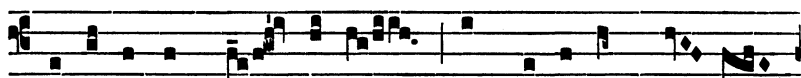
mo : oppróbri-um hó-mi-num, et



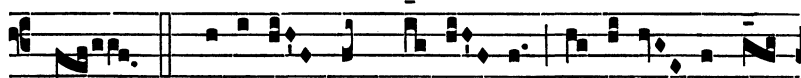
abjécti- o ple- bis.      ∇. Omnes      qui vi- dé-



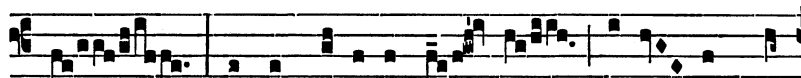
bant me,      aspernabán-      tur me :



lo-cú-ti sunt lá- bi- is      et mo-vé-runt ca- put.



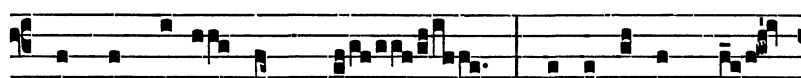
∇. Spe-rávit      in Dó-mi- no, e- rí-pi- at e-



um :      salvum fá-ci- at e- um, quó-ni- am vult



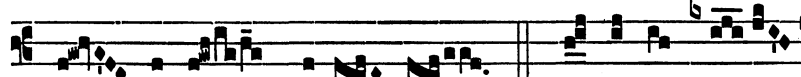
e- um.      ∇. Ipsi ve-ro      consi-de-ravé-runt,



et conspexé- runt me :      di- vi- sé- runt si-



bi      vestiménta me- a,      et super vestem me- am



mi- sé- runt sortem.      ∇. Lí- be- ra me



de ore le-ó-

nis : et a cór-nibus u-ni-cor-

nu-ó-rum humi-li-tá-tem me-am. √. Qui timé-tis

Dó-mi-num, laudá-te e-um : u-nivér-sum

semen Ja-cob, magni-fi-cá-te e-um. √. Annun-

ti-á-bi-tur Dó-mi-no ge-ne-rá-ti-o ventú-

ra : et annunti-ábunt cae-li ju-

stí-ti-am e-jus. √. Pó-pu-

lo qui nascé-tur, quem fe-cit \*Dó-

mi-nus.

Offert.

8.

**I**

M- propé- ri- um \* exspectá- vit cor

me- um, et mi- sé- ri- am : et sustí-

nu- i qui si- mul contrista-ré- tur, et non

fu- it : con- so-lán- tem me quae- sí- vi, et

non invé- ni : et de-dé- runt

in e- scam me- am fel, et in si- ti me- a

po-ta- vé- runt me acé- to.

Comm.

8.

**P**

A- ter, \* si non pot- est hic ca- lix transí- re,

ni- si bi- bam il- lum : fi- at vo- lúntas tu- a.

## Feria Secunda Hebdomadae Sanctae

Intr.

4.

**J**

U- di-ca \* Dómi-ne no-céntes me, expúgna

impugnán- tes me : apprehénde arma et scu- tum,

et exsúr-ge in adju-tó- ri- um me- um, Dó-mi-

ne, vir- tus sa-lú- tis me- ae. *Ps.* Ef-fúnde

fráme- am, et conclúde advérsus e- os qui persecúntur

me : \* dic á-nimae me-ae : Sa-lus tu- a ego sum. Jú- di-ca.

Grad.

3.

**E**

Xsúr- ge \* Dó-mi-ne, et

inténde ju-dí- ci- um me- um, De- us,

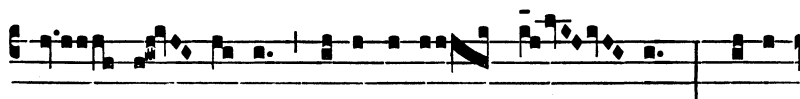
me- us, et Dó-mi- nus me- us, in cau-  
sam me- am. V. Ef-fúnde fráme- am,  
et conclú- de  
advérsus e-  
os qui me

\* persequúntur.

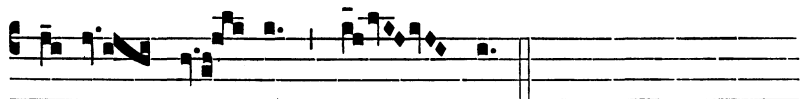
Tractus. Dómine non secúndum. 89.

Offert.

3.  
**E** - ri- pe me \* de in- i-mí- cis me- is,  
Dó- mi- ne : ad te confú- gi, do- ce



me fá- ce-re vo-luntá-tem tu- am : qui-a



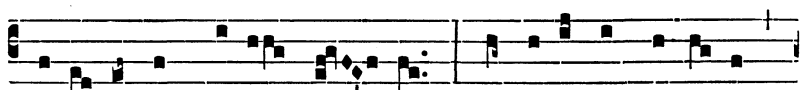
De- us me- us es tu.

Comm.

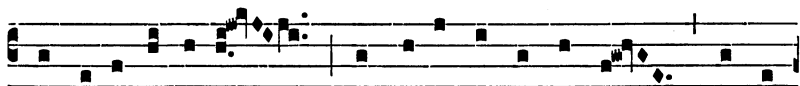
7.



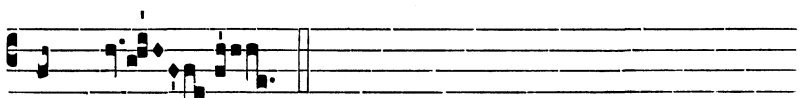
**E** - rubé- scant \* et re-ve-re-ántur si- mul, qui



gra-tu-lántur ma-lis me- is : indu-ántur pu-dó-re



et reve-rénti-a, qui ma-lígna loquúntur advér-



sum me.

## Feria Tertia Hebdomadae Sanctae

Introitus. Nos autem gloriári. 201.

Grad.

3



**E** - go au- tem, \* dum mi- hi mo- lé- sti

es- sent, indu- é- bam me ci- lí-  
 ci- o, et humi- li- á- bam in je- jú-  
 ni- o á- ni- mam me- am : et o- rá-  
 ti- o me- a in si- nu me- o  
 con- ver- té- tur. V. Jú- di- ca Dómi- ne no- céntes  
 me, expú- gna impu- gnán-  
 tes me : apprehén- de ar- ma et scu- tum,  
 et exsúr- ge in  
 ad- ju- tó- ri- um \* mi- hi.

Offert.

I.

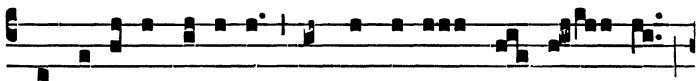
**C** Ustó-di me, \* Dó- mi- ne, de ma-  
 nu pecca-tó- ris : et ab ho-mí- ni-bus in-í-  
 quis é-ri- pe me, Dó- mi- ne.

Comm.

5.

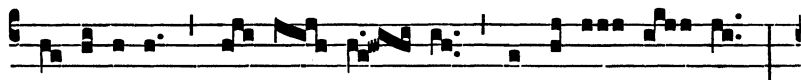
**A** Dvérsum me \* ex-erce-bántur, qui se-dé-bant  
 in por-ta : et in me psallé-bant, qui bi-bé-bant vi-num :  
 ego ve-ro o-ra-ti- ó-nem me- am ad te,  
 Dómi- ne : tempus be-ne-plá- ci-ti, De- us, in  
 multi-tú-di-ne mi-se-ri- cór- di- ae tu- ae.

## Feria Quarta Hebdomadae Sanctae

Intr. 

3.  
I

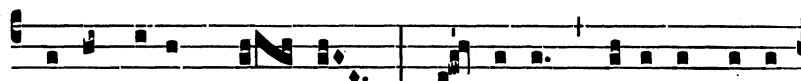
N nómi-ne Dómi-ni \* omne ge-nu fle-ctá-tur,



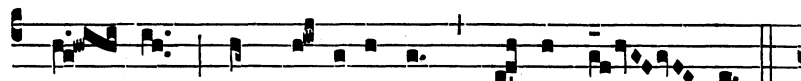
cae-lésti-um, ter-ré-stri-um et infer-nó-rum :



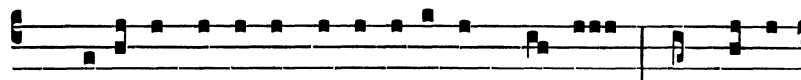
qui-a Dómi-nus factus ob-é-di-ens usque ad mor-tem,



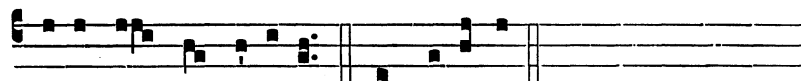
mortem autem cru-cis : íd-e-o Dómi-nus Je-sus



Chri-stus in gló-ri-a est De-i Pa-tris.



*Ps.* Dómi-ne exáudi o-ra-ti-ó-nem me-am : \* et clamor



me-us ad te vé-ni-at. In nómi-ne.

Post Lectionem.

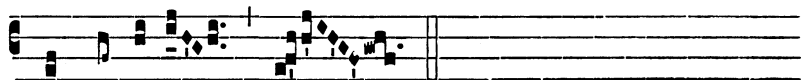
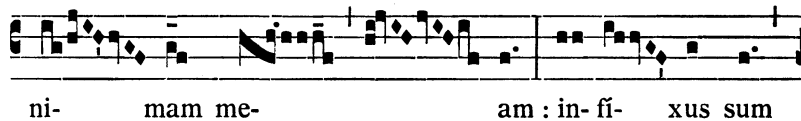
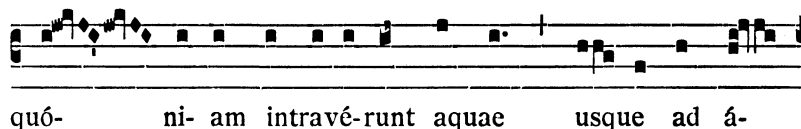
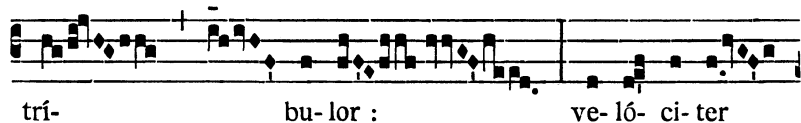
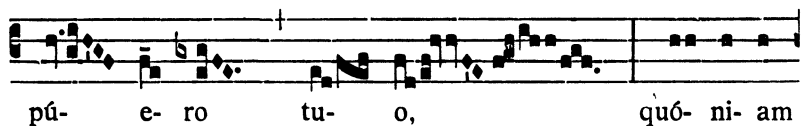
Grad.  
2.

N

E avér-tas \* fá-ci-em tu-am a







## Post Epistolam

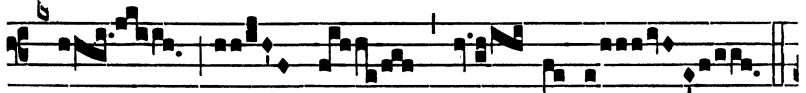
Tract.

2.

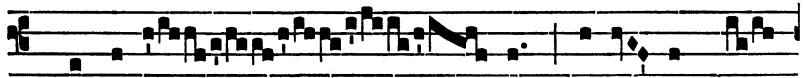
**D**



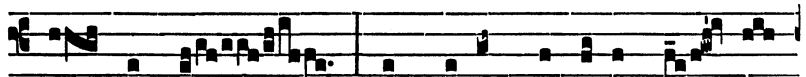
ti-ónem me- am, et cla- mor me-



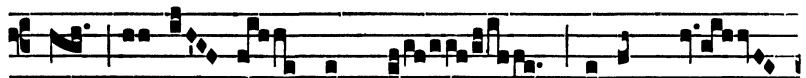
us ad te vé- ni- at.



∇. Ne avér- tas fá-ci- em tu-



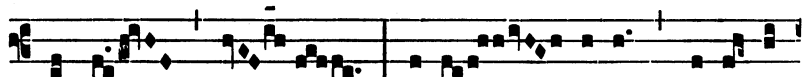
am a me : in quacúmque di- e trí- bu-



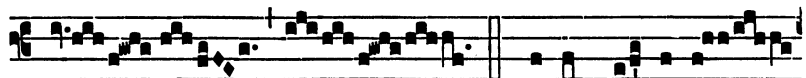
lor, in-clí- na ad me aurem tu-



am. ∇. In quacúmque di- e invo-cá- ve-

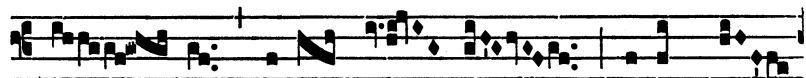


ro te, ve-ló- ci-ter exáudi

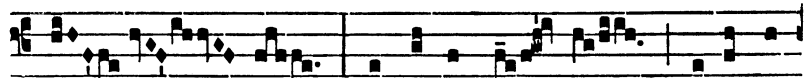


me.

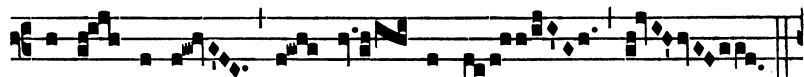
∇. Qui- a de- fe-cé-



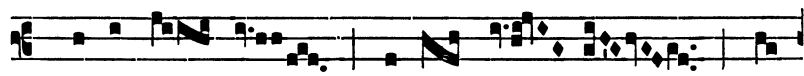
runt sic-ut fu- mus di- es me-



i : et ossa me- a sic-ut in



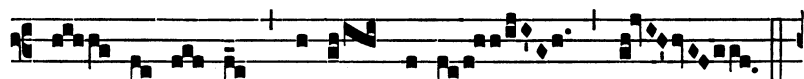
fri-xó- ri- o con- frí- xa sunt.



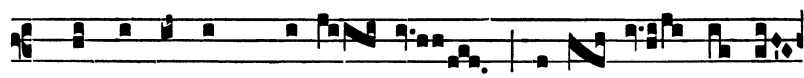
∇. Percússus sum sic-ut fe- num, et



á-ru- it cor me- um : qui- a oblí- tus sum



man- du- cá- re panem me- um.



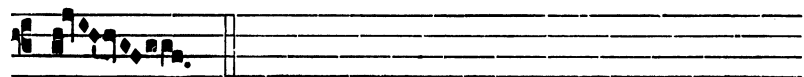
∇. Tu exsúrgens, Dómi- ne, mi-se- ré- be- ris



Si- on : qui- a ve-nit tem-



pus mi- se-rén-di \* e- jus.



Offert.

3.

**D**

O-mi-ne, \* exáu- di o-ra-ti-ó-nem

me- am, et cla- mor me- us ad te

pervé- ni- at: ne avér- tas fá- ci-em

tu- am a me.

Comm.

2.

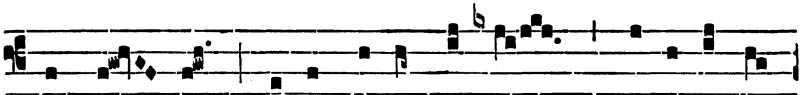
**P**

O-tum me- um \* cum fle- tu tempe-rá-

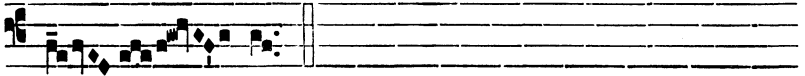
bam : qui- a é-le-vans al-li-sísti me : et e- go

sic-ut fe-num á- ru- i : tu autem, Dó-mi- ne, in

aetér- num pérma- nes : tu exsúrgens mi-se-ré-be-



ris Si- on, qui- a ve-nit tempus mi-se-réndi



e- jus.

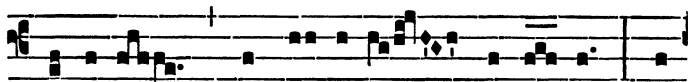
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# FERIA QUINTA IN CENA DOMINI

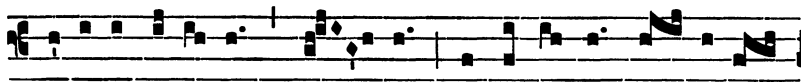
DE MISSA CHRISMATIS

Antiphona ad introitum II

**F**



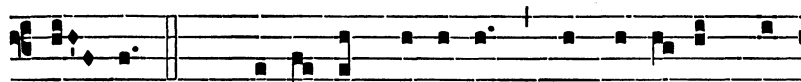
ACI-ES \* uncti- ó-nis ó-le- um, et



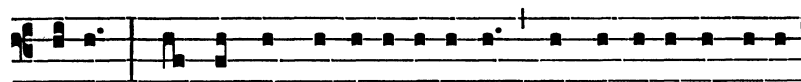
fí-li- is Isra- ãl di- ces : Hoc ó-le- um un-cti- ó-



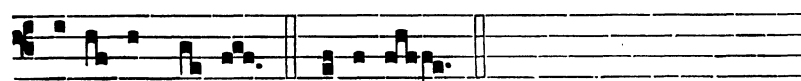
nis sanctum e- rit mi- hi in ge- ne- ra- ti- ó- nes



ve- stras. *Ps.* Grá- ti- as Dómi- ni in ae- térnum can-



tábo : \* per omnes ge- ne- ra- ti- ó- nes annunti- á- bo fi- de-



li- tá- tem tú- am. Fá- ci- es.

## Graduale v

**I** N De- o \* confi- sum est cor me- um,  
 et adjú- tus sum; íd-e- o exsúl- tat cor  
 me- um, et cán-ti- co me- o lau-  
 do e- um. *∇*. Dómi-  
 nus robur est  
 pópu- lo su- o, et prae-sí- di-  
 um sa-lú- tis un-cto \* su- o.

## Antiphona ad offertorium VIII

**D** I- li- gis \* justí- ti- am et  
o- dí- sti in-iqui-tá- tem; proptér-  
e- a un- xit te De- us, De- us  
tu- us, ó- le- o lae-tí-

ti- ae.

*Ad triplex Agnus Dei, respondetur ter miserere nobis.*

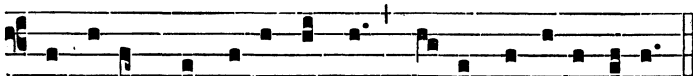
## Antiphona ad communionem I

**P** Rae-di-cá-bant A-pósto- li \* ut paeni- ténti- am  
á- ge- rent, et un- gé- bant ó- le- o mul- tos ae-  
gros, et sa- ná- bant.

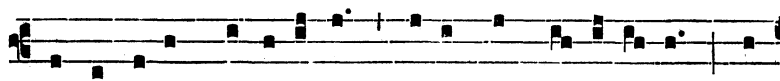


## Cantus in Benedictione SS. Oleorum

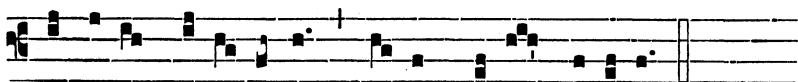
*Cum deferuntur a Sacristia ad chorum Oleum Chrismale et Oleum Catechumenorum, duo Cantores cantant versus sequentes :*

**O**  Red-émptor, sume carmen Te-met conci-néti- um.

*Et Chorus idem replicat. Deinde duo cantores proseguuntur sequentes versus :*

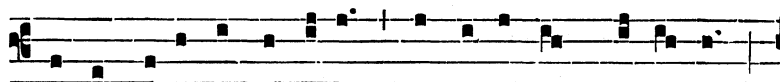


Audi, iudex mortu-ó-rum, Una spes mor-tá-li- um, Au-

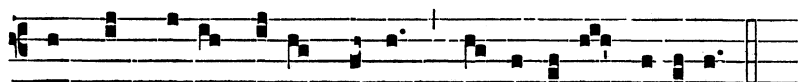


di vó-ces pro-fe-réntum Do-num pa-cis praévi- um.

*Chorus :* O Redémptor.

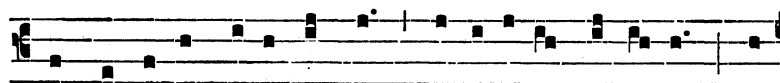


Arbor foeta alma lu-ce Hoc sacrándum pró-tu- lit,

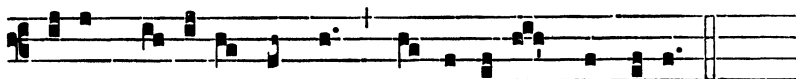


Fert hoc pro-na praesens turba Sal-va-tó-ri saécu-li.

*Chorus :* O Redémptor.

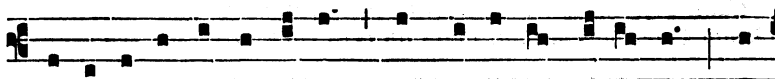


Stans ad a-ram imo supplex Infu-lá-tus Pónti- fex, Dé-

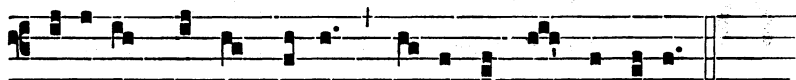


bi-tum per-sólvit omne Con-secrá-to Chrísma-te.

*Chorus* : O Redémptor.



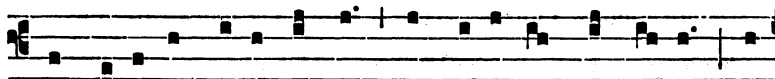
Consecrá-re tu digná-re, Rex per-énis pátri-ae, Hoc



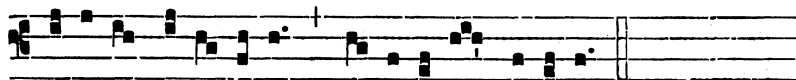
o-lí-vum, signum vi-vum, Ju-ra contra daémonum.

*Chorus* : O Redémptor.

*Confecto Chrismate et benedicto Oleo Catechumenorum, dum reportantur ampullae ad Sacristiam, duo praedicti cantores cantant hos versus :*

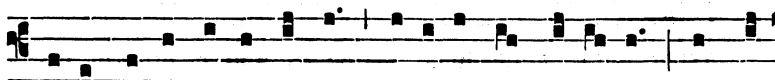


Ut nové-tur sexus omnis Uncti-ó-ne Chrísma-tis : Ut

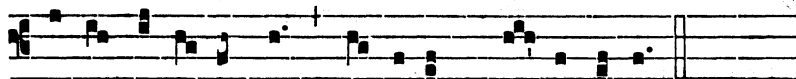


sané-tur sauci-á-ta Digni-tá-tis gló-ri-a.

*Chorus* : O Redémptor.

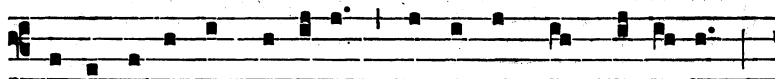


Lo-ta mente sacro fonte Aufugántur crími-na, Uncta

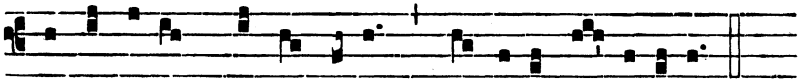


frónte sacro-sáncta Influ-unt cha-rísma-ta.

*Chorus* : O Redémptor.

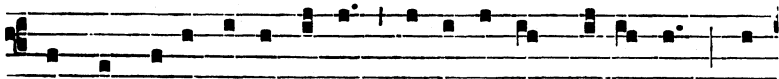


Corde na-tus ex Pa-réntis Alvim implens Virgi-nis,

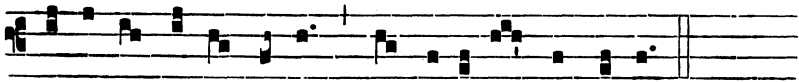


Praesta lu-cem, claude mortem Chrísma-tis con-sórti-bus.

*Chorus* : O Redemptor.



Sit haec di-es festa no-bis, Saecu-ló-rum saécu-lis Sit



sacrá-ta digna laude, Nec senéscat témpo-re.

*Chorus* : O Redemptor.

## DE MISSA SOLEMNI VESPERTINA

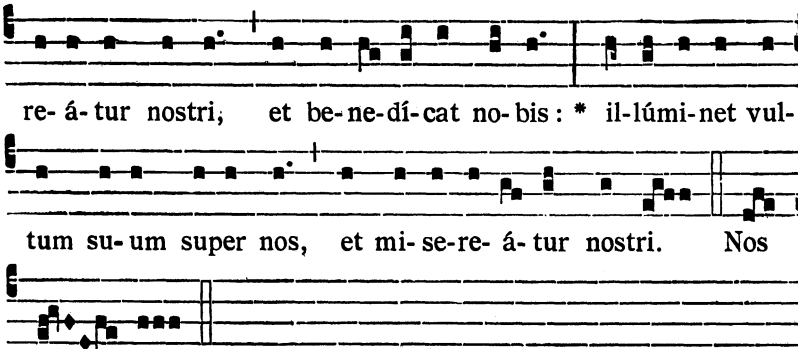
*Dum fit processio per ecclesiam, canitur antiphona ad introitum :*

**N** Antiphona ad introitum iv  
OS au- tem \* glo-ri- á- ri o-pór- tet,

in cru-ce Dó-mi-ni nostri Je- su Chri- sti : in quo est

sa-lus, vi- ta, et re- surré-cti- o no- stra : per quem

salvá-ti, et li-be-rá-ti su- mus. *Ps.* De- us mi-se-



re-á-tur nostri, et be-ne-dí-cat no-bis : \* il-lúmi-net vul-  
 tum su-um super nos, et mi-se-re-á-tur nostri. Nos  
 au- tem.

*Ad libitum additur :*

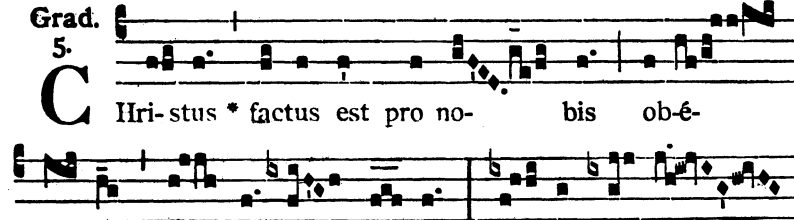


2. Ut cognoscámus in terra vi-am tu-am : \* in ómni-bus  
 génti-bus sa-lu-tá-re tu-um. Nos au- tem.



3. Confi-te-ántur ti-bi pó-pu-li, De-us : \* confi-te-ántur ti-bi  
 pó-pu-li omnes. Nos au- tem.

Grad.  
 5.  
 C



Iri-stus \* factus est pro no- bis ob-é-  
 di- ens us-que ad mor-tem, mor-tem au-tem

cru- cis.                      ¶. Propter quod et De- us exal-  
 tá- vit il- lum,                      et  
 de- dit il- li                      no- men,                      quod est super  
 o- mne \* no-                      men.

## DE LOTIONE PEDUM

## I

ANTIPHONA, JOAN. 13, 34; PS. 118, 1

3  
**M** Andá- tum novum do vo- bis : \* ut di- li- gá- tis invi-  
 cem, sic- ut di- lé- xi vos, di- cit Dómi- nus. Ps. Be- á- ti imma-  
 cu- lá- ti in vi- a : \* qui ámbu- lant in le- ge Dómi- ni.

*Et repetitur immediate antiphona Mandátum novum.*

*Et sic aliae antiphonae, quae habent psalmos, vel versus, repetuntur.  
 Et de quolibet psalmo dicitur tantum primus versus.*

## II

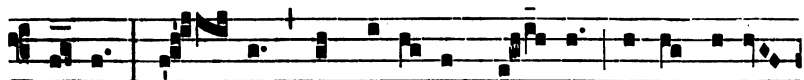
ANTIPHONA, JOAN. 13, 4, 5 et 15; PS. 47, 2

4  
**P** Ostquam surré-xit Dómi-nus \* a ce-na, mi-  
 sit aquam in pel- vim, cœ-pit lavá-re pe-des di-sci-  
 pu- ló- rum : hoc exémplum re- lúquit e- is. *Ps. Ma-*  
 gnus Dóminus, et laudá- bi- lis nimis : \* in ci- vi- tá- te De- i no-  
 stri, in monte sancto e- jus. Postquam.

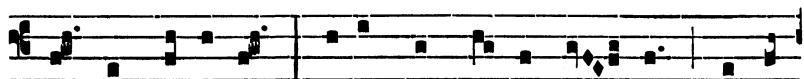
## III

ANTIPHONA, JOAN. 13, 12, 13 et 15; PS. 84, 2

2  
**D** Omi- nus Je- sus, \* postquam ce- ná- vit cum  
 discí- pu- lis su- is, la- vit pe- des e- ó- rum, et a- it



il- lis : Sci- tis quid fé- ce- rim vo- bis, e- go Dómi-



nus et Ma- gi- ster? Exémplum de- di vo- bis, ut et



vos i- ta fa- ci- á- tis. *Ps.* Be- ne- di- xísti, Dómi- ne, terram



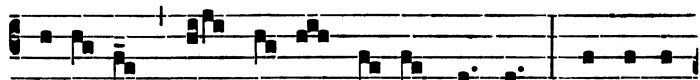
tu- am : \* a- vertísti capti- vi- tá- tem Ja- cob. Dómi- nus.

## IV

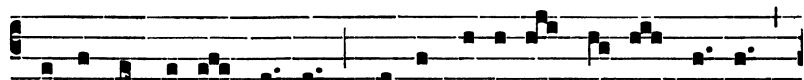
## ANTIPHONA, JOAN. 13, 6-7 et 8

5

D



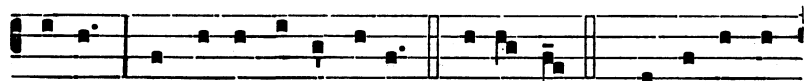
Omi- ne, \* tu mi- hi la- vas pe- des? Respóndit



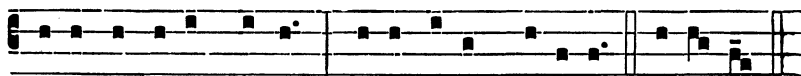
Je- sus, et di- xit e- i : Si non láve- ro ti- bi pe- des,



non ha- bé- bis partem me- cum. *Ÿ.* Ve- nit ergo ad Simó- nem



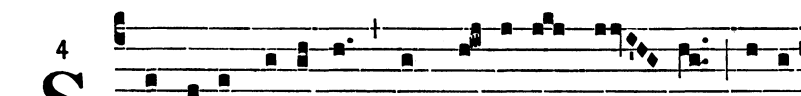
Petrum, \* et di- xit e- i Petrus. Dómi- ne. *Ÿ.* Quod e- go fá-



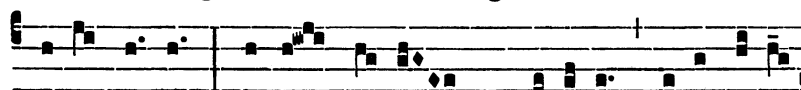
ci- o, tu nescis mo-do : \* sci- es autem póste- a. Dómi- ne.

## V

ANTIPHONA, JOAN. 13, 14; PS. 48, 2



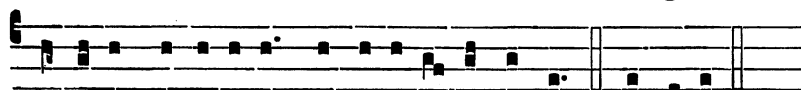
**S** I ego Dómi-nus \* et Ma-gister ve- ster lavi



vo-bis pe- des : quanto ma-gis vos debé- tis alter alté-



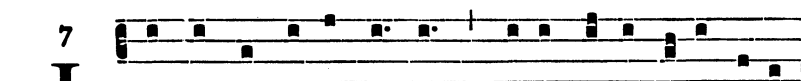
ri- us lavá- re pe- des? *Ps.* Audí- te haec, omnes gentes : \*



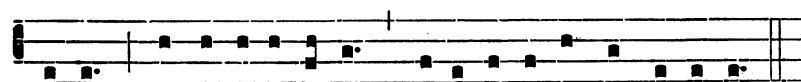
áu-ribus percí- pi- te, qui ha- bi- tá- tis orbem. Si ego.

## VI

ANTIPHONA, JOAN. 13, 35

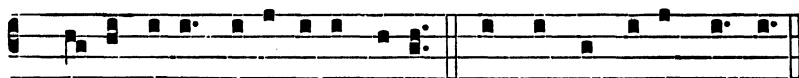


**I** N hoc cognóscent omnes, \* qui- a me- i estis discí-



pu- li, si dí- lecti- ó- nem habu- é- ri- tis ad ínvi- cem.





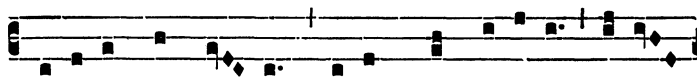
Ÿ. Di- xit Je- sus discí- pu- lis su- is. In hoc cognóscent omnes.

## VII

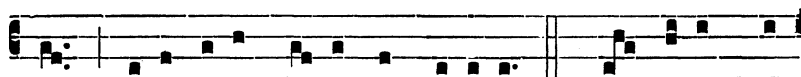
## ANTIPHONA, I COR. 13, 13

7

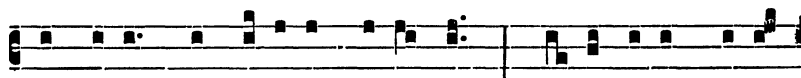
M



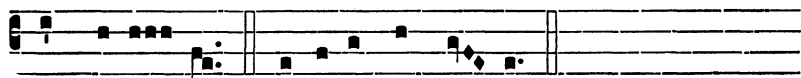
Ane- ant in vo- bis \* fi- des, spes, cá- ri- tas, tri- a



haec : ma- jor autem ho- rum est cá- ri- tas. Ÿ. Nunc autem ma-



nent fi- des, spes, cá- ri- tas, tri- a haec : \* ma- jor autem ho- rum



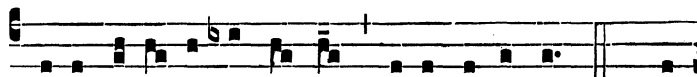
est cá- ri- tas. Má- ne- ant in vo- bis.

## VIII

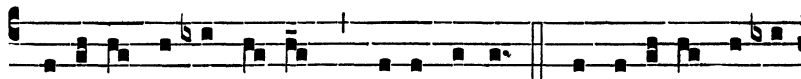
*Sequens antiphona cum suis versibus numquam omittitur; incipitur autem, omissis, si opus sit, praecedentibus, lotionem pedum ad finem vergente.*

6

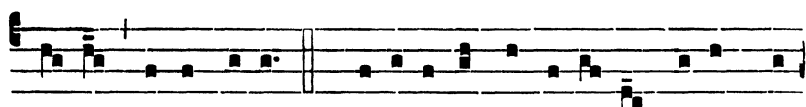
U



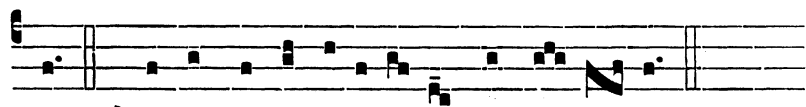
- bi cá- ri- tas et a- mor, De- us i- bi est. Ÿ. Con-



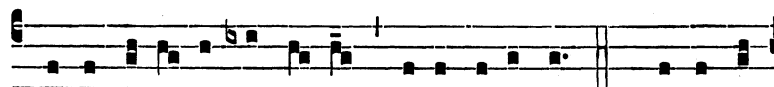
gregá- vit nos in u- num Christi amor. Ÿ. Exsultémus, et in



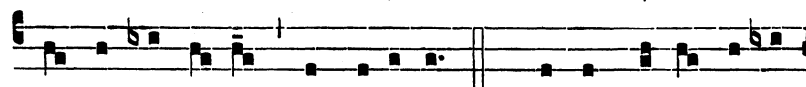
i-*p*so *ju*-*cundémur*. *Ÿ*. *Time-ámus*, et *amé-mus* *De-um* *vi-*



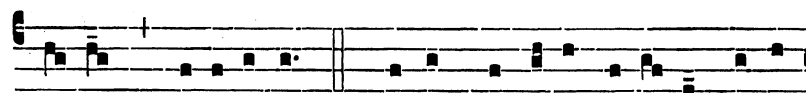
*vum*. *Ÿ*. Et ex corde *di-li-gá-mus* nos *sin-cé-ro*.



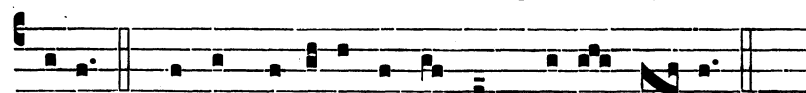
*Ant.* *U-bi cá-ri-tas* et *a-mor*, *De-us* *i-bi* est. *Ÿ*. *Simul* *er-*



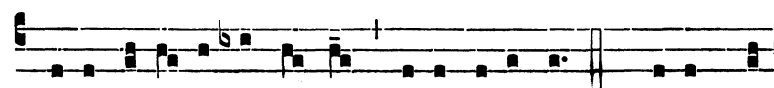
*go* cum in *u-num* *congregámur* : *Ÿ*. *Ne* nos *mente* *di-vi-*



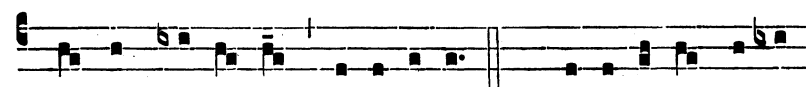
*dámur*, *cave-ámus*. *Ÿ*. *Cessent* *júr-gi-a* *ma-lígna*, *cessent*



*li-tes*. *Ÿ*. Et in *mé-di-o* *nostrí* sit *Christus* *De-us*.



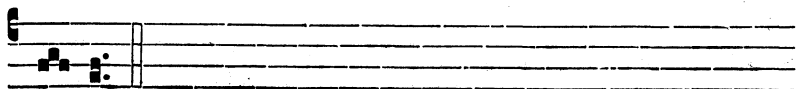
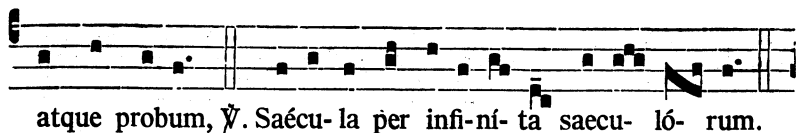
*Ant.* *U-bi cá-ri-tas* et *a-mor*, *De-us* *i-bi* est. *Ÿ*. *Simul* *quo-*



*que* cum *be-á-tis* *vi-de-ámus*. *Ÿ*. *Glo-ri-ánter* *vul-tum*



*tu-um*, *Christe* *De-us* : *Ÿ*. *Gáudi-um*, *quod* est *imménsum*,



A-men.

*Post lotionem celebrans lavat manus. Deinde resumit planetam et omnes redeunt ante medium altaris ubi celebrans dicit in tono orationis ferialis B (vel in tono simplici antiquo) :*

Pater noster. *secreto.*

*Ÿ*. Et ne nos indúcas in tentatiónem.

*Ŕ*. Sed libera nos a malo.

*Ÿ*. Tu mandásti mandáta tua, Dómine.

*Ŕ*. Custodíri nimis.

*Ÿ*. Tu lavásti pedes discipulórum tuórum.

*Ŕ*. Opera mánuum tuárum ne despicias.

*Ÿ*. Dómine, exáudi oratiónem meam.

*Ŕ*. Et clamor meus ad te véniat.

*Ÿ*. Dóminus vobíscum.

*Ŕ*. Et cum spírítu tuo.

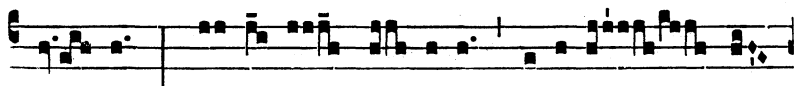
Orémus.

*Oratio*

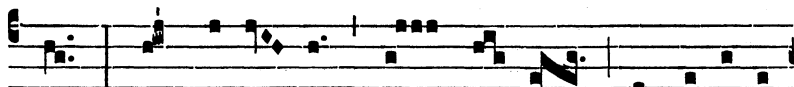
**A** Désto, Dómine, quaésumus, officio servitútis nostrae : † et quia tu discíplis tuis pedes laváre dignátus es, ne despicias ópera mánuum tuárum, quae nobis retinéndá mandásti : \* ut, sicut hic nobis, et a nobis exterióra ablúuntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse praestáre dignéris, qui vivis et regnas Deus : \* per ómnia saécula saeculórum. *Ŕ*. Amen.

*Ubi vero contingat lotionem pedum extra missarum solemnia peragi, observetur ordo supra descriptus.*

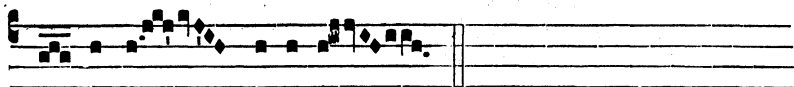




tú- tem, déx-te-ra Dó-mi-ni exaltá- vit



me : non mó-ri- ar, sed vi- vam, et narrá-bo



ó- pe-ra Dómi-ni.

*Ad triplex Agnus Dei, ter respondetur miserere nobis.*

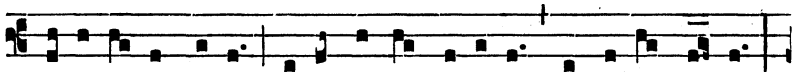
*Antiphona ad communionem cantari potest a schola, dum celebrans sacras particulas distribuit.*

Comm.

2.

**D**

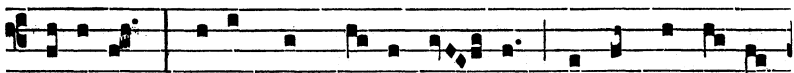
Omi- nus Je- sus, \* postquam ce-ná- vit cum



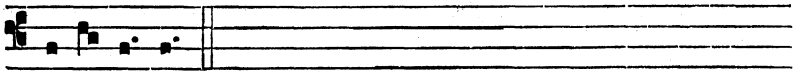
discí-pu- lis su- is, lavit pe-des e- ó-rum, et a- it il- lis :



Sci- tis quid fé-ce- rim vo- bis, ego Dómi- nus et



Magíster? Exémplum de- di vo- bis, ut et vos i- ta

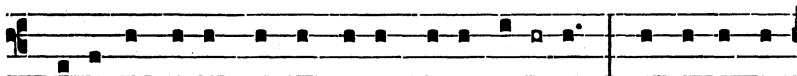


fa- ci- á- tis.

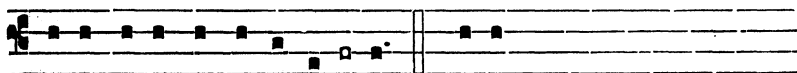
*Juxta numerum communicantium addi possunt sequentes psalmi :*

Psalmus 22<sup>1</sup>

Dominus pastor meus et hospes meus



1. Dómi-nus re-git me, et ni-hil mi-hi **dé-** e-rit : \* in lo-co pá-



scu-ae i-bi me col-*lo-cá-* vit. 2. Super...

2. Super aquam refectiónis educávit me : \* ánimam meam *convértit*.

3. Dedúxit me super sémitas justítiae : \* propter *nomen suum*.

4. Nam et si ambulávero in médio umbrae mortis, non timébo *mala* : \* quóniam *tu mecum* es.

5. Virga tua, et báculo *tuus* : \* ipsa me *consoláta* sunt.

6. Parásti in conspéctu meo *mensam* : \* advérsus eos qui *tribulant* me.

7. Impinguásti in óleo caput *meum* : \* et calix meus inébrians quam *praeclárus* est!

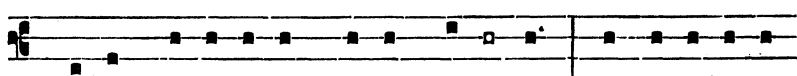
8. Et misericórdia tua subsequétur me, \* ómnibus diébus *vitae meae*.

9. Et ut inhábitem in domo *Dómini*, \* in longitúdinem *diérum*.

*Et repetitur antiphona Dóminus Jesus. ut supra.*

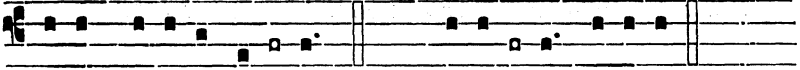
## Psalmus 71

Regnum Christi, regnum justitiae



1. De-us, ju-dí-ci-um tu-um re-gi da : \* et justí-ti-am

<sup>1</sup> Hos psalmos secundum novum textum invenies, p. 145\*\* ss.



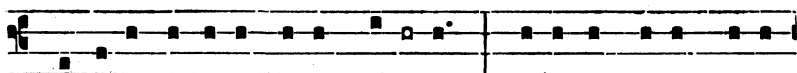
tu- am fi- li- o re- gis : *Flexa* : Ará-bi- ae, †

2. Judicáre pópulum tuum in justítia, \* et páuperes tuos in *judicio*.
3. Suscípiant montes pacem pópulo : \* et colles *justítiam*.
4. Judicábit páuperes pópuli, et salvos fáciat filios **páuperum** : \* et humiliábit calumniatórem.
5. Et permanébit cum sole, et ante **lunam**, \* in generatióne et generatióne.
6. Descéndet sicut plúvia in **vellus** : \* et sicut stillicidia stillántia *super terram*.
7. Oriétur in diébus ejus justítia et abundántia **pacis** : \* donec auferátur **luna**.
8. Et dominábitur a mari usque ad **mare** : \* et a flúmine usque ad términos orbis *terrárum*.
9. Coram illo prócident **Æthiopes** : \* et inimíci ejus *terram lingent*.
10. Reges Tharsis, et ínsulae múnera **ófferent** : \* reges Arabum et Saba dona *addúcent*.
11. Et adorábunt eum omnes reges **terrae** : \* omnes gentes *sérvient ei* :
12. Quia liberábit páuperem a poténate : \* et páuperem, cui non erat *adjútor*.
13. Parcet páuperi et **fnopi** : \* et ánimas páuperum *salvas fáciat*.
14. Ex usúris et iniquitáte rédimet ánimas eórum : \* et honorábile nomen eórum *coram illo*.
15. Et vivet, et dábitur ei de auro Arábiae, † et adorábunt de ipso **semper** : \* tota die *benedícent ei*.
16. Et erit firmaméntum in terra in summis móntium, † super- extollétur super Líbanum fructus ejus : \* et florébunt de civitáte sicut **fenum terrae**.
17. Sit nomen ejus benedíctum in **saécula** : \* ante solem pérmanet *nomen ejus*.
18. Et benedicéntur in ipso omnes tribus **terrae** : \* omnes gentes *magnificábunt eum*.
19. Benedíctus Dóminus, Deus **Israël**, \* qui facit mirabília **solus**.
20. Et benedíctum nómen majestátis ejus in aetérnum : † et replébitur majestáte ejus omnis **terra** : \* **fiat, fiat**.

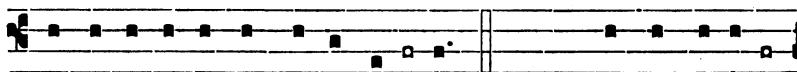
*Et repetitur antiphona Dóminus Jesus. ut supra.*

## Psalmus 103

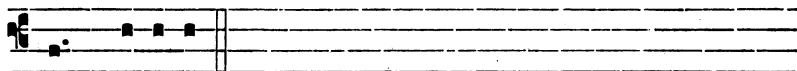
Hymnus ad Deum Creatorem



1. Bé-ne-dic, á-ni-ma me-a, Dómi-no : \* Dómi-ne, De-us me-us,



magni-fi-cá-tus es ve-hemén-ter. *Flexa* : dux est e-ó-



rum : †

2. Confessió-nem, et decórem indufsti : \* amíctus lúmine sicut *vestiméto* :

3. Exténdens caelum sicut *pellem* : \* qui tegis aquis *superióra* ejus.

4. Qui ponis nubem ascénsu-m tuum : \* qui ámbulas super pennas *ventórum*.

5. Qui facis ángelos tuos, *spíritus* : \* et minístros tuos ignem *uréntem*.

6. Qui fundásti terram super stabilitátem suam : \* non inclinábitur in saéculum *saéculi*.

7. Abýssus, sicut vestiméto, amíctus ejus : \* super montes *stabunt aquae*.

8. Ab increpatió-ne tua *fúgient* : \* a voce tonítrui tui *formidábunt*.

9. Ascéndunt montes, et descéndunt *campi* \* in locum, quem fundásti eis.

10. Términum posuísti, quem non transgrediéntur : \* neque converténtur operíre *terram*.

11. Qui emíttis fontes in convállibus : \* inter médium móntium *pertransíbunt aquae*.

12. Potábunt omnes béstiae *agri* : \* exspectábunt ónagri in *siti sua*.

13. Super ea *vólucres caeli habitábunt* : \* de médio petrárum *dabunt voces*.

14. Rigans montes de superiõribus suis : \* de fructu õperum tuõrum satiãbitur terra :

15. Producens fenum jumẽntis, \* et herbam servituti hõminum :

16. Ut educas panem de terra : \* et vinum laetificet cor hõminis :

17. Ut exhilaret faciẽm in oleo : \* et panis cor hõminis confirmet.

18. Saturabuntur ligna campi, et cedri Libani, quas plantavit : \* illic pãsseres nidificãbunt.

19. Herõdii domus dux est eõrum : † montes excelsi cervis : \* petra refugium herinãciis.

20. Fecit lunam in tẽmpora : \* sol cognovit occasum suum.

21. Posuisti tenebras, et facta est nox : \* in ipsa pertransibunt omnes bẽstiae silvae.

22. Cãtuli leõnum rugiẽntes, ut rapiant, \* et quaerant a Deo escam sibi.

23. Ortus est sol, et congregãti sunt : \* et in cubilibus suis collocabuntur.

24. Exhibet homo ad opus suum : \* et ad operatiõnem suam usque ad vespẽrum.

25. Quam magnificãta sunt õpera tua, Dõmine! † õmnia in sapiẽntia fecisti : \* implẽta est terra possessiõne tua.

26. Hoc mare magnum, et spatiõsum manibus : \* illic reptilia, quorum non est nũmerus.

27. Animãlia pusilla cum magnis : \* illic naves pertransibunt.

28. Draco iste, quem formãsti ad illudẽdum ei : \* õmnia a te expẽctant ut des illis escam in tẽmpore.

29. Dante te illis, colligent : \* aperiẽnte te manum tuam, õmnia implebuntur bonitate.

30. Avertẽnte autem te faciẽm, turbabuntur : † auferes spĩritum eõrum, et deficient, \* et in pũlverem suum revertẽntur.

31. Emittes spĩritum tuum, et creabuntur : \* et renovabis faciẽm terrae.

32. Sit glõria Dõmini in saeculum : \* laetãbitur Dõminus in opẽribus suis :

33. Qui respicit terram, et facit eam trẽmere : \* qui tangit mõntes, et fũmigant.

34. Cantãbo Dõmino in vita mea : \* psãllam Deo meo quãmdiu sum.

35. Jucũdum sit ei elõquium meum : \* ego vero delectãbor in Dõmino.

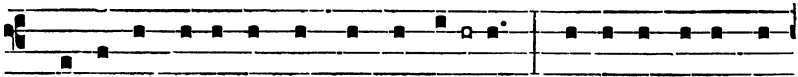


36. Deficiant peccatóres a terra, et iníqui ita ut **non** sint : \*  
benedic, ánima mea, **Dómino**.

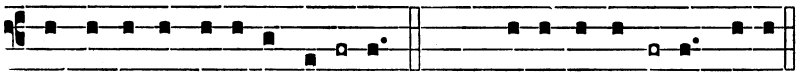
*Et repetitur antiphona Dóminus Jesus. ut supra.*

Psalmus 150

Solemnis laudis Dei concentus



1. Laudá- te Dómi-num in sanctis e- jus : \* laudá- te e- um in



firmaménto virtú-tis e- jus. *Flexa* : be-ne-so-nánti-bus : †

2. Laudáte eum in virtútibus ejus : \* laudáte eum secúndum  
multitúdinem magnitúdinis ejus.

3. Laudáte eum in sono tubae : \* laudáte eum in psaltério, et  
cítthara.

4. Laudáte eum in týmpano, et **choro** : \* laudáte eum in chordis,  
et **órgano**.

5. Laudáte eum in cýmbalis benesonántibus : † laudáte eum in  
cýmbalis jubilatiónis : \* omnis spíritus laudet **Dóminum**.

*Et clauditur cum eadem antiphona Dóminus Jesus.*

DE SOLEMNI TRANSLATIONE  
AC REPOSITIONE SACRAMENTI  
ET DE ALTARIUM DENUATIONE

*Dum fit processio Sacramenti, cantatur hymnus Pange, lingua  
ut infra, usque ad verba Tantum ergo; si vero opus sit, idem  
hymnus repetitur inde a Nobis datus.*

*Cum autem ventum fuerit ad locum paratum cantatur Tantum  
ergo et Genitóri.*

Hymn.

3.

**P**

Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,

Sangui-nisque pre-ti- ó-si, Quem in mundi pré-ti- um Fructus

ventris gene-ró-si Rex effú-dit gén-ti- um. 2. No-bis da-tus,

no-bis na-tus Ex intácta Vírgi-ne, Et in mundo con-

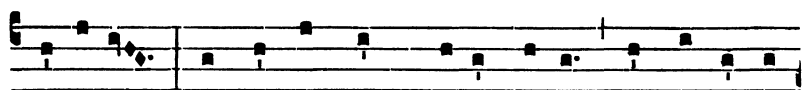
versá-tus, Sparso verbi sémi-ne, Su- i mo-ras inco-lá-tus

Mi-ro clausit ór-di-ne. 3. In suprémae nocte coenae Re-

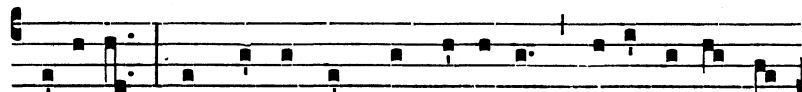
cúmbens cum frátri-bus, Observá-ta lege ple-ne Ci-bis

in le-gá-li-bus, Ci-bum turbæ du-o-dénae Se dat su- is

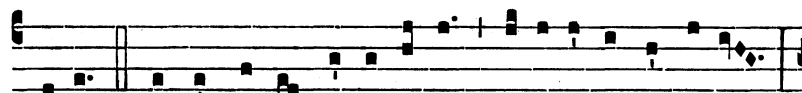
má-ni-bus. 4. Verbum ca-ro, panem ve-rum Verbo carnem



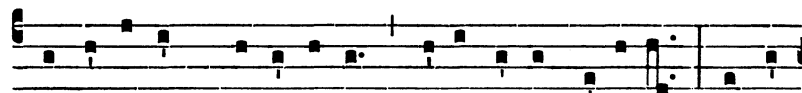
éf-fi-cit : Fitque sanguis Christi me-rum, Et si sensus



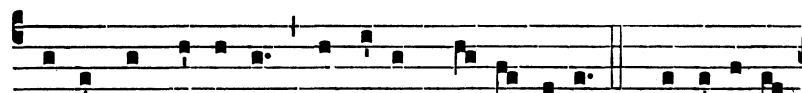
dé-fi-cit, Ad firmándum cor sincé-rum So-la fi-des súf-



fi-cit. 5. Tantum ergo Sacraméntum Ve-ne-rémur cérnu-i :



Et antíquum do-cuméntum Novo ce-dat rí-tu-i : Praestet



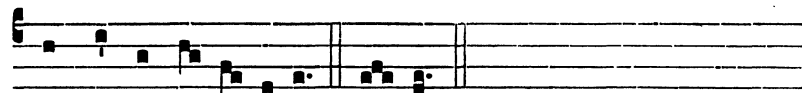
fi-des suppléméntum Sénsu-um de-fé-ctu-i. 6. Ge-ni-tó-ri,



Ge-ni-tó-que Laus et ju-bi-lá-ti-o, Sa-lus, honor, virtus



quoque Sit et be-ne-dícti-o : Pro-ce-dé-nti ab utróque



Compar sit laudá-ti-o. A-men.

*Postea celebrans et ministri sacri revertuntur in sacristiam ubi deponunt paramenta albi coloris; deinde celebrans et diaconus assument stolam violaceam.*

*Deinde celebrans cum ministris, [seu ministrantibus], exeunt ante altare majus.*

*Celebrans dicit clara voce sequentem antiphonam :*

Diviserunt sibi vestimenta mea : et super vestem meam miserunt sortem. *Psalmus 21, 19.*

*Addens initium ejusdem psalmi :*

1. Deus, Deus meus, respice in me : quare me dereliquisti? \*  
*quem chorus prosequitur usque dum altaris denudatio perficiatur :*  
 longe a salute mea verba delictorum meorum. 239B.

---

*Vel secundum novum psalterium :*

*Ant.* Dívidunt sibi vestimenta mea, et de veste mea mittunt sortem.

*Ps.* Deus meus, Deus meus, quare me dereliquisti? 123\*\*

---

*Altaribus denudatis, et repetita a celebrante antiphona Diviserunt (vel Dívidunt), revertuntur in sacristiam.*

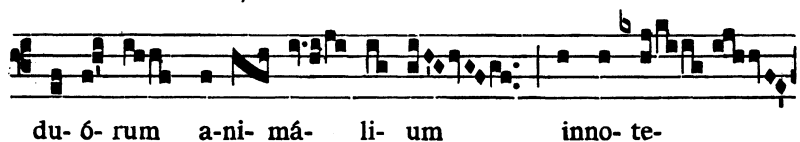
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# FERIA SEXTA IN PASSIONE ET MORTE DOMINI

DE SOLEMNI ACTIONE LITURGICA  
POSTMERIDIANA

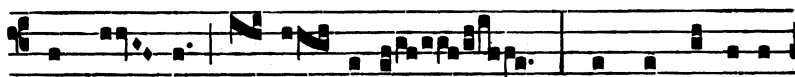
**D**

Responsorium post I Lectionem 11

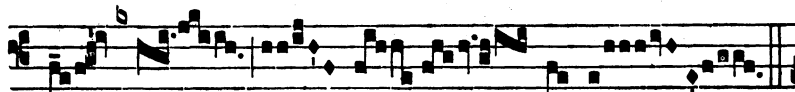




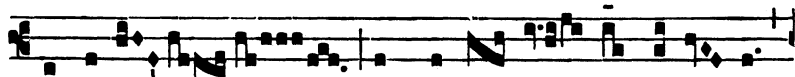
scé-ris : dum appro- pinquáve-



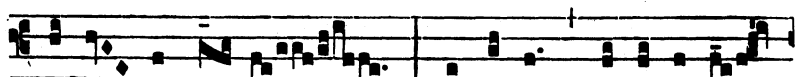
rint an- ni, co-gno- scé-ris : dum advé-ne-rit



tem- pus, os- ten- dé-ris.



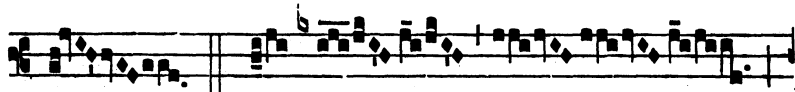
∮. In e- o, dum contur- bá- ta fú- e- rit



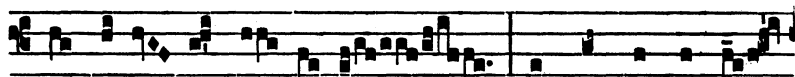
á-ni- ma me- a : in i- ra, mi- se- ri- cór-



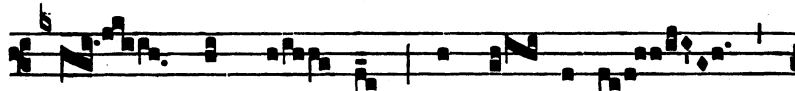
di- ae me- mor e- ris.



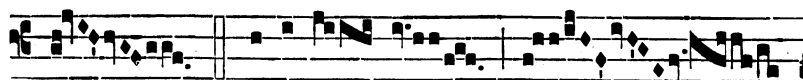
∮. De- us



a Lí- ba- no vé- ni- et, et Sanctus de mon-



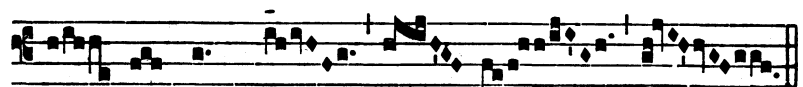
te umbró- so et con- dénsó.



∮. Opé-ru- it cae-



los ma-jéstas e- jus : et laudis e- jus



ple- na est \* ter- ra.

Responsorium post II Lectionem

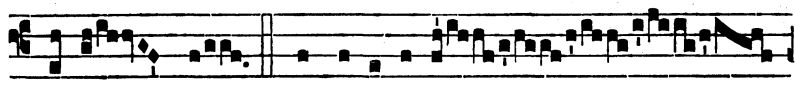
<sup>2</sup>  
**E**



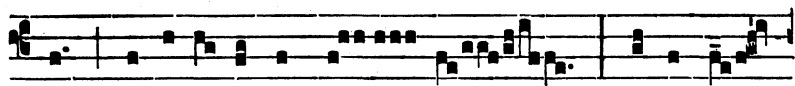
- ri-pe me, \* Dó- mi- ne, ab



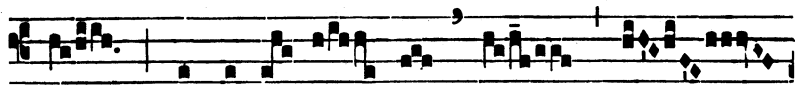
hó-mi-ne ma- lo : a vi-ro in-í- quo lí-



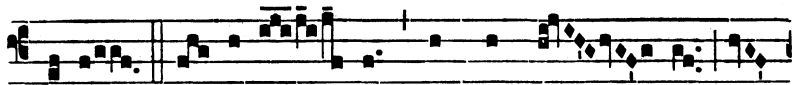
be-ra me. ∮. Qui co-gi-tavé-



runt ma-lí-ti- as in cor- de : to- ta di-



e consti- tu- é- bant praé-



li- a. ∮. A- cu- é- runt linguas su- as sic-

ut ser- pentes : vené- num á- spi- dum sub

lá- bi- is e- ó- rum. √. Custó- di me, Dó-

mi- ne, de ma- nu pec- ca- tó- ris : et ab

homí- ni- bus in- í- quis lí- be- ra me. √. Qui co- gi-

tavé- runt supplan- tá- re gressus

me- os : abscondé- runt supér- bi

lá- que- um mi- hi. √. Et fu- nes

extendé- runt in láque- um pé- di- bus me-

is : juxta i- ter scán- da- lum po- su- é- runt

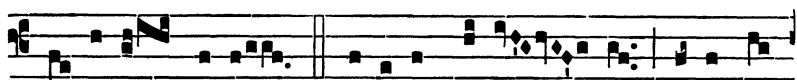




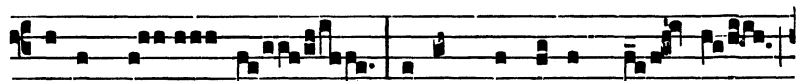
mi- hi.                    √. Di-xi Dómi-                    no : De-us me- us



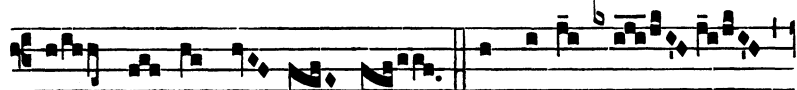
es            tu :                    exáudi, Dó-            mi-ne,            vo-cem o-ra-



ti- ó-nis me-ae.    √. Dómi-ne, Dómi-            ne            virtus sa-



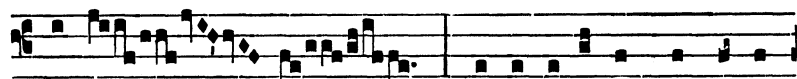
lú-tis me-            ae :                    obúmbra caput me-            um



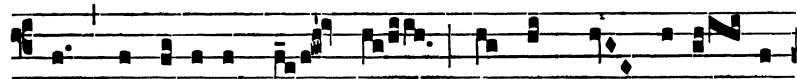
in di- e bel- li.                    √. Ne tra-das me



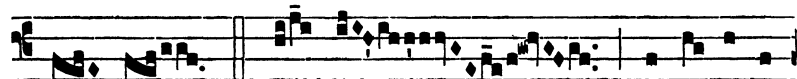
a de-si-dé-ri-o me-            o pec-



ca-tó-                    ri :                    co-gi- tavé-runt advérsuñ



me : ne de-re-línquas me,            ne umquam exal- tén-



tur.                    √. Ca- put                    circú- i-tus

e- ó- rum : labor la-bi- ó-rum ipsó- rum  
 opé-ri- et e- os. ¶. Ve-rúmtamen justi  
 confi-te-búntur nómi-ni tu- o : et ha-bi-tá-  
 bunt re- cti cum vul- tu \* tu-  
 o.

## DE SOLEMNI S. CRUCIS ADORATIONE

*Celebrans discooperiens Crucem, incipit solus antiphonam Ecce lignum Crucis, ac deinceps jvatur in cantu a ministris sacris, usque ad Veníte, adorémus, quod cantatur a schola, comitantibus omnibus adstantibus.*

*Cantu finito, omnes in genua se prosternunt, celebrante excepto.*

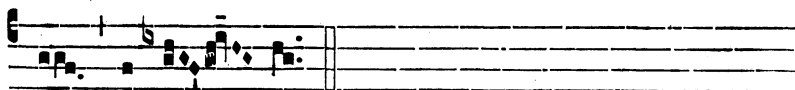
*Deinde celebrans, altius quam primo, incipit : Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.*

*Tertio celebrans altius incipit : Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.*

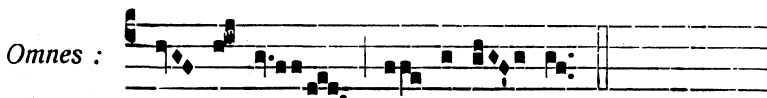
### ANTIPHONA AD DETEGENDAM S. CRUCEM

6

**E** cce li- gnum Cru- cis, in quo sa- lus mun-



di pe-pén- dit.



Omnes :  
Ve-ní-te, ad-o-ré-mus.

*Dum sanctae Crucis adoratio peragitur, cantantur a schola, in duos choros divisa, sic dicta Improperia, et alia quae sequuntur. Cantus eousque producitur, prout adorantium numerus requirit. Concluditur tamen semper cum doxologia : Sempiterna sit beatae Trinitati gloria.*

*Partes quae ad singulos choros spectant, indicantur, in Ordine hebdomadae sanctae instaurato, numeris 1 (chorus primus), et 2 (chorus secundus); quae autem ab utroque choro simul cantanda sunt, indicantur hoc modo : 1 et 2.*

*Attamen, ubi praeferatur divisionem cantus ita peragere ut infra notatur, nihil impedit quominus ita fiat.*

## IMPROPERIA

### I

*Duo cantores in medio chori cantant :*



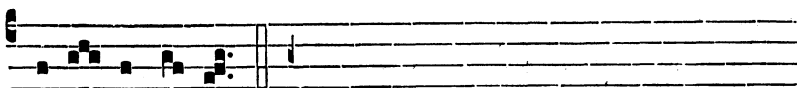
**P** Opu-le me-us, quid fe-ci ti-bi? Aut in quo



contristávi te? Respón-de mi-hi. **V**. Qui- a e-dú-xi



te de ter-ra Ægýpti : pa-rá-sti Cru-cem Sal-



va-tó-ri tu- o.

*Unus chorus cantat :*

**H** Agi- os o The- ós.

*Alius chorus respondet :*

**S** Anctus De- us.

*Primus chorus :*

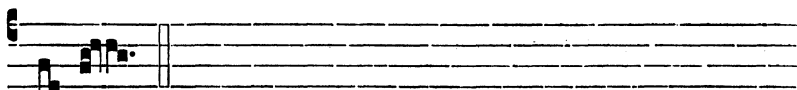
**H** Agi- os Ischy-rós.

*Secundus chorus :*

**S** Anctus Fortis.

*Primus chorus :*

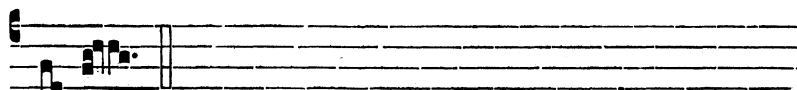
**H** Agi- os Athána-tos, e-lé- i-son



hy-más.


*Secundus chorus :*

**S** Anctus Immortá-lis, mi-se- ré-re



no- bis.

*Postea duo de secundo choro cantant :*



**Q** Ui- a e-dú- xi te per de-sér- tum qua-  
dra-gínta an-nis, et manna ci-bávi te, et intro-dú-xi  
in ter-ram sa- tis óptimam : pa- rá- sti Crucem  
Salva-tó- ri tu- o.

*Chori respondent alternatim : Hágios o Theós, etc. Sanctus Deus, etc, ita tamen ut primus chorus semper repetat Hágios, ut supra.*

*Deinde duo de primo choro cantant :*



**Q** Uid ultra dé-bu- i fá-ce-re ti-bi, et non fe- ci?  
E- go qui-dem plan-tá-vi te ví-ne- am me- am spe- ci- o-  
síssi- mam : et tu facta es mi- hi ni- mis amá- ra : a- cé- to  
namque si- tim me- am po- tásti : et lánce- a perfo- rásti



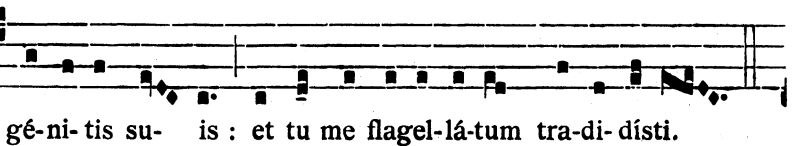
la-tus Salva-tó-ri tu- o.

*Item chori alternatim respondent Hágios o Theós, Sanctus Deus.*

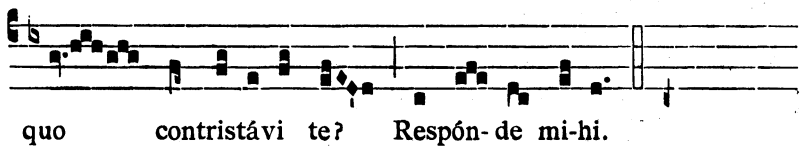
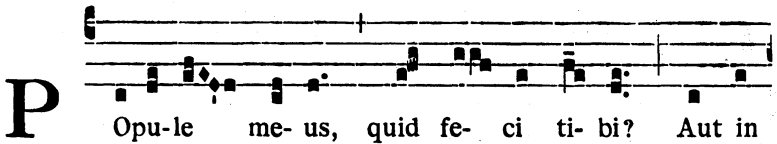
## II

¶ *Versus sequentis Improperii a duobus cantoribus alternatim cantantur, utroque choro simul repetente post quemlibet versum : Pópule meus, ut infra.*

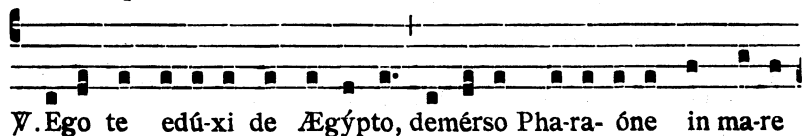
*Duo de secundo choro cantant :*

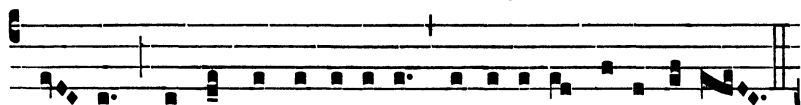


*Chorus repetit :*



*Duo de primo choro :*

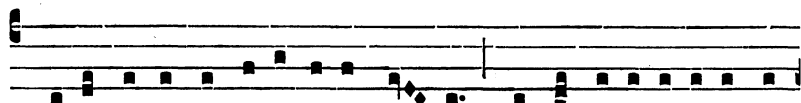




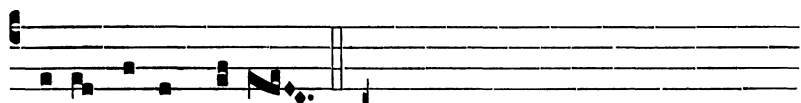
Ru-brum : et tu me tra-di-dísti princí-pi-bus sa-cerdó-tum.

*Chorus repetit* : Pópule meus.

*Duo de secundo choro* :

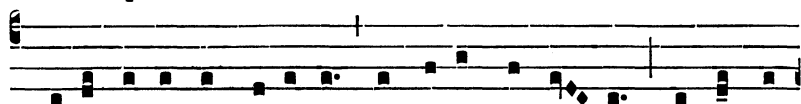


∇. Ego ante te apé-ru-i ma-re : et tu ape-ru-ísti lán-

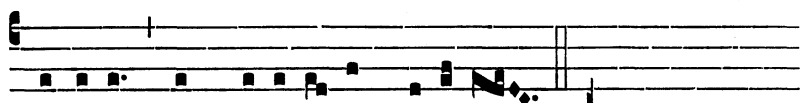


ce-a la-tus me-um. Pópule meus.

*Duo de primo choro* :

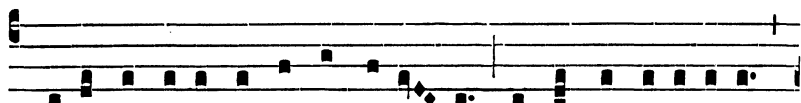


∇. Ego ante te prae-í-vi in co-lúmna nu-bis : et tu me

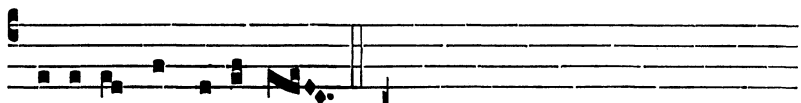


du-xísti ad praetó-ri-um Pi-lá-ti. Pópule meus.

*Duo de secundo choro* :



∇. Ego te pavi manna per de-sér-tum : et tu me ce-ci-dísti



á-la-pis et flagél-lis. Pópule meus.

*Duo de primo choro :*

¶. Ego te po-távi aqua sa-lú-tis de pe- tra : et tu me  
 po-tásti fel-le et a-cé-to. Pópu-le me- us, quid  
 fe- ci ti- bi? Aut in quo contristá-vi te?  
 Respón-de mi-hi.

*Duo de secundo choro :*

¶. Ego propter te Chananae-ó-rum reges percús- si : et tu  
 percussísti a-rúndi-ne caput me- um. Pópule meus.

*Duo de primo choro :*

¶. Ego de-di ti-bi sceptrum regá- le : et tu de-dísti cá-pi-ti  
 me- o spí-ne- am co-ró-nam. Pópule meus.



*Duo de secundo choro :*

¶. Ego te exaltá-vi magna virtú- te : et tu me suspendí-  
 sti in pa- tí-bu-lo cru-cis. Pópule meus.

III

*Deinde cantatur communiter :*

Ant.

4.

**C** Ru-cem tu-am \* ado-rámus, Dó-mi-ne : et sanctam

re-surrecti- ó-nem tu- am laudámus et glo-ri- fi-cámus :

ecce e-nim propter lignum ve- nit gáudi- um in u-ni-

vérso mundo. *Ps.* De- us mi-se-re- á-tur nostri, et be-ne-

dí-cat no-bis : \* il-lúmi-net vultum su- um super nos, et

mi-se-re- á- tur nostri.

*Et repetitur immediate antiphona Crucem tuam.*

## IV

*Postea cantatur V. Crux fidélis, cum hymno Pange, lingua, glóriosi, ut sequitur (vel in textu antiquo, 236), et post quemlibet ejus versum repetitur Crux fidélis, vel Dulce lignum, eo modo quo inferius notatur.*

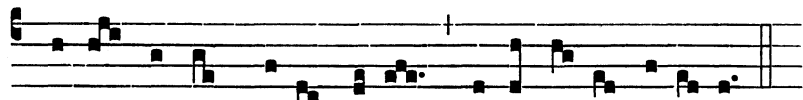
I.

C

Rux fidé- lis, inter omnes Arbor una nó-bi- lis :



Nulla silva ta-lem pro-fert, Fronde, flo-re, gérmí-ne :



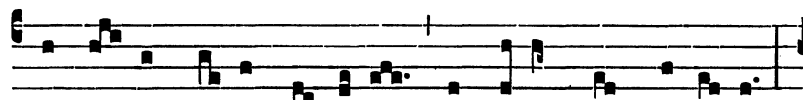
\* Dulce lignum, dulces clavos, Dulce pondus sústi-net.

Hymn.

I.

P

Ange, lingua, glo-ri- ó- si Láure-am certámi- nis,

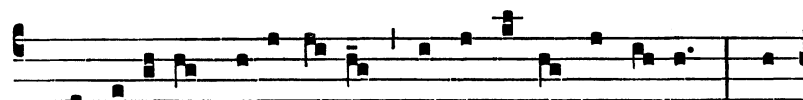


Et su- per Cru- cis trophaé-o Dic tri- úm- phum nó- bi- lem :

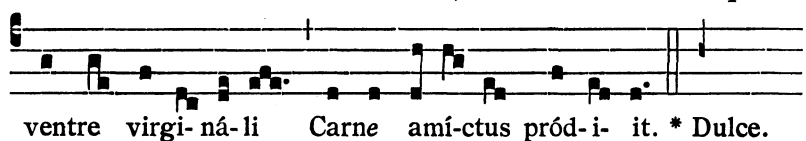
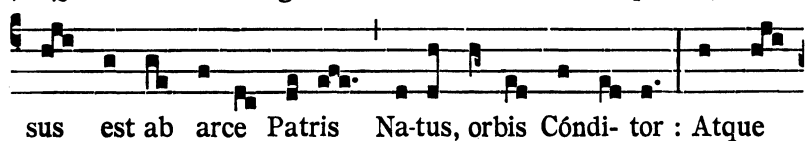
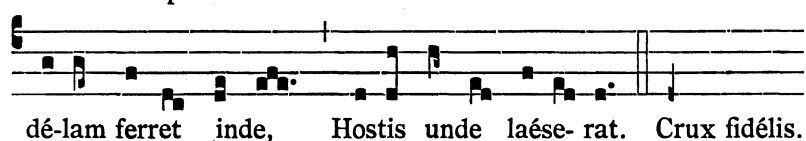
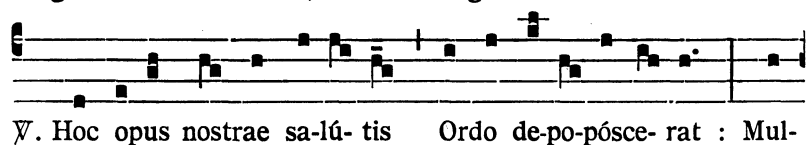


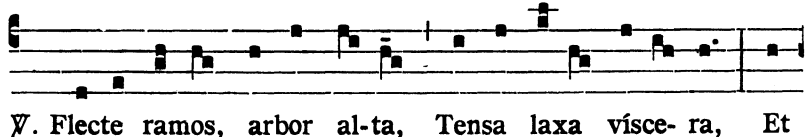
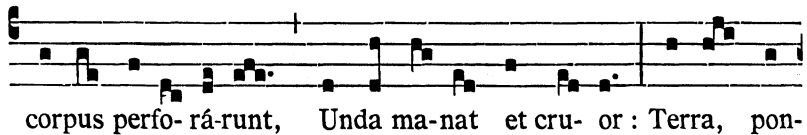
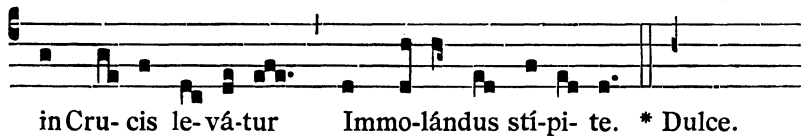
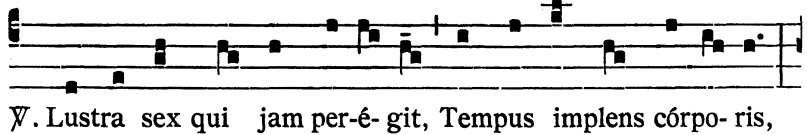
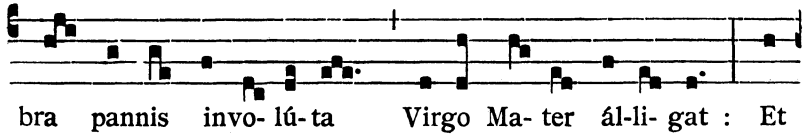
Quá- li- ter Red- ém- ptor orbis Immo- lá- tus ví- ce- rit.

*Repetitur Crux fidélis, usque ad \* Dulce lignum.*



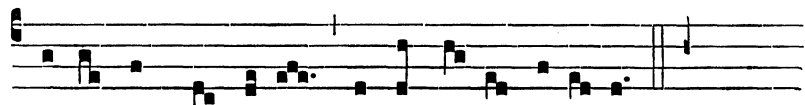
V. De pa- réntis pro- toplá- sti Fraude Factor cóndo- lens, Quan-



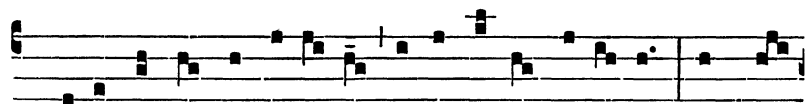




ri- gor lentéscat il-le, Quem de-dit na-tí-vi-tas : Et su-



pérni membra Re-gis Tende mi-ti stí-pi-te. \* Dulce.



∇. So-la digna tu fu-í-sti Ferre mundi Vícti-mam : Atque

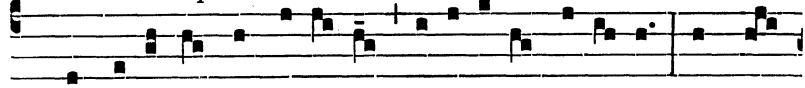


portum praepa-rá-re Arca mundo náufra-go : Quam sa- cer



cru- or per-únxit, Fu-sus Agni córpo-re. Crux fidélis.

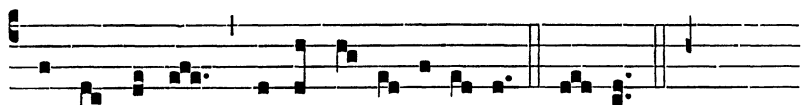
*Conclusio numquam omittenda.*



∇. Sempí-terna sit be-á-tae Tri-ni-tá-ti gló-ri- a : Æqua



Patri, Fi-li- óque; Par de-cus Pa-rácli- to : Uní- us Tri-



níque nomen Laudet u-ni-vérsi-tas. A-men. \* Dulce.

## Textus antiquus ejusdem hymni

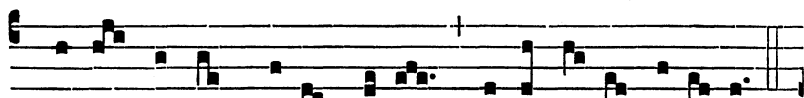
I.

**C**

Rux fi-dé-lis, inter omnes Arbor una nó-bi-lis :



Nulla silva ta-lem pro-fert, Fronde, flo-re, gé-rmi-ne.



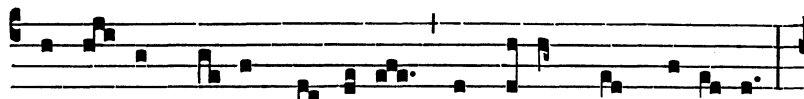
\* Dulce lignum, dulces clavos, Dulce pondus sústi-net.

Hymn.

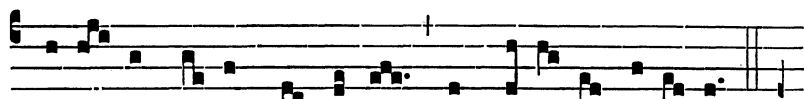
I.

**P**

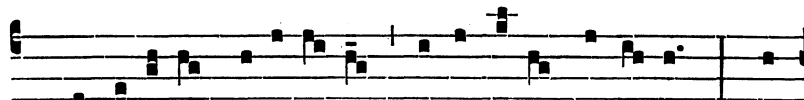
Ange, lingua, glo-ri-ó-si ● Praé-li-um certá-mi-nis,



Et su-per Cru-cis trophaé-um Dic tri-úm-phum nó-bi-lem :



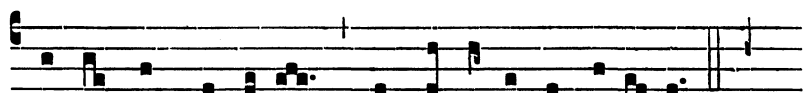
Quá-li-ter Red-émptor orbis Immo-lá-tus ví-ce-rit.

*Repetitur* Crux fidélis, usque ad \* Dulce lignum.

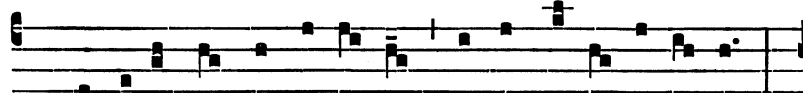
V. De pa-réntis pro-toplá-sti Fraude Factor cón-do-lens, Quan-



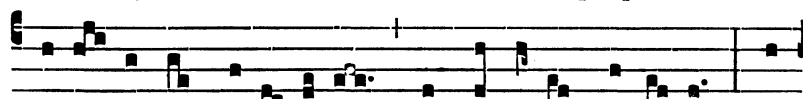
do pomi no-xi-á-lis Morsu in mor-tem córru-it : Ipse




lignum tunc no-tá-vit, Damna ligni ut sólve-ret. \* Dulce.



∇. Hoc opus nostrae sa-lú-tis Ordo de-po-pósce-rat :



Multi-fórmis pro-di-tó-ris Ars ut artem fá-l-le-ret : Et



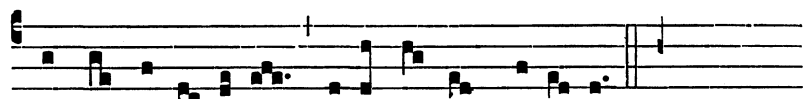
me-dé-lam ferret inde, Hostis unde laése-rat. Crux fidélis.



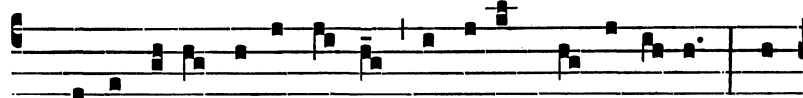
∇. Quando ve-nit ergo sa-cri Ple-ni-tú-do témpo-ris, Mis-



sus est ab arce Patris Na-tus, orbis Cóndi-tor : Atque



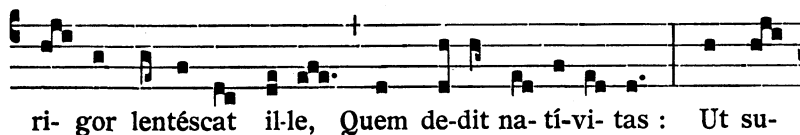
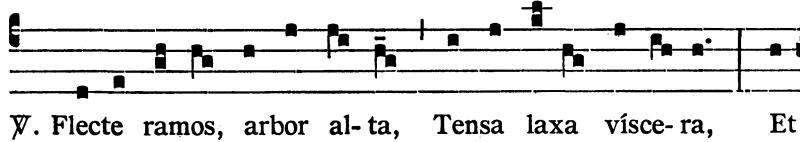
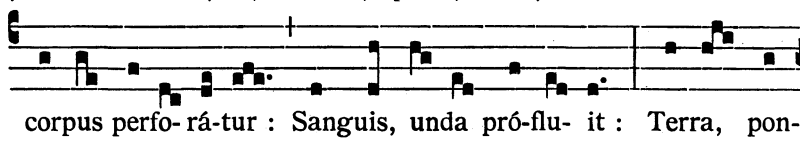
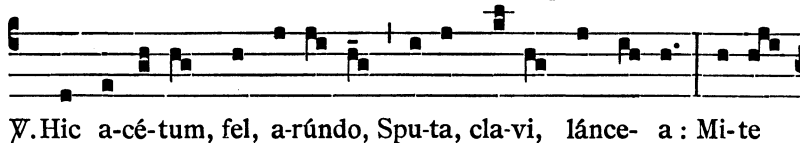
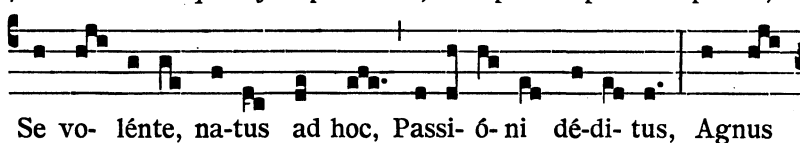
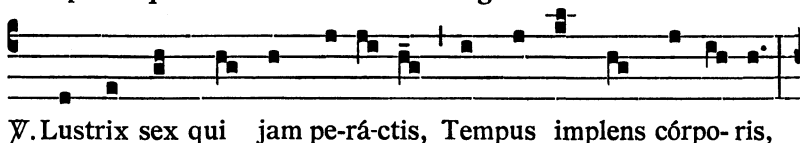
ventre virgi-ná-li Ca-ro fa-ctus pród-i-it. \* Dulce lignum.



∇. Va-git infans inter arcta Cóndi-tus prae-sé-pi-a : Mem-



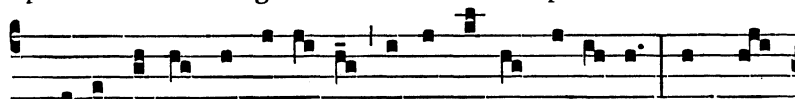
bra pannis invo-lú-ta Virgo Ma-ter ál-li-gat : Et ma-







pérni membra Re-gis Mi-ti tendas stí-pi-te. \* Dulce.



∇. So-la digna tu fu-í-sti Ferre saeculi pré-ti-um, Atque

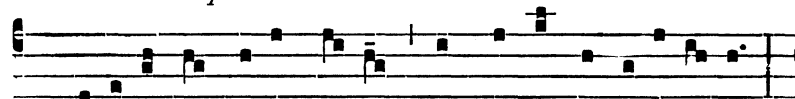


portum praepa-rá-re Nauta mundo náufra-go : Quem sa- cer



cru- or per-únxit, Fu-sus Agni córpo-re Cru-x fidélis.

*Conclusio numquam omittenda.*



∇. Gló-ri-a et honor De-o Usquequáque Altíssi-mo :



Una Patri, Fi-li-óque, Incly-to Pa-rácli-to : Cu-i



laus est et pot-éstas Per ae-térna saecu-la. A-men.\* Dulce.

## DE COMMUNIONE

*Dum defertur Sanctissimum ad altare, schola cantat sequentes antiphonas :*

## 1 antiphona I

**A** -do-rá-mus te, \* Chri-ste, et be-ne-dí-ci-mus  
 ti-bi, qui-a per Cru-cem tu-am red-emí-sti mundum.

## 2 antiphona VIII

**P**ER lignum \* servi fa-cti su-mus, et per sanctam  
 Cru-cem li-be-rá-ti su-mus : fructus ár-bo-ris se-dú-xit  
 nos, Fí-li-us De-i red-émit nos.

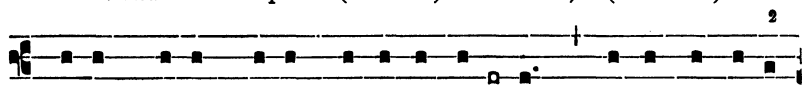
## 3 antiphona VII

**S** Alvá-tor mundi, salva nos : \* qui per Cru-cem et  
 Sángu-i-nem red-e-místi nos, auxi-li-á-re no-bis, te de-  
 pre-cámur, De-us no-ster.

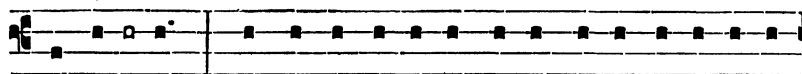
*Dum sacra communio distribuitur, cani potest psalmus 21 Deus, Deus meus. ut infra (Textus novus, p. 123\*\*); vel unum aliudve responsorium ex Matutino hujus feriae VI.*

## Psalmus 21.

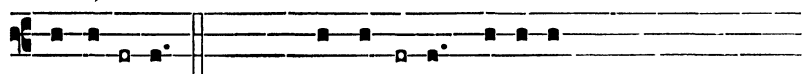
Messiae extrema passio (vv. 1-22) et fructus ejus (vv. 23-24)



1. De- us, De- us me- us, réspi- ce in me : † qua- re me de- re-



liquí- sti? \* longe a sa- lú- te me- a verba de- lictó- rum



me- ó- rum. *Flexa* : ex ú- te- ro : †

2. Deus meus, clamábo per diem, et *non exáudies* : \* et nocte, et non ad insipiéntiam **mihi**.

3. Tu autem in *sancto hábitas*, \* laus **Israël**.

4. In te speravérunt *patres nostri* : \* speravérunt, et liberásti eos.

5. Ad te clamavérunt, et *salvi facti sunt* : \* in te speravérunt, et non sunt **confúsi**.

6. Ego autem sum vermis, et *non homo* : \* oppróbrium hómi- num, et abjéctio **plebis**.

7. Omnes vidéntes me, *derisérunt me* : \* locúti sunt lábiis, et movérunt **caput**.

8. Sperávit in Dómino, *erípiat eum* : \* salvum fáciat eum, quóniam vult **eum**.

9. Quóniam tu es, qui extraxísti *me de ventre* : \* spes mea ab ubéribus matris **meae**.

10. In te projectus sum ex útero : † de ventre matris meae **Deus meus es tu**, \* ne discésseris **a me** :

11. Quóniam tribulátio *próxima* est : \* quóniam non est qui **ádjuvet**.

12. Circumdedérunt me *vítuli multi* : \* tauri pingues **obsedé- runt me**.

13. Aperuerunt super *me os suum*, \* sicut leo rapiens et rúgiens.

14. Sicut *aqua effusus* sum : \* et dispersa sunt ómnia ossa *mea*.

15. Factum est cor meum tamquam *cera liquescens* \* in médio ventris *mei*.

16. Aruit tamquam testa virtus mea, † et lingua mea adhaésit *fáucibus meis* : \* et in púlverem mortis deduxísti me.

17. Quóniam circumdedérunt me *canes multi* : \* concílium malignántium obsédit me.

18. Foderunt *manus meas et pedes meos* : \* dinumeravérunt ómnia ossa *mea*.

19. Ipsi vero consideravérunt et inspexérunt me : † divisérunt sibi *vestiméнта mea*, \* et super vestem meam misérunt *sortem*.

20. Tu autem, Dómine, ne elongáveris *auxílium tuum a me* : \* ad defensiónem meam *cónspice*.

21. Erue a frámea, Deus, *ánimam meam* : \* et de manu canis únicam *meam*.

22. Salva me ex *ore leónis* : \* et a córnicibus unicórnum humilitátem *meam*.

23. Narrábo nomen tuum *frátribus meis* : \* in médio ecclésiae *laudábo* te.

24. Qui timébis Dóminum, *laudáte eum* : \* univérsum semen Jacob, *glorificáte eum*.

25. Tímeat eum omne *semen Israél* : \* quóniam non sprevit, neque despéxit deprecatiónem *páuperis*.

26. Nec avértit *faciem suam a me* : \* et cum clamárem ad eum, *exaudívit* me.

27. Apud te laus mea in ecclésia *magna* : \* vota mea reddam in conspéctu timéntium *eum*.

28. Edent páuperes, et saturabúntur : † et *laudábunt Dóminum*, qui *requirunt eum* : \* vivent corda eórum in saéculum *saéculi*.

29. Reminiscéntur et converténtur *ad Dóminum* \* univérsi fines *terrae*.

30. Et adorábunt in *conspéctu ejus* \* univérsae famílie *géntium*.

31. Quóniam *Dómini est regnum* : \* et ipse dominábitur *géntium*.

32. Manducavérunt et adoravérunt omnes *pingues terrae* : \* in conspéctu ejus cadént omnes qui descéndunt in *terram*.

33. Et *ánima mea illi vivet* : \* et semen meum sérviet *ipsi*.

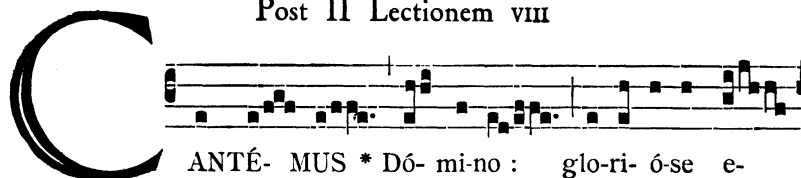
34. Annuntiábitur Dómino generátio ventúra : † et annuntiábunt caeli *justítiam ejus pópulo qui nascétur*, \* quem fecit *Dóminus*.

# DE VIGILIA PASCHALI

## CANTICA POST LECTIONES

Post II Lectionem VIII

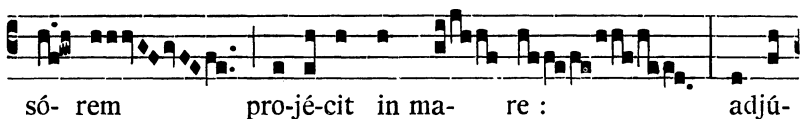
**C** ANTÉ- MUS \* DÓ- mi- no : glo- ri- ó- se e-



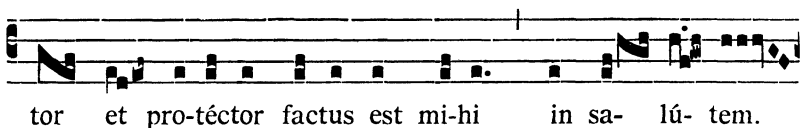
nim hono- ri- fi- cá- tus est : equum et ascen-



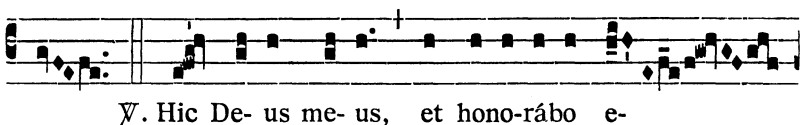
só- rem pro- jé- cit in ma- re : adjú-



tor et pro- téctor factus est mi- hi in sa- lú- tem.



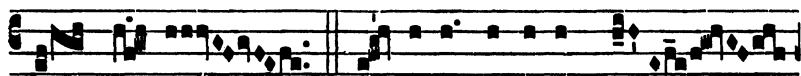
∕. Hic De- us me- us, et hono- rábo e-



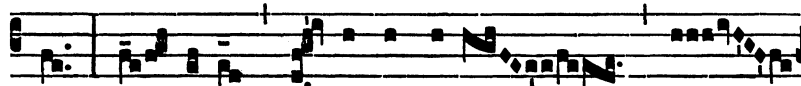
um : De- us patris me- i, et ex- al- tá-



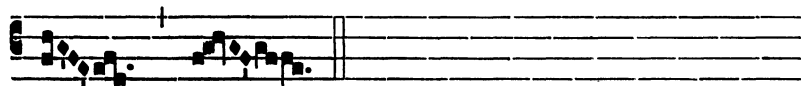
## De Vigilia Paschali



bo e- um.  $\Psi$ . Dó- mi-nus cónte-rens bel-



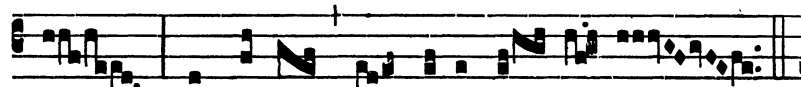
la : Dó- mi-nus \* no-men est il-li.



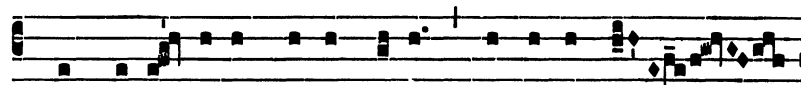
## Post III Lectionem VIII



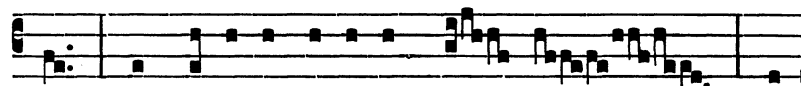
I-ne a \* fa-cta est di- lé-cto



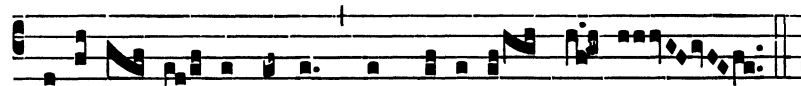
in cornu, in lo-co ú- be-ri.



$\Psi$ . Et ma-cé-ri-am circúmde-dit, et circumfó-



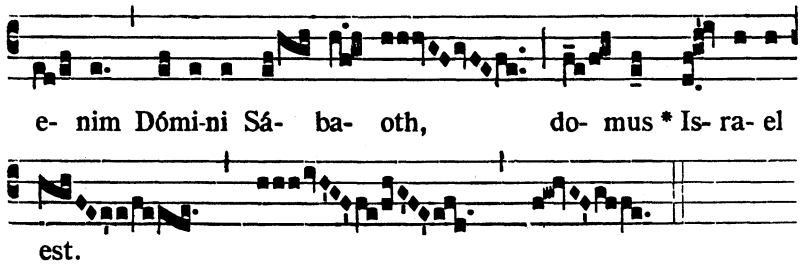
dit : et plantá-vit ví-ne-am So-rec, et



aedi-fi-cá-vit turrim in mé-di-o e- jus.

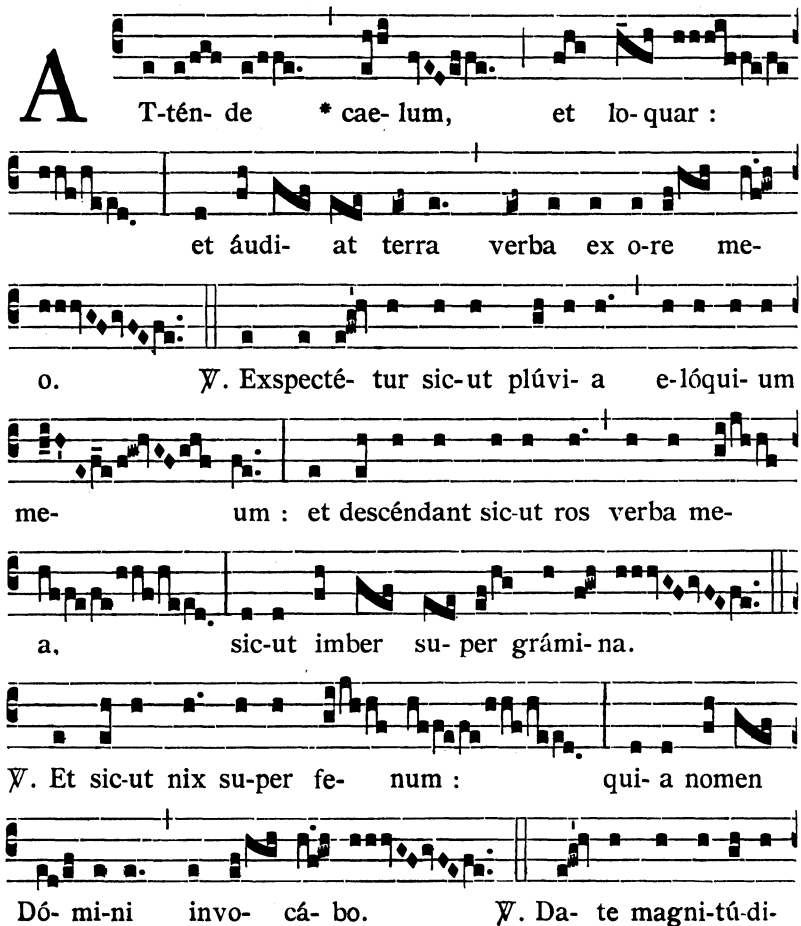


$\Psi$ . Et tórcu-lar fo-dit in e- a : ví-ne-a



e- nim Dómi-ni Sá- ba- oth, do- mus \* Is- ra- el  
est.

## Post IV Lectionem VIII



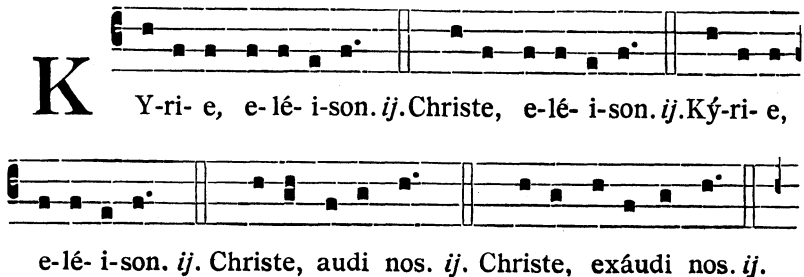
**A** T-tén- de \* cae- lum, et lo- quar :  
et áudi- at terra verba ex o-re me-  
o.  $\Psi$ . Expecté- tur sic-ut plúvi- a e-lóqui- um  
me- um : et descéndant sic-ut ros verba me-  
a, sic-ut imber su- per grámi- na.  
 $\Psi$ . Et sic-ut nix su- per fe- num : qui- a nomen  
Dó- mi- ni invo- cá- bo.  $\Psi$ . Da- te magni-tú-di-



nem De-o no- stro : De-us, ve-ra ó-pe-ra e-  
 jus, et omnes vi-ae e-jus ju-dí-ci-  
 a. ∇. De-us fi-dé-lis, in quo non est in-íqui-  
 tas : ju- stus et sanctus \* Dómi-nus.

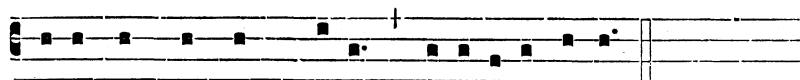
### DE PRIMA PARTE LITANIARUM

*Lectionibus expletis, a duobus cantoribus, in medio chori genuflexis [seu, his deficientibus, ab ipso sacerdote, genuflexo in infimo gradu altaris a latere epistolae], cantantur litaniae sanctorum (quin tamen duplicentur) usque ad invocationem. Propítius esto, omnibus genuflexis et respondentibus.*

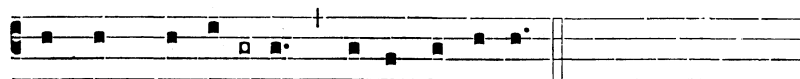


**K** Y-ri- e, e-lé- i-son. *ij.* Christe, e-lé- i-son. *ij.* Ký-ri- e,  
 e-lé- i-son. *ij.* Christe, audi nos. *ij.* Christe, exáudi nos. *ij.*

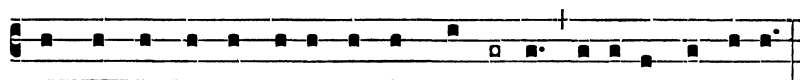




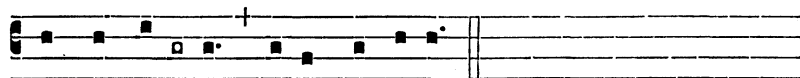
Pa-ter de cae- lis De- us, mi-se-ré-re no-bis.  
 Fili Redémptor mundi De- us, mi-se-ré-re no-bis.  
 Spí-ri- tus Sancte De- us, mi-se-ré-re no-bis.  
 Sancta Trínitaş unus De- us, mi-se-ré-re no-bis.



Sancta Ma-ri- a, ó-ra pro no-bis.  
 Sancta De- i Gé-nitrix, ó-ra pro no-bis.  
 Sancta Virgo vírginum, ó-ra pro no-bis.  
 Sancte Mícha-el, ó-ra pro no-bis.  
 Sancte Gábri-el, ó-ra pro no-bis.  
 Sancte Rápha-el, ó-ra pro no-bis.



Omnes sancti Ange- li et Archánge- li, o-rá-te pro no-bis.  
 Omnes sancti beatórum Spírituum órdenes, o-rá-te pro no-bis.  
 Sancte Jóannes Baptísta, o-ra pro no-bis.  
 Sancte Joseph, o-ra pro no-bis.  
 Omnes sancti Patriárchae et Prophétae, o-rá-te pro no-bis.



Sancte Pe- tre, o-ra pro nobis.

Sancte Paule,	ora.	Sancte Augustíne,	ora.
Sancte Andréa,	ora.	Omnes sancti Pontífices	
Sancte Jóannes,	ora.	et Confessóres,	oráte.
Omnes sancti Apóstoli et		Omnes sancti Doctóres,	oráte.
Evangelístae,	oráte.	Sancte Antóni,	ora.
Omnes sancti Discípuli		Sancte Benedícite,	ora.
Dómini,	oráte.	Sancte Domínice,	ora.
Sancte Stéphane,	ora.	Sancte Francisce,	ora.
Sancte Lauréti,	ora.	Omnes sancti Sacerdótes	
Sancte Vincéti,	ora.	et Levítæ,	oráte.
Omnes sancti Mártýres,	oráte.	Omnes sancti Mónachi et	
Sancte Silvéster,	ora.	Eremítæ,	oráte.
Sancte Gregóri,	ora.	Sancta María Magdaléna,	ora.

Sancta Agnes,	ora.	Omnes sanctae Virgines et	
Sancta Caecilia,	ora.	Viduae,	orate.
Sancta Agatha,	ora.	Omnes Sancti et Sanctae	
Sancta Anastasia,	ora.	Dei, intercédite pro nobis.	

*Dum aqua baptismalis defertur processionaliter ad Fontem cantatur.*

Cant.

8

S

I- ut cer- vus \* de- sí- de- rat ad fontes  
 aquá- rum : i- ta de- sí- de- rat á- nima  
 me- a ad te, De- us. ¶ Si- tí- vit á- nima  
 me- a ad De- um vi- vum : quando  
 vé- ni- am, et appa- ré- bo ante fá-  
 ci- em De- i me- i? ¶ Fu- é- runt  
 mi- hi lá- cri- mae me- ae panes dí- e ac no-  
 cte, dum dí- ci- tur mi- hi per sí- n- g- u- los dí-

es : U- bi est \* De- us tu- us?

¶ *Sicubi vero baptisterium exstat ab ecclesia separatum, et praeferatur benedictionem aquae baptismalis in ipso baptisterio fieri, post invocationem, Sancta Trinitas, unus Deus, miserere nobis, descenditur ad Fontem.*

*Cantores et populum remanent in locis suis, et prosequuntur cantum litaniarum, repetitis, si opus sit, invocationibus inde a Sancta María, ora pro nobis.*

*Dum pergitur ad Fontem, cantatur Canticum Sicut cervus. 239I.*

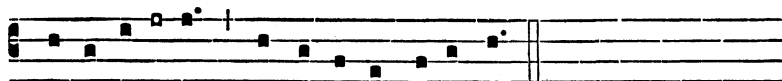
*Renovatione promissionum baptismatis peracta, cantores, [seu ipse sacerdos], incipiunt alteram partem litaniarum ut infra, omnibus genuflexis et respondentibus.*

Pro-pí-ti- us e- sto, parce no-bis, Dómi-ne.

Pro-pí-ti- us e- sto, exáu-di nos, Dómi-ne.

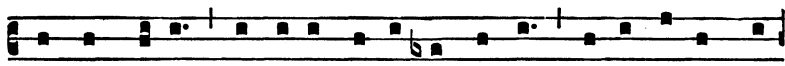
Ab omni ma- lo, lí-be- ra nos, Dómi-ne.

Ab omni peccáto,	libera nos, Dómine.
A morte perpétua,	libera nos, Dómine.
Per mystérium sanctae incarnationis tuae,	libera nos, Dómine.
Per advéntum tuum,	libera nos, Dómine.
Per nativitatem tuam,	libera nos, Dómine.
Per baptismum et sanctum jejúnium tuum,	libera nos, Dómine.
Per crucem et passionem tuam,	libera nos, Dómine.
Per mortem et sepultúram tuam,	libera nos, Dómine.
Per sanctam resurrectionem tuam,	libera nos, Dómine.
Per admirabilem ascensionem tuam,	libera nos, Dómine.
Per advéntum Spíritus Sancti Parácliti,	libera nos, Dómine.
In die iudícii,	libera nos, Dómine.

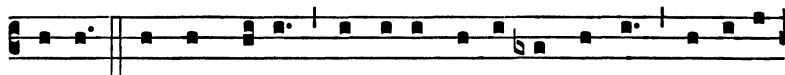


Pecca-tó- res, te ro-gá-mus audi nos.

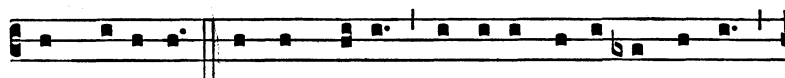
Ut nobis parcas, te ro-gá-mus audi nos.  
 Ut Ecclesiám tuam sanctam ' régere et conserváre *dignéris*,  
 te ro-gá-mus audi nos.  
 Ut Domnum Apostólicum et omnes Ecclesiásticos órdenes ' in  
 sancta religióne conserváre *dignéris*, te ro-gá-mus audi nos.  
 Ut inimícos sanctae Ecclesiæ ' humiliáre *dignéris*,  
 te ro-gá-mus audi nos.  
 Ut régibus et princípibus christiánis ' pacem et veram concórdiam  
 donáre *dignéris*, te ro-gá-mus audi nos.  
 Ut nosmetípsos in tuo sancto servítio ' confortáre et conserváre  
*dignéris*, te ro-gá-mus audi nos.  
 Ut ómnibus benefactóribus nostris ' sempitérna bona *retríbuas*,  
 te ro-gá-mus audi nos.  
 Ut fructus terrae ' dare et conserváre *dignéris*,  
 te ro-gá-mus audi nos.  
 Ut ómnibus fidélibus defúnctis ' réquiem aetérnam donáre *dignéris*,  
 te ro-gá-mus audi nos.  
 Ut nos exaudíre *dignéris*, te ro-gá-mus audi nos.



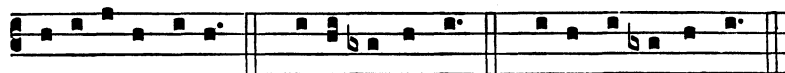
Agnus De- i, qui tollis peccá- ta mundi, parce no-bis, Dó-



mi-ne. Agnus De- i, qui tol-lis peccá- ta mundi, exáudi



nos, Dómi-ne. Agnus De- i, qui tol-lis peccá- ta mundi,



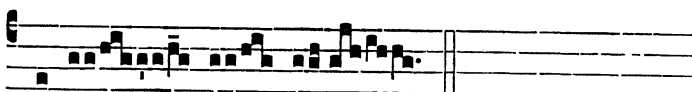
mi-se-ré-re no-bis. Christe, audi nos. Christe, ex-áudi nos.

*Hic cantores solemniter incipiunt Kýrie, eléison (ut notatur pro Tempore Paschali).*

*Finitis a choro Kýrie, eléison, celebrans incipit solemniter Glória in excélsis, et pulsantur campanae.*

*Finita epistola omnes surgunt et celebrans incipit :*


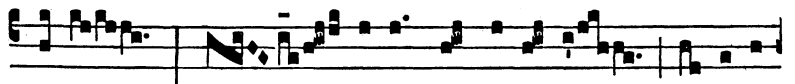
8

**A**  L-le- lú- ia.

*Et totum decantat ter, elevando vocem gradatim : et omnes post quamlibet vicem, in eodem tono repetunt illud idem.*

*Postea cantores prosequuntur :*

7.

**C**  Onfi-témi-ni Dó- mi- no, quó- ni- am  
bo-nus : quó- ni- am in saécu- lum mi- se-ri-  
  
cór-di- a \* e- jus.

*Non repetitur Allelúia.*

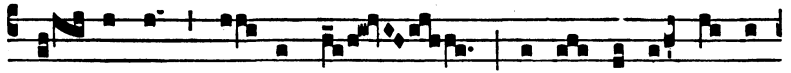
*Deinde cantatur Psalmus 116, 1-2.*

8

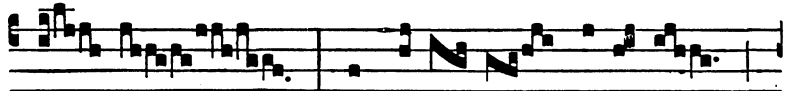
**L**  Audá- te \* Dó-mi-num, omnes gentes :  
  
et collau- dá- te e- um, o-



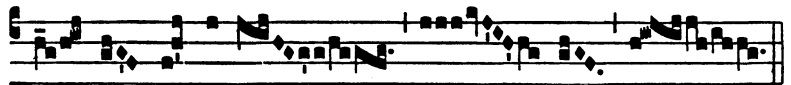
mnes p6- pu-li. V. Qu6-ni- am confir-



má- ta est su- per nos mi- se- ri- cór- di- a



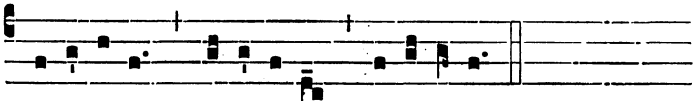
e- jus : et vé- ri- tas Dómi- ni



ma- net \* in ae-tér- num.

*Non dicitur Credo, nec antiphona ad offertorium, nec Agnus Dei. Post sumptionem Sacramenti, distributio communionis, purificatio et ablutio fiunt more solito; deinde pro LAUDIBUS dominicae Resurrectionis in choro cantatur :*

Ant.  
6

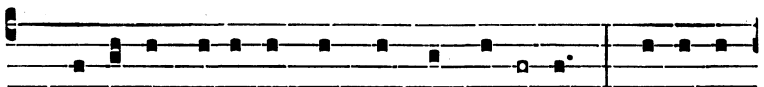


**A**

L-le-lú-ia, \* alle-lú-ia, alle-lú-ia.

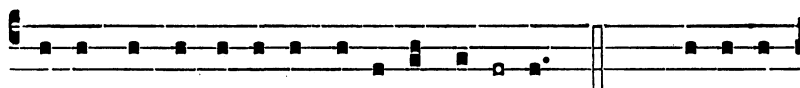
### Psalmus 150 (*Textus antiquus*)<sup>1</sup>

Solemnis laudis Dei concentus

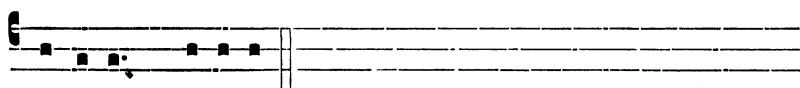


1. Laudá- te Dómi-num in sanctis e- jus : \* laudá- te

<sup>1</sup> Hos psalmos secundum novum textum invenies p. 151\*\* ss.



e- um in firmaménto virtú- tis e- jus. *Flexa* : be-ne-so-



nánti-bus : †

2. Laudáte eum in virtútibus ejus : \* laudáte eum secúndum multitudínem magnítudínis ejus.

3. Laudáte eum in sono túbæ : \* laudáte eum in psaltério, et cithara.

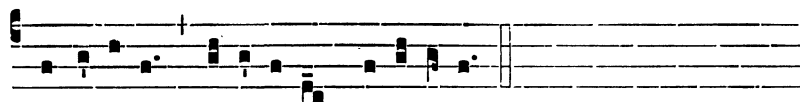
4. Laudáte eum in týmpano, et choro : \* laudáte eum in chordis, et órgano.

5. Laudáte eum in cýmbalis benesonántibus : † laudáte eum in cýmbalis jubilatiónis : \* omnis spíritus laudet Dóminum.

6. Glória Patri, et Fílio, \* et Spíritui Sancto.

7. Sicut erat in princípío, et nunc, et semper, \* et in saécula saeculórum. Amen.

*Et repetitur antiphona :*



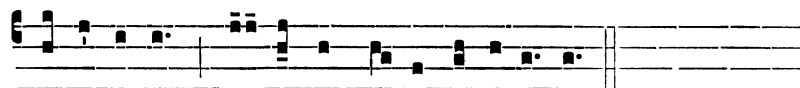
Alle-lú-ia, \* alle-lú-ia, alle-lú-ia.

*Capitulum, hymnus et versus non dicuntur, sed statim celebrans in cantu incipit antiphonam ad Benedictus, quam chorus prosequitur.*

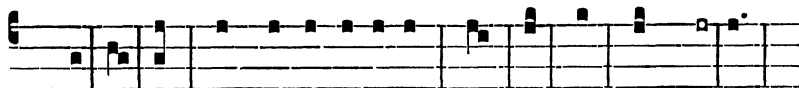
8 G

**E**

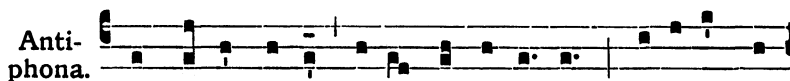
T valde ma-ne \* u-na sabba-tó-rum, vé-ni-unt ad



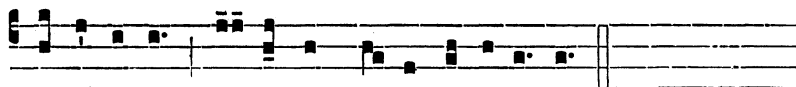
mo-numéntum, or-to jam so-le, al-le-lú-ia.

Canticum Zachariae (Textus antiquus) *Luc 1, 68-79*

1. Be-ne-dí-ctus Dómi-nus, De-us I-sra-ël,  
 2. Et e-ré-xit cornu sa-lú-tis no-bis,  
 3. Sic-ut lo-cútus est per os san-ctó-rum,  
 4. Sa-lú-tem ex in-i-mí-cis no-stris,  
 5. Ad fa-ci-éndam misericórdiam  
     cum pá-tri-bus no-stris :  
 6. Jus-ju-rán-dum, quod jurávit ad  
     Abra-ham pa-trem no-strum,  
 7. Ut si-ne timóre, de manu inimi-  
     córurum nostró-rum li-be-rá-ti,  
 8. In sancti-táte et justíti-a co-ram ip-so,  
 9. Et tu pu-er, prophéta Altís-si-mi vo-cá-be-ris :  
 10. Ad dandam sciéntiam salú-tis ple-bi e-jus,  
 11. Perví-sce-ra misericórdi-ae De-i no-stri :  
 12. Il-lu-mi-náre his qui in téne-  
     bris et in um-bra mor-tis se-  
     dent :  
 13. Glóri-a Pa-tri, et Fí-li-o,  
 14. Sic-ut e-rat in princípio, et nunc, et sem-per,



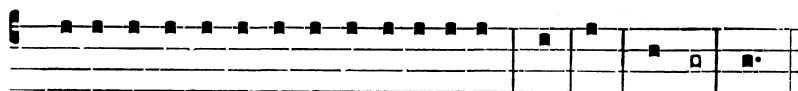
Et valde ma-ne u-na sabba-tó-rum, vé-ni-unt ad



mo-numéntum, or-to jam so-le, al-le-lú-ia.

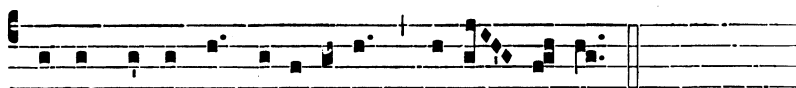


## Messias Salvator (1-8) ejusque praecursor (9-12)



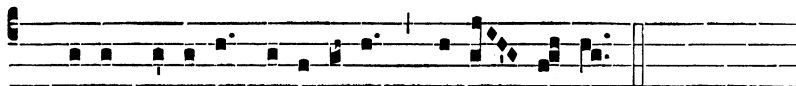
- |   |                       |
|---|-----------------------|
| 1. quia visitávit et fecit redemptiónem       | ple- bis su- ae.      |
| 2. in domo David pú-                          | e- ri su- i :         |
| 3. qui a saéculo sunt, prophe-                | tá- rum e- jus :      |
| 4. et de manu ómnium                          | qui o- dé- runt nos : |
| 5. et memorári testaménti                     | su- i san- cti.       |
| 6. datú-                                      | rum se no- bis :      |
| 7. servi-                                     | á- mus il- li :       |
| 8. ómnibus di-                                | é- bus no- stris.     |
| 9. praeíbisenim ante fáciem Dómini paráre vi- | as e- jus :           |
| 10. in remissionem peccató-                   | rum e- ó- rum :       |
| 11. in quibus visitávit nos, óri-             | ens ex al- to :       |
| 12. ad dirigéndos pedes nostros in            | vi- am pa- cis.       |
| 13. et Spirí-                                 | tu- i San- cto.       |
| 14. et in saécula saecu-                      | ló- rum. A- men.      |

*Repetita antiphona, et dicta oratione, diaconus [vel celebrans ipse] cantat :*



I- te, missa est, alle- lú- ia, alle- lú- ia.

*Omnes :*




R̄. De- o grá- ti- as, alle- lú- ia, alle- lú- ia.

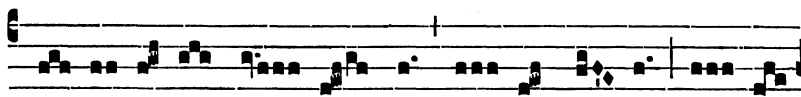
# DOMINICA RESURRECTIONIS

Introitus. 4.

R



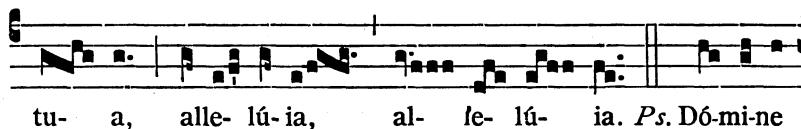
E-SURRE-XI, \* et adhuc te-  
cum sum, al- le- lú- ia :



po- su- í- sti su- per me ma- num tu- am, al- le-



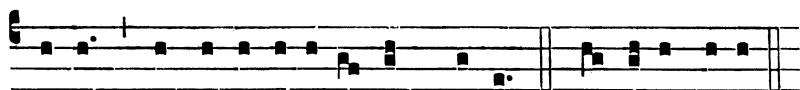
lú- ia : mi- rá- bi- lis fa- cta est sci- én- ti- a



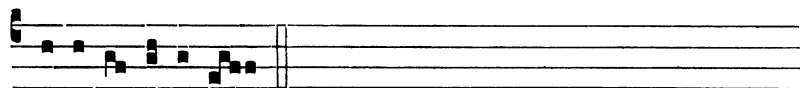
tu- a, alle- lú- ia, al- le- lú- ia. *Ps.* Dó- mi- ne



probásti me, et cognoví- sti me : \* tu cognoví- sti sessi- ó- nem



me-am, et re-surrecti-ó-nem me-am. Gló-ri-a Patri.

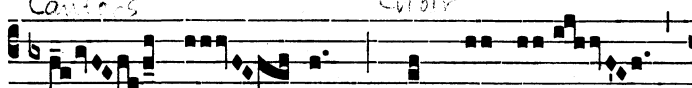


E u o u a e.

Grad.  
2.

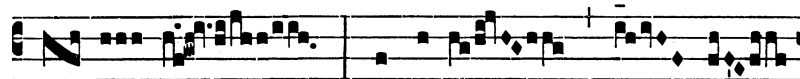
*Cantors*

*Choir*

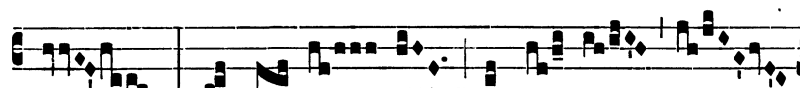


**H**

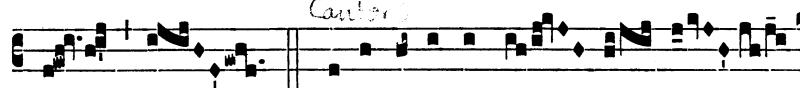
Aec di-es, \* quam fe-cit



Dó-mi-nus : exsulté-mus,



et lae-té-mur in e-a.



∇. Confi-té-mi-ni Dó-mi-no,



quó-ni-am bo-nus :



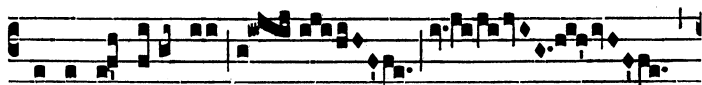
quó-ni-am in saé-cu-lum

*Choir;*

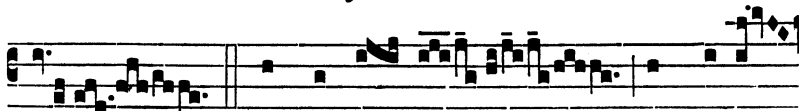


mi-se-ri-cór-di-a \* e-jus.

7.

**A**

L-le-lú- ia. \* ij.



∇. Pascha no-strum

immo-lá-

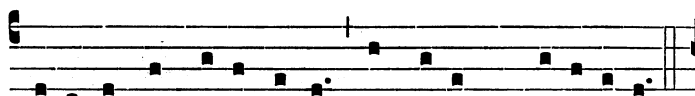


tus est \* Chri- stus.

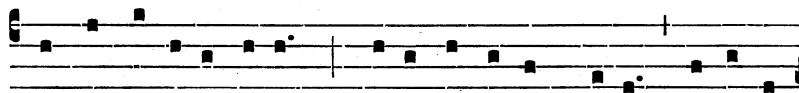
*Non repetitur Alleluia, sed statim additur :*

Seq.

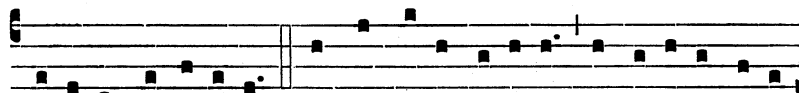
I.

**V**

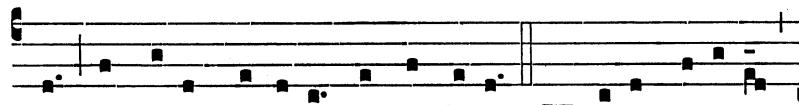
Ictimae paschá-li laudes \* immo-lent Christi- á-ni.



Agnus re-démit oves : Christus ínno-cens Patri re-conci-



li- ávit pecca-tó-res. Mors et vi-ta du-él-lo confli-xé-re mi-rán-



do : dux vi-tae mórtu-us, regnat vivus. Dic no-bis Ma-rí- a,

quid vi-dísti in vi-a? Sepúlcrum Christi vi-véntis, et gló-

ri-am vi-di re-surgéntis : Angé-li-cos testes, sudá-ri-um,

et vestes. Surré-xit Christus spes me-a : prae-cédet su-os in

Ga-li-laé-am. Scimus Christum surrexísse a mórtu-is ve-re :

tu no-bis, victor Rex, mi-se-ré-re. A-men. Alle-lú-ia.

Offert.

4.

**T**

Er-ra \* tré-mu-it, et qui-é-vit,

dum re-súrge-ret in judí-ci-o De-us,

al-le-lú-ia.

Comm.

6.

**P**

Ascha nostrum \* immo-lá-tus est Chri-

## Feria II. post Pascha.



stus, alle-lú-ia : í-ta- que e-pu- lé- mur



in á- zy- mis since-ri-tá-tis et ve-ri-tá- tis, alle-



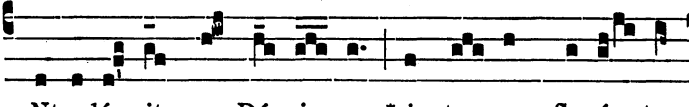
lú- ia, alle- lú-ia, al-le- lú- ia.

## Feria Secunda.

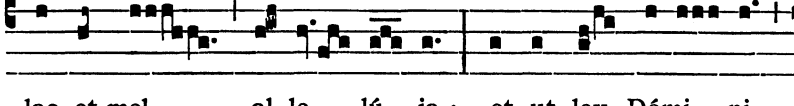
Intr.

8.

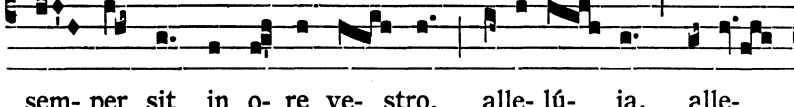
I



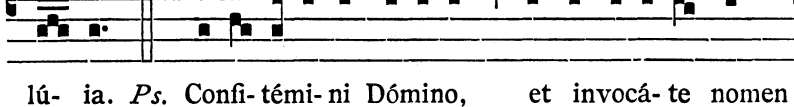
Ntrodú- xit vos Dó- mi- nus \* in ter- ram flu- én- tem



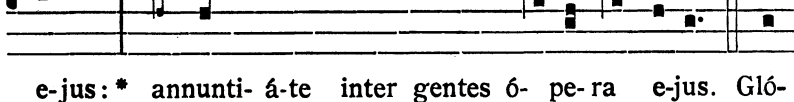
lac et mel, al-le- lú- ia : et ut lex Dómi- ni



sem- per sit in o- re ve- stro, alle- lú- ia, alle-



lú- ia. *Ps.* Confi- témi- ni Dómino, et invocá- te nomen



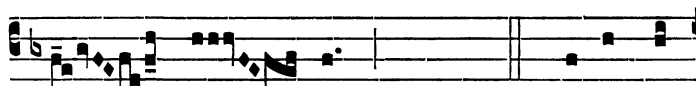
e- jus : \* annunti- á- te inter gentes ó- pe- ra e- jus. Gló-



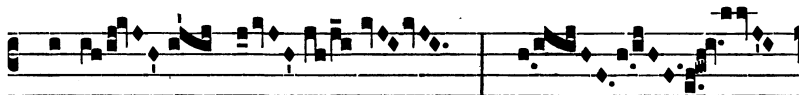
ri- a Patri. E u o u a e.

Grad.

2.

**H**


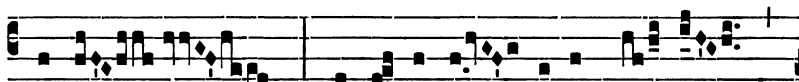
Aec di- es, \* etc. 241. ∇. Di-cat nunc



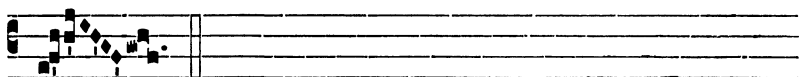
Isra- el, quó-



ni- am bo- nus : quó- ni- am in saé-



cu-lum mi- se- ri- cór- di- a \* e- jus.

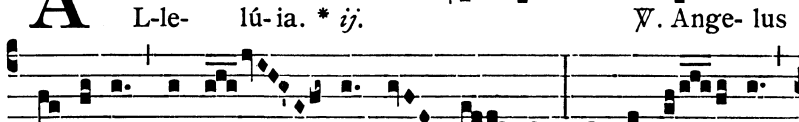


8.

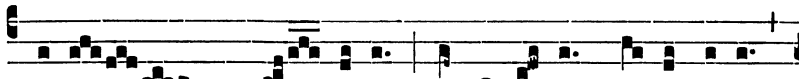
**A**

L-le- lú-ia. \* ij.

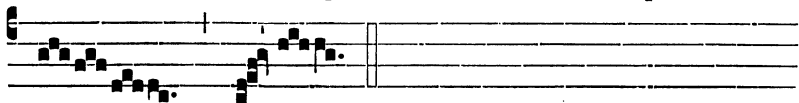
∇. Ange- lus



Dó-mi-ni descén- dit de cae- lo : et accé- dens



revól- vit lá- pi-dem, et se-dé- bat \* su- per e- um.



Sequentia. Víctimae pascháli, cum Allelúia in fine, ut supra in Dominica Paschae, 242.

Offert.  
8.

**A** Nge- ius \* Dó- mi- ni descén-

dit de cae- lo, et di-

xit mu-li- é- ri-bus : Quem quaé- ri-tis,

surré- xit, sic-ut di- xit, al- le-

lú- ia.

Comm.  
6.

**S** Urré- xit \* Dó- mi-nus, et appá- ru- it

Pe- tro, al- le- lú- ia.



## Feria Tertia.

Intr.

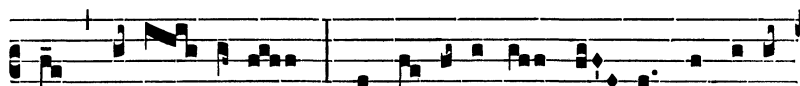
7.

**A**

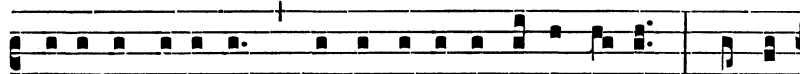
-qua \* sa- pi- énti- ae po-tá-vit e- os,



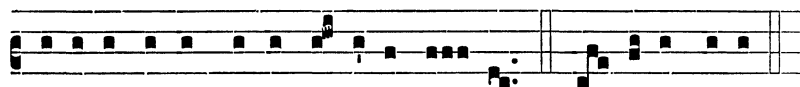
al- le- lú- ia : firmá- bi-tur in il- lis, et non flecté-



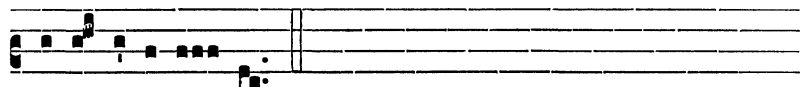
tur, alle- lú- ia : et ex- altá- bit e- os in aetér-

num, alle- lu- ia, al- le- lú- ia. *Ps.* Con- fi-

téli- ni Dómi- no, et invo- cá- te nomen e- jus : \* annun-



ti- á- te inter gentes ó- pe- ra e- jus. Gló- ri- a Patri.

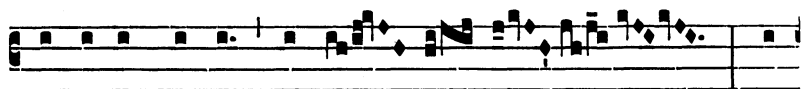


E u o u a e.

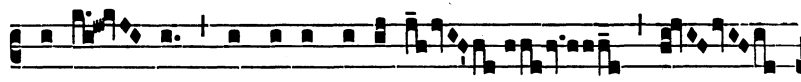
Grad.

2.

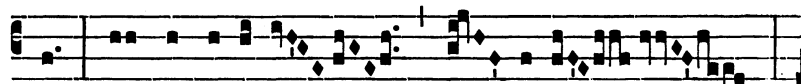
**H**Aec di- es, \* *etc.* 241. *∇.* Di- cant nunc,



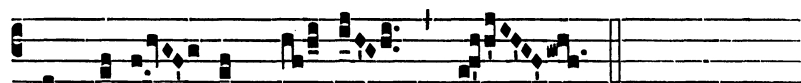
qui red-empti sunt a Dó- mi- no : quos



red-é- mit de manu in-imi-



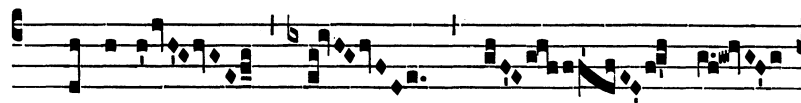
ci, et de regi- ó- ni-bus



congregá- vit \* e- os.

I.

**A** L-le-lú- ia. \* *íj.*

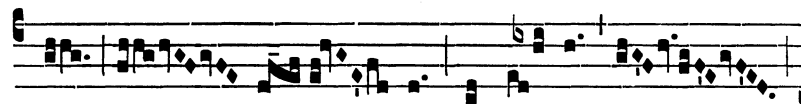


∇. Surré-xit

Dó-



mi-nus de se- 'púl- cro, qui pro no-



bis pe- pén- dit \* in li- gno.



Sequentia. Victimae paschali, cum Allelúia in fine, ut supra in Dominica Paschae, 242.

Offert.

4.  
**I** N-tónu- it \* de cae- lo Dó-  
 mi- nus, et Al-tís- si- mus de- dit vo-  
 cem su- am : et appa- ru- é- runt fontes aquá-  
 rum, alle- lú- ia.

Comm.

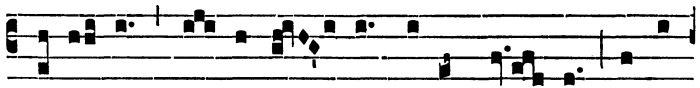
7.  
**S** I consur-re-xístis \* cum Chri- sto, quae sur-  
 sum sunt quae- ri-te, al- le- lú- ia, u-bi Christus est  
 in dexte-ra De- i se- dens : quae sur- sum sunt sá- pi-  
 te, al- le- lú- ia.

## Feria Quarta.

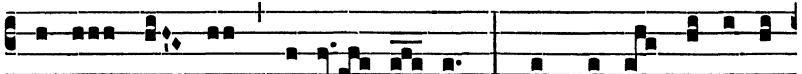
Intr.

7.

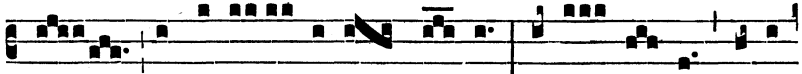
V



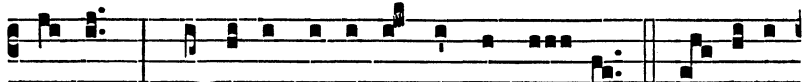
E-ní- te \* be- ne-dí- cti Patris me- i, percí-



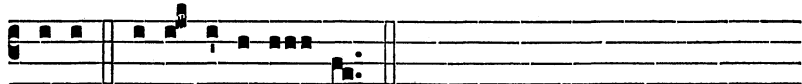
pi- te re- gnum, alle- lú- ia : quod vo- bis pa- rá- tum



est ab o- rí- gi- ne mun- di, alle- lú- ia, alle-

lú- ia, alle- lú- ia. *Ps.* Can- tá- te Dómi- no cánticum

no- vum : \* cantá- te Dómi- no omnis ter- ra. Gló- ri- a

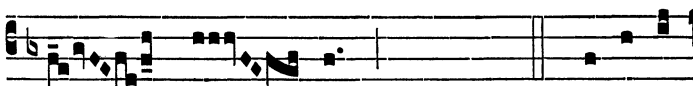


Patri. E u o u a e.

Grad.

2.

H

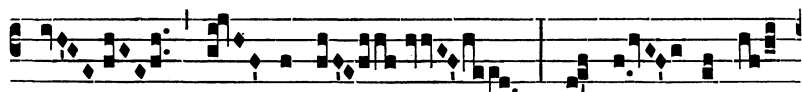
Aec di- es, \* *etc.* 241. ∇. Déxte- ra

Dó-

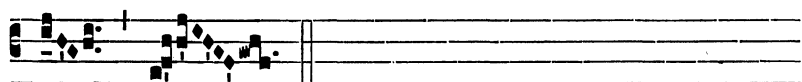
mi- ni



fe- cit virtú- tem, déx-te-ra



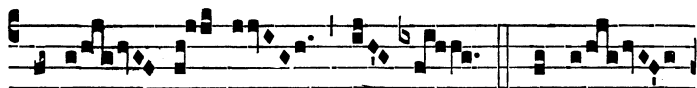
Dó- mi-ni \* ex- al- tá- vit



me.

8.

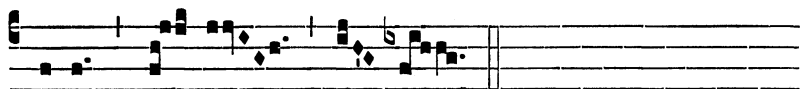
**A**



L-le- lú- ia. \* *ij.* ∇. Surré-



xit Dó- mi-nus ve- re, et ap- pá-



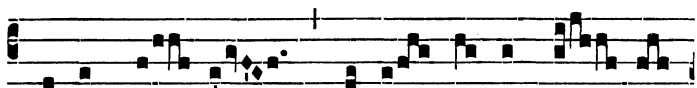
ru- it \* Pe- tro.

*Sequentia. Victimae paschali, cum Alleluia in fine, ut supra in Dominica Paschae, 242.*

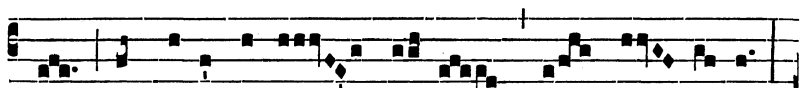
Offert.

8.

**P**



Ortas cae- li \* a- pé- ru- it Dó- mi-



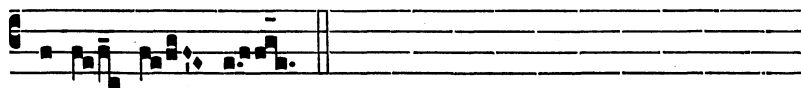
nus : et plu- it il- lis manna, ut é- de- rent :



pa-nem cae- li de- dit il- lis : pa-nem



Ange-ló- rum mandu-cá- vit ho- mo,

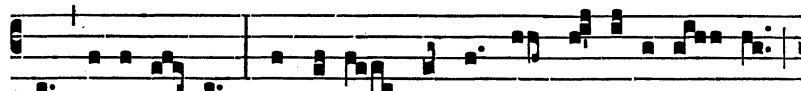


alle- lú- ia.

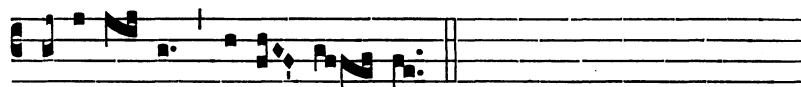
Comm.

8.

**C**hristus \* re-súr-gens ex mór- tu- is, jam non mó- ri-



tur, alle-lú- ia : mors il-li ultra non do-mi-nábi- tur,



alle-lú- ia, alle- lú- ia.

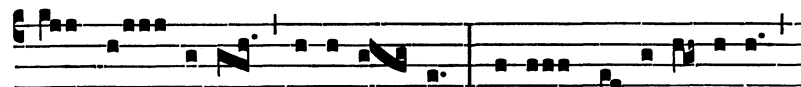
## Feria Quinta.

Intr.

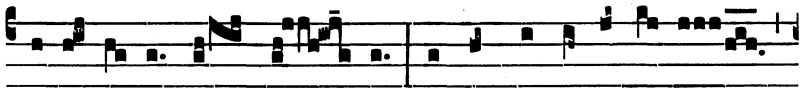
8.

**V**

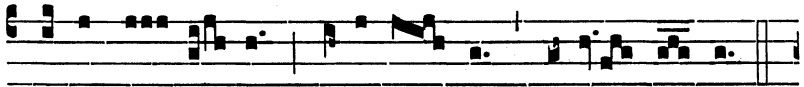
Ictrí-cem \* manum tu- am, Dó-mi- ne, lauda- vé-



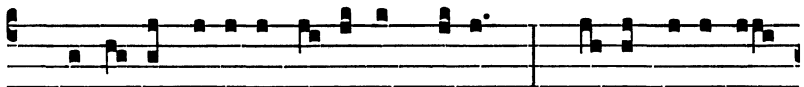
runt pá- ri- ter, alle-lú- ia : qui- a sa-pi- én- ti- a



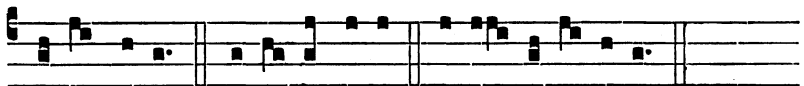
apé- ru- it os mu- tum, et linguas infánti- um



fe- cit di- sér- tas, alle- lú- ia, alle- lú- ia.



*Ps.* Cantá- te Dómi- no cánti- cum novum : \* qui- a mi- ra- bí-

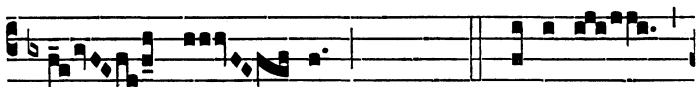


li- a fe- cit. Gló- ri- a Patri. E u o u a e.

Grad.

2.

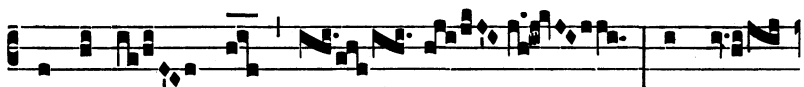
**H**



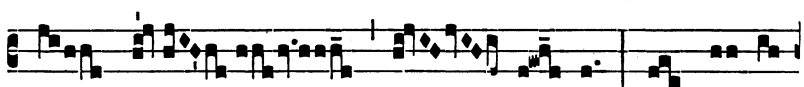
Aec di- es, \* *etc.* 241. *∇*. Lá- pi- dem,



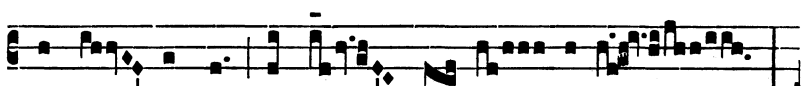
quem repro- bavé- runt aedi- fi- cán- tes,



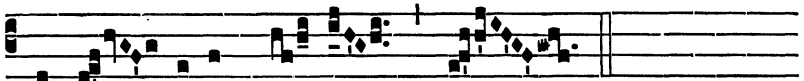
hic factus est in ca-



put án- gu- li : a Dó- mi-



no fa- ctum est, et est mi- rá- bi- le



in ó- cu- lis \* no- stris.

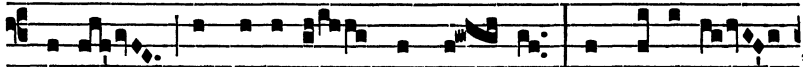
2.

**A**

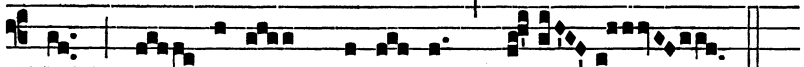


L- le- lú- ia. \* ij.

∇. Surré- xit



Christus, qui cre- ávit ómni- a : et mi- sértus



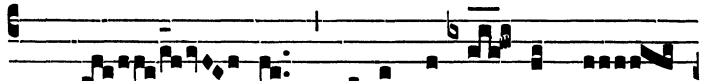
est hu- máno \* géne- ri.

Sequentia. Victimæ pascháli, cum Allelúia in fine, 242.

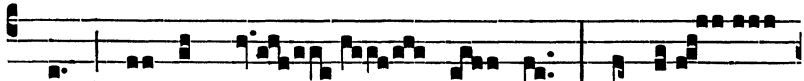
Offert.

I.

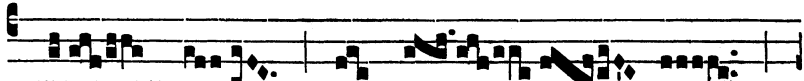
**I**



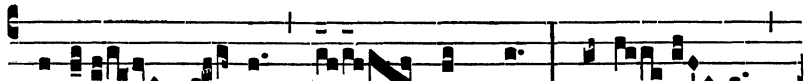
N di- e \* sol- emni- tá- tis ve-



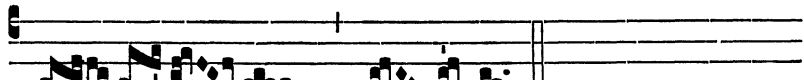
stræ, di- cit Dó- mi- nus, indú-



cam vos in ter- ram



flu- én- tem lac et mel, alle-



lú- ia.



Comm.

7.

**P**

Opu- lus \* acqui- si- ti- ó- nis, annunti-

á- te virtú-tes e- jus, alle- lú- ia : qui vos

de té- ne- bris vo- cá- vit in admi- rá- bi- le

lumen su- um, alle- lú- ia.

## Feria Sexta.

Intr.

4.

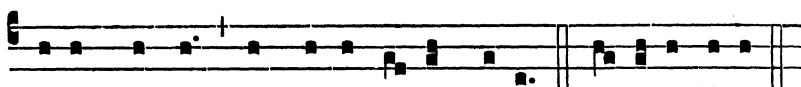
**E**

-dú-xit e- os \* Dó- mi- nus in spe, alle-

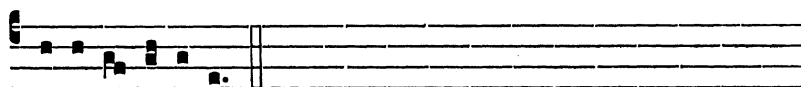
lú- ia : et in- imí- cos e- ó- rum opé-ru- it ma-

re, alle- lú- ia, alle- lú- ia, alle- lú- ia.

*Ps.* Atté-ndi- te póp- u- le me- us legem me- am : \* incli- ná- te



aurem vestram in verba o-ris me-i. Gló-ri-a Patri.



E u o u a e.

Grad.

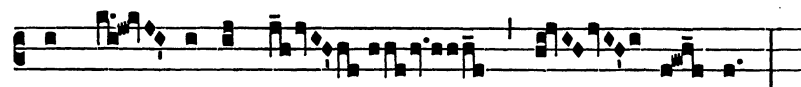
2.

**H**

Aec di-es, \* *etc.* 241. *∇*. Be-ne-díctus



qui ve- nit



in nó- mi-ne Dó- mi- ni :



De- us Dó- mi-nus, et il-lú-



xit \* no- bis.

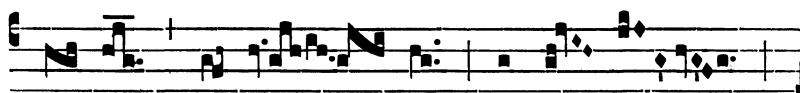
8.

**A**

L-le-lú- ia. \* *ij.*



*∇*. Dí- ci-te in génti- bus : qui- a Dó-



mi- nus regná- vit \* a li- gno.



Sequentia. Victimae pascháli, *cum Allelúia in fine*, 242.



Offert.  
6.

**E**

- rit \* vo- bis hic di- es memo-



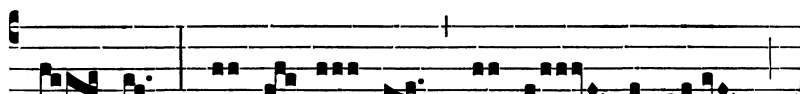
ri- á- lis, alle- lú- ia : et di- em



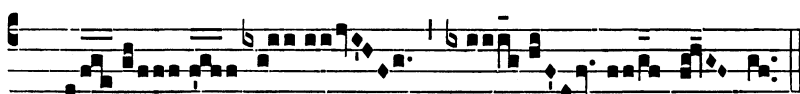
fe- stum ce- lebrá- bi- tis sol- é- mnem Dó- mi- no



in progé- ni- es ve- stras : le- gí- timum sempi- tér- num



di- em, al- le- lú- ia, al- le- lú- ia,



alle-

lú- ia.

## Sabbato in Albis.

Comm.

I.

**D**

A-ta est mi-hi \* omnis pot-é- stas in caelo et in

terra, alle- lú- ia : e- ún- tes, do- cé- te omnes gen- tes,

bapti- zántes e- os in nó- mi- ne Pa- tris, et Fí- li- i,

et Spí- ri- tus Sancti, alle- lú- ia, alle- lú- ia.

## Sabbato in Albis.

Intr.

7.

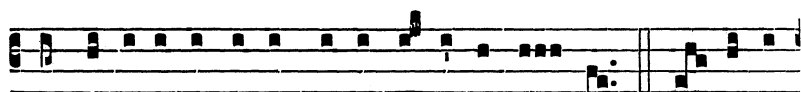
**E**

- dúxit Dómi- nus \* póp- u- lum su- um in exsul-

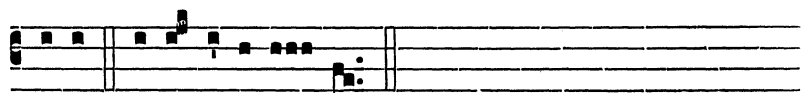
ta- ti- ó- ne, alle- lú- ia : et e- léctos su- os

in lae- tí- ti- a, alle- lú- ia, alle- lú- ia.

*Ps.* Con- fi- témi- ni Dómi- no, et invo- cá- te nomen e- jus : \*



annunti- á-te inter gentes ó-pe-ra e- jus. Gló- ri- a



Patri. E u o u a e.

*Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale : sed ejus loco dicuntur duo Versus cum quatuor Allelúia, ordine infrascripto : praeterquam in Missis Rogationum, et Vigiliae Pentecostes, in quibus dicitur unum Allelúia, cum uno Versu : similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria Allelúia post Graduale, bis ante Versum, et semel post Versum : cum autem dicitur Sequentia, Allelúia, quod dicendum esset post Versum, dicitur post Sequentiam.*

8.

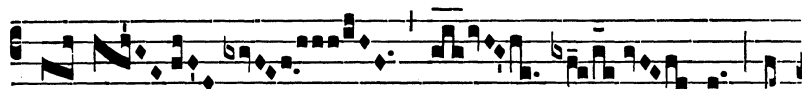
**A**



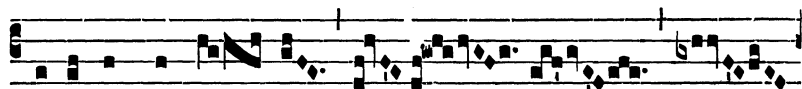
L- le- lú- ia. \* ij. ¶. Haec



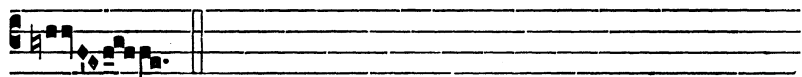
di- es, quam fe- cit Dómi- nus : ex-



sul- té- mus, et



laetémur \* in e- a.



4.  
**A** L- le-lú- ia. \* Ÿ. Laudá-

te pú- e-ri Dómi-num, laudá-

te no-men \* Dó-mi- ni.

Sequentia. Víctimae pascháli, *cum Allelúia in fine*, 242.

8.  
**B** E- ne-dí- ctus \* qui ve- nit in nó- mi-

ne Dó- mi- ni : be-ne-dí-ximus vo-bis

de domo Dó- mi- ni : De- us Dó-

mi- nus, et illú- xit no- bis, alle-lú-

ia, alle- lú-ia.

Comm.

2.

O

- mnes \* qui in Chri- sto bap- ti- zá- ti

e- stis, Chri- stum in- du- í- stis, al- le- lú- ia.

## DOMINICA IN ALBIS

in Octava Paschae.

Intr.

6.

Q

Ua- si modo \* gé- ni- ti infá- ntes, al- le- lú- ia :

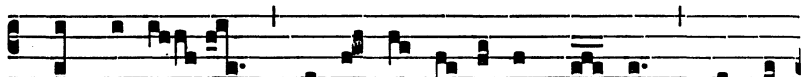
ra- ti- o- ná- bi- les, si- ne do- lo lac concu- pí- sci-

te, alle- lú- ia, alle- lú- ia, alle- lú- ia.

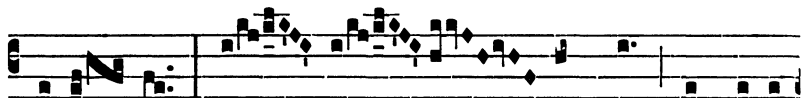
Ps. Exsul- tá- te De- o adju- tó- ri nostro : \* ju- bi- lá- te De- o

Ja- cob. Gló- ri- a Patri. E u o u a e.

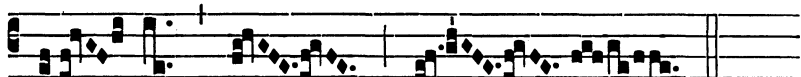
7.

**A**L-le-lú- ia. \* *ij.*

∩. In di-e re-sur-re-cti-ó-nis me-ae, di-cit



Dómi-nus, prae-cé-dam vos \* in Ga-li-

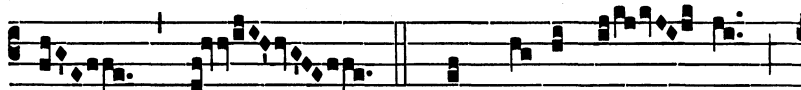
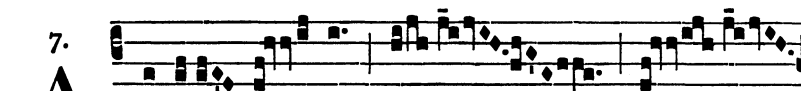


laé-am.

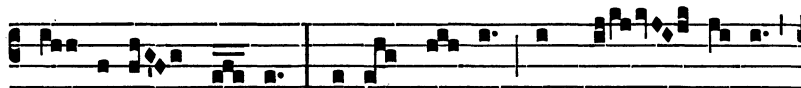
7.

**A**

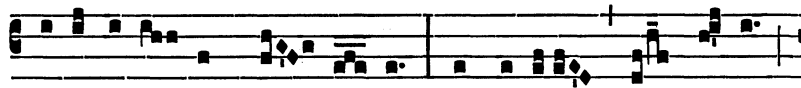
L-le-lú- ia. \*



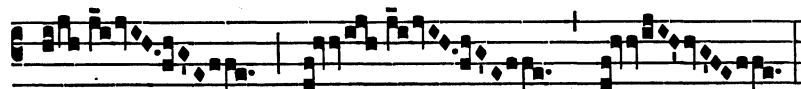
∩. Post di-es o-cto,



já-nu-is clau-sis, ste-tit Je-sus in mé-di-o



disci-pu-ló-rum su-ó-rum, et di-xit : \* Pax vo-bis.





Comm.

6.

**M**

It-te \* manum tu-am, et cognósce lo-ca clavó-

rum, alle-lú-ia : et no-li esse incréd-u-lus, sed

fi-dé-lis, alle-lú-ia, alle-lú-ia.

## Dominica II. post Pascha.

Intr.

4.

**M**

I-se-ri-córdi-a \* Dó-mi-ni ple-na est terra,

alle-lú-ia : verbo De-i cae-li firmá-ti sunt,

alle-lú-ia, al-le-lú-ia. *Ps.* Exsultá-te ju-sti

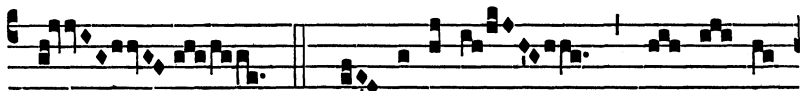
in Dómi-no : \* re-ctos de-cet collaudá-ti-o. Gló-ri-a Patri.

E u o u a e.

3.

**A**

L-le- lú- ia. \* ij.



∇. Co-gnové-runt di- scí- pu-



li Dó- mi- num Je-sum in fra- cti- ó-



ne \* pa-nis.

I.

**A**

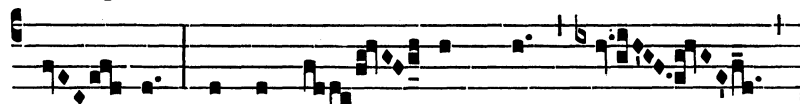
L- le- lú- ia. \*



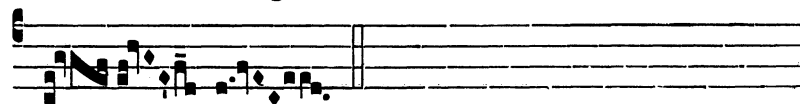
∇. Ego sum pa- stor bo- nus :



et cognó- sco o- ves



me- as, et cognó- scunt me \* me-



ae.

Offert.

2.

**D**

E-us, \* De-us me-us, ad te de lu-

ce ví-gi-lo : et in nó-mi-ne tu-o

le-vá-bo ma-nus me-as, alle-

lú-ia.

Comm.

2.

**E**

- go sum \* pa-stor bo-nus, alle-lú-ia : et

cognó-sco oves me-as, et cognó-scunt me me-ae,

alle-lú-ia, alle-lú-ia.

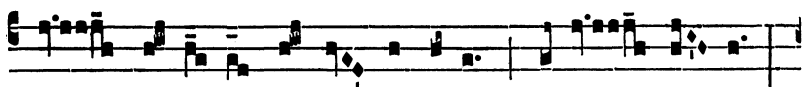
## Dominica III. post Pascha.

Intr.

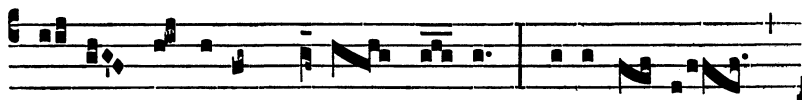
8.

**J**

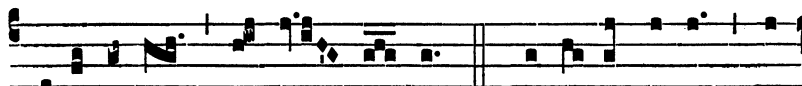
Ubi-lá-te De-o \* omnis terra, alle-lú-ia : psal-



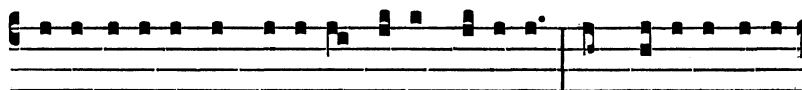
mum dí-ci-te nó-mi-ni e-jus, alle-lú-ia :



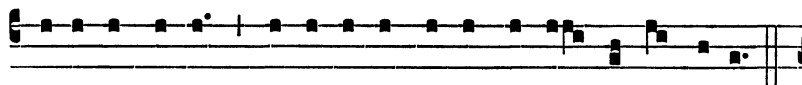
da-te gló-ri-am laudi e-jus, alle-lú-ia,



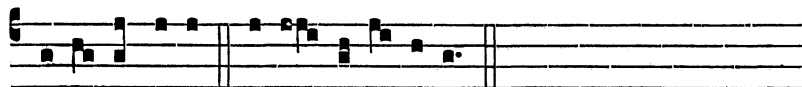
alle-lú-ia, al-le-lú-ia. *Ps.* Dí-ci-te De-o, quam



terri-bí-li-a sunt ó-pe-ra tu-a, Dó-mi-ne! \* in multi-tú-di-ne



virtú-tis tu-ae menti-éntur ti-bi in-i-mí-ci tu-i.



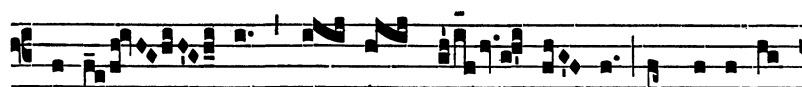
Gló-ri-a Patri. E u o u a e.

2.

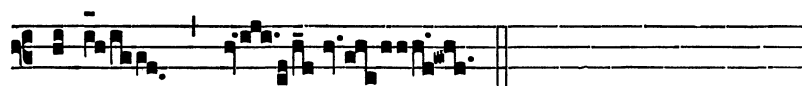
**A**

L-le-lú-ia. \* *ij.*

∇. Red-em-



pti-ó-nem mi-sit Dó-mi-nus in póp-u-lo



\* su-o.

4.

**A**

L-le- lú-ia. \*

Ÿ. Opor- té-

bat pa- ti Chri- stum, et re-súrge-re a

mór- tu- is, et i- ta intrá- re

in gló- ri- am \* su- am.

Offert.

4.

**L**

Au- da \* á- ni- ma me- a Dómi-

num : laudá- bo Dó- mi- num in vi- ta me-

a : psal- lam De- o me- o, quámdi- u



e-ro, al-le-lú-ia.

Comm.

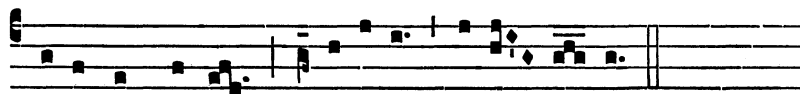
8.

**M**

O-di-cum \* et non vi-dé-bi-tis me, alle-lú-ia :



í-te-rum mó-di-cum, et vi-dé-bi-tis me, qui-a



vado ad Patrem, alle-lú-ia, alle-lú-ia.

## Dominica IV. post Pascha.

Intr.

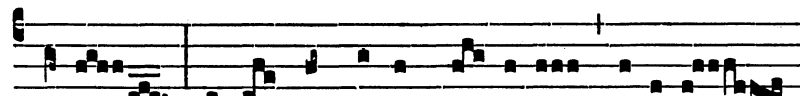
6.

**C**

Antá-te Dó-mi-no \* cánti-cum no-vum, alle-



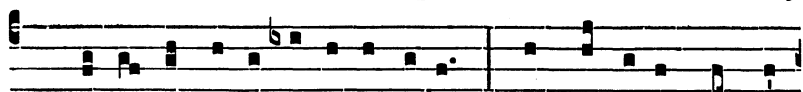
lú-ia : qui-a mi-ra-bí-li-a fe-cit Dó-mi-nus, alle-



lú-ia : ante conspéctum gén-ti-um reve-lá-



vit justí-ti-am su-am, alle-lú-ia, alle-lú-ia.



*Ps.* Salvá- vit si- bi déxte- ra e- jus : \* et bráchi- um sanctum



e- jus. Gló- ri- a Patri. E u o u a e.

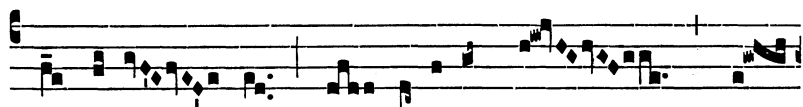
4.

**A**

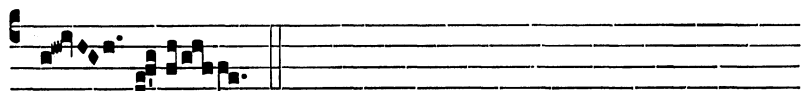
L- le- lú- ia. \* *ij.*



*Ps.* Déxte- ra De- i fe- cit virtú- tem : déxte-



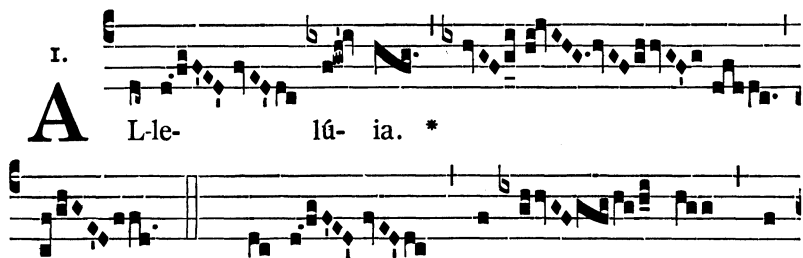
ra Dómi- ni \* ex- altávit me.



I.

**A**

L- le- lú- ia. \*



*Ps.* Chri- stus re- súr- gens ex



mór- tu- is, jam non mó- ri- tur :

mors il- li ul-  
tra \* non do- mi-ná- bi-tur.

Offertorium. Jubiláte Deo univérsa terra. 69.

Comm.  
8.

**D**UM vé- ne- rit \* Pa-rá- cli- tus Spí- ri- tus ve-  
ri- tá- tis, il- le ár- gu- et mun- dum de peccá- to,  
et de ju- stí- ti- a, et de ju- dí- ci- o, alle- lú- ia,  
alle- lú- ia.

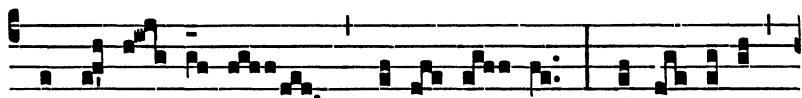
## Dominica V. post Pascha.

Intr.  
3.

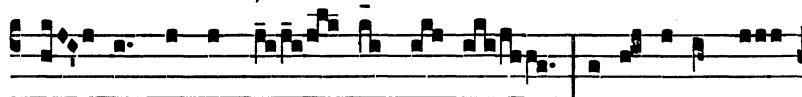
**V**

O- cem jucundi- tá- tis \* annunti- á- te.





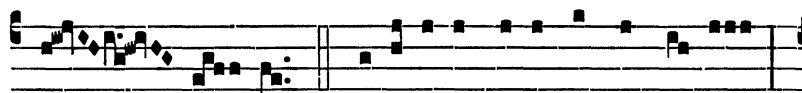
et au-di- á-tur, alle- lú- ia : nunti- á-te



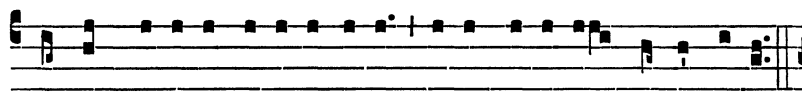
us- que ad extré- mum ter-rae : li-be- rávit Dó-



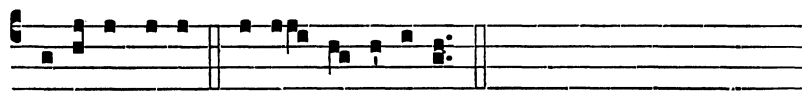
mi-nus pó- pu-lum su- um, al- le- lú- ia, alle-



lú- ia. *Ps.* Ju-bi-lá-te De- o omnis ter-ra : \*



psalmum dí-ci-te nó-mi-ni e-jus, da-te gló-ri- am laudi e-jus.



Gló-ri- a Patri. E u o u a e.

I.

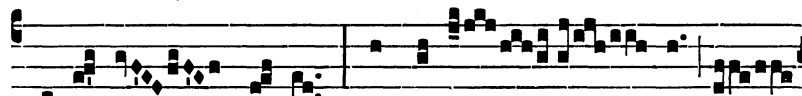
**A**



L-le- lú- ia. \* *ij.*



∇. Surré- xit Chri- stus, et



il-lú- xit no- bis, quos redé- mit sán-



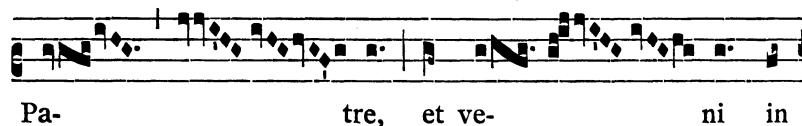
gui-ne \* su- o.

7.

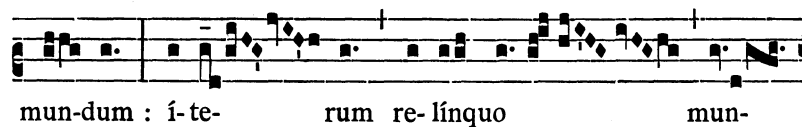
**A** L- le- lú- ia. \*



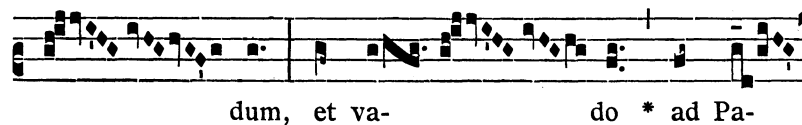

∩. Exí- vi a



Pa- tre, et ve- ni in



mun-dum : í- te- rum re- lí- quo mun-



dum, et va- do \* ad Pa-



trem.

Offert.

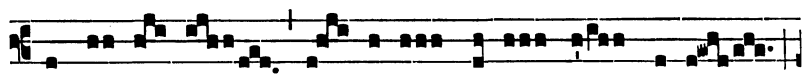
2.

**B**

Ene- dí- ci- te gen- tes \* Dó- mi- num De- um



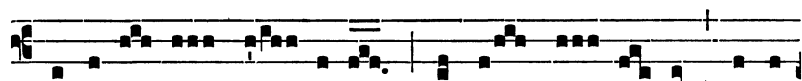
no- strum, et obaudí- te vo- cem laudis e- jus :



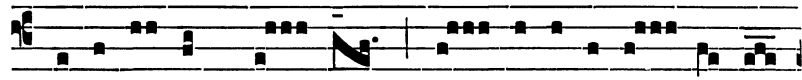
qui p6- su- it á- nimam me- am ad vi- tam,



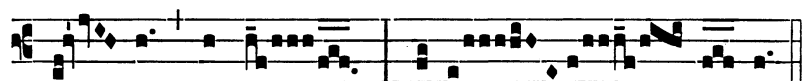
et non de- dit commo- vé- ri pe- des me- os :



be- ne- dí- ctus D6- mi- nus, qui non a- mó- vit de- pre-



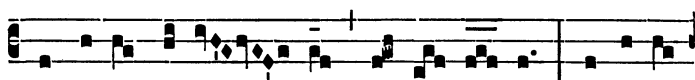
ca- ti- ó- nem me- arí, et mi- se- ri- cór- di- am



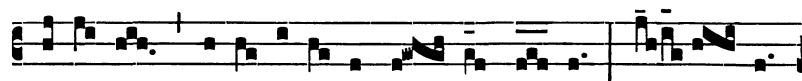
su- am a me, alle- lú- ia.

Comm.

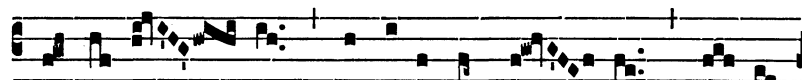
2.



**C** Antá- te D6mi- no, \* al- le- lú- ia : cantá- te



D6mi- no, be- ne- dí- ci- te no- men e- jus : be- ne



nun- ti- á- te de di- e in di- em sa- lu-



tá- re e- jus, alle- lú- ia, alle- lú- ia.

**In Litanis Majoribus**  
 in Festo Sancti Marci Evangelistae,  
 et in Minoribus  
 in Feriis Rogationum ante Ascensionem.

**AD PROCESSIONEM.**

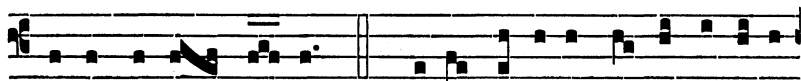
*Ante Processionem cantatur stando :*

Ant.

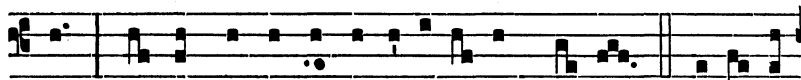
2.

**E**

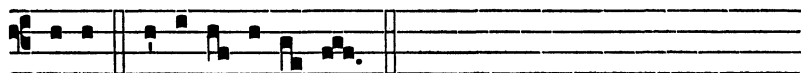
Xsúrge Dómi-ne, \* ádju-va nos et lí-be-ra nos,



propter nomen tu-um. *Ps.* De-us áuri-bus nostris audí-vi-



mus : \* pa-tres nostri annunti-avé-runt no-bis. Gló-ri-a



Patri. E u o u a e. *Et repetitur Exsúrge Dómine.*

*Duo Cantores ante altare majus genuflexi Litanias incipiunt, ceteris eadem voce respondentibus.*

**K**

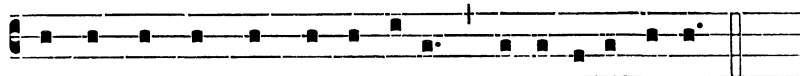


Y-ri-e e-lé-i-son. Christe e-lé-i-son. Ký-ri-e



e-lé- i-son. Christe audi nos. Christe exáudi nos.

*Invocationes sequentes non duplicantur.*

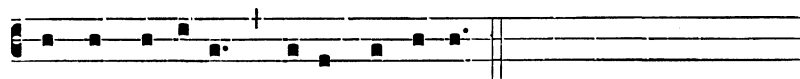


Pa- ter de cae- lis De- us, mi- se- ré- re no- bis.

Fi- li Red- émptor mundi De- us, mi- se- ré- re no- bis.

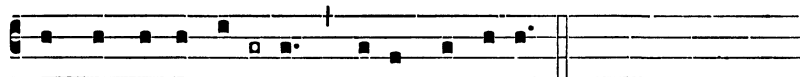
Spí- ri- tus San-cte De- us, mi- se- ré- re no- bis.

Sancta Trí- ni- tas unus De- us, mi- se- ré- re no- bis.



Sancta Ma- rí- a, o- ra pro no- bis.

*Surgunt omnes et ordinatim procedunt, Litanias prosequentes :*



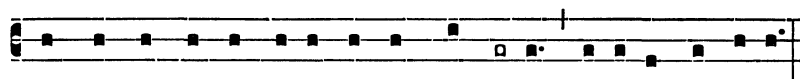
Sancta De- i Gé- nitrix, o- ra pro no- bis.

Sancta Virgo vírginum, o- ra pro no- bis.

Sancte Mícha- el, o- ra pro no- bis.

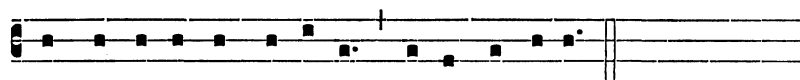
Sancte Gábri- el, o- ra pro no- bis.

Sancte Rápha- el, o- ra pro no- bis.



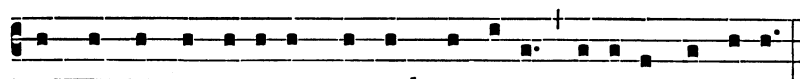
Omnes sancti Ange- li et Archánge- li, o- rá- te pro no- bis.

Omnes sancti beatórum Spirítuum órdi- nes, o- rá- te pro no- bis.

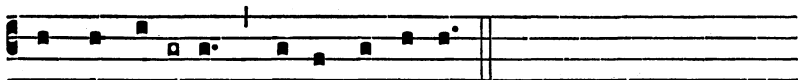


Sancte Jo- ánnes Baptísta, o- ra pro no- bis.

Sancte Jo- seph, o- ra pro no- bis.

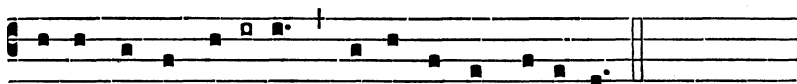


Omnes sancti Patri- árchae et Prophé- tae, o- rá- te pro no- bis.



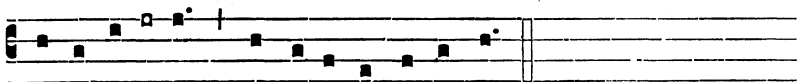
Sancte Pe- tre, o-ra pro no-bis.

Sancte Paule,	ora pro nobis.	Sancte Gregóri,	ora.
Sancte Andréa,	ora.	Sancte Ambrósi,	ora.
Sancte Jacóbe,	ora.	Sancte Augustíne,	ora.
Sancte Joánnes,	ora.	Sancte Hierónyme.	ora.
Sancte Thoma,	ora.	Sancte Martíne,	ora.
Sancte Jacóbe,	ora.	Sancte Nicoláe,	ora.
Sancte Philíppe,	ora.	Omnes sancti Pontífices	
Sancte Bartholomaée,	ora.	et Confessóres,	oráte.
Sancte Matthaée,	ora.	Omnes sancti Doctóres,	oráte.
Sancte Simon,	ora.	Sancte Antóni,	ora.
Sancte Thaddaée,	ora.	Sancte Benedícite,	ora.
Sancte Matthía,	ora.	Sancte Bernárde,	ora.
Sancte Bárnaba,	ora.	Sancte Domínice,	ora.
Sancte Luca,	ora.	Sancte Francisce,	ora.
Sancte Marce,	ora.	Omnes sancti Sacerdótes	
Omnes sancti Apóstoli et		et Levítæ,	oráte.
Evangelístæ,	oráte.	Omnes sancti Mónachi et	
Omnes sancti Discípuli		Eremítæ,	oráte.
Dómini,	oráte.	Sancta María Magdaléna,	ora.
Omnes sancti Innocéntes,	oráte.	Sancta Agatha,	ora.
Sancte Stéphane,	ora.	Sancta Lúcia,	ora.
Sancte Laurénti,	ora.	Sancta Agnes,	ora.
Sancte Vincénti,	ora.	Sancta Caecília,	ora.
Sancti Fabiáne et Seba-		Sancta Catharina,	ora.
stiáne,	oráte.	Sancta Anastásia,	ora.
Sancti Joánnes et Páule,	oráte.	Omnes sanctæ Vírgines	
Sancti Cosma et Damiáne,	oráte.	et Víduæ,	oráte.
Sancti Gervási et Protási,	oráte.	Omnes Sancti et Sanctæ	
Omnes sancti Mártires,	oráte.	Dei, intercédite pro nobis.	
Sancte Silvéster,	ora.		



Pro-pí-ti-us es-to, parce no-bis Dómi-ne.  
 Pro-pí-ti-us es-to, exáu-di nos Dómi-ne.  
 Ab omni ma-lo, lí-be-ra nos Dómi-ne.

Ab <i>omni peccáto,</i>	líbera nos Dómine.
Ab <i>ira tua,</i>	líbera nos Dómine.
A <i>subitánea et improvisa morte,</i>	líbera nos Dómine.
Ab <i>insídiis diáboli,</i>	líbera nos Dómine.
Ab <i>ira, et ódio, et omni mala voluntáte,</i>	líbera nos Dómine.
A <i>spíritu fornicatiónis,</i>	líbera nos Dómine.
A <i>fúlgure et tempestáte,</i>	líbera nos Dómine.
A <i>flagélló terraemótu,</i>	líbera nos Dómine.
A <i>peste, fame, et bello,</i>	líbera nos Dómine.
A <i>morte perpétua,</i>	líbera nos Dómine.
Per <i>mystérium sanctae incarnatiónis tuae,</i>	líbera nos Dómine.
Per <i>advéntum tuum,</i>	líbera nos Dómine.
Per <i>nativitátem tuam,</i>	líbera nos Dómine.
Per <i>baptísmum et sanctum jejúnium tuum,</i>	líbera nos Dómine.
Per <i>crucem et passióem tuam,</i>	líbera nos Dómine.
Per <i>mortem et sepultúram tuam,</i>	líbera nos Dómine.
Per <i>sanctam resurrectióem tuam,</i>	líbera nos Dómine.
Per <i>admirábilem ascensióem tuam,</i>	líbera nos Dómine.
Per <i>advéntum Spíritus Sancti Parácliti,</i>	líbera nos Dómine.
In <i>die iudícii,</i>	líbera nos Dómine.



Pecca-tó- res, te rogámus audi nos.

Ut <i>nobis parcas,</i>	te rogámus audi nos.
Ut nobis <i>indúlgeas,</i>	te rogámus audi nos.
Ut ad veram paeniténtiam nos perdúcere <i>dignéris,</i>	te rogámus.
Ut Ecclésiám tuam sanctam ' régere et conserváre <i>dignéris,</i>	te rogámus audi nos.
Ut Domnum Apostólicum et omnes ecclesiásticos órdenes ' in sancta religióne conserváre <i>dignéris,</i>	te rogámus audi nos.
Ut inimícos sanctae Ecclésiæ ' humiliáre <i>dignéris,</i>	te rogámus.
Ut régibus et princípibus christiánis ' pacem et veram concórdiam donáre <i>dignéris,</i>	te rogámus audi nos.
Ut cuncto pópulo christiáno ' pacem et unitátem largíri <i>dignéris,</i>	te rogámus audi nos.
Ut omnes errántes ad unitátem Ecclésiæ revocáre, ' et infidèles univérsos ad Evangélii lumen perdúcere <i>dignéris,</i>	te rogámus.

278 In Litanis Majoribus et Minoribus.

Ut nosmetipsos in tuo sancto servitio ' confortare et conservare  
*digneris,* te rogamus audi nos.

Ut mentes nostras ' ad caelestia desideria erigas, te rogamus.

Ut omnibus benefactoribus nostris ' sempiterna bona retribuas,  
te rogamus audi nos.

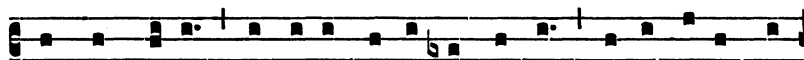
Ut animas nostras, ' fratrum, propinquorum et benefactorum  
nostrorum ' ab aeterna damnatione eripias, te rogamus.

Ut fructus terrae ' dare et conservare *digneris,* te rogamus.

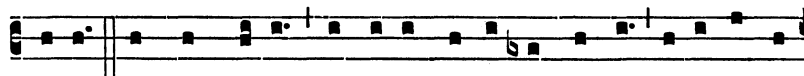
Ut omnibus fidelibus defunctis ' requiem aeternam donare *digneris,*  
te rogamus audi nos.

Ut nos exaudire *digneris,* te rogamus audi nos.

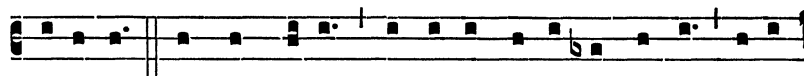
Fili Dei, te rogamus audi nos.



Agnus De- i, qui tol-lis peccá- ta mundi, parce no-bis Dó-



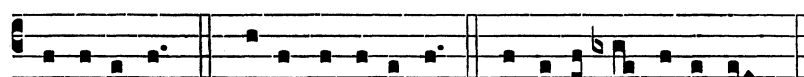
mi-ne. Agnus De- i, qui tol-lis peccá- ta mundi, exáudi nos



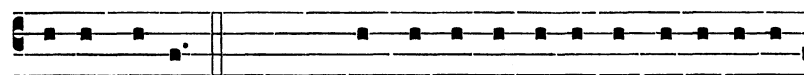
Dómi-ne. Agnus De- i, qui tol-lis peccá- ta mundi, mi-se-



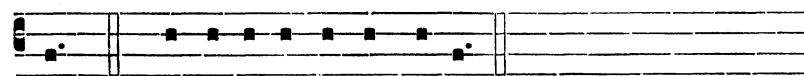
ré-re no-bis. Christe audi nos. Christe exáudi nos. Ký-ri- e



e-lé- i- son. Christe e-lé- i- son. Ký-ri- e e- lé- i- son.



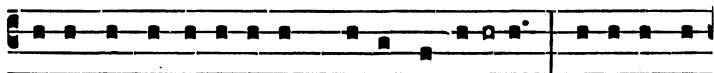
Pa-ter noster. *secreto.* ∇. Et ne nos indú-cas in tenta-ti- ó-



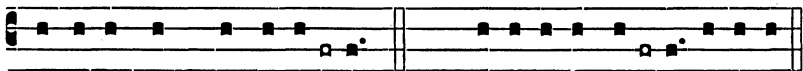
nem. R̄. Sed lí-be-ra nos a ma- lo.



## Psalmus 69.



D

E-us in adju-tó-ri- um me- *um intén-de*: \* Dómi-ne adadjuvándum me festí- na. *Flexa*: vi-ví-fi-cet e- um, †

Confundántur et *revereántur*, \*  
qui quaerunt ánimam meam.

Avertántur retrórsum, et *erubéscant*, \* qui volunt mihi mala.

Avertántur statim *erubescén-tes*, \* qui dicunt mihi: Euge, euge.

Exsúltent et laeténtur in te  
*omnes qui quaerunt te*: \* et di-  
cant semper: Magnificétur Dómi-  
nus: qui díligunt salutáre tuum.

Ego vero *egénus et pauper*  
sum: \* Deus ádjuva me.

Adjútor meus et liberátor  
*meus es tu*: \* Dómine ne mo-  
réris.

Glória *Patri, et Fílio*, \* et  
Spirítui Sancto.

Sicut erat in principio, et  
*nunc, et semper*, \* et in saécula  
saeculórum. Amen.

℣. Salvos fac servos tuos.

℞. Deus meus sperántes in te.

℣. Esto nobis Dómine turris fortitúdinis.

℞. A fácie inimíci.

℣. Nihil proficiat inimícus in nobis.

℞. Et fílius iniquitátis non appónat nocére nobis.

℣. Dómine non secúndum peccáta nostra fácias nobis.

℞. Neque secúndum iniquitátes nostras retríbuas nobis.

℣. Orémus pro Pontífice nostro N.

℞. Dóminus consérvet eum, et vivíficet eum, † et beátum fáciat  
*eum in terra*, \* et non tradat eum in ánimam inimicórum ejus.

℣. Orémus pro benefactóribus nostris.

℞. Retribúere dignáre Dómine, † ómnibus nobis bona faciéntibus  
propter *nomen tuum*, \* vitam aetérnam. Amen.

℣. Orémus pro fidélibus defúctis.

℞. Réquiem aetérnam dona *eis* Dómine, \* et lux perpétua lúceat *eis*.

℣. Requiéscant in pace. ℞. Amen.

℣. Pro frátribus nostris abséntibus.

℞. Salvos fac *servos* tuos, \* Deus meus, sperántes in te.

℣. Mitte *eis* Dómine auxiliúm de sancto.

℞. Et de Sion tuére eos.

℣. Dómine exáudi oratióne meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spírítu tuo.

### Orémus.

### Oratio.

**D**Eus, cui próprium est miseréri semper et párcere : súscipe deprecationém nostram; ut nos, et omnes fámulos tuos, quos delictórum caténa constringit, miserátio tuæ pietátis cleménte absólvat.

**E**Xáudi, quaésumus Dómine, súpplícum preces : et confiténtium tibi parce peccátis; ut páriter nobis indulgéntiam tríbuas benígnus et pacem.

**I**neffábilem nobis Dómine misericórdiam tuam cleménte osténde : ut simul nos et a peccátis ómnibus éxuas; et a poenis, quas pro his merémur, erípias.

**D**Eus, qui culpa offéndis, paeniténtia placáris : preces pópuli tui supplicántis propítius réspice; et flagélla tuæ iracúndiæ quæ pro peccátis nostris merémur, avérte.

**O**Mnípotens sempitérne Deus, miserére fámulo tuo Pontífici nostro *N.* : et dírige eum secúndum tuam cleméntiam in viam salutís aetérnae; ut, te donánte, tibi plácita cúpiat, et tota virtúte perficiat.

**D**Eus, a quo sancta desidéria, recta consília, et justa sunt ópera : da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dédita, et hóstium subláta formídine, témpora sint tua protectióne tranquílla.

**U**RE igne Sancti Spíritus renes nostros et cor nostrum Dómine :  
ut tibi casto córpore serviámus, et mundo corde placeámus.

**F**idélium Deus ómnium cónditor et redémptor, animábus famu-  
lórum famularúmque tuárum remissiónem cunctórum tríbue  
peccatórum : ut indulgéntiam, quam semper optavérunt, piis sup-  
plicatióibus consequántur.

**A**ctiões nostras, quaésumus Dómine, aspirándo praéveni, et  
adjuvándo proséquare : ut cuncta nostra orátio et operátio  
a te semper incípiat, et per te coepta finiátur.

**O**Mnípotens sempitérne Deus, qui vivórum domináris simul et  
mortuórum, omniúmque miseréris, quos tuos fide et ópere  
futúros esse prae nóscis : te súplices exorámus; ut pro quibus  
effúndere preces decrévimus, quosque vel praesens saéculum adhuc  
in carne rétinet, vel futúrum jam exútos córpore suscepit, interce-  
déntibus ómnibus Sanctis tuis, pietátis tuae cleméntia, ómnium  
delictórum suórum véniam consequántur. Per Dóminum nostrum  
Jesum Christum Fílium tuum : qui tecum vivit et regnat in unitáte  
Spíritus Sancti Deus, per ómnia saécula saeculórum.

R̄. Amen.

∇. Dóminus vobíscum. R̄. Et cum spírítu tuo.

∇. Exáudiat nos omnípotens et miséricors Dóminus. R̄. Amen.

∇. Et fidélium ánimae per misericórdiam Dei requiéscant in  
pace. R̄. Amen.

## AD MISSAM.

Intr.  
4.

**E** X-au-dí-vit \* de templo sancto su- o vo-cem  
me- am, al- le- lú- ia : et cla-mor me- us in  
conspé- ctu e-jus intro- í- vit in au-res e- jus,  
alle- lú- ia, al- le- lú- ia. *Ps.* Dí- li-gam te Dó-  
mi-ne forti- túdo me- a : \* Dó-mi-nus firmaméntum me- um, et  
re-fúgi- um me- um, et li-be-rá- tor me- us. Gló- ri- a Patri.

E u o u a e.

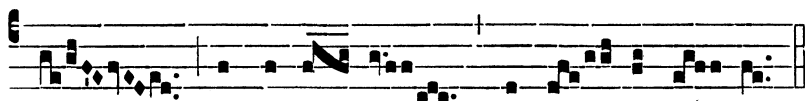
*Extra T. P. antiphona cantatur ut infra :*

Intr.  
4.

**E** X-au-dí-vit \* de templo sancto su- o vo-cem



me- am : et cla-mor me- us in conspé-ctu é-



jus intro-í- vit in au- res e- jus.

*Psalmus Diligam te ut supra.*

*Tempore paschali :*

Allelúia, allelúia.  $\Psi$ . Propítius esto. [148].

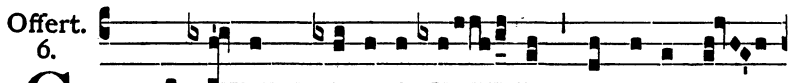
Allelúia.  $\Psi$ . Exsultábo. [148].

*Extra tempus paschale :*

**Graduale.** Liberásti nos. 387.

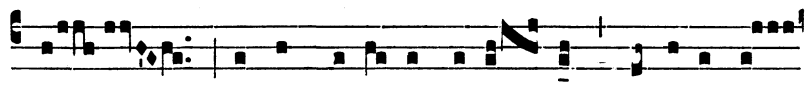
Allelúia, allelúia.  $\Psi$ . Propítius esto. [148].

*Post Septuagesimam, omissis Allelúia et  $\Psi$ . sequenti, dicitur Tractus De necessitatibus. 102.*

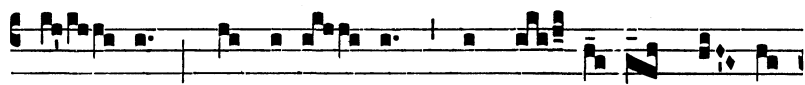


6.

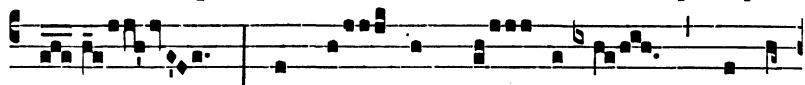
**C** Onfi- té- bor \* Dómi- no ni- mis in o- re me-



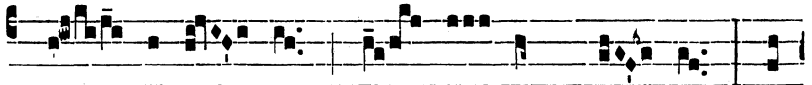
o : et in mé- di- o multó- rum laudábo e-



um, qui ásti- tit ad déx- te- ram páu- pe-



ris, ut sal- vam fá- ce- ret a per-



se- quén- ti- bus á- ni- mam me- am, al-



le- lú- ia.

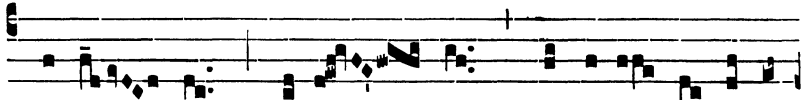
*Extra tempus paschale omittitur Alleluia.*

Comm.

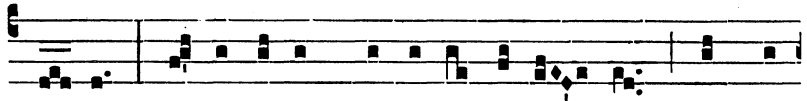
I.

**P**

E-ti-te, \* et ac-ci-pi- é- tis : quaéri- te, et inve-



ni- é- tis : pulsá- te, et ape- ri- é- tur



vo- bis : omnis e- nim qui pe- tit, ácci- pit : et qui



quae- rit, ínve- nit : pulsán- ti a- pe- ri- é- tur,



al- le- lú- ia.

*Extra tempus paschale cantatur antiphona Pétite ut notatur, [142].*

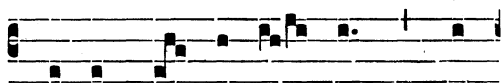
## In Vigilia Ascensionis.

*Missa dicitur de Dominica V. post Pascha, 270.*

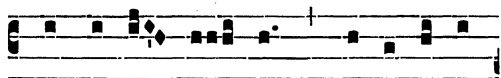
# IN ASCENSIONE DOMINI

Introitus. 7

V



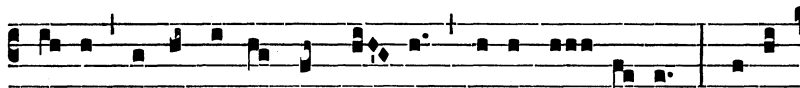
I-RI Ga- li- laé- i, \* quid



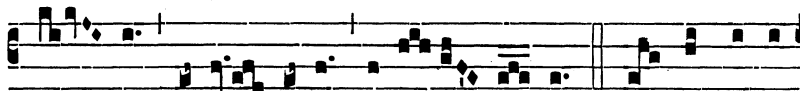
admi-rá- mi- ni aspi- ci- én-



tes in cae- lum? alle- lú- ia : quemádmódum vi-dístis



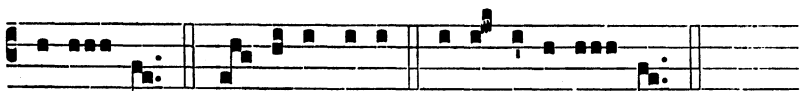
e- um ascendéntem in cae- lum, i-ta vé- ni- et, alle-



lú- ia, alle- lú-ia, alle- lú- ia. *Ps.* Omnes gentes



pláudi- te má- ni- bus : \* ju- bi- lá- te De- o in vo- ce exsul- ta-



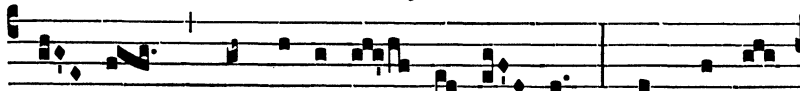
ti- ó- nis. Gló- ri- a Pa- tri. E u o u a e.

4.

**A**



L- le- lú- ia. \* *ij.*  $\nabla$ . Ascéndit



De- us in ju- bi- la- ti- ó- ne, et Dó- mi-



nus in vo- ce \* tu-



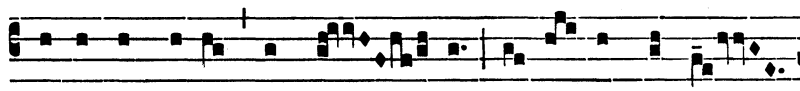
bae.

8.

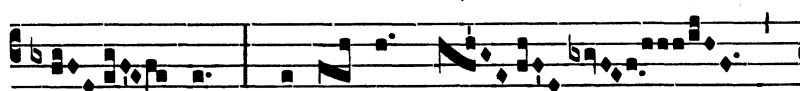
**A**



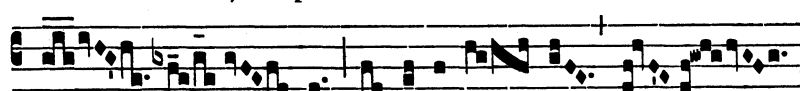
L- le- lú- ia. \*  $\nabla$ . Dó-



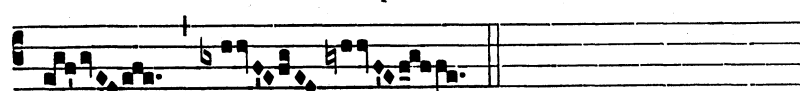
mi- nus in Si- na in san- cto, ascén- dens in al-



tum, captí- vam du-



xit \* capti- vi- tá- tem.





In Ascensione Domini.

287

Offert.

I.

**A**

- scéndit \* De- us in ju- bi- la-

ti- ó- ne, Dó- mi- nus in vo-

ce tu- bae, al- le-

lú-ia.

Comm.

I.

**P**

Sálli- te Dómi- no, \* qui ascéndit su-

per cae- los cae- ló- rum ad O- ri- éntem, alle-

lú- ia.

¶ Dies a feria VI post Ascensionem Domini usque ad vigiliam Pentecostes *exclusive*, Missa dicitur ut in festo Ascensionis cum Glória, *sine* Credo.

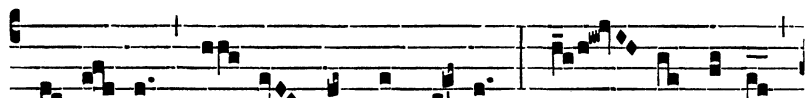
## Dominica post Ascensionem.

Intr.

**E** X- áudi, \* Dó- mi- ne, vo- cem me- am, qua cla- mávi ad te, al- le- lú- ia : ti- bi di- xit cor me- um, quae- sí- vi vul- tum tu- um, vultum tu- um Dómi- ne re- quí- ram : ne a- vértas fá- ci- em tu- am a me, alle- lú- ia, alle- lú- ia. *Ps.* Dómi- nus il- lumi- ná- ti- o me- a, \* et sa- lus me- a : quem timé- bo? Gló- ri- a Pa- tri.

E u o u a e.

**A** I. L- le- lú- ia. \* *ij.* ∇. Re- gná- vit




Dó-mi-nus su-per omnes gentes : De-us se-det  
super se-dem \* sanctam su-am.


I.



**A** L-le-lú-ia.\*



∇. Non vos re-lín-quam ór-



pha-nos : va-do, et vé-ni-o ad vos, et



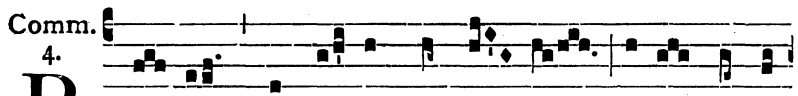
gau-dé-bit \* cor



vc strum.

Offertorium. Ascéndit Deus. 287.

Comm.



**P** A-ter, \* cum es-sem cum e-is, ego servá-

bam e-os, quos de-dí-sti mi- hi, alle- lú- ia : nunc  
 au-tem ad te vé- ni- o : non ro- go ut tol- las e- os de  
 mun- do, sed ut serves e- os a ma- lo, alle- lú- ia,  
 alle- lú- ia.

## Sabbato in Vigilia Pentecostes

**Introitus.** Dum sanctificátus fúero. *cum Allelúia.* 145.

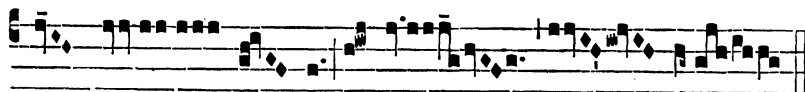
*Post Epistolam cantatur a choro : Allelúia (semel). ♯. Confi-  
témni.* 239L.

*Non repetitur Allelúia, sed immediate sequitur Tractus Lau-  
dáte.* 239L.

Offert.

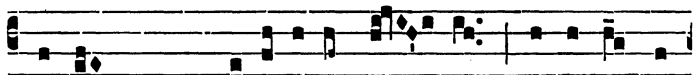
8.

**E** - mít-te \*Spí- ri- tum tu- um, et cre- a-  
 bún- tur, et re- no- vá- bis fá- ci- em  
 ter- rae : sit gló- ri- a Dó- mi- ni



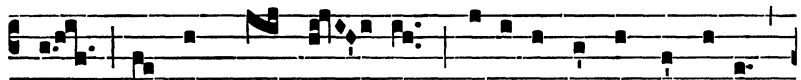
in saé- cu- la, al-le- <sup>tr</sup> lú-ia.

Comm.  
5.



**U**

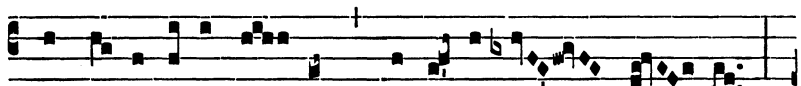
L-ti- mo \* fe-sti-vi-tá-tis di- e di-cé-bat Je-



sus : Qui in me cre- dit, flú-mi-na de ventre e-jus



flu- ent a- quae vi- vae. Hoc autem di-xit de Spí-ri-tu,



quem acceptú-ri e- rant cre-déntes in e- um,



alle- lú- ia, al-le- lú- ia.

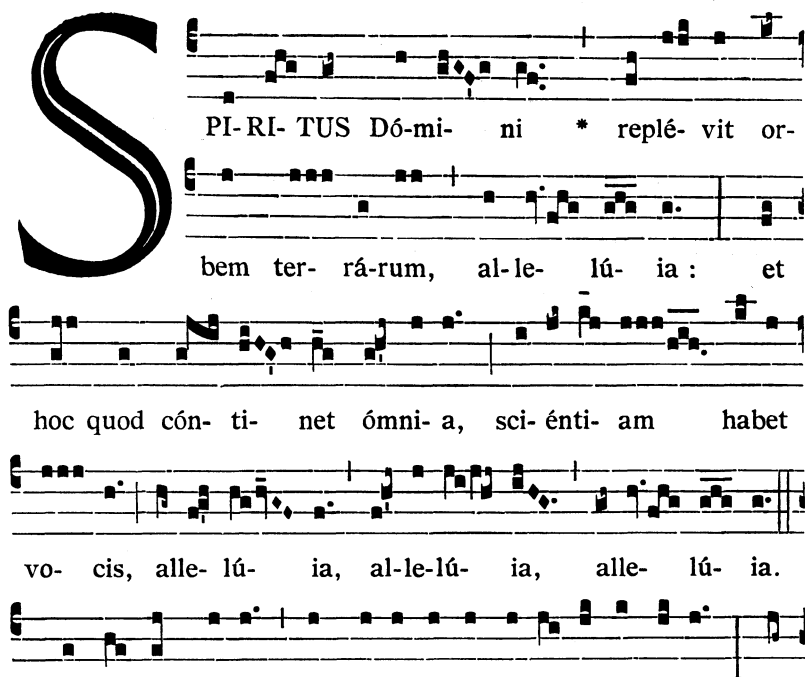


# DOMINICA PENTECOSTES

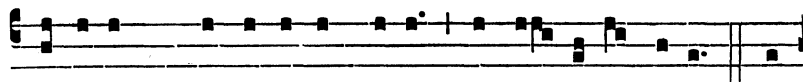
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Introitus. 8.

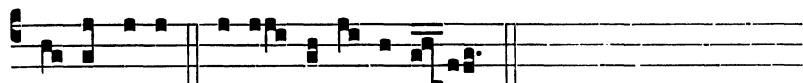
**S**PI-RI-TUS Dó-mi-ni \* replé-vit or-  
bem ter-rá-rum, al-le-lú-ia : et  
hoc quod cón-ti-net ómni-a, sci-énti-am habet  
vo-cis, alle-lú-ia, al-le-lú-ia, alle-lú-ia.



*Ps.* Exsúrgat De-us, et dissi-péntur in-i-mí-ci e-jus : \* et



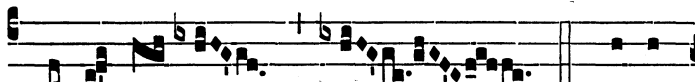
fú-gi-ant, qui o-dé-runt e-um, a fá-ci-e e-jus. Gló-



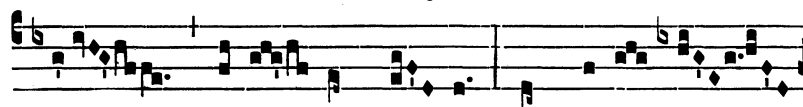
ri-a Patri. E u o u a e.

4.

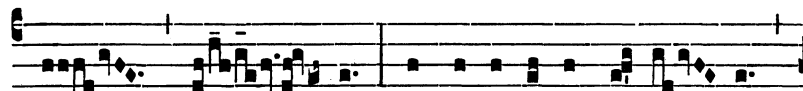
**A**



L-le-lú-ia. \* *ij.* ∇. Emít-



te Spí-ri-tum tu-um, et cre-a-bún-



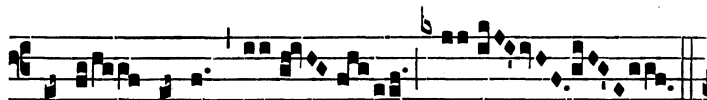
tur : et re-no-vá-bis fá-ci-em



\* ter-rae.

2.

**A**

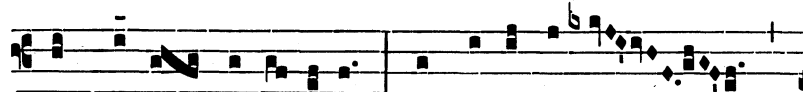


L-le-lú-ia. \*

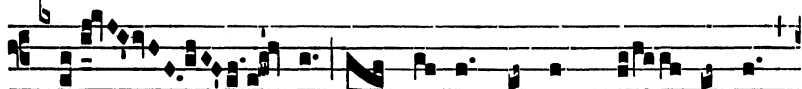
*Hic genuflectitur.*



∇. Ve-ni Sancte Spí-ri-tus, reple tu-ó-



rum corda fi-dé-li-um : et tu-i a-mó-



ris in e-is ignem \* ac-cénde.

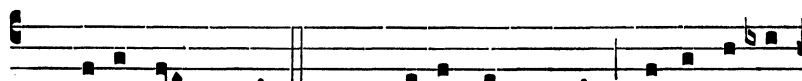


Seq.

I.

**V**

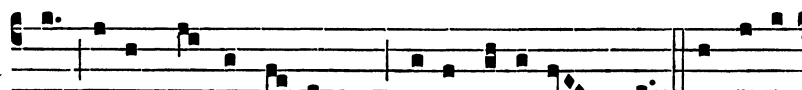
Eni Sancte Spí-ri-tus, Et emít-te caé-li-tus Lu-



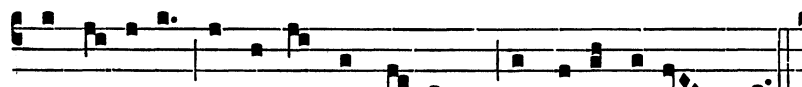
cis tu-ae rá-di-um. Ve-ni pa-ter páupe-rum, Ve-ni da-tor



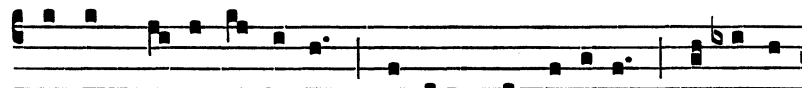
mú-ne-rum, Ve-ni lumen cór-di-um. Conso-lá-tor ó-pti-



me, Dulcis ho-spes á-nimae, Dulce refri-gé-ri-um. In labó-



re réqui-es, In aestu tempé-ri-es, In fle-tu so-lá-ti-um.



O lux be-a-tís-sima, Reple cordis íntima Tu-ó-rum

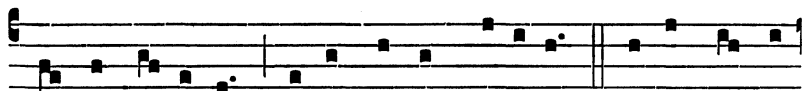


fi-dé-li-um. Si-ne tu-o nú-mi-ne, Ni-hil est in hó-mi-ne,





Ni- hil est innó- xi- um. Lava quod est sór-di-dum, Ri-ga



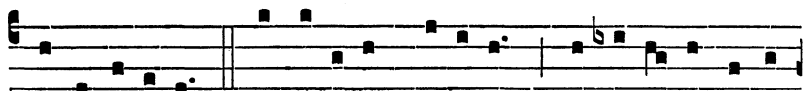
quod est á- ri-dum, Sa-na quod est sáuci- um. Flecte quod est



rí-gi-dum, Fove quod est frí- gi-dum, Re-ge quod est dé-



vi- um. Da tu- is fi-dé-li-bus, In te con-fi-dé-nti-bus, Sacrum

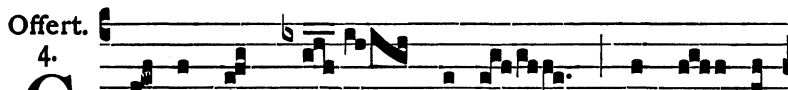


septe-ná-ri- um. Da virtú-tis mé-ri-tum, Da sa-lú- tis éx-i-



tum, Da per-énne gáudi- um. A-men. Alle-lú-ia.

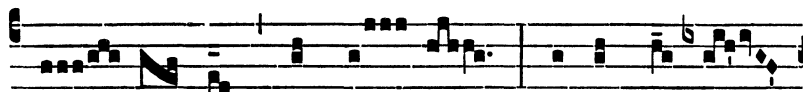
*Et dicitur quotidie usque ad sequens Sabbatum inclusive.*



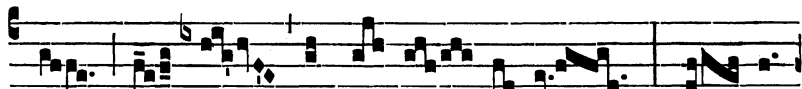
Offert.

4.

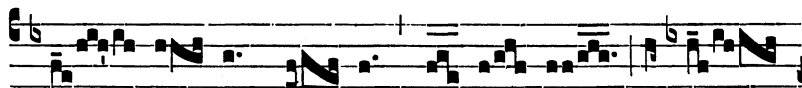
**C** On- fírma \* hoc De- us, quod o- pe-



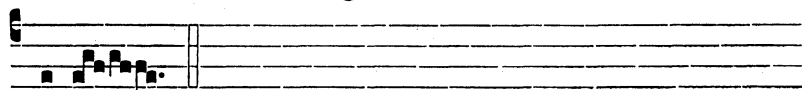
rá- tus es in no- bis : a templo tu-



o, quod est in Je-rú-sa-lem, ti-bi



óf-fe-rent re-ges mú-ne-ra, al-le-



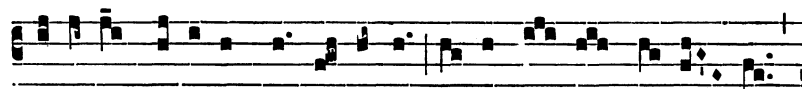
lú-ia.

Comm.

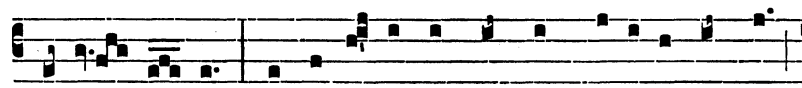
7.

**F**

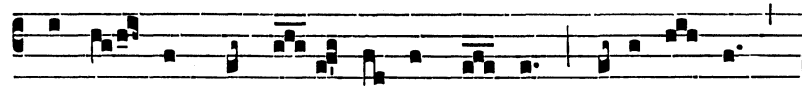
Actus est \* re-pén-te de cae-lo so-nus adve-



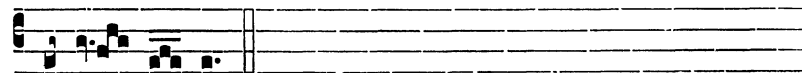
ni-éntis spí-ri-tus ve-he-méntis, u-bi e-rant se-dén-tes,



alle-lú-ia : et replé-ti sunt omnes Spí-ri-tu Sancto,



loquén-tes magná-li-a De-i, alle-lú-ia,



alle-lú-ia.

FERIA SECUNDA.

Intr.

2.

**C**

I-bá- vit e- os \* ex á-di- pe frumén- ti, al-

le- lú- ia : et de pe-tra, melle sa-tu-rá-vit e- os,

alle-lú- ia, al-le-lú- ia, al-le- lú- ia.

*Ps.* Exsul-tá-te De- o adju-tó-ri nostro : \* ju-bi-lá-te De- o

Ja- cob. Gló-ri- a Patri. E u o u a e.

I.

**A**

L-le- lú- ia. \* ij.

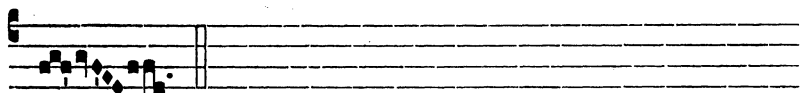
∇. Lo- que-bán- tur vá- ri-

is

lin- guis Apó- sto- li



magná- li- a \*De- i.



Allelúia.  $\nabla$ . Veni Sancte Spíritus. 293.

Sequentia. Veni Sancte Spíritus. Allelúia. 294.

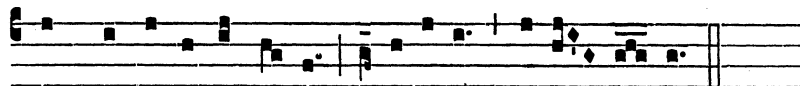
Offertorium. Intónuit de caelo. 249.

Comm.

8.

**S**

Pí- ri- tus Sanctus \* do- cé- bit vos, alle- lú- ia: quae-



cúmque dí- xe- ro vo- bis, alle- lú- ia, alle- lú- ia.

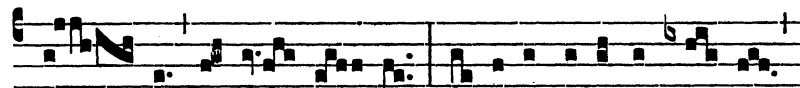
## FERIA TERTIA.

Intr.

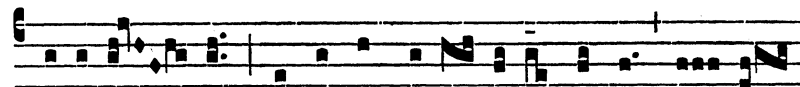
4.

**A**

C- cí- pi- te \* ju- cundi- tá- tem gló- ri- ae



ve- strae, al- le- lú- ia: grá- ti- as agé- ntes De- o,



alle- lú- ia: qui vos ad cae- lé- sti- a regna vo- cá-

vit, alle-lú-ia, alle-lú-ia, alle-lú-ia.

*Ps.* Atté-ndi-te pópu-le me-us legem me-am : \* incli-ná-te

aurem vestram in verba o-ris me-i. Gló-ri-a Patri.

E u o u a e.

8.

**A**

L-le- lú- ia. \* *ij.* ∇. Spí-

ri-tus Sanctus do-cé-bit vos quaecúm-que dí-xe-

ro \* vo-bis.

ro \* vo-bis.

Allelúia. ∇. Veni Sancte Spíritus. 293.

Sequentia. Veni Sancte Spíritus. Allelúia. 294.

Offertorium. Portas caeli. 251.

Comm.

8.

**S**

Pí-ri-tus \* qui a Patre pro-cé-dit, alle-lú-ia : il-le

me cla-ri-fi-cá-bit, alle-lú-ia, alle-lú-ia.

me cla-ri-fi-cá-bit, alle-lú-ia, alle-lú-ia.

## Feria Quarta Quatuor Temporum.

Intr.

3.

**D**

E- us, dum egre- de- ré- ris \* co-ram pópu- lo

tu- o, alle- lú- ia, i-ter fá-ci- ens e- is, alle-

lú- ia : há- bi- tans in il- lis, alle- lú- ia,

alle- lú- ia. *Ps.* Exsúrget De- us, et dissi-péntur

in-imí- ci e- jus : \* et fú- gi- ant, qui odé- runt e- um,

a fá- ci- e e- jus. Gló- ri- a Patri. E u o u a e.

Post Lectionem.

8.

**A**L-le- lú- ia. \* (*Non repetitur.*)  $\Psi$ . Ver- bo

Dó-mi-ni cae- li fir- má- ti sunt, et Spí- ri- tu

o-ris e- jus omnis vir-tus \* e- ó-rum.

*Non repetitur Allelúia, sed statim dicitur Glória in excélsis.*

*Post Epistolam : Allelúia, allelúia. ∇. Veni Sancte Spíritus. 293.*

*Sequentia. Veni Sancte Spíritus. Allelúia. 294.*

Offert.

2.

**M**

E-di-tá- bor \* in mandá- tis tu- is,

quae di-lé- xi valde : et levá- bo ma- nus me-

as ad mandá- ta tu- a, quae di-lé-

xi, alle-

lú- ia.

Comm.

5.

**P**

Acem me- am \* do vo- bis, alle- lú- ia : pa- cem

re- línquo vo- bis, alle- lú- ia, alle- lú- ia.

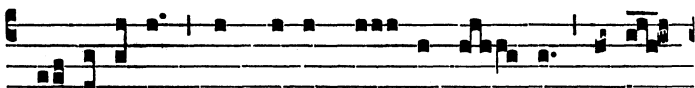
## Feria Quinta.

*Omnia ut in die Pentecostes, 292.*

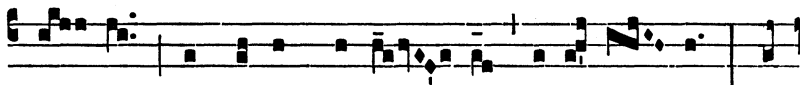
## Feria Sexta Quatuor Temporum.

Intr.

3.

**R**

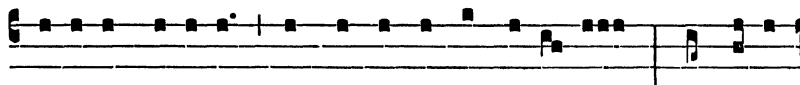
E-ple- á-tur \* os me- um lau- de tu- a, alle-



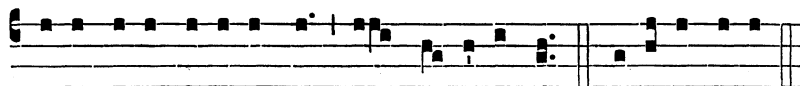
lú- ia : ut possim cantá- re, alle- lú- ia : gau-



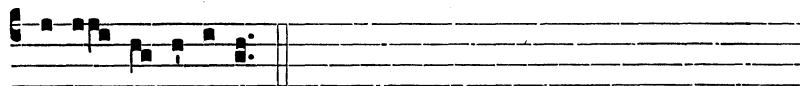
dé- bunt lá- bi- a me- a, dum cantáve-ro ti-

bi, alle- lú- ia, alle- lú- ia. *Ps.* In te

Dómi-ne spe-rávi, non confúndar in ae-térnum : \* in justí-



ti- a tu- a lí-be-ra me, et é- ri-pe me. Gló-ri- a Patri.



E u o u a e.



I.  
**A** L-le- lú- ia. \* *ij.*

*∇*. O quam bo-nus  
 et su- á- vis est, Dó- mi- ne, Spí- ri- tus tu-  
 us \* in no- bis!

Alleluía. *∇*. Veni Sancte Spíritus. 293.

Sequentia. Veni Sancte Spíritus. Alleluía. 294.

Offertorium. Lauda ánima mea. 267.

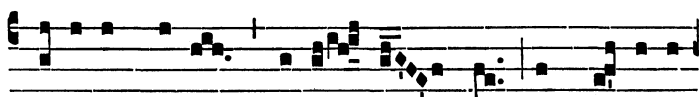
Comm.

5.

**N** ON vos re-línquam \* órpha- nos : vé-ni- am ad vos  
 í- te- rum, alle- lú- ia : et gaudé- bit cor  
 ve- strum, alle- lú- ia, alle- lú- ia.

## Sabbato Quatuor Temporum.

Intr.

3.  
C

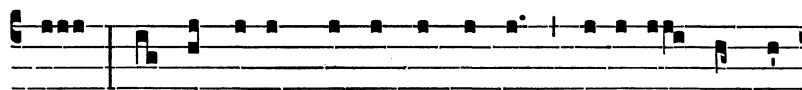
A-ri-tas De- i \* diffú- sa est in cór-di-bus



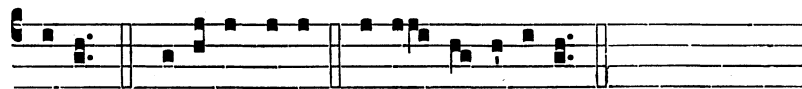
no- stris, al-le- lú- ia : per in-ha-bi-tán- tem



Spí- ri- tum e- jus in no- bis, alle- lú- ia,

al-le- lú- ia. *Ps.* Bé-ne-dic á-nima me- a Dómi-

no : \* et ómni- a quae intra me sunt, nómi- ni sancto

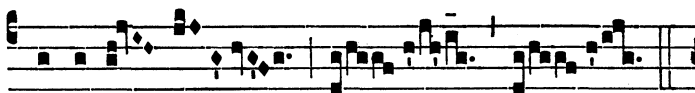


e- jus. Gló- ri- a Patri. E u o u a e.

Post I. Prophetiam.

8.

A

L- le- lú- ia. \* (*Non repetitur.*)

¶. Spí- ri-tus est qui vi- ví- fi- cat : ca-ro  
 au- tem non prod- est \* quid- quam.

*Non repetitur Allelúia.*

Post II. Prophetiam.

8.

**A** L-le- lú- ia. \* ¶. Spí-ri-  
 tus e- jus orná- vit \* cae- los.

*Non repetitur Allelúia.*

Post III. Prophetiam.

I.

**A** L-le- lú- ia. \*  
 ¶. Dum comple-réntur

di- es Pen- te- có- stes, e- rant o-  
 mnes pá- ri- ter \* se- déntes.

*Non repetitur Allelúia.*

*Post IV. Prophetiam : Allelúia. ∇. Veni Sancte Spíritus. 293.*

*Post V. Prophetiam.*

8.

**A** L-le-lú-ia. \*

∇. Be- ne-díctus es, Dómi-ne De- us patrum nostró-  
 rum, et laudá-bi- lis \* in saécu-la.

*Finito Versu dicitur Glória in excélsis.*

*Post Epistolam sequitur Tractus Laudáte Dóminum. 110.*

*Sequentia. Veni Sancte Spíritus, ut in Dominica, 294, sed in fine non dicitur Allelúia.*

Offert.

8.

**D**

O-mi-ne \* De-us sa-lú-tis me-ae, in

di-e clamá-vi, et no-cte co-ram te : intret

o-rá-ti-o me-a in con-spéctu tu-o

Dó-mi-ne, alle-lú-ia.

Comm.

8.

**S**

Pí-ri-tus \* u-bi vult spi-rat : et vo-cem e-jus

audis, alle-lú-ia : et nescis unde vé-ni-at, aut quo

va-dat, alle-lú-ia, al-le-lú-ia, al-le-lú-ia.

*Post Missam exspirat Tempus Paschale.*

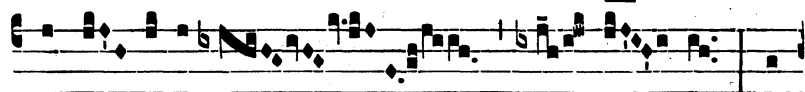
# IN FESTO SS. TRINITATIS

Introitus. 8.

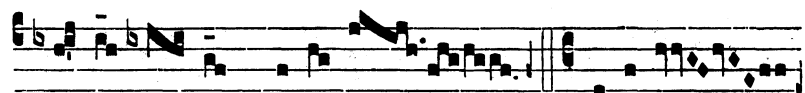
**B** ENEDI-CTA sit \* san-cta Trí-ni-tas,  
at-que indi-ví-sa U-ni-tas : confi-  
té-bi-mur e- i, qui- a fe-cit no-bís-cum mi-se-  
ri- cór-di-am su- am. *Ps.* Dó-mi-ne Dó-mi-nus noster : \*  
quam admi-rá-bi-le est no-men tu-um in u-ni-vér-sa ter-  
ra! Gló-ri-a Patri. E u o u a e.

Grad.  
5.

**B** Ene-dí-ctus es, \* Dó-mi-ne,



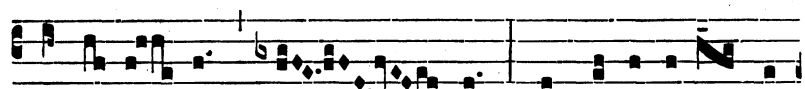
qui in- tu- é- ris a- bús- sos, et



se- des su- per Ché-ru-bim. *∩*. Be- ne- dí-



ctus es Dó- mi- ne, in



firmamén- to cae- li, et laudá- bi- lis \* in

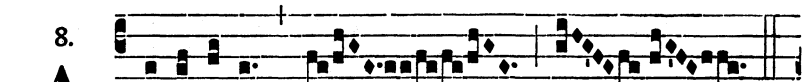


saé- cu- la.

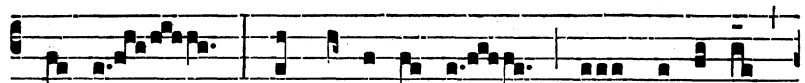
8.

**A**

L- le- lú- ia. \* *ij.*



*∩*. Be- ne- díctus es, Dómi- ne De- us patrum no-



stró- rum, et laudá- bi- lis \* in saécu- la.



Offert.

3.

**B**

Ene- dí-ctus sit\* De- us Pa- ter,

u-ni-ge- ni- tús-que De- i Fí- li- us,

San- ctus quo- que Spí- ri- tus : qui a

fe- cit no- bís- cum mi- se- ri- córdi- am

su- am.

Comm.

4.

**B**

E-ne- dí- cimus \* De- um cae- li, et co-ram

ómnibus vivéntibus confi- té- bimur e- i : qui a

fe- cit no- bís- cum mi- se- ri- córdi- am su- am.



## Dominica I. post Pentecosten.

Intr.

5.

**D**

Omi- ne, \* in tu- a mi- se- ri- córdi- a

spe- rá- vi : exsultá- vit cor me- um in sa- lu-

tá- ri tu- o : cantábo Dó- mi- no, qui bo-

na trí- bu- it mi- hi. *Ps.* Usquequo Dómi- ne obli-

viscé- ris me in fi- nem? \* úsquequo avértis fá- ci- em tu- am

a me? Gló- ri- a Patri. E u o u a e.

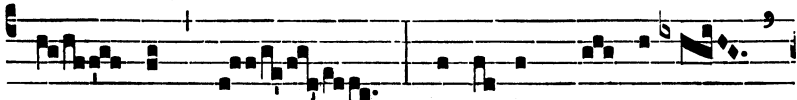
Grad.

5.

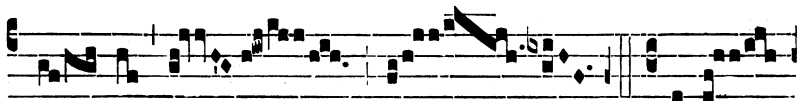
**E**

- go \* di- xi : Dó- mi- ne, mi-

se- ré- re me- i : sana á- ni- mam



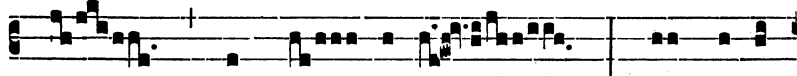
me- am, quó-ni- am pec- cá- vi



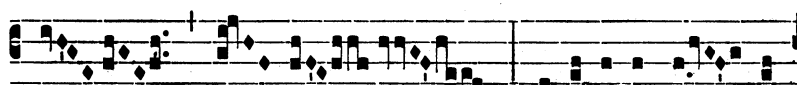
ti- bi. ¶. Be- á-



tus qui in-tél- li- git su- per e- gé-



num et páu- pe- rem : in di- e



ma- la li- be- rá- bit e- um



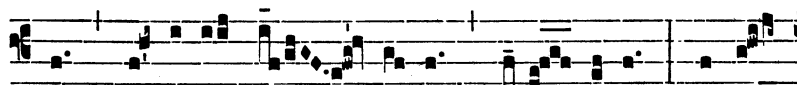
\* Dó- mi- nus.

2.

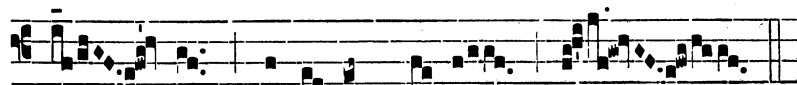
**A**



L- le- lú- ia. \* ij. ¶. Verba me-



a áu- ri- bus pér- ci- pe, Dó- mi- ne : intél-



li- ge \* clamó- rem me- um.

Offertorium. Inténde voci. 135.

Communio. Narrábo ómnia. 118.

# IN FESTO SANCTISSIMI CORPORIS CHRISTI

## Introitus. 2.

**C** IBA-VIT e- os \* ex á-di- pe fru-  
mén- tí, alle- lú- ia : et de  
pe-tra, mel-le sa-tu-rá-vit e- os, alle-lú- ia,  
al-le- lú- ia, al-le- lú- ia. *Ps.* Exsul-tá-te  
De- o adju- tó- ri nostro : \* ju- bi- lá- te De- o Ja- cob.  
Gló- ri- a Patri. E u o u a e.

Grad.

7.

O

- cu- li \* ó- mni- um in te spe- rant,

Dómi- ne :

et tu das il- lis

e- scam

in témpo- re

oppor-

tú- no.

∇. Ape-

ris tu ma- num

tu- am :

et imples

omne á-ni- mal \* be-ne- di- cti- ó-ne.

7.

A

L-le- lú- ia. \* ij.

¶. Ca-ro me-a ve-re est ci-bus, et  
 san-guis me-us ve-re est po-tus : qui  
 mandú-cat me-am carnem, et bi-bit  
 me-um sán-gui-nem, in me ma-net,

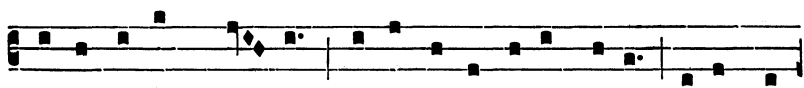
et e-go \* in e-o.

Seq.  
7.

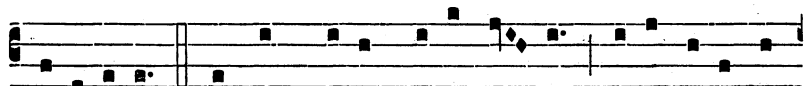
**L**auda Si-on Salva-tó-rem, Lauda du-cem et pastó-  
 rem, In hymnis et cánti-cis. Quantum pot-es, tantum aude :  
 Qui-a ma-jor omni laude, Nec laudá-re súp-fi-cis. Laudis the-  
 ma spe-ci-á-lis, Panis vi-vus et vi-tá-lis Hó-di-e pro-

póni-tur. Quem in sacrae mensa coe-nae, Turbae fratrum  
 du-odénae Da-tum non ambí-gi-tur. Sit laus plena, sit só-  
 nó-ra, Sit jucúnda, sit de-có-ra Mentis ju-bi-lá-ti-o. Di-es  
 e-nim sol-émnis á-gi-tur, In qua mensae prima recó-li-tur  
 Hu-jus insti-tú-ti-o. In hac mensa no-vi Re-gis, Novum  
 Pascha novae le-gis, Pha-se ve-tus térmi-nat. Ve-tustá-tem  
 nó-vi-tas, Umbram fu-gat vé-ri-tas, Noctem lux e-lími-nat.  
 Quod in coena Christus gessit, Fa-ci-éndum hoc exprés-sit  
 In su-i memó-ri-am. Docti sacris insti-tú-tis, Pa-nem,

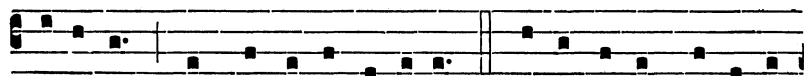
vi-num in sa-lú-tis Consecrámus hósti-am. Dogma da-tur  
 christi-á-nis, Quod in carnem transit pa-nis, Et vi-num in sán-  
 gui-nem. Quod non ca-pis, quod non vi-des, Animó-sa firmat  
 fi-des, Praeter re-rum ór-di-nem. Sub di-vérsis spe-ci-é-bus,  
 Signis tantum, et non re-bus, La-tent res ex-í-mi-ae. Ca-ro  
 ci-bus, sanguis po-tus : Manet tamen Christus to-tus Sub utrá-  
 que spé-ci-e. A suménte non concí-sus, Non confráctus, non  
 di-ví-sus : Integer accí-pi-tur. Sumit unus, sumunt mil-le :  
 Quantum isti, tantum il-le : Nec sumptus consú-mi-tur. Sumunt



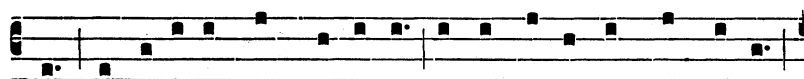
bo-ni, sumunt ma- li : Sorte tamen inaequá-li, Vi-tae vel



intér-i-tus. Mors est ma-lis, vi-ta bo- nis : Vi-de pa-ris sum-



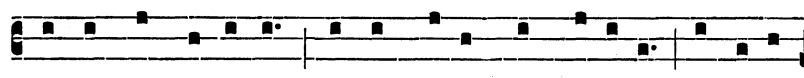
pti- ó-nis Quam sit dispar éx-i-tus. Fracto demum sacramén-



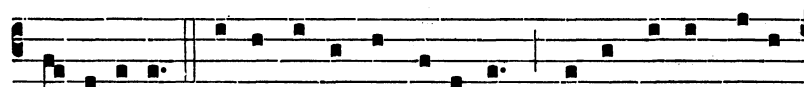
to, Ne va-cíl-les, sed meménto Tantum esse sub fragméto,



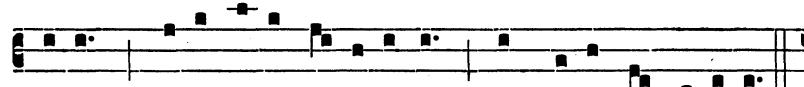
Quantum to-to té-gi-tur. Nulla re-i fit scissú-ra : Signi



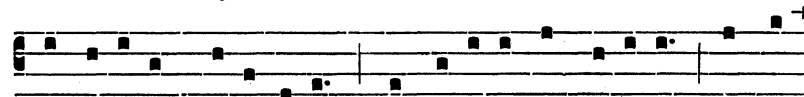
tantum fit fractú-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti



mi-nú-i-tur. Ecce pa-nis Ange-ló-rum, Factus ci-bus vi-a-

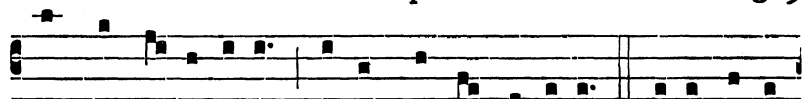


tó-rum : Ve-re pa-nis fi-li-ó-rum, Non mitténdus cá-ni-bus.

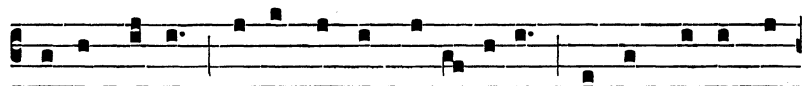


In figú-ris praesignátur, Cum I-sa-ac immo-lá-tur, Agnus

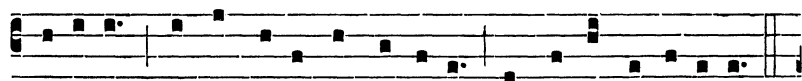




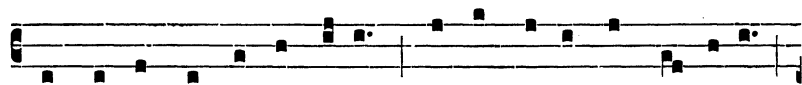
Paschae de-pu-tá-tur, Da-tur manna pátri-bus. Bone pastor,



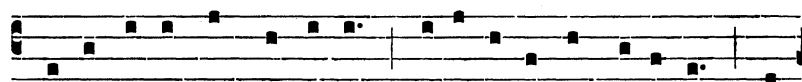
pa-nis ve-re, Je-su, nostri mi-se-ré-re : Tu nos pasce, nos



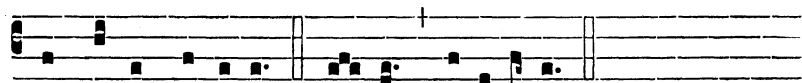
tu-é-re, Tu nos bona fac vi-dé-re In terra vi-vénti-um.



Tu qui cuncta scis et va-les, Qui nos pascis hic mor-tá-les :



Tu- os i-bi commensá-les, Cohe-ré-des et sodá-les Fac



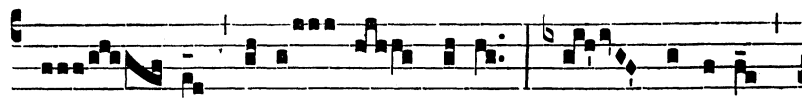
sanctó-rum cí-vi-um. A-men. Alle-lú-ia.

Offert.

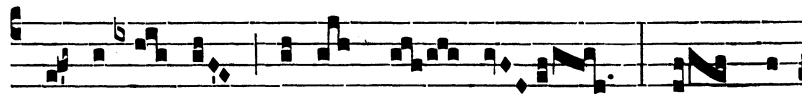
4.

**S**

Acer-dó-tes \* Dó-mi-ni incén-sum et



pa-nes óffe-runt De-o : et íd-e-o



sancti e-runt De-o su-o, et non



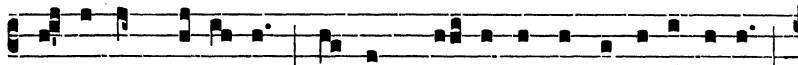
pól- lu- ent no- men e- jus, al- le- lú-ia.

Comm.

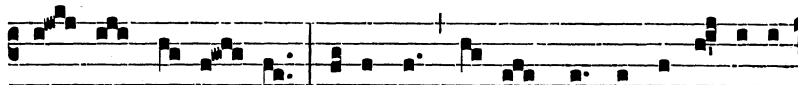
7.

**Q**

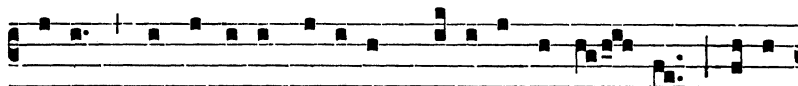
Uo-ti- escúmque \* mandu-cá- bi-tis panem hunc, et



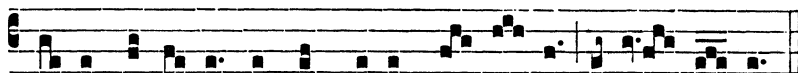
cá- li- cem bi- bé- tis, mor- tem Dó- mi- ni annunti- á- bi- tis,



do- nec vé- ni- at : í- taque qui- cúmque mandu-cá- ve- rit



panem, vel bí- be- rit cá- li- cem Dómi- ni indí- gne re- us



e- rit córpo- ris et sángu- nis Dó- mi- ni, alle- lú- ia.

† *Pro Processione quae sequitur Missam, vide ad calcem, 152\*.*

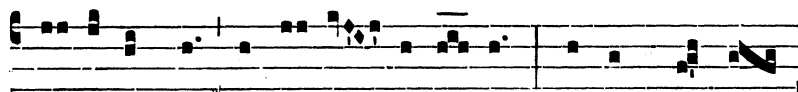
## Dominica II. post Pentecosten.

Intr.

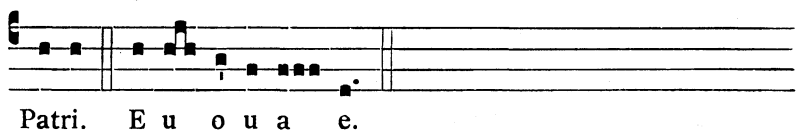
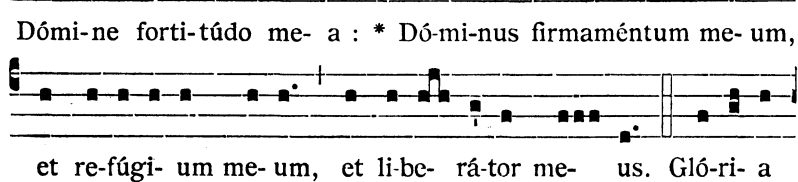
I.

**F**

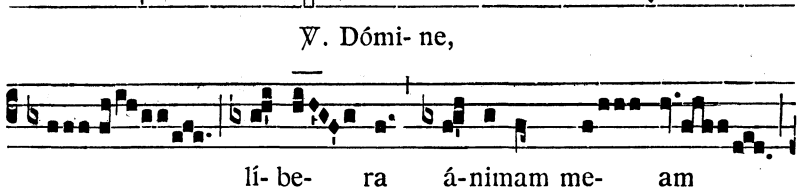
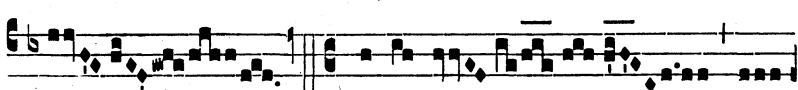
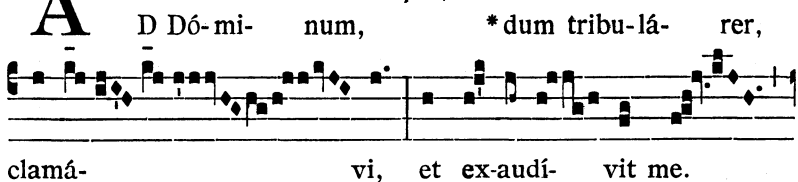
Actus est \* Dómi- nus pro- té- ctor me- us, et

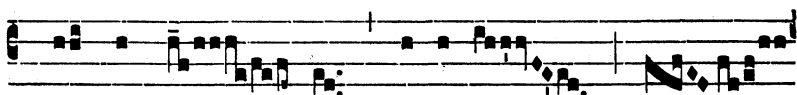


e- dú- xit me in la- ti- tú- di- nem : salvum me fe-

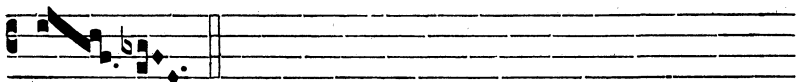


Grad.  
5.





et a lin- gua \* do- ló- sa.

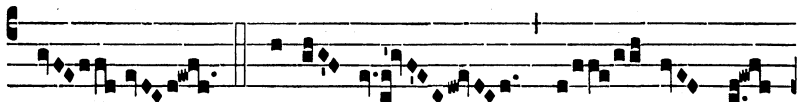


I.

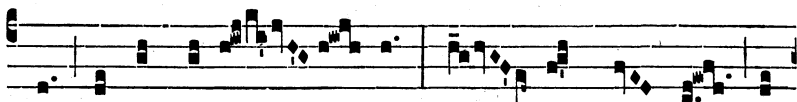
**A**



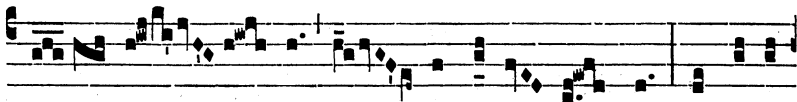
L-le- lú- ia. \* *ij.*



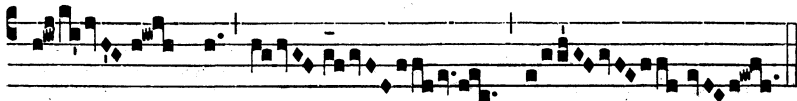
∇. Dómi- ne De- us me-



us, in te spe-rá- vi : sal- vum me fac ex



ó- mni- bus per- sequénti- bus me, \* et lí-be-

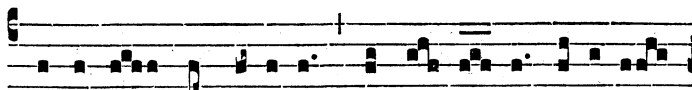


ra me.

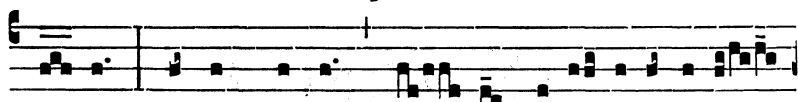
Offert.

6.

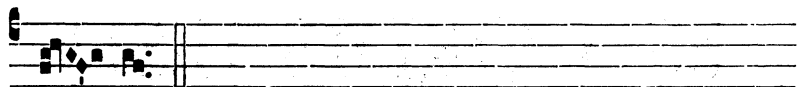
**D**



Omi- ne \* convérte- re, et é- ri- pe á- nimam



me- am : sal- vum me fac pro- pter mi- se- ri- córdi- am



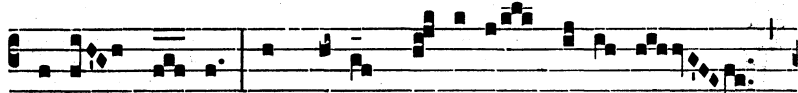
tu- am.

Comm.

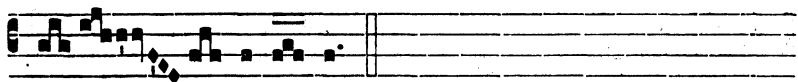
2.

**C**

Antá- bo \* Dó- mi- no, qui bo- na trí-



bu- it mi- hi : et psallam nó-mi- ni Dómi- ni

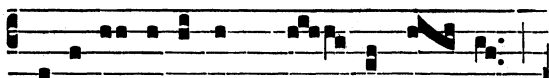


al- tíssi- mi.

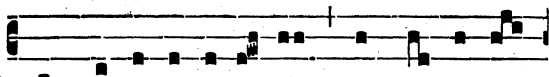
# IN FESTO SS. CORDIS JESU

Introitus. 5.

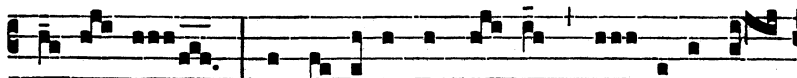
**C**



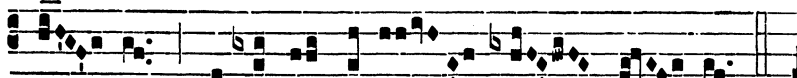
COGITATIONES \* Cordis eius



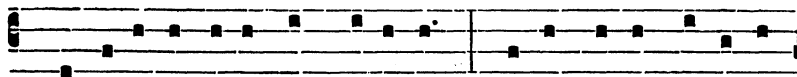
in generatione et generatione



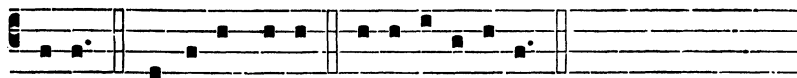
tionem : ut eruat a morte animas eius



et aliat eos in fame.



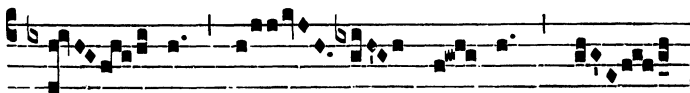
*Ps.* Exsultate, justi, in Domino, \* rectos decet collauda-



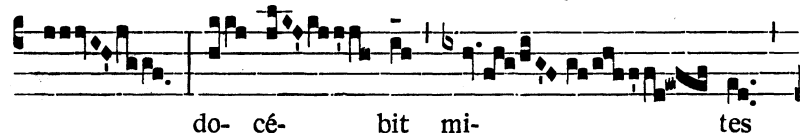
tionem. Gloriam Patri. E u o u a e.

Grad.  
I.

**D**

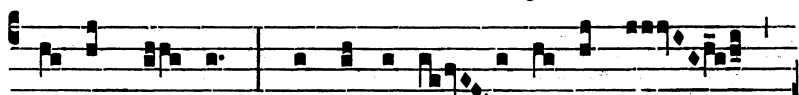


Ulcis \* et rectus Dó-



3.

**A**L- le- lú- ia. \* *ij.*



mi- lis Cor- de, et inve- ni- é- tis ré-



qui- em \* a- nimá- bus

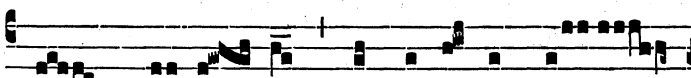


vestris.

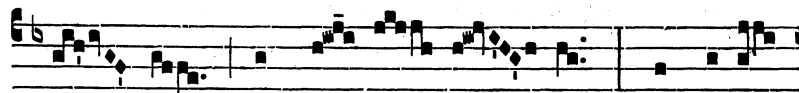
Offert.

8.

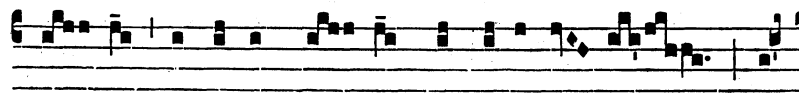
**I**



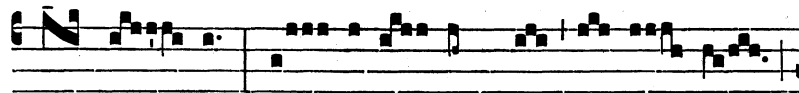
M- pro-pé- ri- um \* exspectá- vit Cor



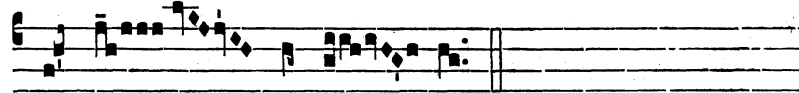
me- um et mi- sé- ri- am, et sustí-



nu- i qui simul me- cum contrista- ré- tur et



non fu- it; con- so-lán- tem me quae- sí- vi



et non invé- ni.

Comm.

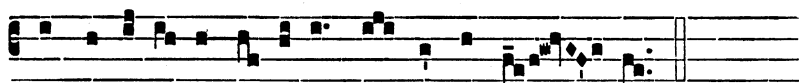
7.

**U**



- nus mí- li- tum \* lán- ce- a la- tus e- jus a- pé- ru- it,





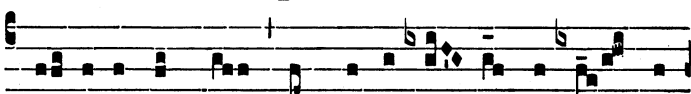
et conti-nu- o ex-í-vit sanguis et a- qua.

† Missa votiva de Sacratissimo Corde Jesu, [111].

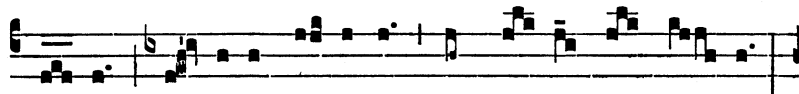
## Dominica III. post Pentecosten.

Intr.  
6.

**R**



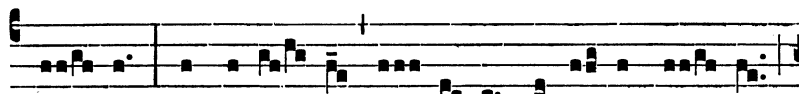
E-spi-ce in me, \* et mi-se-ré-re me- i, Dó-



mi- ne : quó- ni- am ú- ni- cus et pau- per sum e- go :



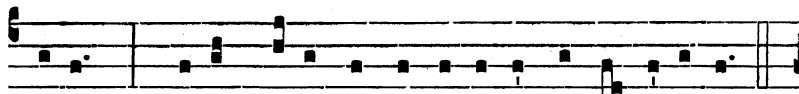
vi- de humi- li- tá- tem me- am, et la- bó- rem



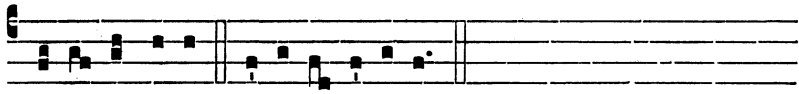
me- um : et dimít- te ó- mni- a peccá- ta me- a,



De- us me- us. *Ps.* Ad te Dómi- ne levá- vi á- nimam



me- am : \* De- us me- us, in te confi- do, non e- rubéscam.



Gló- ri- a Patri. E u o u a e.

Grad.

7.

**J**

A-cta \* co-gi-tá-tum tu- um in Dó-

mi-no, et ipse te

e- nútri- et.  $\nabla$ . Dum cla-má-

rem ad Dómi-num, exau-dí-vit

vo- cem me- am ab his qui appro-pínquant \*

mi- hi.

8.

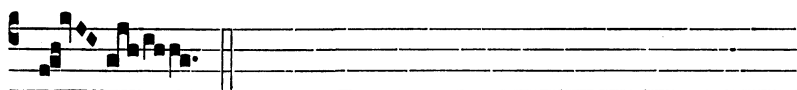
**A**L-le-lú- ia. \* *ij.* $\nabla$ . De- us ju- dex ju-



stus, for- tis et pá-ti- ens : numquid i- ra- scé-



tur \* per síngu- los di- es?

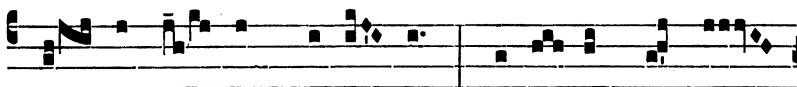


Offert.

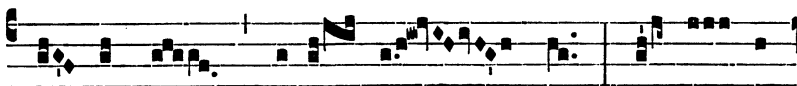
3.

**S**

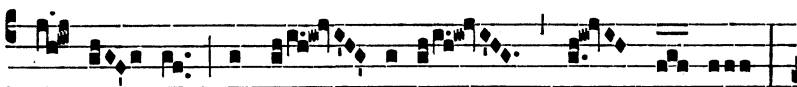
Pe- rent in te \* omnes, qui no- vé-runt



no- men tu- um, Dómi- ne : quó-ni- am non de-



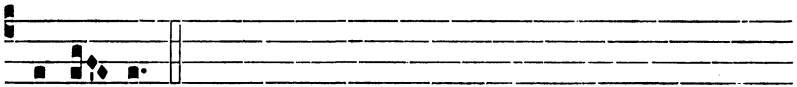
re- ínquis quaerén- tes te : psál- li- te



Dó-mi- no, qui há- bi-tat in Si- on :



quó- ni- am non est oblí- tus o-ra-ti- ó- nem



páu-pe- rum.

Comm.

5.

**D**

I-co vo-bis, \* gáudi- um est Ange-lis De- i super

uno pecca-tó-re paeni-ténti- am agén-te.

## Dominica IV. post Pentecosten.

Intr.

2.

**D**

O-mi-nus \* il-lumi- ná-ti- o me- a, et sa- lus

me- a, quem ti- mé- bo? Dó-mi-nus de-fén-sor

vi- tae me- ae, a quo tre-pi-dá- bo? qui trí- bu- lant

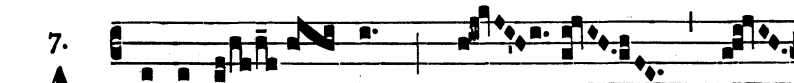
me in-i-mí-ci me- i, infirmá-ti sunt, et


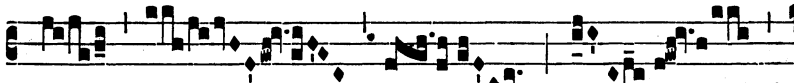
ce- ci- dé- runt. *Ps.* Si consistant advérsus me castra: \*

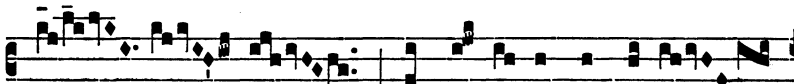
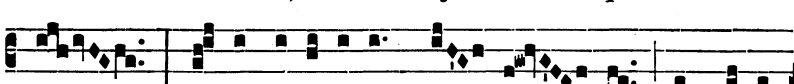
non timébit cor me- um. Gló-ri- a Patri. E u o u a e.

Graduale. Propítius esto. 107.

7.

**A**L-le-lú- ia. \* *ij.*

  
 Y. De- us, qui se- des super thro-


  

  
 num, et jú-di-cas aequi-tá-


  

  
 tem : e-sto re-fúgi- um páu- pe- rum \* in tri-bu-

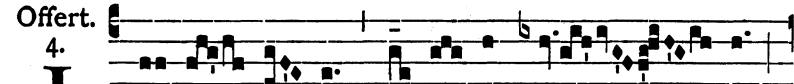


  
 la-ti- ó- ne.

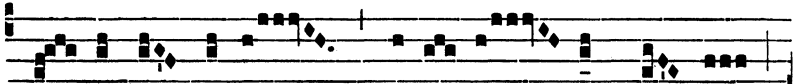
Offert.

4.

**I**

L- lú- mi- na \* ó- cu- los me- os,


  

  
 nequándo obdór- mi- am in mor- te :


  
 ne- quándo di- cat in- i- mí- cus me- us :



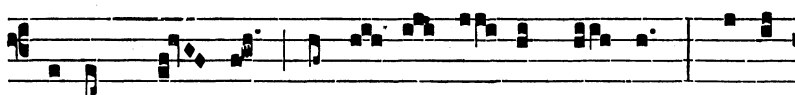
Prae-vá- lu- i ad-vér-sus e- um.

Comm.

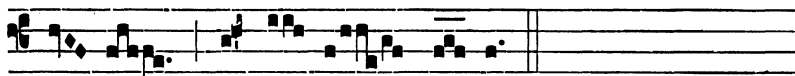
2.

**D**

Omi-nus \* firmamén-tum me- um, et re-fú-



gi- um me- um, et li- be- rá- tor me- us : De- us



me- us ad-jú- tor me- us.

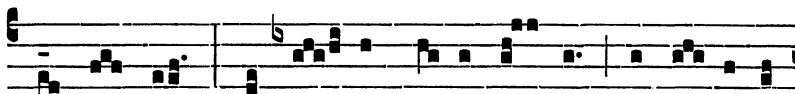
## Dominica V. post Pentecosten.

Intr.

4.

**E**

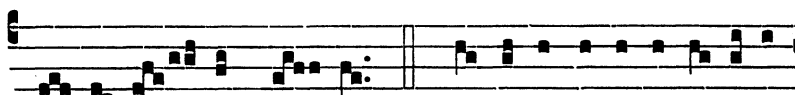
X-áudi Dó-mi-ne \* vo- cem me- am, qua cla-má-



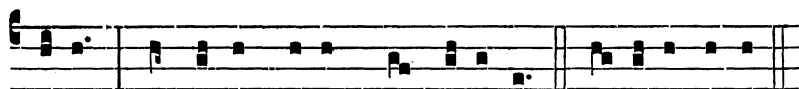
vi ad te : ad-jú- tor me- us e- sto, ne de- re-lín-



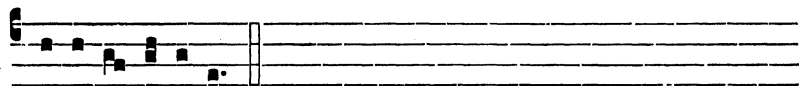
quas me ne-que despí- ci- as me, De- us



sa- lu- tá- ris me- us. Ps. Dó-mi-nus il-lumi- ná- ti- o



me-a, \* et sa-lus me-a : quem timé-bo? Gló-ri-a Patri.



E u o u a e.

Graduale. Protéctor noster. 108.

6.

**A**

L-le- lú- ia. \* *ij.*



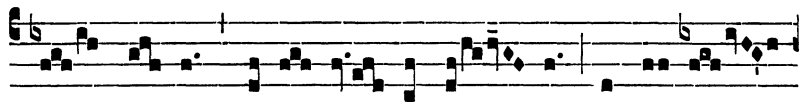
∇. Dó-mi- ne, in vir-



tú- te tu- a laetá-



bi- tur rex : et



su- per sa-lu- tá- re tu- um exsul-tá-



bit \* ve- he- mén- ter.

Offertorium. Benedícam Dóminum. 116.

Comm.

7.

U

-nam pé-ti-i \* a Dó-mi-no, hanc

re-quí-ram : ut inhá-bi-tem in do-mo Dómi-

ni ómni-bus di-é-bus vi-tae me-ae.

## Dominica VI. post Pentecosten.

Intr.

2.

D

O-mi-nus \* for-ti-túdo ple-bis su-ae, et pro-

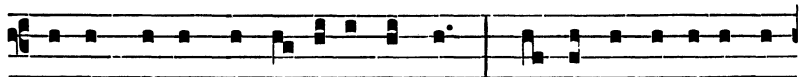
téc-tor sa-lu-tá-ri-um Chri-sti su-i est :

salvum fac póp-u-lum tu-um, Dómi-ne, et béne-

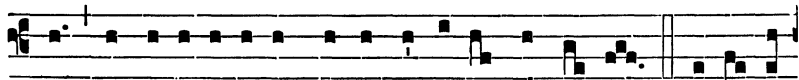
dic he-re-di-tá-ti tu-ae, et rege e-os

usque in saé-cu-lum. *Ps.* Ad te Dómi-ne clamábo,

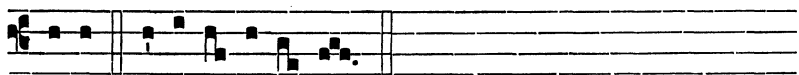




De- us me- us ne sí- le- as a me : \* nequándo tá- ce- as a



me, et assimi- lábor descendéti-bus in la- cum. Gló- ri- a



Patri. E u o u a e.

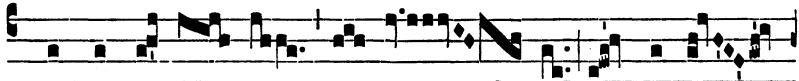
Graduale. Convértere. 108.

3.

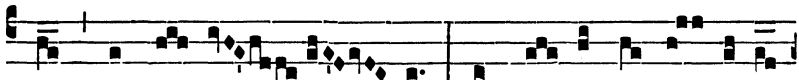


**A**

L- le- lú- ia. \* *ij.*



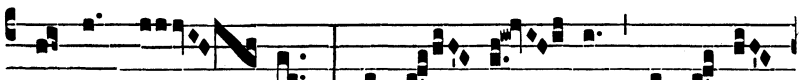
∇. In te Dó- mi- ne spe- rá- vi, non confún-



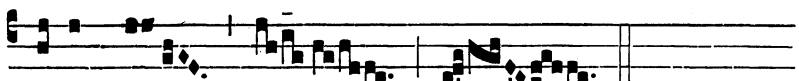
dar in ae- tér- num : in tu- a ju- stí- ti- a



lí- be- ra me, et é- ri- pe me : inclí- na ad me



au- rem tu- am, accé- le- ra. \* ut e- rí-



pi- as me.

Offertorium. Pérfice gressus meos. 79.

Comm.

6.

**C**

Ircu- í- bo, \* et immo-lá-bo in tabernácu- lo

e- jus hó- sti- am ju- bi- la- ti- ó- nis : cantá- bo, et

psal- mum di-

cam Dómi- no.

## Dominica VII. post Pentecosten.

Intr.

6.

**O**

- mnes gen- tes \* pláu- di- te má- ni- bus :

ju- bi- lá- te De- o in vo- ce exsulta- ti- ó-

nis. *Ps.* Quó- ni- am Dómi- nus excél- sus, terrí- bi- lis : \* Rex ma-

gnus super omnem terram. Gló- ri- a Patri. E u o u a e.

Grad.

5.

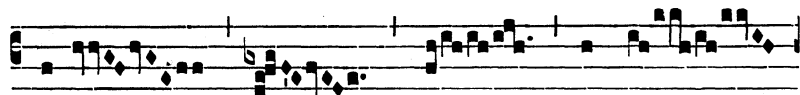
**V**

E- ní- te fí- li- i, \* audí- te me : timó-



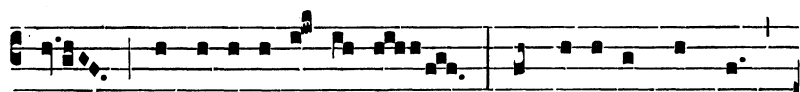
rem Dómi-ni do-cébo vos.

∇. Accé-



di-te

ad e-



um, et il-lumi-ná-mi-ni : et fá-ci-es vestrae



\* non con-fundéntur.

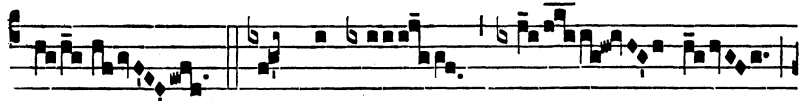
I.

A



L-le- lú- ia.

\* ij.



∇. Omnes gen-

tes

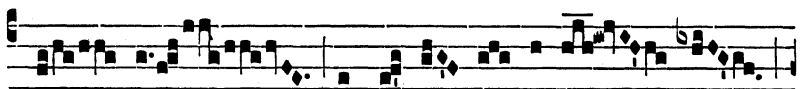


pláu- di-

te



má- ni- bus : ju-bi-lá-te De- o in



vo- ce

\* exsul-ta- ti- ó-nis.

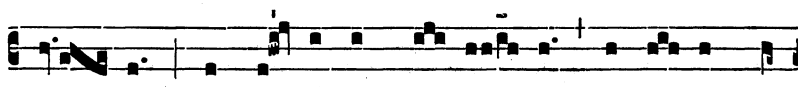


Offert.

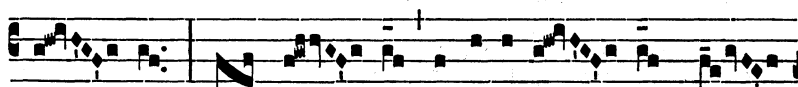
5.

**S**

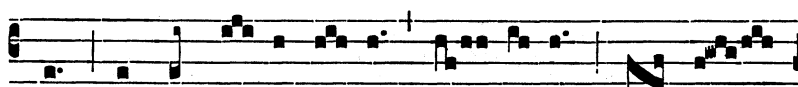
Ic- ut \* in ho-lo-cáu- sto a-rí- e- tum et tau-



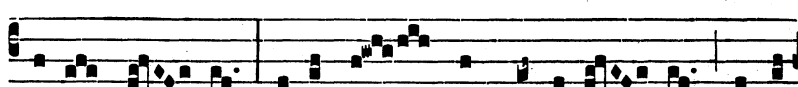
ró- rum, et sic- ut in míl- li- bus agnó- rum pín-



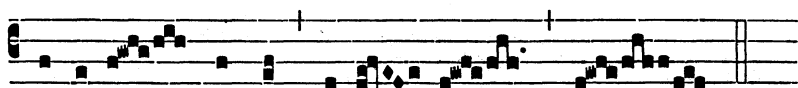
gui- um : sic fi- at sacri- fí- ci- um no-



strum in conspé- ctu tu- o hó- di- e, ut plá-



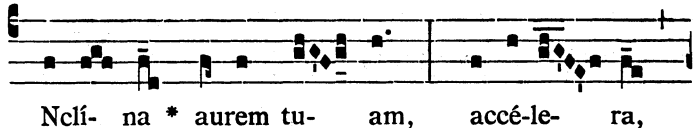
ce- at ti- bi : qui- a non est confú- si- o confi-



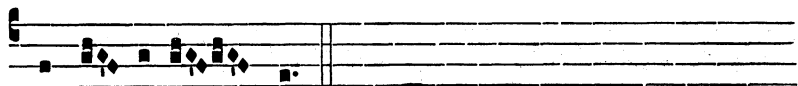
dénti- bus in te Dómi- ne.

Comm.

4.

**I**

Nclí- na \* aurem tu- am, accé- le- ra,



ut é- ru- as nos.

## Dominica VIII. post Pentecosten.

Intr.

I.

**S**

Uscé-pimus, \* De-us, mi-se-ri-cór-di-am tu-

am in mé-di-o templi tu-i : se-cúndum no-men

tu-um De-us, i-ta et laus tu-a in fi-nes

ter-rae : justí-ti-a ple-na est déxte-ra tu-a.

*Ps.* Magnus Dómi-nus et laudá-bi-lis ni-mis : \* in ci-vi-tá-te

De-i nostri, in monte sancto e-jus. Gló-ri-a Patri.

E u o u a e.

Grad.

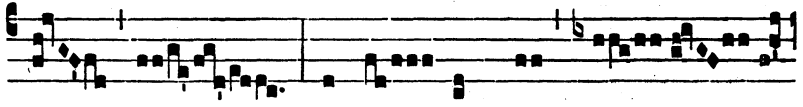
5.

**E**

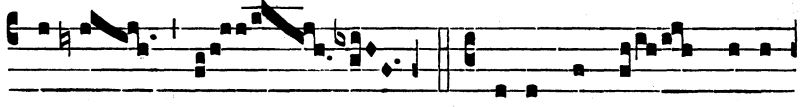
-sto mi-hi \* in De-um pro-te-ctó-



rem, et in lo- cum re- fú- gi- i,

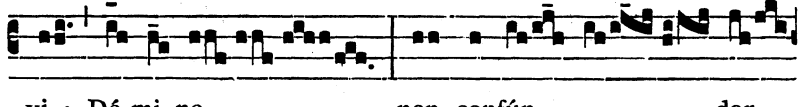


ut sal- vūm me fá-



ci- as.

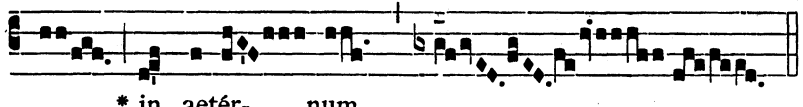
∟. De- us, in te spe-rá-



vi : Dó-mi- ne,

non confún-

dar



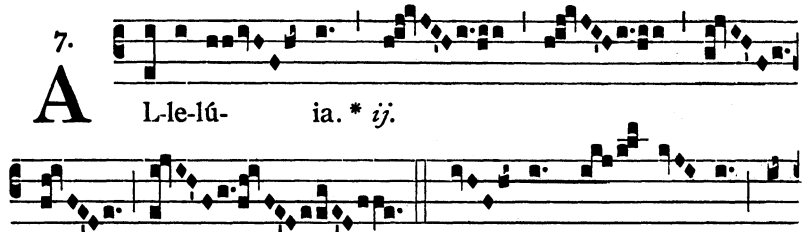
\* in aetér- num.

7.

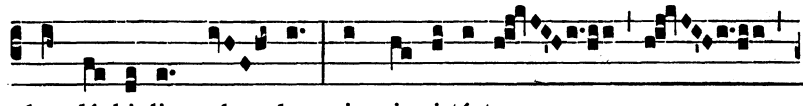
**A**

L-le-lú-

ia. \* ij.



∟. Ma- gnus Dó- mi- nus, et



lau-dá-bi- lis val- de, in ci- vi-tá-te



De- i, \* in monte sancto e- jus.



Offert.

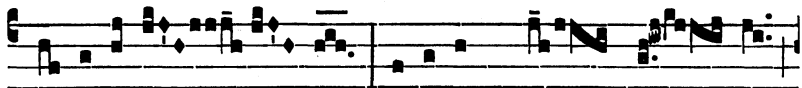
5.

**P**

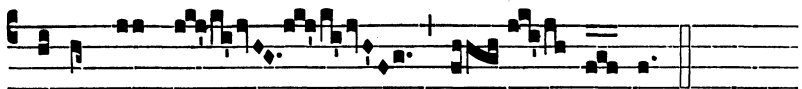
O- pu- lum hú- mi- lem \* sal- vum fá- ci- es,



Dó- mi- ne, et ó- cu- los super- bó- rum



hu- mi- li- á- bis : quó- ni- am quis De- us



praeter te, Dó- mi- ne?

Comm.

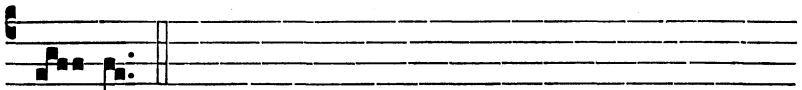
3.

**G**

Ustá- te \* et vi- dé- te, quó- ni- am su- á- vis



est Dómi- nus : be- á- tus vir, qui spe- rat in



e- o.

## Dominica IX. post Pentecosten.

Intr.

5.

**E**

Cce De- us \* ádju-vat me, et Dó-mi-nus

sus-cép-tor est á-nimae me- ae : avérte ma- la

in-i-mí-cis me- is, in ve- ri-tá-te tu- a dispérde

il-los, pro-té-ctor me- us Dómi- ne.

*Ps.* De- us in nó-mi-ne tu-o salvum me fac : \* et in virtú-te

tu-a jú-di-ca me. Gló-ri- a Patri. E u o u a e.

Grad.

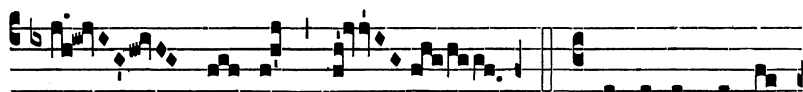
5.

**D**

O-mi-ne \* Dó- mi-nus noster, quam

admi-rá-bi- le est nomen tu- um in u-ni-vér-





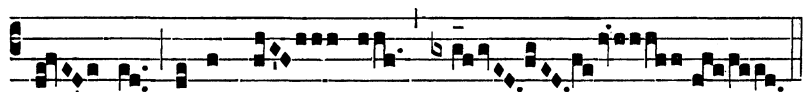
sa ter- ra!

∇. Quó-ni- am e- le-



vá- ta est

magni- fi- cén- ti- a



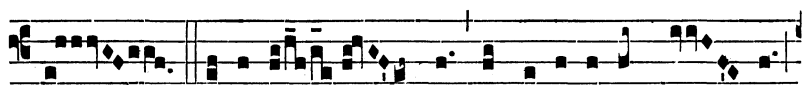
tu- a \* super cae- los.

2.

**A**

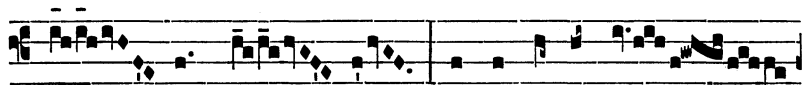
L- le-

lú- ia.

\* *ij.*

∇. E- ri- pe

me de in- imí- cis me- is,



De-

us me-

us :

et ab insurgén-



ti- bus in me \* lí-



be-

ra me.

Comm.

6.

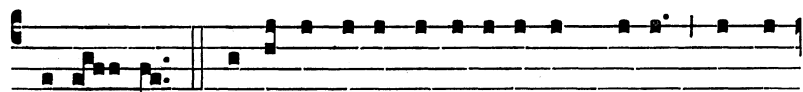
**Q**UI mandú- cat \* carnem me- am, et bi- bit sán-  
 gui-nem me- um, in me ma- net, et e- go in  
 e- o, di- cit Dómi- nus.

## Dominica X. post Pentecosten.

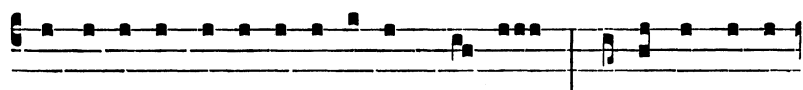
Intr.

3.

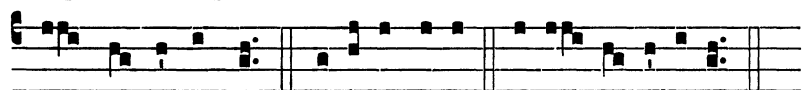
**D**UM cla- má-rem \* ad Dó- mi-num, exaudí- vit  
 vo- cem me- am, ab his qui appro- pínquant  
 mi- hi : et humi- li- á- vit e- os, qui est ante saé-  
 cu- la, et ma- net in ae- tér- num : ja- cta cogi-  
 tá- tum tu- um in Dómi- no, et ipse te e-



nútri- et. *Ps.* Exáudi De- us o-ra-ti- ó-nem me- am, et ne



despé-xe-ris depre-ca-ti- ó-nem me- am : \* inténde mi- hi,



et ex-áudi me. Gló-ri- a Patri. E u o u a e.

Grad.

I.

**C**

Ustó-di me, \*Dó- mi- ne,



ut pu-píl- lam ó-cu- li :



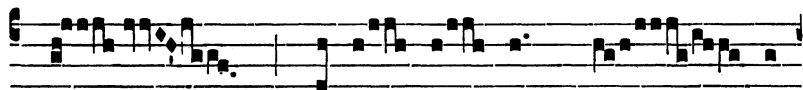
sub umbra a-lá- rum tu- á- rum



pró- te- ge



me. *∇.* De vul- tu tu- o



ju- dí- ci- um me- um



pró-de- at : ó-cu- li tu-



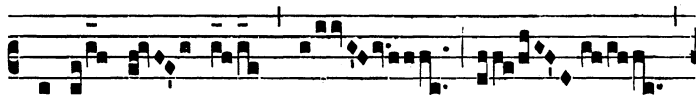
i ví- de- ant



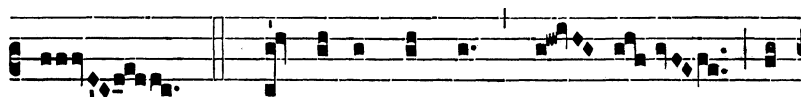
\* aequi- tá- tem.

7.

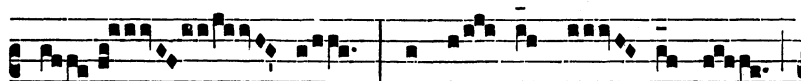
**A**



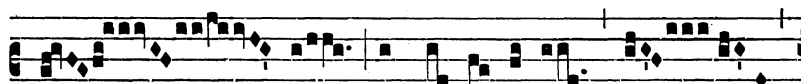
L-le- lú- ia. \* *ij.*



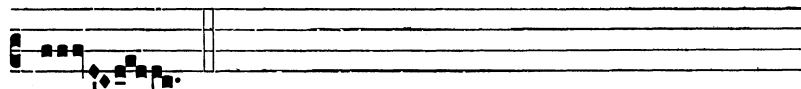
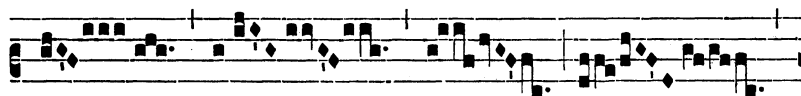
∇. Te de- cet hymnus, De- us, in



Si- on : et ti- bi red- dé- tur



vo- tum \* in Je- rú- sa- lem.



Offertorium. Ad te Dómine levávi. 3.

Comm.

4.

**A**

C-ce-ptá- bis \* sacri- fí- ci- um ju- stí-

ti- ae, ob-la- ti- ó-nes et ho-lo-cáu- sta, su- per

al-tá- re tu- um, Dómi- ne.

## Dominica XI. post Pentecosten.

Intr.

5.

**D**

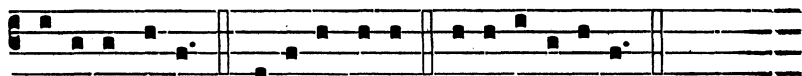
E- us \* in lo- co sancto su- o : De- us, qui

inha- bi- tá- re fa- cit un-á-nimes in do- mo :

ipse da-bit vir-tú- tem et forti- tú- dí- nem

ple- bi su- ae. *Ps.* Exsúrgat De- us, et dissi-péntur

in-imí-ci e- jus : \* et fú-gi- ant, qui odé-runt e- um, a

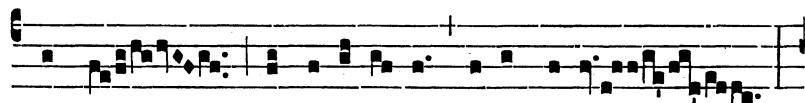


fá-ci-e e-jus. Gló-ri-a Patri. E u o u a e.

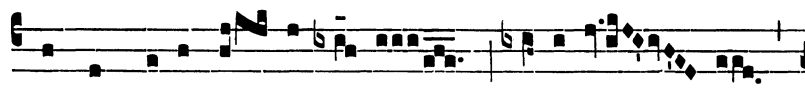
Grad.



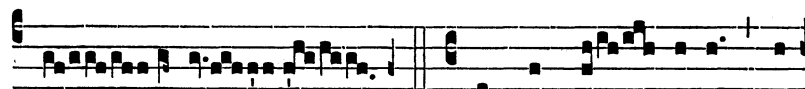
**I** N De- o \* spe-rá-vit cor me- um, et adjú-



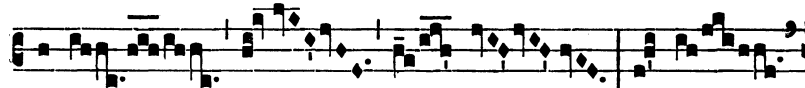
tus sum : et refló-ru- it ca-ro me- a :



et ex vo-luntá- te me- a confi-té- bor



il- li.  $\Psi$ . Ad te, Dó- mi-ne, cla-



má-vi : De- us



me- us, ne sí- le- as : ne discé-

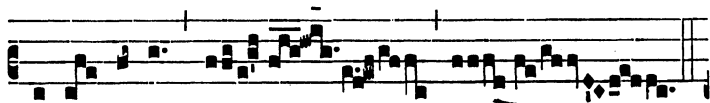


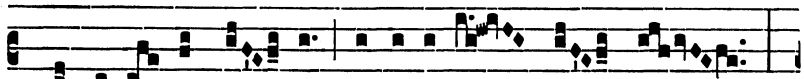
das \* a me.

7.

**A**

L-le- lú-ia. \* *ij.*

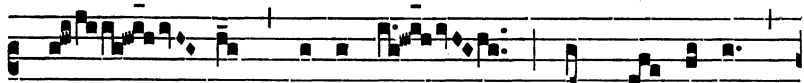




∇. Exsultá- te De- o adju-tó-ri no- stro,



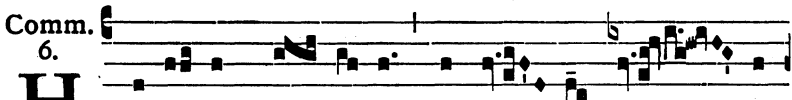
ju-bi-lá- te De- o Ja- cob: súmi- te



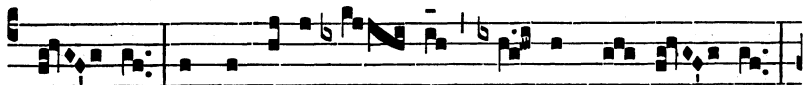
psal- mum ju-cúndum \* cum cí- tha- ra.



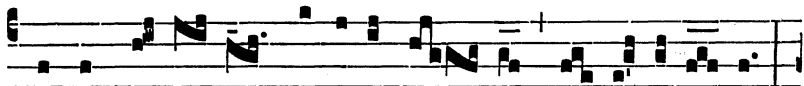
Offertorium. Exaltábo te. 90.



Comm. 6.  
**H** Onó- ra \* Dó- mi- num de tu- a sub- stán-



ti- a, et de primí- ti- is fru- gum tu- á- rum :



ut imple- á- n- tur hórr- e- a tu- a sa- tu- ri- tá- te,

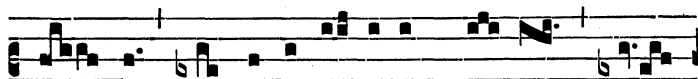


et vi- no torcu- lá- ri- a red- un- dá- bunt.

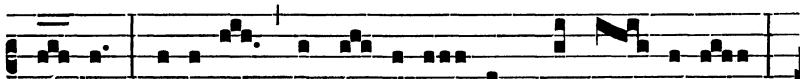
## Dominica XII. post Pentecosten.

Intr.

7.

**D**

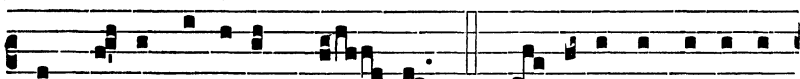
E- us\* in adju-tó- ri- um me- um in-



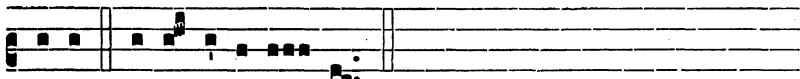
tén-de : Dómi-ne ad ad-juván- dum me fe- stí-na :



confundántur et reve-re- án-tur in-imí-ci me- i,

qui quae-runt á-nimam me- am. *Ps.* A- vertántur retrórsum

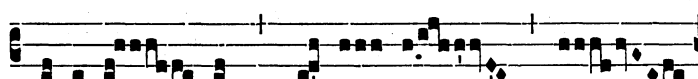
et e-rubé-scant, \* qui vo-lunt mi-hi ma- la. Gló- ri- a



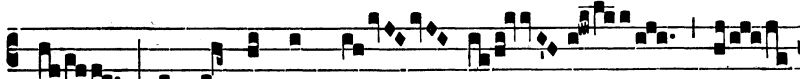
Patri. E u o u a e.

Grad.

7.

**B**

Ene-dí- cam \* Dó-mi- num



in omni témpo- re :

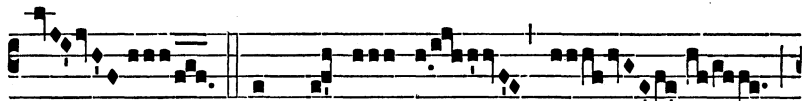




semper laus e- jus



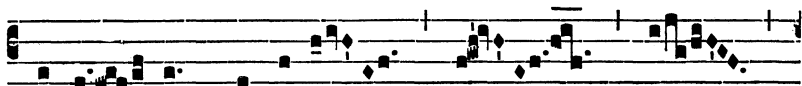
in o- re me- o.



∇. In Dó-mi- no



laudá-bi-tur á- ni- ma me- a :



áudi- ant mansu-é-

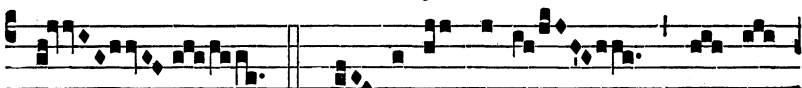


ti,

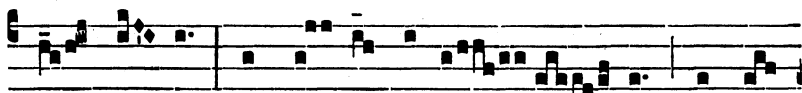


\* et lae-téntur.

3.

**A** L-le- lú- ia. \* *ij.*

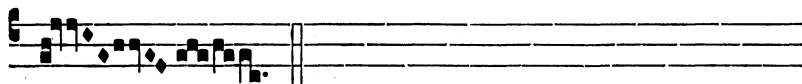
∇. Dó- mi-ne De- us sa- lú-



tis me- ae, in di- e clamá- vi, et no-



cte \* co- ram te.

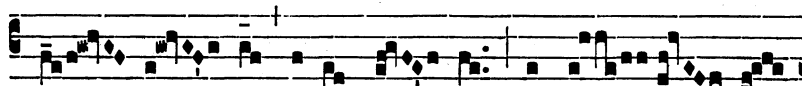


Offert.

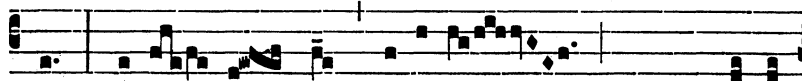
8.

**P**

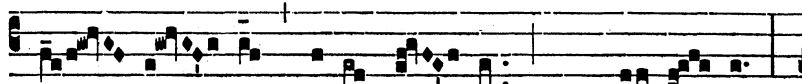
Re-cá- tus est \* Mó-y-ses in conspéctu



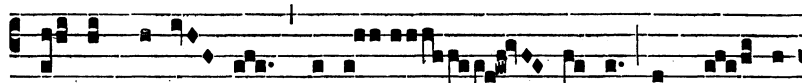
Dó- mi- ni De- i su- i, et di-



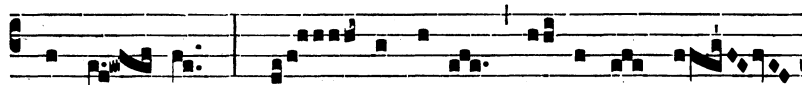
xit. Pre-cá- tus est Mó-y-ses in conspéctu



Dó- mi- ni De- i su- i, et di- xit :



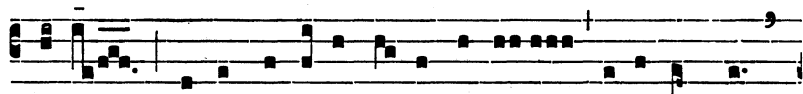
Qua- re, Dómi- ne, i-rá- sce- ris in pó- pu-



lo tu- o? Par- ce irae á- nimae tu-



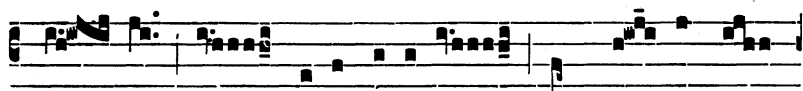
ae : memén-to Abraham, I-sa-ac et



Ja-cob, qui-bus ju-rásti da-re terram flu-éntem lac



et mel. Et pla-cá-tus factus est Dó-



mi-nus de ma-ligni-tá-te, quam di-xit fá-



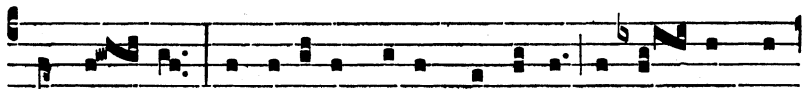
ce-re pó-pu-lo su-o.

Comm.

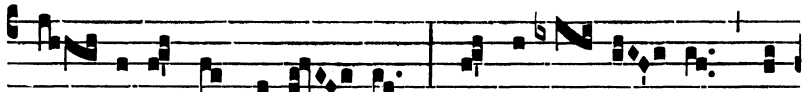
6.

**D**

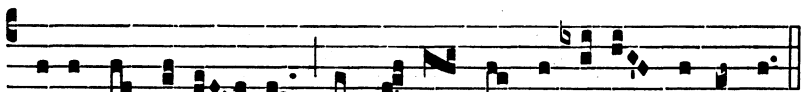
E fructu \* ó-pe-rum tu-ó-rum, Dómi-ne, sa-ti-á-bi-



tur ter-ra : ut edú-cas panem de terra, et vi-num lae-



tí-fi-cet cor hó-mi-nis : ut exhi-la-ret fá-



ci-em in ó-le-o, et pa-nis cor hó-mi-nis confirmet.

## Dominica XIII. post Pentecosten.

Intr.

7.

**R**

Espi-ce, \* Dó- mi-ne, in te- stamén- tum tu- um,

et á- nimas páupe-rum tu- ó- rum ne de-re- lín- quas in

fi- nem : exsúr- ge Dó- mi- ne, et jú- di- ca cau- sam

tu- am : et ne obli- viscá- ris vo- ces quaerén-

ti- um te. *Ps.* Ut quid De- us re- pu- lísti in fi- nem : \*

i- rá- tus est fu- ror tu- us super oves pás- cu- ae tu- ae?

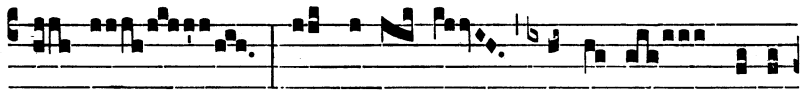
Gló- ri- a Patri. E u o u a e.

Grad.

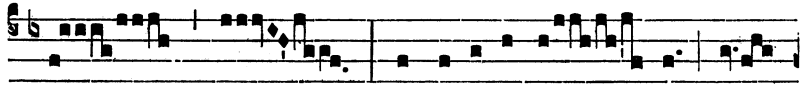
5.

**R**

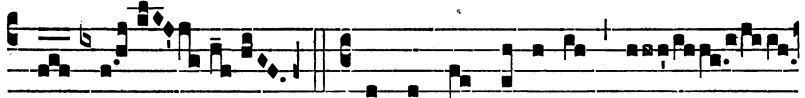
E- spi- ce, \* Dómi- ne, in testamén- tum



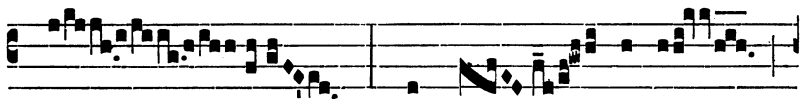
tu- um : et á-ni- mas páupe- rum tu- ó-



rum ne obli- viscá- ris in



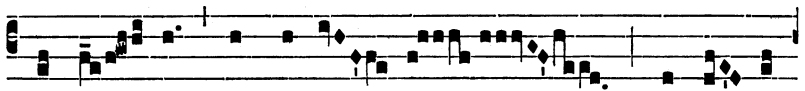
fi- nem. *∇*. Exsúrge Dómi- ne,



et jú- di- ca



cau- sam tu- am : me-



mor e- sto oppróbri- i servó- rum



\* tu- ó- rum.

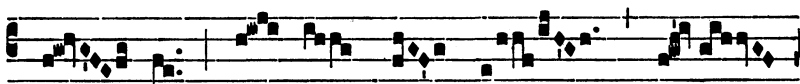
7.

**A**

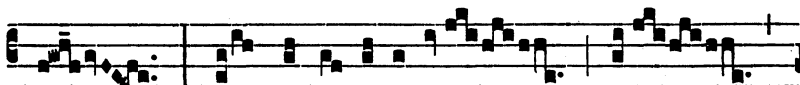
L- le- lú- ia. \* *ij.*



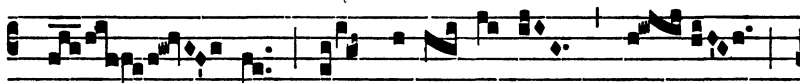
*∇*. Dó- mi- ne, re- fú-



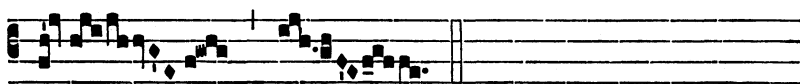
gi- um fa- ctus es no-



bis a ge-ne-ra-ti- ó-



ne \* et progé- ni- e.



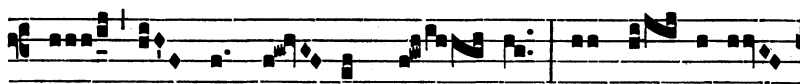
Offert.

2.

**I**



N te spe-rá- vi \* Dómi- ne : di-



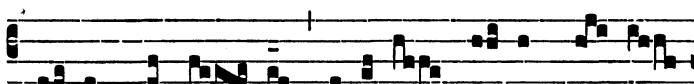
xi : Tu es De- us me- us, in má- ni-bus



tu- is tém- po-ra me- a.

Comm.

5.  
**P**



A- nem de cae- lo \* de-dísti no- bis, Dó- mi-



ne, habéntem omne de- le-cta- mén- tum, et omnem

sa-pó- rem su- a- vi- tá- tis.

## Dominica XIV. post Pentecosten.

Intr.

4.

**P**

Ro-té- ctor no- ster \* á-spi-ce, De- us, et

réspi-ce in fá- ci- em Chri- sti tu- i: qui- a

mé- li- or est di- es u- na in átri- is tu- is

su- per míl- li- a. *Ps.* Quam di- lécta taberná-

cu- la tu- a, Dómi- ne virtú- tum! \* concu- píscit, et dé- fi- cit

á- nima me- a in átri- a Dómi- ni. Gló- ri- a Patri.

E u o u a e.

358      Dominica XIV. post Pentecosten.

Grad.

5.

**B**

O-num est \* confi- de- re      in Dó- mi- no,

quam confi- de- re

in hómi- ne.

∇. Bonum est

spe- rá- re      in Dó- mi- no,

quam spe- rá-

re

\* in princí- pi- bus.

7.

**A**

L- le- lú- ia.      \* *ij.*

∇. Ve- ní- te,      exsulté- mus      Dó- mi- no :

ju- bi- lé- mus      De-

o      sa- lu- tá- ri





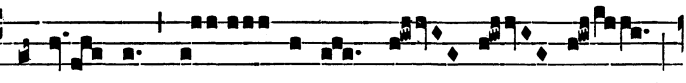
\* no- stro.



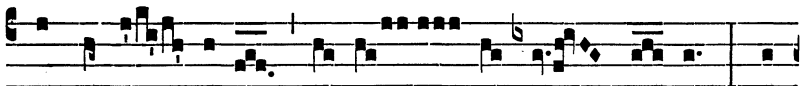
Offert.

8.

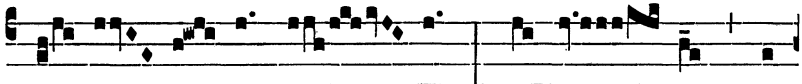
**I**



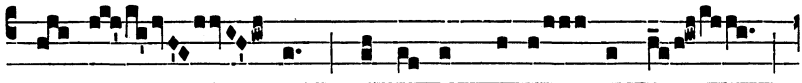
Mmít- tet \* An- ge-lus Dó- mi- ni



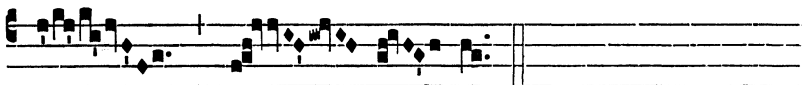
in circú- i-tu ti-mén- ti- um e- um, et



e- rí- pi- et e- os : gu- stá- te et



vi- dé- te, quó- ni- am su- á- vis est

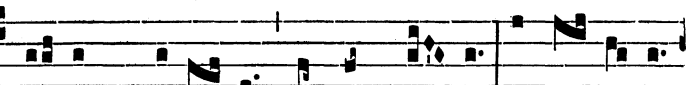


Dó- mi- nus.

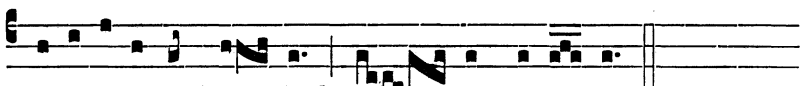
Comm.

8.

**P**



Ri- mum quaéri- te \* regnum De- i, et ómni- a

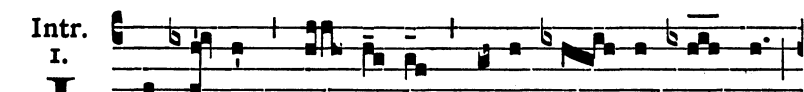


adji- ci- éntur vo- bis, di- cit Dómi- nus.

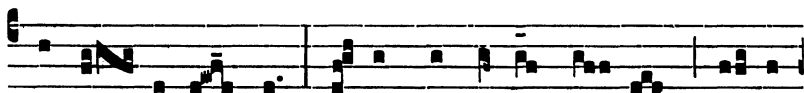
## Dominica XV. post Pentecosten.

Intr.

I.



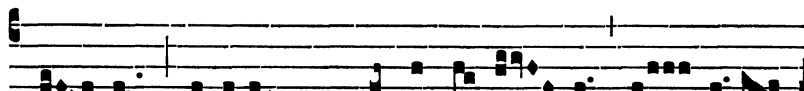
**I** N-clí-na, \* Dó-mi-ne, aurem tu-am ad me,



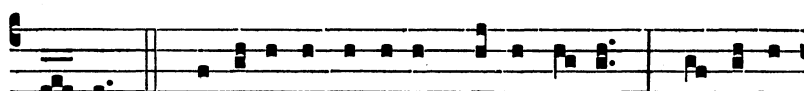
et ex-áudi me : salvum fac servum tu-um, De-us



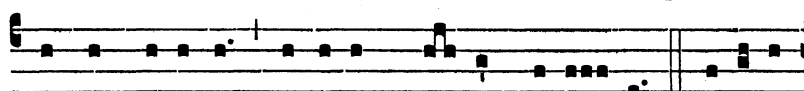
me-us, spe-rán-tem in te : mi-se-ré-re mi-hi, Dó-



mi-ne, quó-ni-am ad te clamá-vi to-ta



di-e. *Ps.* Lae-tí-fi-ca á-nimam servi tu-i : \* quó-ni-am



ad te, Dómi-ne, á-nimam me-am levá-vi. Gló-ri-a



Patri. E u o u a e.

Grad.

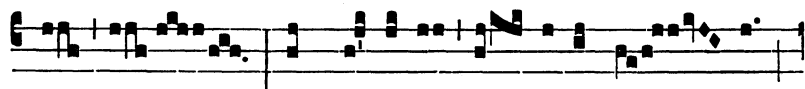
5.

**B**

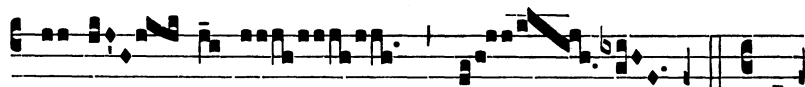
O-num est

\* confi-té-

ri Dó-mi-

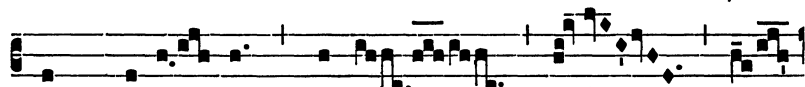


no : et psál-le-re nó-mi-ni tu-o,

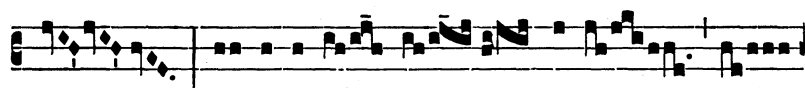


Al-tís-si-me.

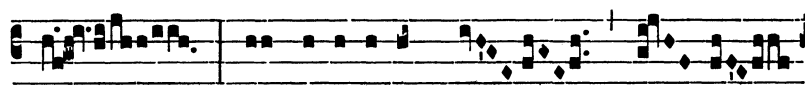
∇. Ad



annunti-án-dum ma-ne



mi-se-ri-cór-di-am tu-



am, et ve-ri-tá-tem tu-am

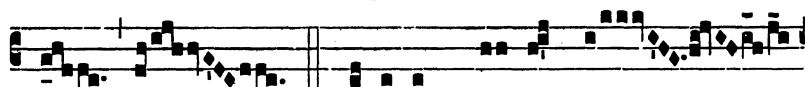
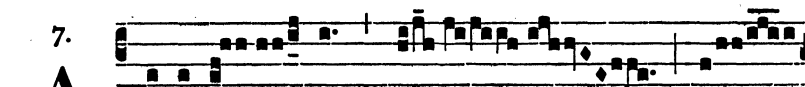


\* per no-ctem.

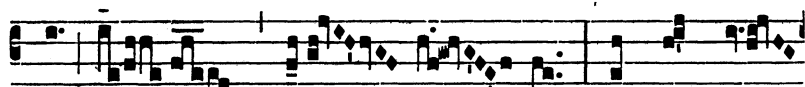
7.

**A**

Lle-lú-ia. \* *ij.*



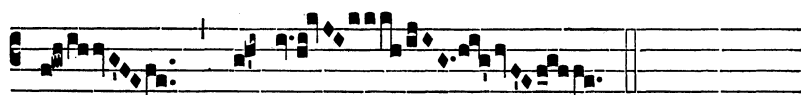
∇. Quó-ni-am De-us ma-



gnus Dó-mi-nus, et Rex ma-



gnus super o- mnem



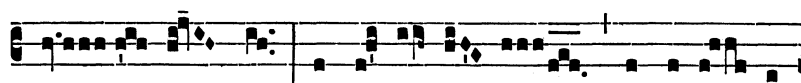
\* ter-ram.

Offert.

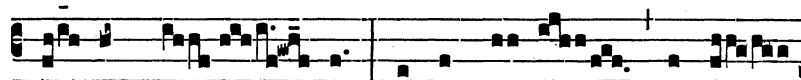
5.

**E**

Xspé- ctans \* exspectá- vi Dómi- num, et re-



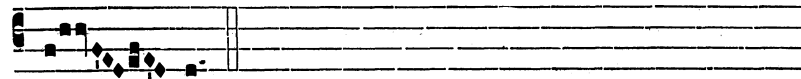
spé- xit me : et ex-au-dí- vit depre-ca- ti-



ó- nem me- am, et immí- sit in os



me- um cán-ti- cum novum, hymnum De- o




no- stro.

Comm.

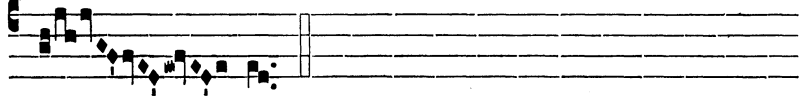
1.

**P**

A- nis, \* quem e- go dé- de-ro, ca-ro



me- a est pro saé- cu- li vi-

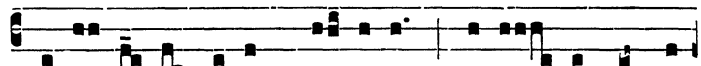


ta.

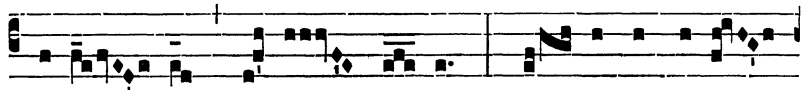
## Dominica XVI. post Pentecosten.

Intr.

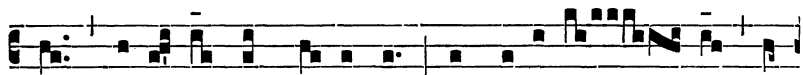
8.

**M**


I-se-ré-re mi-hi \* Dó-mi-ne, quó-ni-am ad te



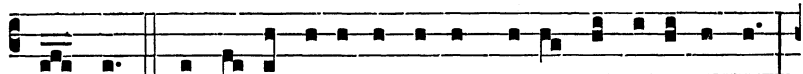
clamá-vi to-ta dí-e : qui-a tu Dómi-



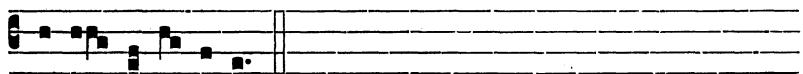
ne su-á-vis ac mi-tis es, et co-pi-ó-sus in



mi-se-ri-cór-di-a ó-mni-bus invo-cánti-


bus te. *Ps.* Inclí-na Dómi-ne aurem tu-am et exáudi me : \*

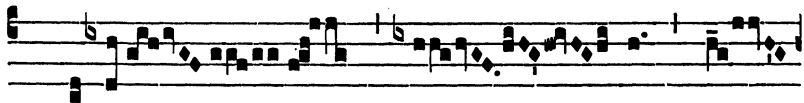

quó-ni-am in-ops et pau-per sum ego. Gló-ri-a Patri.



E u o u a e.

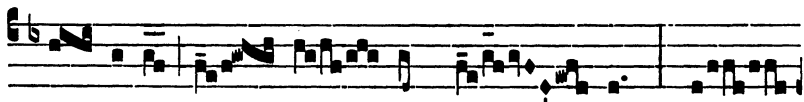
Graduale. Timébunt gentes. 71.

I.

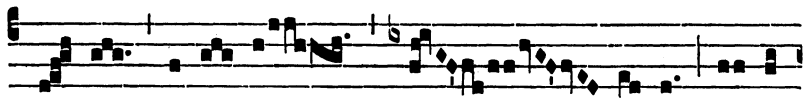
**A**L-le- lú- ia. \* *iz.*

V. Cantá-

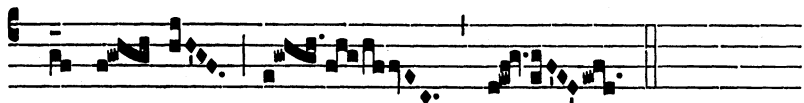
te Dó-



mi-no cán- ti- cum no- vum : qui-



a mi-ra- bí- li- a fe- cit



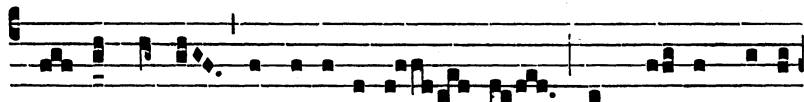
\* Dó-mi- nus.

Offert.

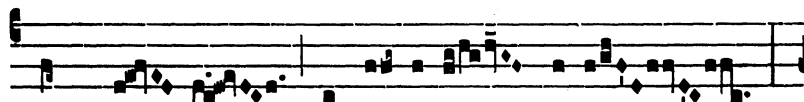
6.

**D**

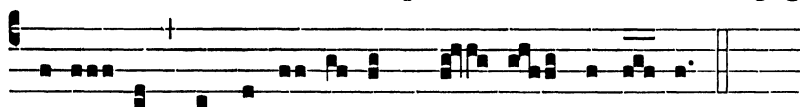
Omi- ne, \* in auxí- li- um me- um réspi- ce :



con- fundántur et reve-re- án- tur, qui quae- runt á-ni-



mam me- am, ut áu- fe-rant e- am :



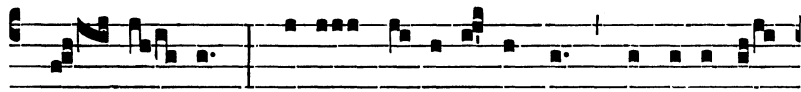
Dómi- ne, in auxí- li- um me- um réspi- ce.

Comm.

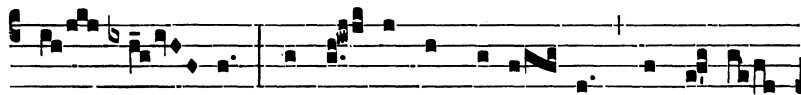
8.

**D**

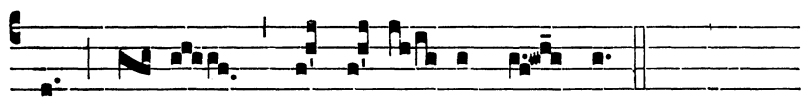
O-mi-ne, \* memo- rá- bor justí- ti- ae tu- ae



so- lí- us : De- us, do- cu- í- sti me a juventú-



te me- a, et usque in se- né- ctam et sé- ni-



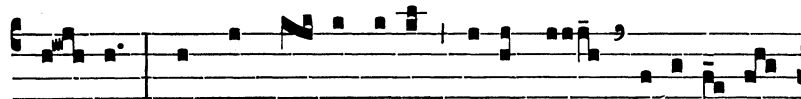
um, De- us, ne de- re- lín- quas me.

Dominica XVII. post Pentecosten.

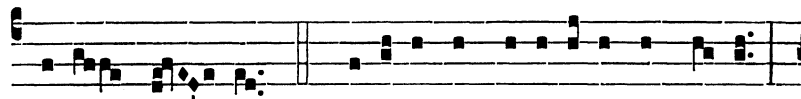
Intr.  
I.

**J**

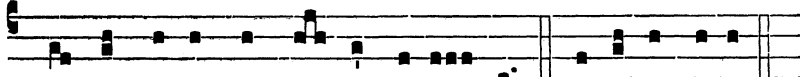
Ustus es \* Dómi- ne, et rectum ju- dí- ci- um



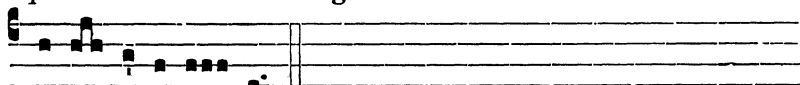
tu- um : fac cum ser- vo tu- o se- cún- dum mi- se- ri- cór-



di- am tu- am. *Ps.* Be- á- ti immacu- lá- ti in vi- a : \*



qui ámbu-lant in le- ge Dómi- ni. Gló-ri- a Patri.



E u o u a e.

Grad.

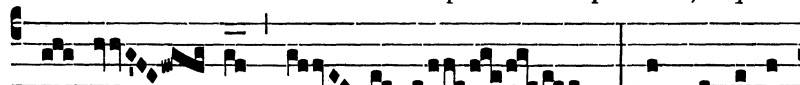
I.

**B**

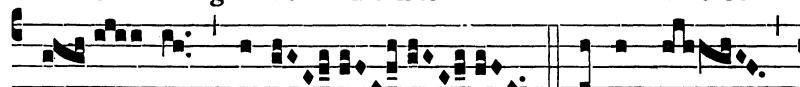
E- á- ta gens, \* cu- jus est Dó- mi- nus



De- us e- ó- rum : pó- pu- lus, quem



e- lé- git Dó- mi- nus in he- re- di-



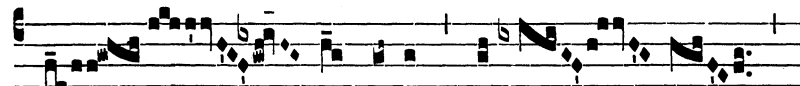
tá- tem si- bi.  $\nabla$ . Verbo Dó-



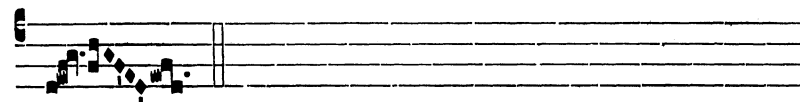
mi- ni cae- li firmá- ti



sunt : et spí- ri- tu o- ris e- jus



o- mnis virtus \* e- ó- rum.





7.

**A**

L-le- lú- ia. \* *ij.*

Ÿ. Dó- mi- ne, ex-áudi o-ra- ti- ó- nem

me- am, et cla- mor me- us\* ad te vé-ni- at.

Offert.

4.

**O**

- rá- vi \* De- um me- um

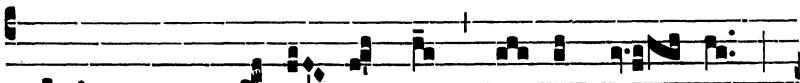
e- go Dá-ni- el, di- cens : Exáu- di, Dómi-

ne, pre- ces ser- vi tu- i : il- lúmi- na fá- ci- em

tu- am su- per sanctu- á- ri- um tu- um :

et pro- pí- ti- us in- tén- de pó- pu- lum istum,

368 Feria IV. Quatuor Temporum Septembris.



super quem invo-cá-tum est no-men tu-um,

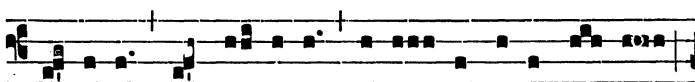


De-us.

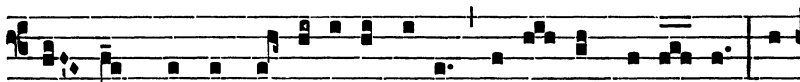
Comm.

2.

**V**



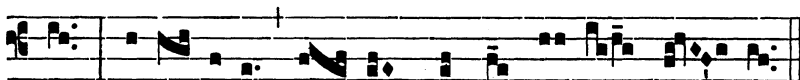
O-vé-te, \* et réd-di-te Dómi-no De-o ve-stro,



o-mnes qui in cir-cú-i-tu e-jus affér-tis múne-ra : ter-



rí-bi-li, et e-i qui aufert spí-ri-tum prín-ci-



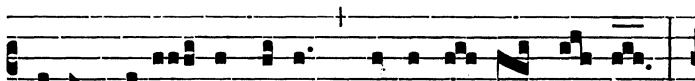
pum : terrí-bi-li a-pud omnes re-ges ter-rae.

Feria IV. Quatuor Temp. Septembris.

Intr.

6.

**E**

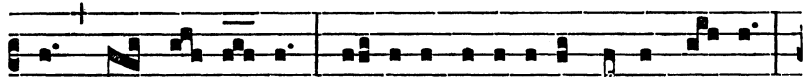


Xsul-tá-te De-o \* adju-tó-ri no-stro :

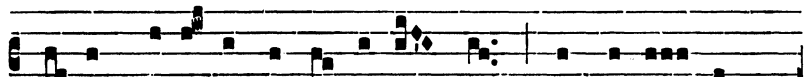


ju-bi-lá-te De-o Ja-cob : sú-mi-te psal-mum ju-cún-

Feria IV. Quatuor Temporum Septembris. 369



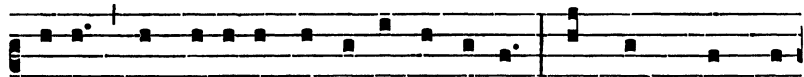
dum cum cí-tha- ra : cá-ni-te in-í-ti-o mensis tu- ba :



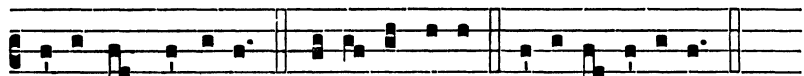
qui- a praecéptum in Is-ra- el est, et ju-dí- ci- um



De- o Ja- cob. *Ps.* Testi-mó-ni- um in Jo-seph pó-su- it



il-lud, cum ex-í-ret de terra Aegýpti : \* linguam, quam non



nóve-rat, audí-vit. Gló-ri- a Patri. E u o u a e.

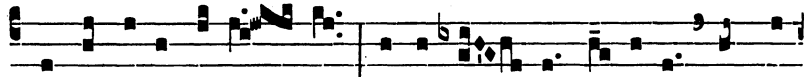
Post Lectionem.

Grad.

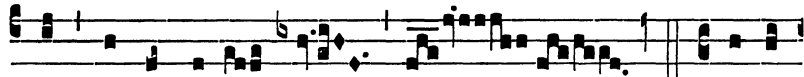
5.

**Q**

uis sic- ut Dó- mi-nus \* De- us no- ster,

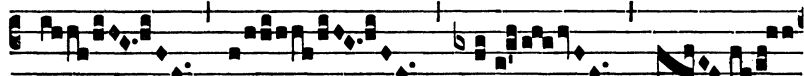


qui in altis há-bi- tat : humí- li- a réspi- cit in cae-



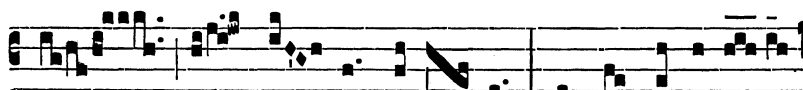
lo et in terra?

∇. Súsci-



tans

## 370 Feria VI. Quatuor Temporum Septembris.



a ter- ra ín-o pem, et de stérco-re



é- ri-gens \* páu-pe-rem.

Post Epistolam.

Graduale. Beáta gens. 366.

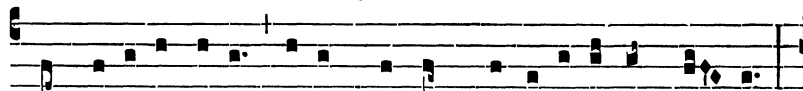
Offertorium. Meditábor. 114.

Comm.

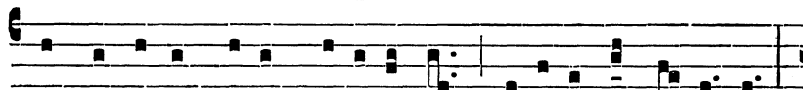
8.

**C**

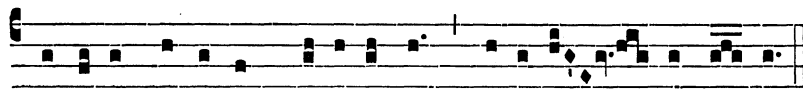
Omé- di-te \* pín-gui- a, et bí-bi- te mul- sum,



et mítti-te partes e- is qui non praepa-ravé-runt si- bi :



sanctus e-nim dí- es Dómi-ni est, no-lí-te contri-stá-ri :



gáudi- um ét- e-nim Dómi-ni est forti-tú- do no-stra.

## Feria VI. Quatuor Temp. Septembris.

Introitus. Laetétur. 146.

Graduale. Convértere Dómine. 108.

Offertorium. Bénedic ánima mea. 105.

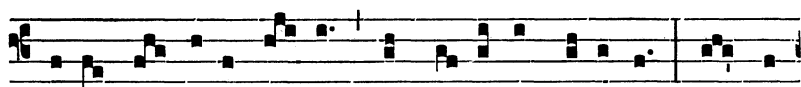
Comm.

2.

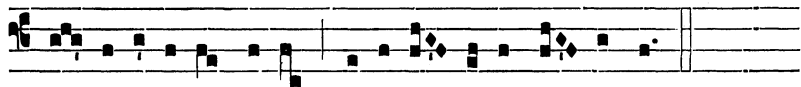
**A**

U-fer a me \* oppróbri- úm et contémptum.

## Sabbato Quatuor Temporum Septembris. 371



qui a man-dá-ta tu- a exqui- sí-vi, Dómi-ne : nam et



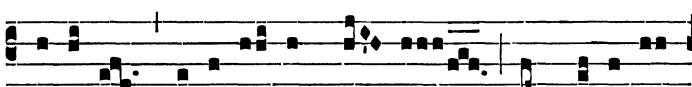
te- stimó-ni- a tu- a me-di-tá- ti- o me- a est.

## Sabbato Quatuor Temp. Septembris.

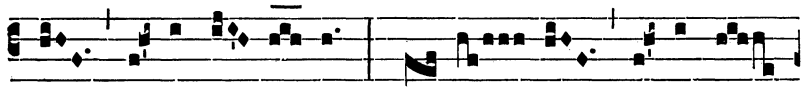
Intr.

2.

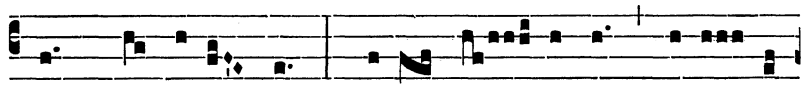
V



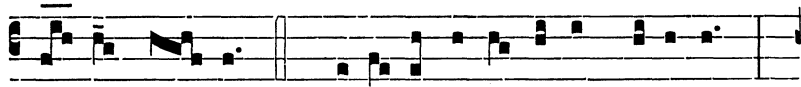
E-ní-te, \* ado-ré-mus De- um, et pro-ci-dá-



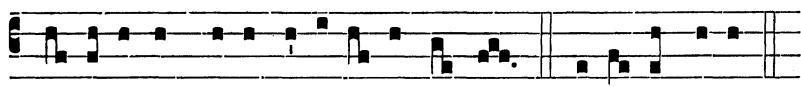
mus ante Dó- mi- num : plo- ré- mus ante e-



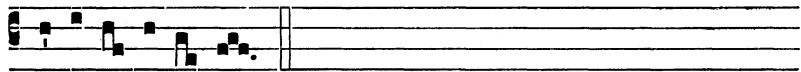
um, qui fe-cit nos : qui- a i- pse est Dómi- nus



De- us no- ster. *Ps.* Ve-ní- te, exsul-témus Dómi-no : \*



ju- bi-lémus De- o sa-lu-tá- ri nostro. Gló-ri- a Patri.



E u o u a e.

372 **Dominica XVIII. post Pentecosten.**

*Post primam Prophetiam, Graduale. Propítius esto. 107.*

*Post secundam Prophetiam, Graduale. Protéctor noster. 108.*

*Post tertiam Prophetiam, Graduale. Convértere. 108.*

*Post quartam Prophetiam, Graduale. Dirígátur. 109.*

*Post quintam Prophetiam, Hymnus. Benedíctus es. 16.*

*Post Epistolam, Tractus. Laudáte Dóminum. 110.*

*Offertorium. Dómine Deus. 110.*

Comm.

8.

**M**

Ense sépti-mo \* fe-sta ce-lebrá-bi-tis, cum in

ta-berná-cu-lis ha-bi-tá-re fé-ce-rim fí-li-os Isra-

el, cum edú-ce-rem e-os de terra Aegýpti, ego Dó-

mi-nus De-us ve-ster.

**Dominica XVIII. post Pentecosten.**

Intr.

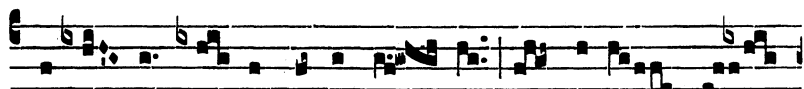
I.

**D**

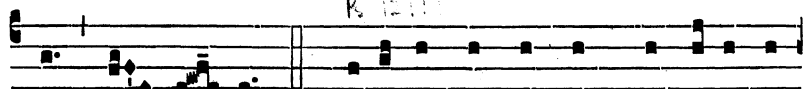
A pa-cem, \* Dó-mi-ne, sus-ti-nénti-bus

te, ut prophé-tae tu-i fí-dé-les in-ve-ni-ántur :

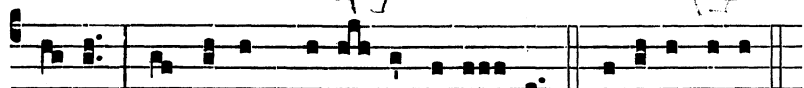
*Eccles. 26. 12*



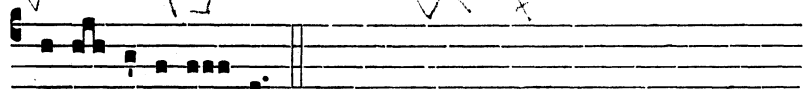
ex-áu- di pre- ces servi tu- i, et ple- bis tu-



ae Is- ra- el. *Ps.* Laetá- tus sum in his quae dicta sunt



mi- hi : \* in domum Dómi- ni í- bi- mus. Gló- ri- a Patri.



E u o u a e.

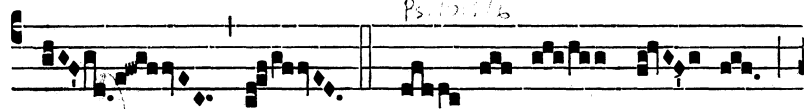
Graduale. Laetátus sum. 139.

*(Ps. 121, 7)*

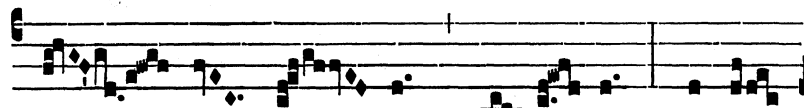
I.

**A**

L- le- lú- ia. \* *ij.*



∇. Ti- mé- bunt gen- tes



no- men tu- um, Dó- mi- ne : et o-




mnes re- ges ter- rae gló-

374 Dominica XVIII. post Pentecosten.



ri-am \* tu- am.

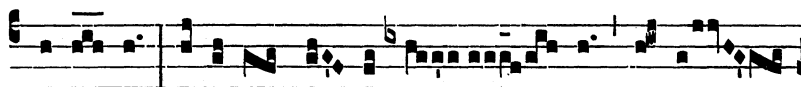


Offert.

5.

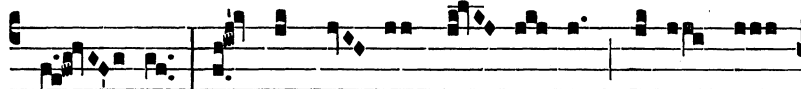
**S**

Ancti-fi cá- vit \* Mó-y-ses altá-re



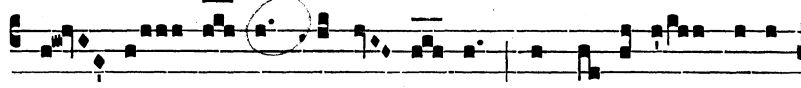
Dómi- no, óffe-rens su- per il- lud ho- lo-

cáu- sta, et ímmo- lans ví- cti- mas : fe- cit sa-



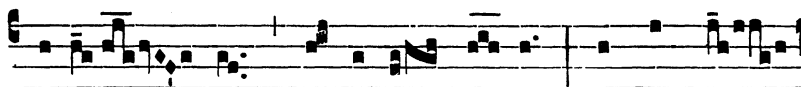
cri- fí- ci- um vesper- tí- num in o- dó-rem su- a-

vi- tá- tis Dó- mi- no De- o, in conspé-



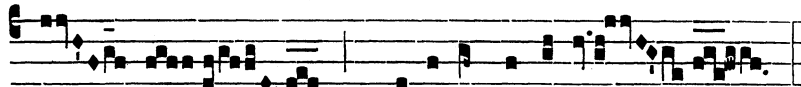
ctu fi- li- ó- rum Isra- el.

vi- tá- tis Dó- mi- no De- o, in conspé-



ctu fi- li- ó- rum Isra- el.

ctu fi- li- ó- rum Isra- el.



Olli- te hó- sti- as, \* et intro- í- te in á-

Comm.

4.

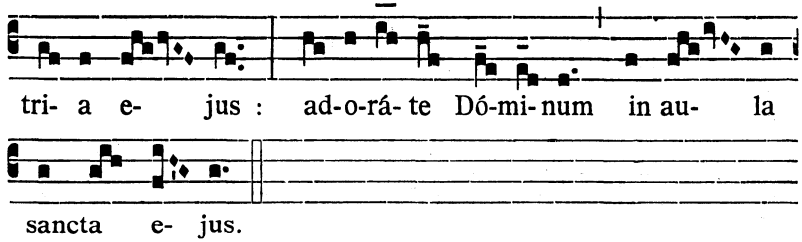
**T**

Olli- te hó- sti- as, \* et intro- í- te in á-

Ex. 24:14

Ps 95:8,9





tri a e - jus : ad-o-rá-te Dó-mi-num in au- la  
sancta e- jus.

## Dominica XIX. post Pentecosten.

Intr.  
4.

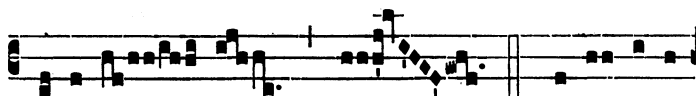


**S** A- lus póp-u- li \* ego sum, di- cit  
Dómi- nus : de quacúmque tri- bu- la- ti- ó- ne  
clamáve- rint ad me, exáu- di- am e- os :  
et e- ro il- ló- rum Dómi- nus in per- pé-  
tu- um. *Ps.* Atté-ndi- te póp-u- le me- us le- gem me- am : \*  
incli- ná- te aurem vestram in verba o- ris me- i.

Gló- ri- a Patri. E u o u a e.

Graduale. Dirigátur. 109.

2.

**A**L-le-lú- ia. \* *ij.* V. Confi- témi-

ni Dó- mi-no, et invo-cá- te nomen



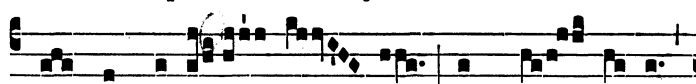
e- jus : annunti- á- te inter gen-



tes \* ó-pe-ra e- jus.

Offert.

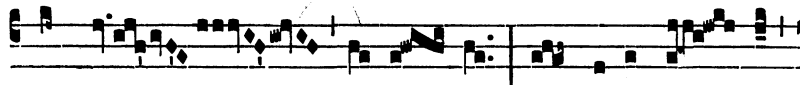
8.

**S**

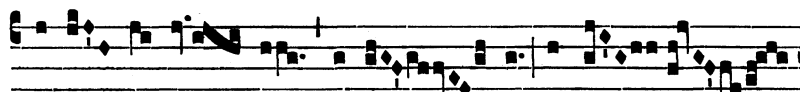
I ambu-lá- ve- ro \* in mé- di- o



tri- bu- la- ti- ó- nis, vi- vi- fi- cá-



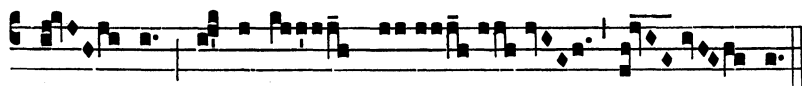
bis me, Dó-mi- ne : et super i- ram



in-i- mi- có- rum me- ó- rum extén-



des ma- num tu- am, et salvum me



fe- cit dēxte-ra tu- a.

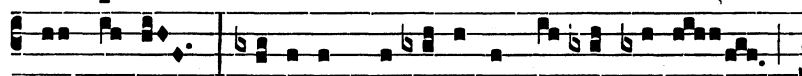
Comm.

5.

**T**



U mandásti \* mandá- ta tu- a custo- dí-



ri ni-mis : ú-ti-nam di- rigántur vi- ae me- ae,



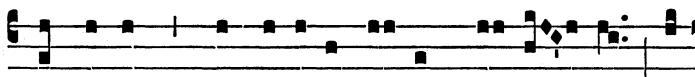
ad cu-sto- di- én- das ju- sti- fi- ca- ti- ó- nes tu- as.

## Dominica XX. post Pentecosten.

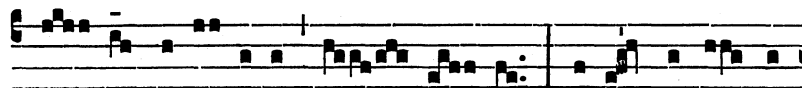
Intr.

3.

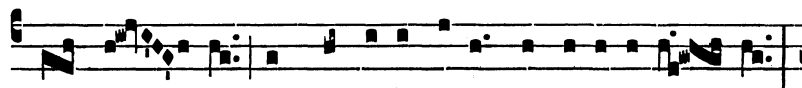
**O**



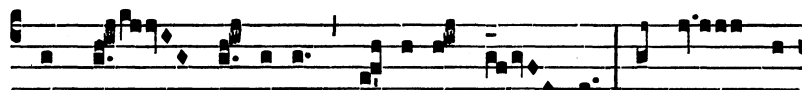
-mni- a \* quae fe- císti no- bis, Dó- mi- ne, in



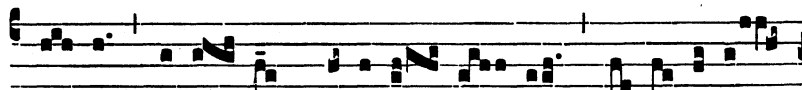
ve- ro ju- dí- ci- o fe- císti, qui- a peccá- vi-



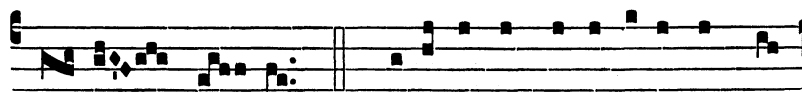
mus ti- bi, et mandá- tis tu- is non obe- dí- vi- mus :



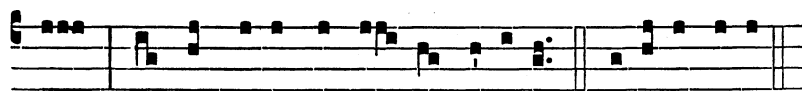
sed da gló- ri- am nó- mi- ni tu- o, et fac no-



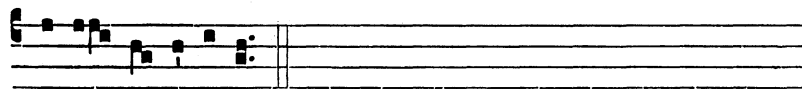
bis- cum se-cún- dum multi-tú- di- nem mi- se- ri-cór-



di- ae tu- ae. *Ps.* Be- á- ti imma-cu-lá- ti in vi-



a : \* qui ámbu- lant in le- ge Dómi- ni. Gló- ri- a Patri.



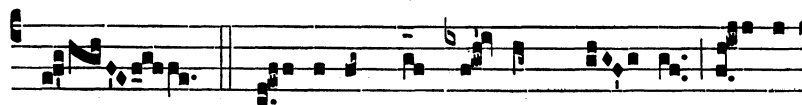
E u o u a e.

Graduale. Oculi ómnium. 314.

3.

**A**

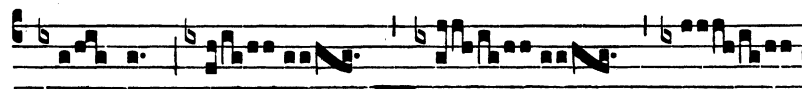
L- le- lú- ia. \* *ij.*



∇. Pa- rá- tum cor me- um, De- us, pa- rá-



tum cor me- um : cantá- bo, et psal- lam



ti- bi gló-



ri- a \* me- a.

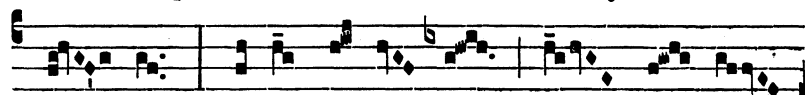


## Offert.

I.

**S**

U-per flúmi- na \* Baby-



ló- nis, il- lic sé- di- mus, et flé- vi-



mus, dum re-corda-ré- mur tu- i,



Si- on.

## Comm.

4.

**M**

Eménto \* verbi tu- i servo tu- o, Dómi- ne



in quo mi- hi spem de- dí- sti : haec me conso- lá- ta

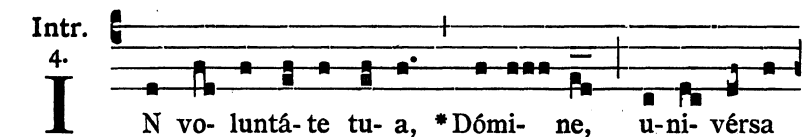


est in humi- li- tá- te me- a.

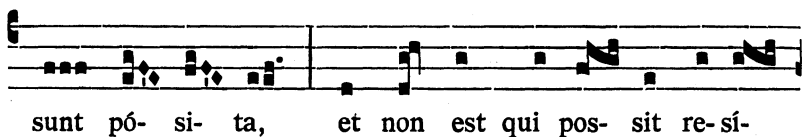
## Dominica XXI. post Pentecosten.

Intr.

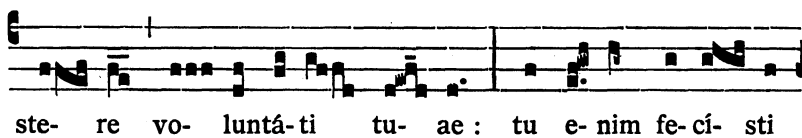
4.



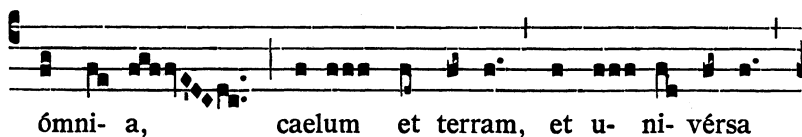
N vo- luntá- te tu- a, \*Dómi- ne, u- ni- vérsa



sunt pó- si- ta, et non est qui pos- sit re- sí-



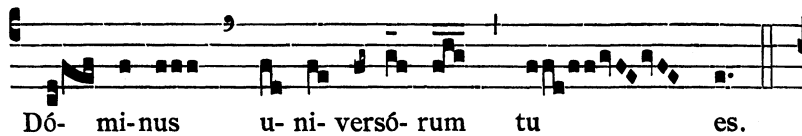
ste- re vo- luntá- ti tu- ae : tu e- nim fe- cí- sti



ómni- a, caelum et terram, et u- ni- vérsa



quae cae- li ámbi- tu conti- néntur :



Dó- mi- nus u- ni- versó- rum tu es.



*Ps.* Be- á- ti immacu- lá- ti in vi- a : \* qui ámbu- lant in



lege Dómi- ni. Gló- ri- a Patri. E u o u a e.

Grad.  
2.

**D**

O-mi-ne, \* re-fú- gi- um fa- ctus es

no- bis,

a gene-ra-ti- ó-

ne

et progé- ni- e.

∇. Pri- úsquam mon-

tes fí- e-rent, aut forma-ré-tur

ter-

ra et orbis : a saé-

cu- lo,

et in saé- cu- lum tu es

\* De- us.

2.

**A**

L- le- lú- ia. \* ij.

382 Dominica XXI. post Pentecosten.

¶. In éx-i-tu  
 Is-ra-el ex Ae-gýpto, do-mus  
 Ja-cob de pó-pu-lo \* bárba-ro.

Offert.

2.

**V**

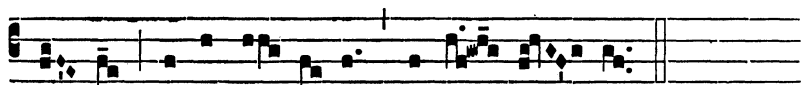
IR e-rat \* in ter-ra nó-mi-ne Job,  
 sim-plex et re-ctus, ac ti-mens De-um : quem  
 Sa-tan pé-ti-it, ut tentá-ret : et da-ta est e-i  
 pot-é-stas a Dó-mi-no in facultá-te et in  
 carne e-jus : perdi-ditque o-mnem substánti-am



Dominica XXII. post Pentecosten. 383



ipsi- us, et fi- li- os : car-nem quo- que



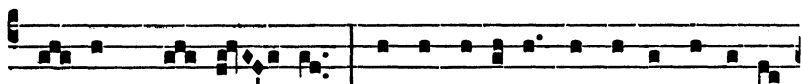
e- jus gra-vi úl- ce-re vulne- rá- vit.

Comm.

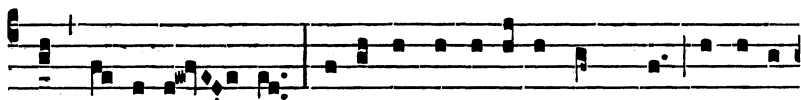
I.

**I**

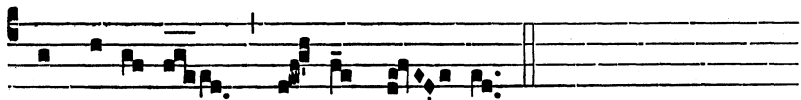
N sa-lu-tá-ri tu-o \* á-nima me- a, et in verbum



tu- um spe- rá- vi : quando fá-ci- es de persequénti-bus



me ju- dí- ci- um? in-íqui perse-cú-ti sunt me, ádjuva



me, Dómi- ne De- us me- us.

Dominica XXII. post Pentecosten.

Intr.

3.

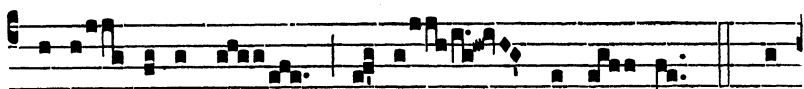
**S**

I in-iqui-tá-tes \* observá- ve- ris Dó-mi- ne,

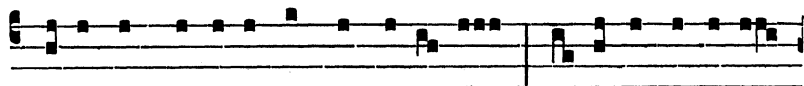


Dómi- ne quis sus- ti- né- bit? qui- a apud te pro- pi-

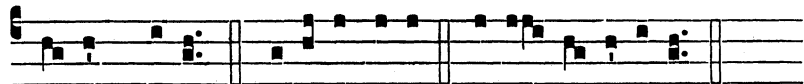
384 Dominica XXII. post Pentecosten.



ti- á- ti- o est, De- us Isra- el. *Ps.* De



pro-fúndis clamávi ad te Dómi- ne : \* Dó-mi- ne exáudi



vo- cem me- am. Gló- ri- a Patri. E u o u a e,

Grad.

I.

**E**

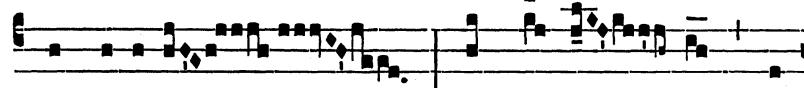
C- ce \* quam bonum, et quam ju- cún-



dum ha- bi- tá- re fra- tres in u- num!



∩. Sic- ut unguéntum



in cá- pi- te, quod de- scén- dit in



bar- bam, bar- bam \* A- a- ron.



I.

**A**

L-le- lú- ia. \* *ij.*

∩. Qui ti-

ment Dó-

mi-num, spe- rent in e- o : ad-

jú- tor et pro- té-

ctor

\* e- ó- rum est.

Offert.

I.

**R**

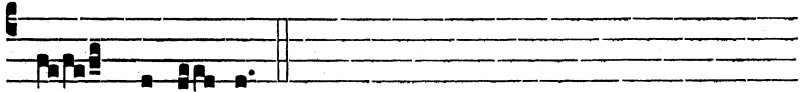
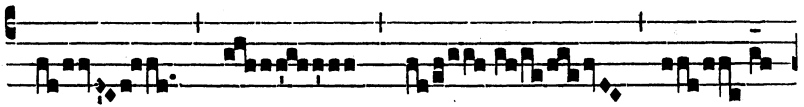
E- cordá- re me- i, \* Dó- mi- ne, omni

pot-entá- tu- i dó- mi- nans : da sermó-nem

re- ctum in os me- um, ut plá- ce- ant

ver- ba me- a a in conspé-

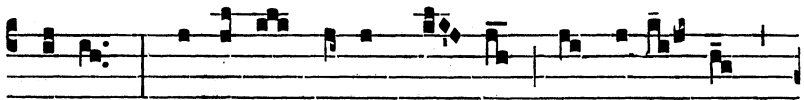
386 Dominica XXIII. post Pentecosten.



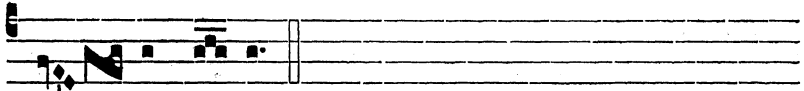
ctu prínci- pis.



**E** - go clamá- vi, \* quó-ni- am exaudí- sti me

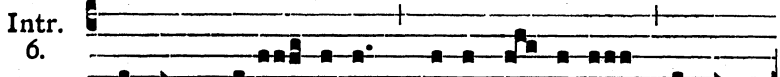


De- us : inclí- na aurem tu- am, et exáu- di

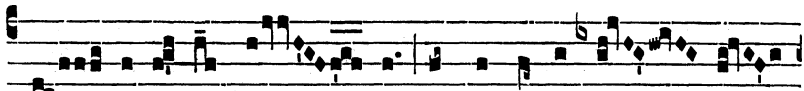


ver- ba me- a.

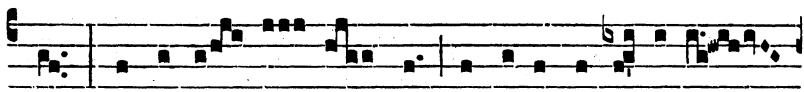
Dominica XXIII. post Pentecosten.



**D** I- cit Dó- mi- nus : \* Ego có- gi- to co- gi-




ta- ti ó- nes pa- cis, et non affli- cti- ó-



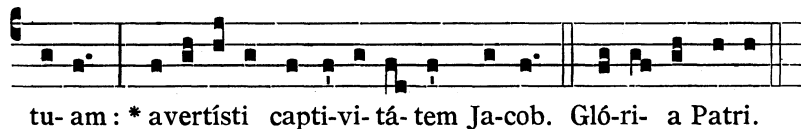
nis : invo- cá- bi- tis me, et ego exáu- di- am



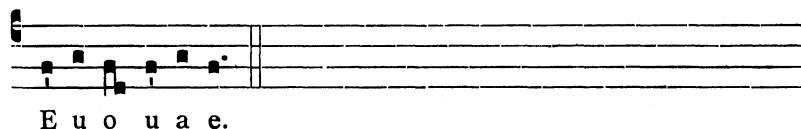
vos : et redú-cam capti-vi tá-tem ve- stram de



cunctis lo- cis. *Ps.* Be-ne- di-xísti Dómi-ne terram



tu-am : \* avertísti capti-vi tá-tem Ja-cob. Gló-ri- a Patri.



E u o u a e.

Grad.

7.

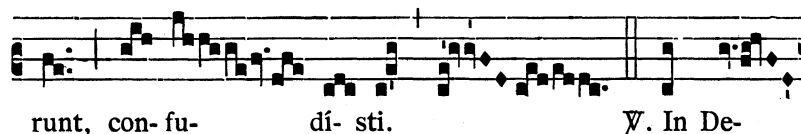
**L**



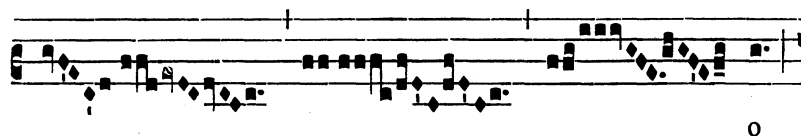
I-be- rásti nos, \* Dó- mi-ne, ex af- fli-



génti-bus nos : et e- os qui nos odé-



runt, con- fu- dí- sti. √. In De-



o



laudá-bimur to- ta di- e, et

388 Dominica XXIII. post Pentecosten.

nó-mi-ni tu- o confi-té- bi- mur \* in saé-  
cu- la.

7.

**A** L-le-lú- ia. \* *ij.*

∇. De pro-fún- dis

clamá- vi ad te, Dómi- ne : Dó-  
mi- ne ex-áudi \* vo- cem me- am.

Offert.

2.

**D** E pro-fún- dis \* clamá- vi ad te,

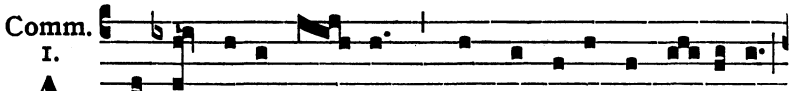
Dómi- ne : Dó- mi- ne ex-áudi o-ra-ti- ó-



nem me- am :



de pro-fún- dis clamá- vi ad te, Dómi- ne.



**A** - men di-co vo- bis, \* quidquid o-rántes pé- ti- tis,



cré- di-te qui- a acci-pi- é- tis, et fi- et vo- bis.

*In Dominica XXIV. et reliquis, si plures XXIV. fuerint Dominicae post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia.*

# PROPRIUM

## SANCTORUM

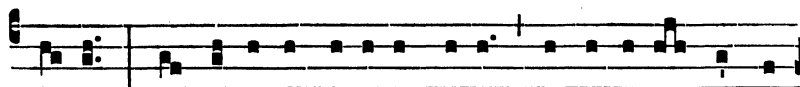
FESTA NOVEMBRIS.

29. In Vigilia S. Andreae Apostoli.

Introitus. i.

**D** O- MI- NUS \* se- cus ma- re  
Ga- li- laé- ae vi- dit du- os  
fra- tres, Pe- trum et André- am, et vo- cá- vit e-  
os : Ve- ní- te post me : fá- ci- am vos fi- e- ri  
pisca- tó- res hómi- num. *Ps.* Caeli enárrant gló- ri- am





De i : \* et ó-pe-ra mánu-um e-jus annúnti-at firma-

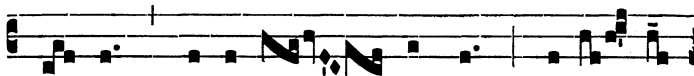


mén-tum. Gló-ri-a Patri. E u o u a e.

Grad.

2.

**N**



I- mis \* ho-no-rá- ti sunt amí- ci



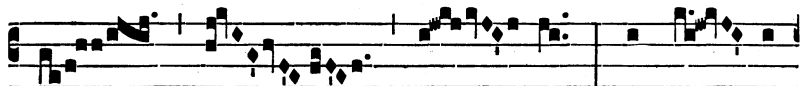
tu- i, De- us : ni- mis confortá-



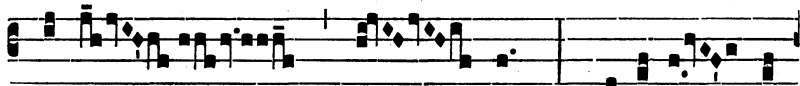
tus est princi-pá- tus e- ó- rum.



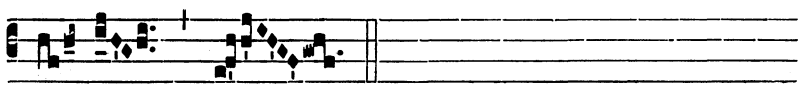
∇. Di- nume-rá-bo e-



os : et su- per



a-ré- nam \* multipli- ca-



bún- tur.

Offertorium. Glória et honóre. [2].

Comm.  
8.**D**

I- cit André- as \* Simó- ni fratri su- o :

Invé- nimus Messí- am, qui dí- ci- tur Chri- stus : et

addúxit e- um ad Je- sum.

Eadem die. S. Saturnini Martyris.

Missa. Laetábitur justus. [12].

## 30. S. ANDREÆ APOSTOLI.

Introitus. 2.

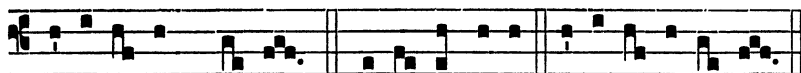
**M**

IHI autem \* ni- mis hono- rá- ti sunt

amí- ci tu- i, De- us : nimis confortá- tus est prin-

ci- pá- tus e- ó- rum. Ps. Dómi- ne probásti me, et cogno-

vísti me : \* tu cognovísti sessi- ónem me- am, et re-sur-

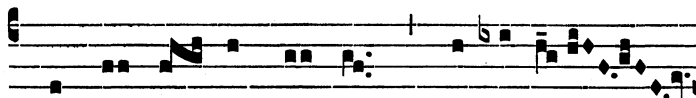


recti- ó-nem me- am. Gló-ri- a Patri. E u o u a e.

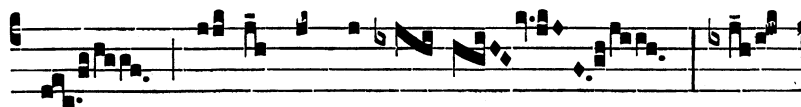
Grad.

5.

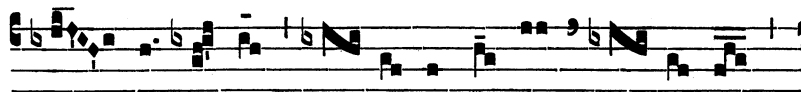
**C**



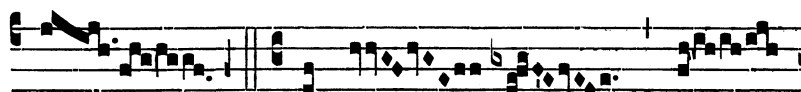
Onstí- tu- es e- os \* prín-ci- pes



su- per omnem ter- ram : mé-



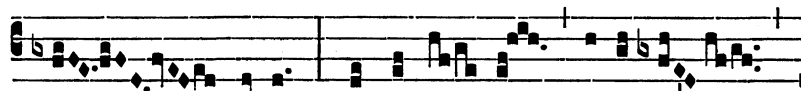
mo- res e- runt nó- mi- nis tu- i, Dó- mi- ne.



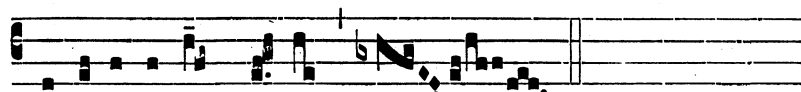
∩. Pro pá-



tri- bus tu- is na- ti sunt ti- bi



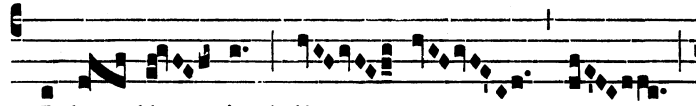
fí- lí- i : proptér- e- a pópu- li



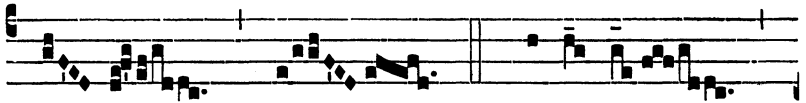
confi- te- búntur \* ti- bi.

I.

**A**



L- le- lú- ia. \* íj.



∇. Di- lé- xit



André- am Dó- mi- nus in o- dó-



rem \*su- a- vi- tá-tis.



Offert.

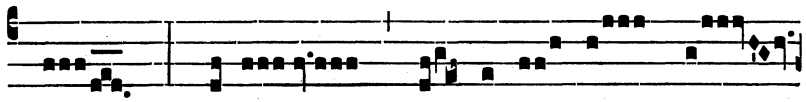
3.

**M**

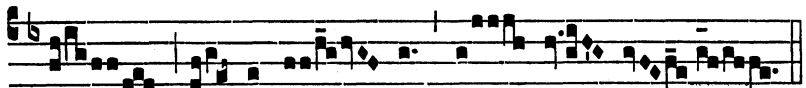
I- hi \*au- tem ni- mis hono-



rá- ti sunt amí- ci tu- i, De-



us : nimis con- fortá- tus est



prin- ci- pá- tus e- ó- rum.

Comm.  
8.

V

E-ní-te post me : \* fá- ci- am vos pisca-tó-  
res hómi-num : at il-li, re-líctis ré-ti-bus et  
na- vi, se-cú-ti sunt Dómi-num.

## FESTA DECEMBRIS.

## 2. S. Bibianae Virginis et Martyris.

Missa. Me exspectavérunt. [55].

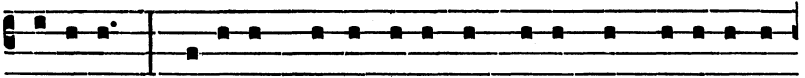
## 3. S. Francisci Xaverii Confessoris.

Intr.  
5.

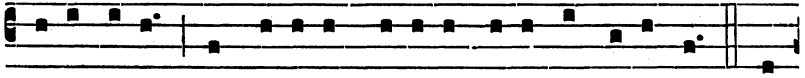
L

Oqué-bar \* de testimó-ni- is tu- is in con-  
spectu re- gum, et non con-fundé- bar : et me-di-tá- bar  
in mandá- tis tu- is, quae di-lé- xi ni- mis.

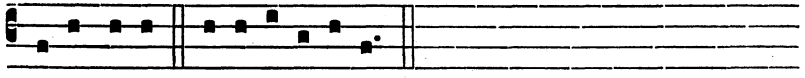
*Ps.* Laudá-te Dóminum omnes gentes, laudá-te e- um omnes



pópu-li : \* quó-ni- am confirmá-ta est super nos mi-se-ri-cór-



di- a e- jus, et vé- ri- tas Dómi- ni manet in aetérnum. Gló-



ri- a Patri. E u o u a e.

Graduale. Justus ut palma. [42].

Allelúia, allelúia.  $\nabla$ . Beátus vir qui suffert. [43].

Offertorium. Véritas mea. [44].

Communio. Beátus servus. [45].

## 4.

## S. Petri Chrysologi

## Episc., Conf. et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

Graduale. Ecce sacérdos magnus. [32].

Allelúia, allelúia.  $\nabla$ . Tu es sacérdos. [33].

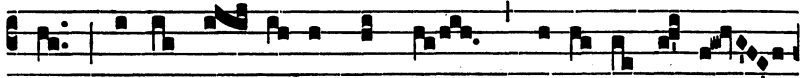
Offertorium. Justus ut palma. [41].

Comm.

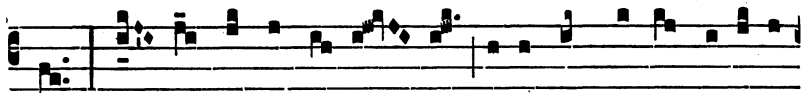
7.

**D**

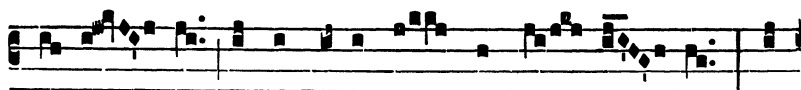
O- mi- ne, \* quinque ta- lén- ta tra- di- dí- sti mi-



hi : ecce á- li- a quinque super- lu- crá- tus



sum. Eu- ge serve fi- dé- lis, qui- a in pauca fu- í- sti



fi-dé- lis, supra multa te constí- tu- am, in-



tra in gáu- di- um Dó- mi- ni tu- i.

Eadem die.

## S. Barbarae Virginis et Martyris.

Missa. Loquébar. [51].

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### 5. S. Sabbae Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

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### 6. S. Nicolai Episcopi, Confessoris.

Introitus. Státuit. [3].

Graduale. Invéni David. [3].

Allelúia, allelúia.  $\Psi$ . Justus ut palma. [49].

Offertorium. Véritas mea. [6].

Communio. Semel jurávi. [6].

---

### 7. S. Ambrosii Episc., Conf. et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

Graduale. Ecce sacérdos magnus. [32].

Allelúia, allelúia.  $\Psi$ . Jurávit. [37].

Offertorium. Véritas mea. [6].

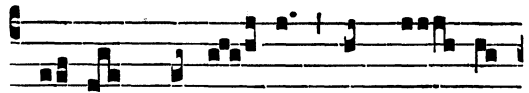
Communio. Semel jurávi. [6].

Die 8 Decembris.

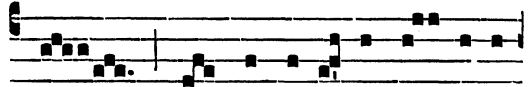
# IN CONCEPTIONE IMMACULATA B. MARIE VIRGINIS.

Introitus. 3.

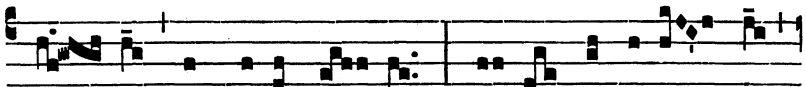
G



AUDENS gaudé- bo \* in Dó- mi-



no et exsultá- bit á- nima

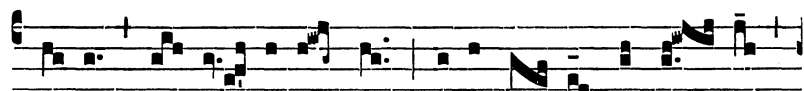


me- a in De- o me- o : qui- a índu- it me

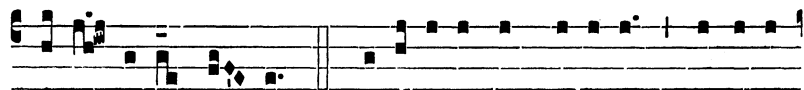


vestimén- tis sa-lú- tis, et indumén-to justí-

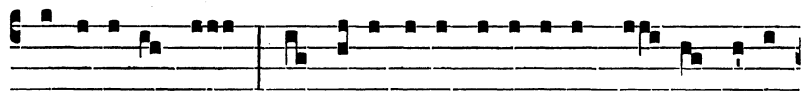




ti-ae cir-cúm-de-dit me, qua-si spon-sam orná- tam



mo-ní- li-bus su- is. *Ps.* Exaltábo te, Dómi-ne, quó-ni-am



susce-pí-sti me : \* nec de-lectásti in-imí-cos me- os super

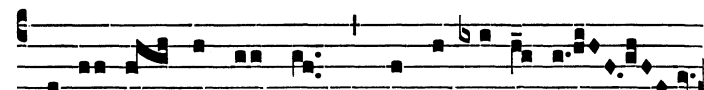


me. Gló-ri- a Patri. E u o u a e.

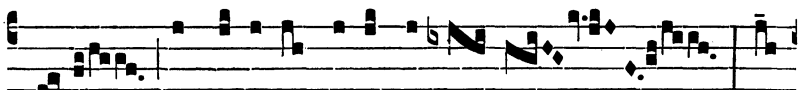
Grad.

5.

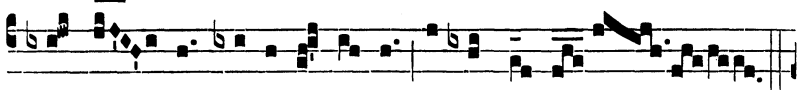
**B**



Ene- dí- cta es tu, \* Virgo Ma- rí- a,



a Dómi-no De-o excél- so, prae

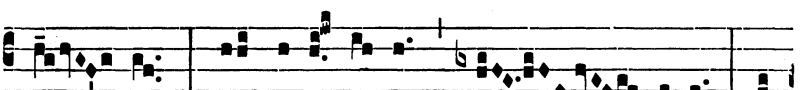


ómni- bus mu- li- é- ri- bus su- per ter-ram.



∇. Tu gló-

ri- a Je-rú-



sa- lem, tu laetí- ti- a Is- ra- el, tu

ho-no- ri- fi- cén- ti- a pó- pu- li \* nostri.

I.

**A** L- le- lú- ia. \* *ij.*

∇. To- ta pulchra es, Ma-

rí- a : et mácu- la o- ri- gi- ná-

lis \* non est in te.

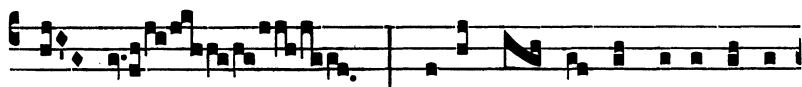
¶ *In Missis votivis post Septuagesimam, omissis Alleluia et ∇. sequenti, dicitur :*

Tract.

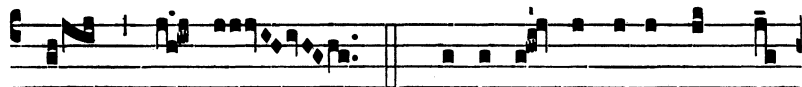
8.

**F** Undaménta e- jus \* in món- ti- bus

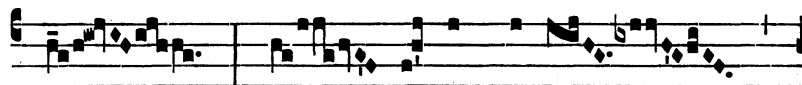
san- ctis : dí- li- git Dómi- nus portas



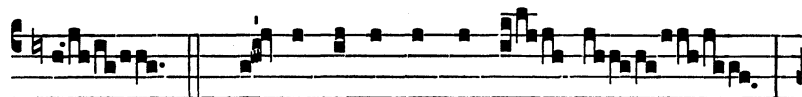
Si- on super ó-mni- a taberná-cu-



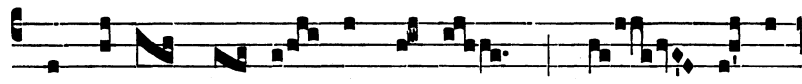
la Ja- cob. *∇*. Glo- ri- ó- sa dicta sunt de



te, cí- vi- tas De- i.



*∇*. Ho- mo na- tus est in e- a,



et ipse fun- dá- vit e- am \* Al- tís- si-



mus.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :*



**A** L- le- lú-ia. \* *ij.*



*∇*. Tu gló-



ri- a Je- rú- sa- lem,

tu laetí- ti- a

Is- ra- el, tu ho-nc-ri- fi-cén-  
 ti- a pó- pu- li \* no-stri.

Allelúia.  $\Psi$ . Tota pulchra es, *ut supra*, 402.

Offert.

8.

**A** - ve \* Ma- rí- a, grá-  
 ti- a ple- na : Dó- mi- nus  
 te- cum : be- ne- dí- cta tu in  
 mu- li- é- ri- bus, alle- lú- ia.

Comm.

8.

**G** Lo- ri- ó- sa \* di- cta sunt de te, Ma- rí- a :  
 qui- a fe- cit ti- bi ma- gna qui pot- ens est.

## 10. S. Melchiadis Papae et Martyris.

Missa. Si diligis me. [2<sup>1</sup>].

## 11. S. Damasi I. Papae et Confessoris.

Missa. Si diligis me. [2<sup>1</sup>].

## 13. S. Luciae Virginis et Martyris.

Introitus. Dilexisti justitiam. [60].

Graduale. Dilexisti justitiam. [52].

8.

**A**

Offertorium. Afferéntur regi. [54].

Communio. Príncipes persecúti sunt. [68].

16.

S. Eusebii  
Episcopi et Martyris.

Missa. Sacerdotes Dei. [7].

21.

SANCTI THOMÆ  
Apostoli.

Introitus. Mihi autem. 392.

Graduale. Nimis honorati sunt. 391.

4.

**A** L- le-lú- ia. \* ij. Ÿ. Gau-

dé- te ju- sti in Dó- mi- no : re-

ctos de- cet \* col- laudá- ti-

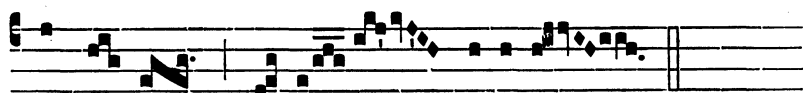
o.

Offert.

2.

**I** N o-mnem ter- ram \* ex- í-

vit so- nus e- ó- rum : et in fi- nes or-



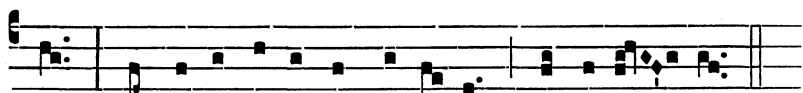
bis ter-rae verba e-ō-rum.

Comm.

6.

**M**

It-te \* manum tu-am, et cognósce lo-ca cla-vó-



rum : et no-li esse incré-du-lus sed fidé-lis.

## FESTA JANUARIII.

14.

S. Hilarii

Episc., Conf. et Ecclesiae Doctoris.

*Missa.* In médio Ecclésiae. [38].

Eadem die.

S. Felicis Presbyteri et Martyris.

*Missa.* Laetábitur justus. [12].

15.

S. Pauli primi Eremitae.

*Introitus.* Justus ut palma. [45].

*Graduale.* Justus ut palma. [42].

*Allelúia, allelúia.* Ḳ. Justus germinábit. [40].

*Offertorium.* In virtúte tua. [46].

*Communio.* Laetábitur justus. [18].

Eadem die.

## S. Mauri Abbatis.

Missa. Os justi, de *Communi Abbatum*, [48].

## 16. S. Marcelli I. Papae et Martyris.

Missa. Si diligis me. [2<sup>a</sup>].

## 17. S. Antonii Abbatis.

Missa. Os justi, de *Communi Abbatum*, [48].

## 18. In Cathedra S. Petri, Apost. Romae.

Introitus. Státuit. [32].

Grad.

5.

E

X-ál-tent e- um \* in ecclé- si- a

ple- bis : et in cáthedra

se-ni- ó- rum lau-dent e- um.

V. Confi-te- án-





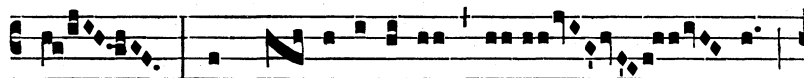
tur Dómi-no

mi-se-ri-



córdi-ae

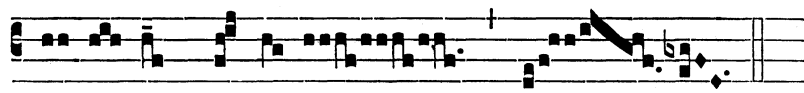
e-



jus :

et mi- ra-bí-li- a e-

jus



fí- li- is \* hó- mi- num.

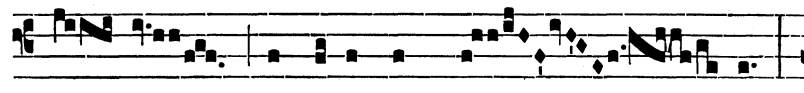
2.

**A**

L-le-lú- ia.

\* ij.

∇. Tu es



Pe- trus,

et super hanc pe-

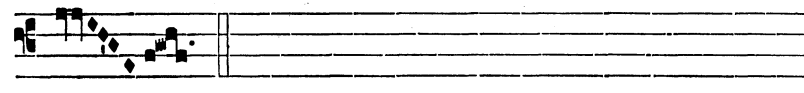
tram



aedi- fi- cá-

bo

Ecclé- si- am \* me-

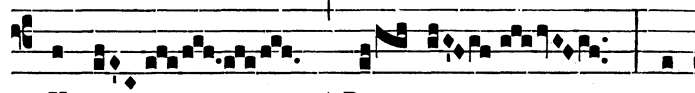


am.

*Post Septuagesimam, omissis Alleluia et ∇. sequenti, dicitur :*

Tract.

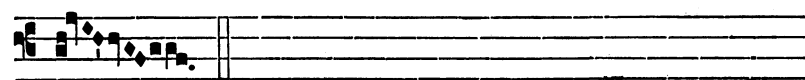
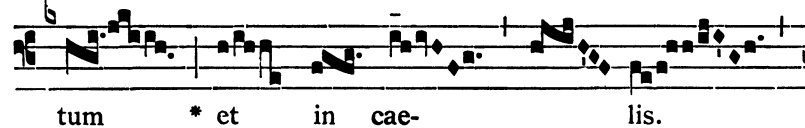
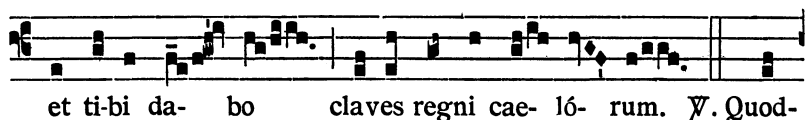
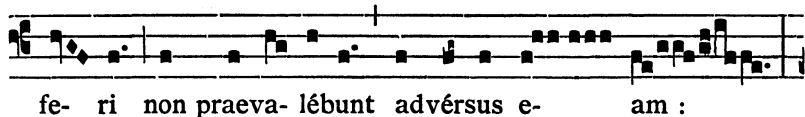
2.

**T**

U es

\* Pe- trus,

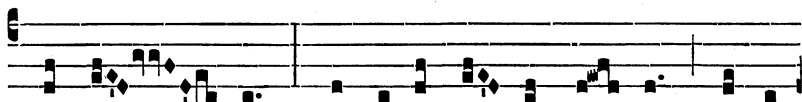
et







tae ínfe-ri non prae-va-lé- bunt advér-



sus e- am : et ti-bi da- bo cla- ves regni



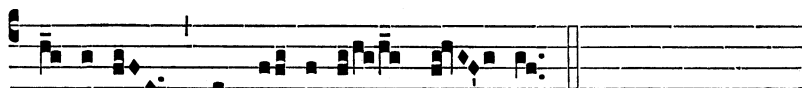
caeló- rum.

Comm.

6.

**T**

U es Pe- trus, \* et su- per hanc pe- tram aedi-



fi- cábo Ecclé- si- am me- am.

Eadem die.

## S. Priscae Virginis et Martyris.

Missa. Me exspectavérunt. [55].

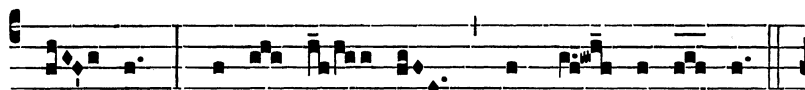
## 19. SS. Marii, Marthae, Audifacis et Abachum Martyrum.

Intr.

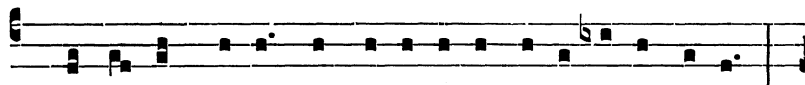
6.

**J**

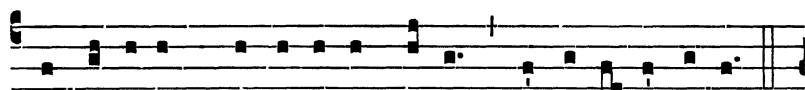
U- sti \* e-pu-léntur, et exsúl- tent in conspéctu



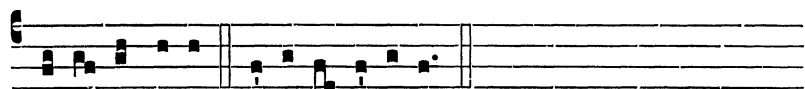
De- i : de-le- ctén- tur in lae- tí- ti- a.



*Ps.* Exsúrgat De- us, et dis-si-péntur in-i-mí- ci e- jus : \*



et fú-gi- ant qui o-dé-runt e- um, a fá- ci- e e- jus.



Gló- ri- a Patri. E u o u a e.

Grad.

5.

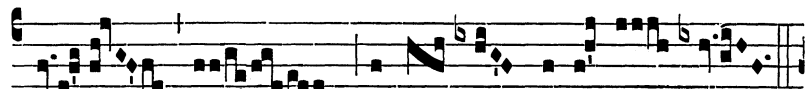
**J**



Ustó- rum \* á- ni- mae in ma- nu



De- i sunt : et non tan- get il-

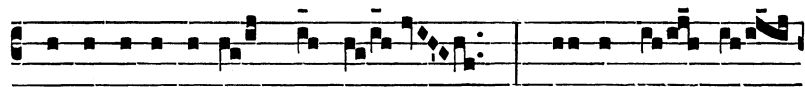


los tormén- tum ma- lí- ti- ae.



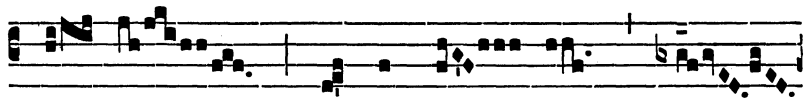
∇. Vi- si sunt

ó- cu- lis

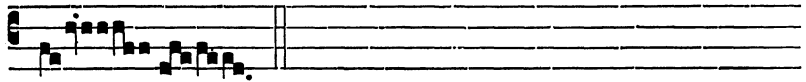


insi- pi- énti- um mo- ri :

il- li au-

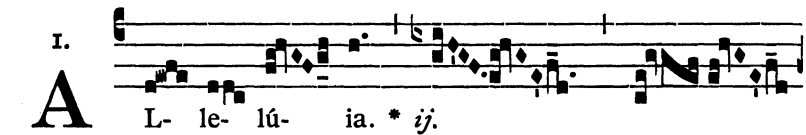


tem \* sunt in pa- ce.




I.

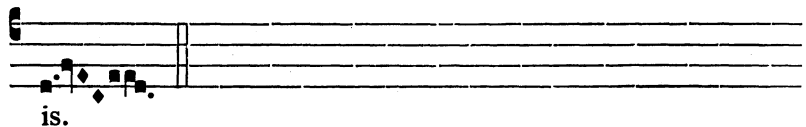
**A** L- le- lú- ia. \* ij.




∇. Mi- rá- bi- lis Dó- mi- nus



no- ster in san- ctis \* su-



is.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Qui séminant. [24].*

Offertorium. Anima nostra. 43.

Communio. Dico autem vobis. [28].

Eadem die.

## S. Canuti Regis, Martyris.

Missa. In virtúte tua. [10].

## 20. SS. Fabiani Papae et Sebastiani Mart.

Introitus. Intret in conspéctu tuo. [21].

Graduale. Gloriósus Deus. [22].

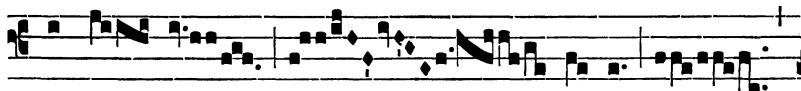
2.

**A**

L-le-lú- ia.

\* ij.

∇. San-



cti tu- i,

Dó-

mi- ne, be-

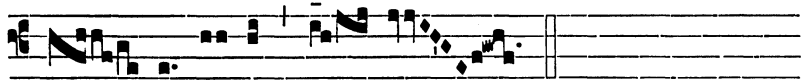


ne-dí-cent

te : gló- ri-

am

re-



gni tu- i \* di- cent.

*Post Septuagesimam, omiſſis Alleluia et ∇. ſequenti, dicitur Tractus Qui ſeminant. [24].*

Offert.

I.

**L**

Aetá-

mi- ni

\* in Dó- mi- no,

et



exultá-

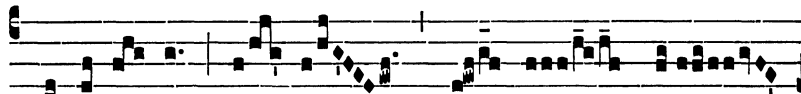
te

ju-

ſti :

et

glo-

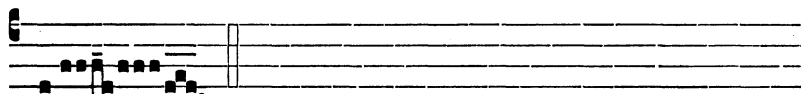


ri- ámi- ni

o- mnes

re- cti

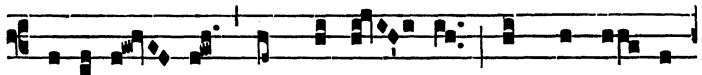
cor-



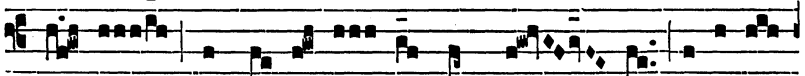
de.

Comm.

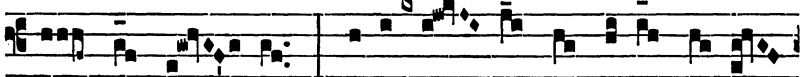
2.

**M**

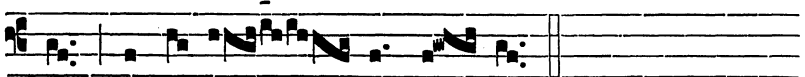
Ulti-tú- do \* languénti- um, et qui ve- xa-



bán-tur a spi- rí- ti- bus immún- dis, ve-ni- é-



bant ad e- um : qui a vir- tus de il-lo ex-í-



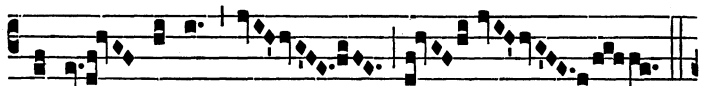
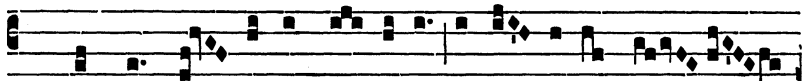
bat, et sa-ná- bat o- mnes.

## 21. S. Agnetis Virginis et Martyris.

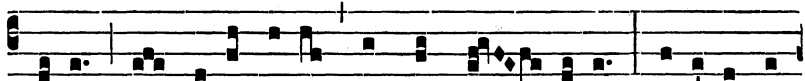
Introitus. Me exspectavérunt. [55].

Graduale. Diffúsa est grátia. [69].

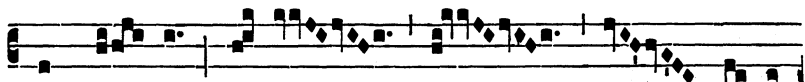
7.

**A**L-le- lú- ia. \* *ij.*

¶. Quinque pru- déntes vír- gi- nes acce- pé- runt ó-



le- um in va- sis su- is cum lampá- di- bus : mé- dí- a au-



tem no- cte cla- mor

factus





est : Ecce sponsus ve- nit : ex- í- te ób- vi- am



Christo \* Dó- mi- no.

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Veni sponsa Christi. [52].*

Offertorium. Afferéntur regi. [54].

Communio. Quinque prudéntes. [64].

## 22. SS. Vincentii et Anastasii Martyrum.

Missa. Intret. [21].

## 23. S. Raymundi de Pennafort Confessoris.

Missa. Os justi. [42].

Eadem die.

### S. Emerentianae Virginis et Martyris.

Missa. Me exspectavérunt. [55].

## 24. S. Timothei Episcopi, Martyris.

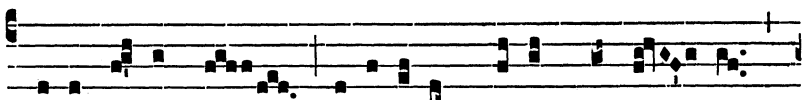
Missa. Státuit. [3].

## 25. In Conversione S. Pauli Apostoli.

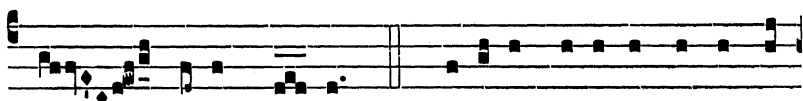


**S**

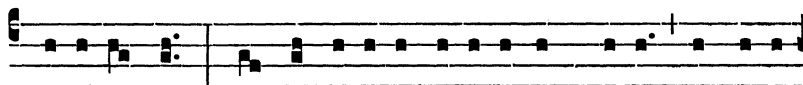
Ci- o \* cu- i cré- di- di, et cer- tus sum,



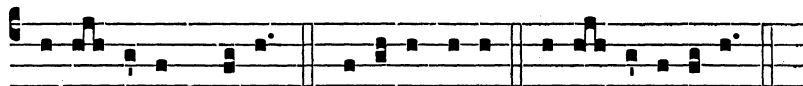
qui a pot-ens est depó-si-tum me-um servá- re



in illum di- em. *Ps.* Dómi-ne pro-básti me, et co-



gno-ví-sti me : \* tu cognoví-sti sessi- ó-nem me- am, et re-sur-



recti- ónem me- am. Gló-ri- a Patri. E u o u a e.

Grad.

5.

**Q**

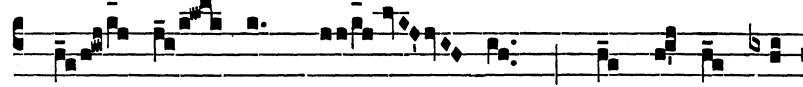
UI o-pe- rá- tus est \* Pe- tro in a-po-



sto-lá-tum, o-pe- rá- tus est et mi-



hi inter gen- tes : et cognové- runt



grá- ti- am De- i, quae da- ta est



mi- hi.

∇. Grá- ti- a De-



i in me vá-cu- a non fu- it :



sed grá- ti- a e- jus semper in me \*ma-net.



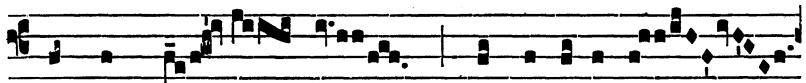
2.

**A**

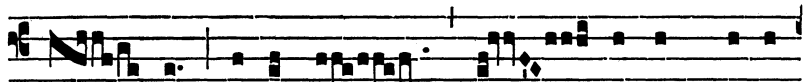
L-le-lú-ia.

\* *ij.*

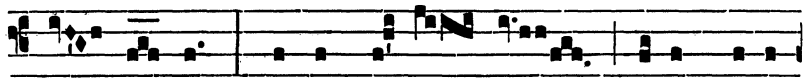
∇. Magnus



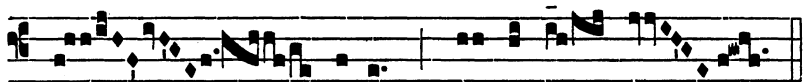
sanctus Pau- lus, vas e-lecti- ó-



nis, ve-re di- gne est glo-ri-



fi- cán-dus, qui et mé- ru- it thronum du- o-



dé- cimum \* pos- si- dé- re.

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.

2.

**T**

U es vas \* e-lecti- ó- nis, sancte Pau-

le Apó- sto- le : ve- re di- gne es glo- ri- fi-

cán- dus. V. Prae- di- cá- tor ve- ri- tá-

tis, et Doctor gén- ti- um

in fi- de et ve- ri- tá- te. V. Per

te omnes gen- tes cognové-

runt grá- ti- am De- i. V. Inter- cé-

de pro no- bis



Offertorium. Mihi autem. 394.

Communio. Amen dico vobis. [47].

## 26. S. Polycarpi Episcopi, Martyris.

Missa. Sacerdotes Dei. [7].

## 27. S. Joannis Chrysostomi Episcopi, Conf. et Ecclesiae Doctoris.

Introitus. In medio Ecclesiae. [38].

Graduale. Ecce sacerdos magnus. [32].

Allelúia, allelúia.  $\Psi$ . Beátus vir qui suffert. [43].

*Post Septuagesimam, omissis Allelúia et  $\Psi$ . sequenti, dicitur Tractus Beátus vir. [8].*

Offertorium. Justus ut palma. [41].

Communio. Fidélis servus. [41].

$\Psi$  *In Missis votivis Tempore Paschali omittitur Graduale, et ejus loco dicuntur Allelúia, allelúia.  $\Psi$ . Beátus vir. [43]; deinde : Allelúia.  $\Psi$ . Amávit. [39].*

## 28. S. Petri Nolasci, Confessoris.

Missa. Justus ut palma. [45].

## Eadem die. S. Agnetis Virginis et Mart. secundo.

Introitus. Vultum tuum. [64].

Graduale. Spécie tua. [60].

Allelúia, allelúia.  $\Psi$ . Adducéntur. [61].

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Audi filia. [62].*

**Offertorium.** Diffúsa est. [58].

**Communio.** Símile est. [66].

## 29. S. Francisci Salesii Episcopi, Conf. et Ecclesiae Doctoris.

**Missa.** In médio Ecclésiae. [38].

## 30. S. Martinae Virginis et Martyris.

**Missa.** Loquébar. [51].

## 31. S. Joannis Bosco, Confessoris.

Intr.

3.

**D**

E- dit il- li \* De- us sa-pi- én- ti- am,

et prudén- ti- am mul- tam ni- mis, et la-ti-tú- di-

nem cor- dis, qua- si a-ré-nam quae est in

lít-to-re ma- ris. *Ps.* Laudá-te pú- e-ri Dómi- num : \* lau-

dá-te no- men Dómi-ni. Gló-ri- a Patri. E u o u a e.

Grad.

I.

S

Pe-ra \* in Dó- mi-no et fac

bo- ni- tá- tem et inhá- bi- ta ter- ram et pascé-

ris in di- ví-ti- is e- jus.

V. De-lectá-re in Dó- mi- no,

et da- bit ti- bi pe-ti-ti- ó- nes cordis tu-

i : revé- la Dó- mi-

no vi- am tu- am et spe- ra in e-

um, et i-

pse \* fá- ci- et.

4  
**A** L- le-lú- ia. \* ij. ∇. Pau-

per et i-nops lau- dá- bunt

no-men \* tu- um.

*Post Septuagesimam, omissis Alleluia et ∇. sequenti, dicitur :*

Tract.  
8.  
**F** Actus es \* spes me- a, Dó- mi- ne :

tur- ris for- ti- tú- di- nis a fá-

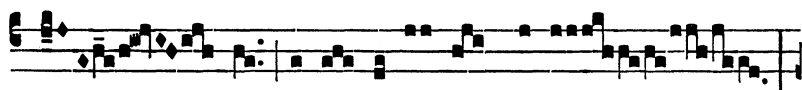
ci- e in- imí- ci. ∇. Inha- bi- tá-

bo in ta- bernácu- lo tu- o in saécu- la : pró-

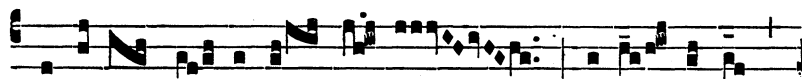
te- gar in ve- la- mén- to a- lá- rum tu- á-

rum. ∇. Quó- ni- am tu, De- us, exau-

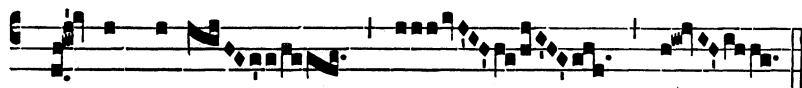




dí- sti o-ra- ti- ó- nem me- am :



de-dísti he- re-di- tá- tem timén- ti- bus



\* no- men tu- um.

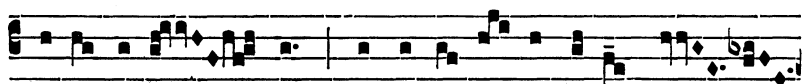
¶ *In Missis votivis, Tempore Paschali, omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Pauper. 424. Deinde :*

8.

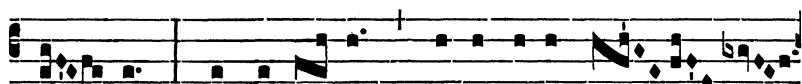
**A**



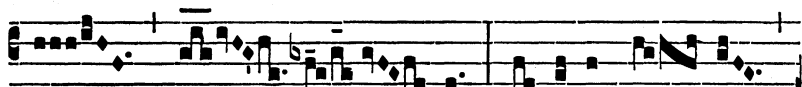
L- le- lú- ia. \* ∇. In-



ebri- abún- tur ab u-ber-tá- te domus tu-



ae : et torrén- te vo- luptá- tis tu-



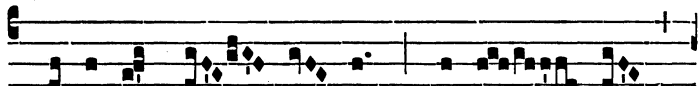
ae po- tá- bis \* e- os.



Offert.

4.

**V**



E- ní- te, \* fí- li- i, audí- te

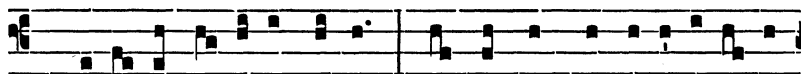
me : ti- mó- rem Dó- mi- ni  
do- cé- bo vos.

Comm.  
2.  
**C** Ontra spem \* in spem cré- di- dit, ut  
fí- e- ret pa- ter multá- rum gén- ti- um,  
se- cún- dum quod di- ctum est e- i.

## FESTA FEBRUARII.

## 1. S. Ignatii Episcopi, Martyris.

Intr.  
2.  
**M** I- hi autem \* ab- sit glo- ri- á- ri, ni- si in  
cru- ce Dómi- ni no- stri Je- su Chri- sti, per quem  
mi- hi mundus cru- ci- fíxus est, et e- go mun- do.



*Ps.* Meménto Dó-mi-ne Da-vid : \* et omnis mansu- e-tú-di-nis



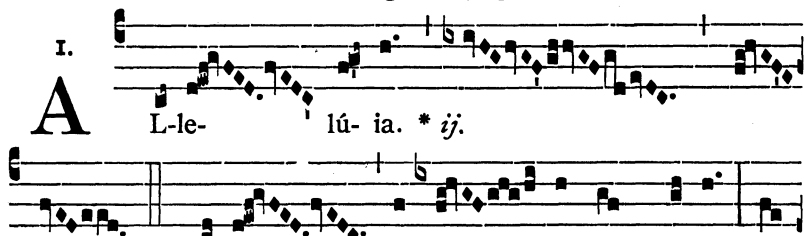
e- jus. Gló-ri- a Patri. E u o u a e.

*Graduale.* Ecce sacérdos magnus. [32].

I.

**A**

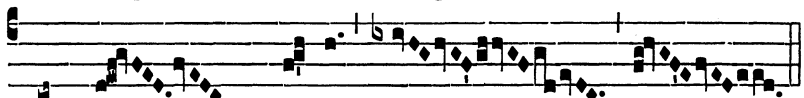
L-le- lú- ia. \* *ij.*



∩. Christo con-fí- xus sum cru-ci : vi-



vo e- go, jam non ego, vi- vit ve- ro



in me \* *Christus.*

*Post Septuagesimam, omissis Alleluia et ∩. sequenti, dicitur Tractus Desidérium.* [5].

∩ *In Missis votivis, Tempore Paschali :* Alleluia, allel. ∩. Christo confixus sum. *ut supra ; deinde :* Alleluia. ∩. Posuisti Dómine. [17].

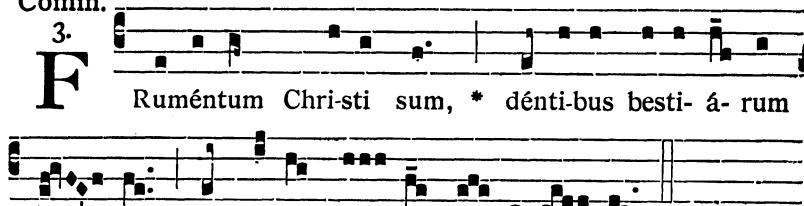
*Offertorium.* Glória et honóre. [2].

*Comm.*

3.

**F**

Ruméntum Chri-sti sum, \* dénti-bus besti- á- rum



mo- lar, ut pa-nis mun- dus in- vé- ni- ar.

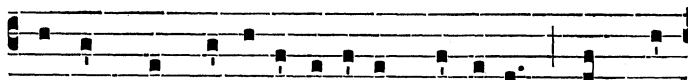
Die 2 Februarii.

# IN PURIFICATIONE B. MARIE VIRGINIS.

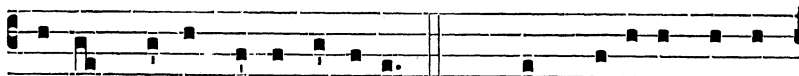
*Finitis Orationibus, cum Celebrans inceperit distribuere candelas,  
a Choro cantatur :*

L

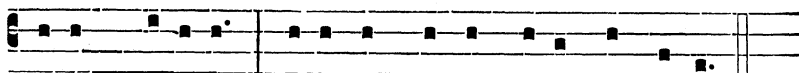
Antiphona. 8.



UMEN \* ad re-ve-la-ti-ónem génti-um : et gló-

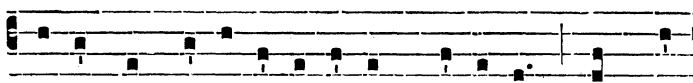


ri-am ple-bis tu-ae Isra-el. *Cant.* Nunc dimíttis servum

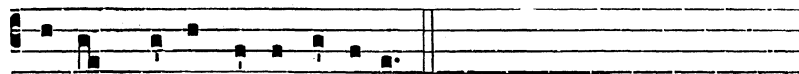


tu-um, Dómi-ne, \* secúndum verbum tu-um in pa-ce.

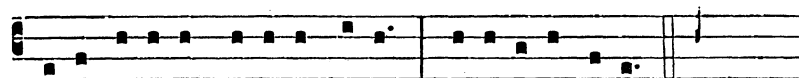
Anti-  
phona



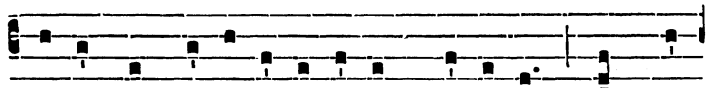
Lumen ad re-ve-la-ti-ónem génti-um : et gló-



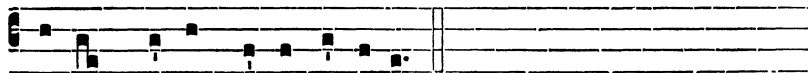
ri-am ple-bis tu-ae Isra-el.



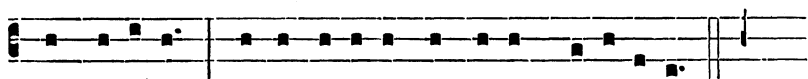
Qui-a vi-dé-runt ó-cu-li me-i \* sa-lu-tá-re tu-um.

Anti-  
phona

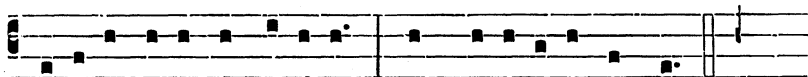
Lumen ad re-ve-la-ti-ó-nem génti-um : et gló-



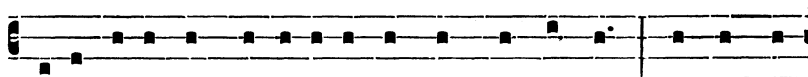
ri- am ple-bis tu-ae Isra-el.

*Antiphona Lumen. similiter repetitur post quemlibet versum.*

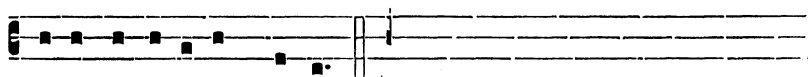
Quod pa-rásti \* ante fá-ci-em ómni-um popu-ló-rum. Lumen.



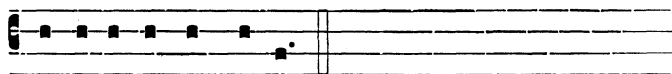
Gló-ri-a Patri, et Fí-li-o, \* et Spi-rí-tu-i Sancto. Lumen.



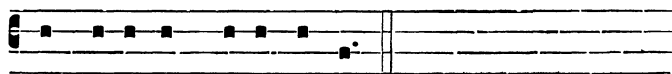
Sic-ut e-rat in princí-pi-o, et nunc, et semper, \* et in saé-



cu-la saecu-ló-rum. Amen. Lumen.

*Deinde fit Processio.*Diaconus  
dicit :

Pro-cedámus in pa-ce.

Et Chorus  
respondet :

In nó-mi-ne Christi. Amen.

*Progreditur Processio, et cantantur Antiphonae sequentes.*

Ant.  
6.

**A** D-ór-na \* thá-lamum tu- um, Si- on, et sú-  
 ci-pe Regem Chri- stum : amplécte-re Ma- ri- am,  
 quae est caelé- stis porta : i-psa e-nim por- tat Re-  
 gem gló-ri- ae no-vi lúmi-nis : subsístit Virgo  
 addú-cens má-ni-bus Fí- li- um ante lu-cí- fe- rum :  
 quem accí-pi-ens Sí-me-on in ulnas su- as praedi-cá-  
 vit pó-pu- lis Dó- mi-num e- um es-se vi- tae  
 et mortis, et Salva-tó-rem mun- di.

Alia

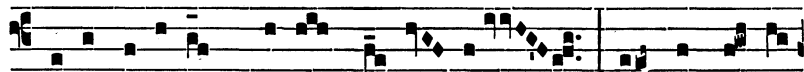
Ant. 2.

**R**

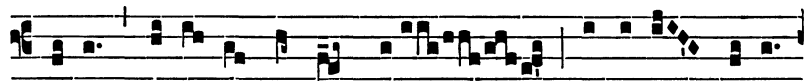
Espón-sum \* accé-pit Sí-me-on a



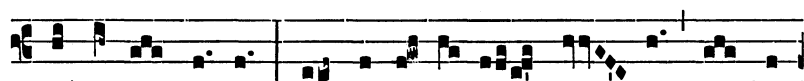
Spí-ri-tu Sancto, non vi-sú-rum se mortem,



ni-si vi-dé-ret Christum Dó-mi-ni : et cum indú-



ce-rent pú-e-rum in templum, accé-pit e-um



in ulnas su-as, et be-ne-dí-xit De-um, et di-



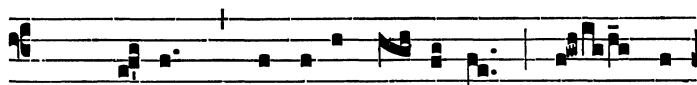
xit : Nunc dimít-tis, Dó-mi-ne, servum



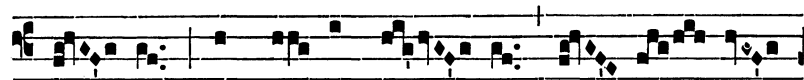
tu-um in pa-ce.

*Et ingrediendo ecclesiam, cantatur :*

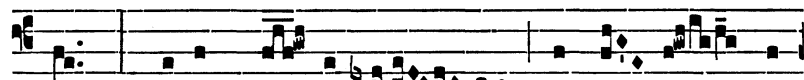
Resp.  
2.



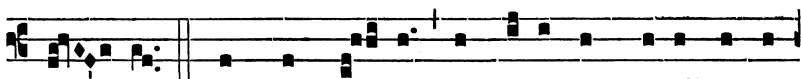
**O** B-tu-lé-runt \* pro e-o Dó-mi-no par túr-



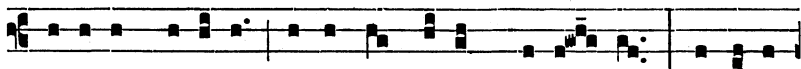
tu-rum, aut du-os pul-los co-lum-bá-



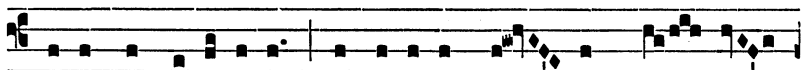
rum : \* Sic-ut scri-ptum est in le-ge Dó-



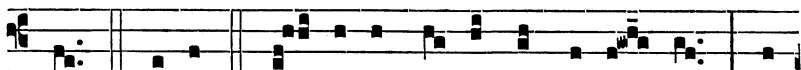
mi- ni. ¶ Postquam au- tem implé-ti sunt di- es purga-



ti- ó-nis Ma-rí-ae, se-cúndum legem Mó- y- si, tu-lé-runt



Je-sum in Je-rú-sa-lem, ut síste-rent e- um Dó- mi-



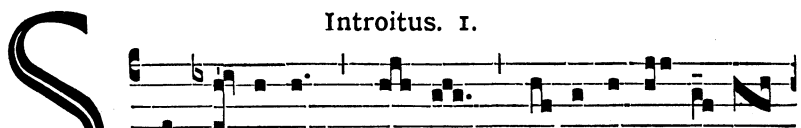
no. \* Sic-ut. Gló- ri- a Pa-tri, et Fí- li- o, et



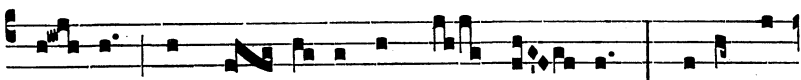
Spi-rí- tu- i San- cto. \* Sic-ut.

## AD MISSAM.

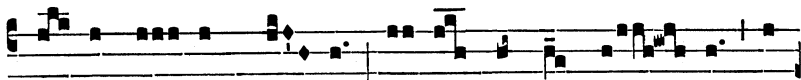
### Introitus. I.



USCE-PIMUS \* De- us, mi- se- ri- cór- di- am

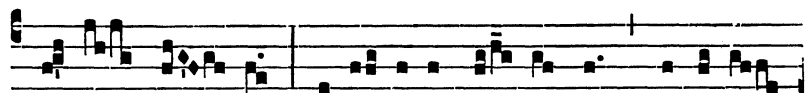


tu- am in mé- di- o templi tu- i: se-cúndum

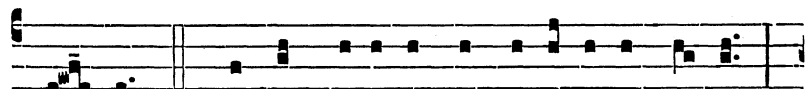


no- men tu- um De- us, i- ta et laus tu- a in

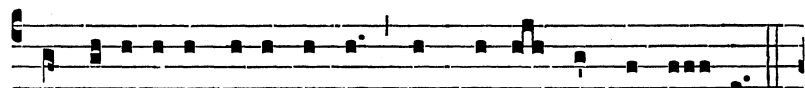




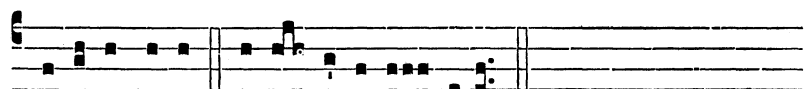
fi-nes ter- rae : justí- ti- a ple- na est déxte- ra



tu- a. *Ps.* Magnus Dómi- nus, et laudá- bi- lis ni- mis : \*



in ci- vi- tá- te De- i nostri, in monte sancto e- jus.



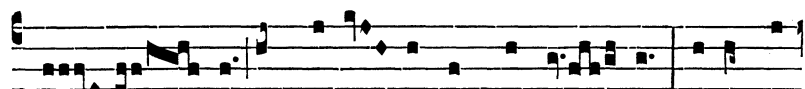
Gló- ri- a Patri. E u o u a e.

Grad.

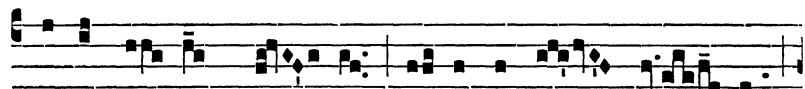
5.

**S**

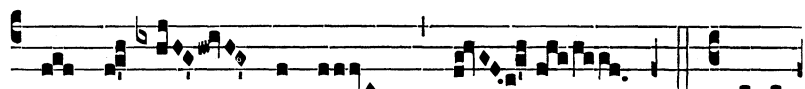
Uscé- pimus, \* De- us, mi- se- ri- córdi- am



tu- am in mé- di- o templi tu- i : se- cúndum



nomen tu- um, De- us, i- ta et laus tu- a



in fi- nes terrae.

*Ÿ* Sic-ut



au- dí- vimus,

i- ta et



ví- di- mus in ci-vi-tá-te De- i nostri, in  
 monte sancto \* e- jus.

I.

A

L-le- lú- ia. \* ij.




∮. Se- nex pú- e- rum



por- tá- bat : pu- er au-



tem



se-nem \* re- gé-bat.



*Post Septuagesimam, omissis Allelúia et ∮. sequenti, dicitur :*

Tract.

8.

N

Unc di-míttis

\* servum tu- um, Dó-

mi- ne, se-cún-dum verbum tu- um

in pa- ce. V. Qui- a vi-dé-runt ó-cu-li me-

i sa- lu-tá-re tu- um. V. Quod pa-

rá- sti ante fá- ci- em ómni- um po-

pu-ló- rum. V. Lu- men

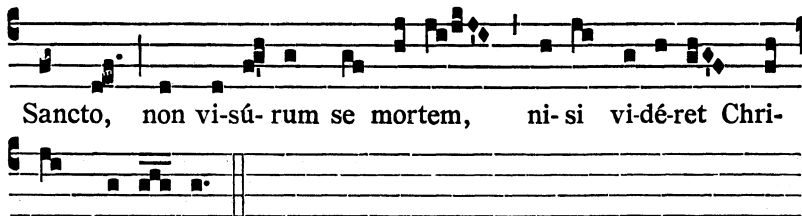
ad re- ve-la-ti- ó-nem gén- ti- um, et gló-

ri- am ple- bis tu- ae \* Isra- el.

Offertorium. Diffúsa est. [58].

Comm. 8.

**R** Espónsum \* accé-pit Síme- on a Spí-ri-tu



Sancto, non vi-sú-rum se mortem, ni-si vi-dé-ret Chri-  
stum Dómi-ni.

### 3. S. Blasii Episcopi, Martyris.

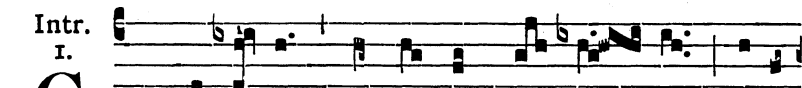
Missa. Sacerdótes Dei. [7].

### 4. S. Andreae Corsini Episcopi, Conf.

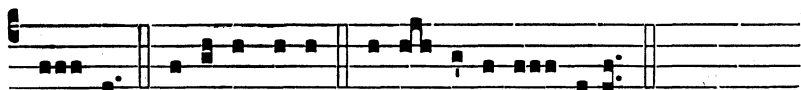
Missa. Státuit. [32].

### 5. S. Agathae Virginis et Martyris.

Intr.  
I.



**G** Aude- ámus \* omnes in Dó- mi- no, di-em  
festum ce-le-brántes sub honó- re Agathae Márty-  
ris : de cu-jus passi- ó- ne gaudent An- ge- li,  
et colláu- dant Fí- li- um De- i. *Ps.* E-ructá-vit  
cor me- um verbum bo-num : \* di- co e-go ó-pe-ra me-a

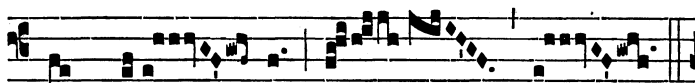


Re- gi. Gló-ri- a Patri. E u o u a e.

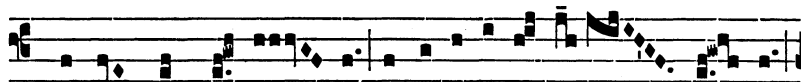
Graduale. Adjuvabit eam. [56].

2.

**A**



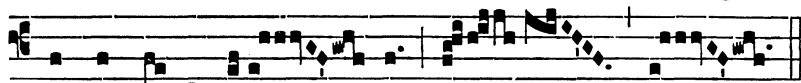
L- le-lú- ia. \* ij.



∇.Loqué- bar, Dó-mi- ne, de testimóni- is tu- is



in conspéctu re- gum,



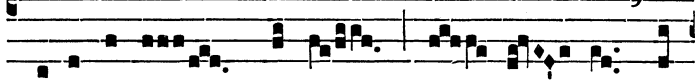
\* et non confundé- bar.

*Post Septuagesimam, omissis Allelúia, et ∇. sequenti, dicitur Tractus Qui séminant. [24].*

Offert.

1.

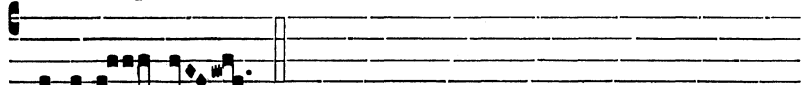
**A**



F-fe-réntur \* re-gi vír- gi- nes post



e- am : pró- ximae e- jus affe-rén- tur

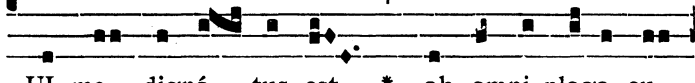


ti-bi.

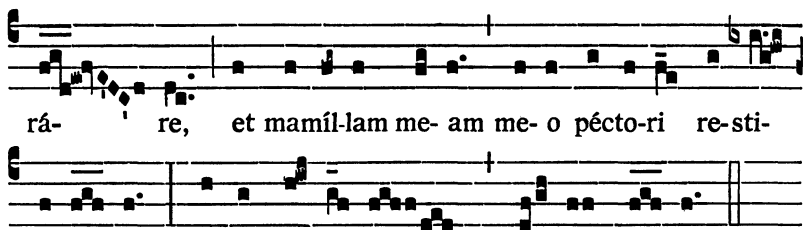
Comm.

6.

**Q**



UI me digná- tus est \* ab omni plaga cu-



rá- re, et mamíl-lam me- am me- o pécto-ri re-sti-  
 tú- e- re, ipsum ínvo- co De- um vi- vum.

## 6. S. Titi Episcopi, Confessoris.

*Missa.* Státuit. [32].

Eadem die. S. Dorotheae Virg. et Mart.

*Missa.* Me expectavérunt. [55].

## 7. S. Romualdi Abbatis.

*Missa.* Os justi, *de Communi Abbatum*, [48].

## 8. S. Joannis de Matha Confessoris.

*Missa.* Os justi. [42].

## 9. S. Cyrilli Episcopi Alexandrini, Conf. et Ecclesiae Doctoris.

*Missa.* In médio Ecclésiae. [38].

Eadem die.

## S. Apolloniae Virginis et Martyris.

*Missa.* Loquébar. [51].

## 10. S. Scholasticae Virginis.

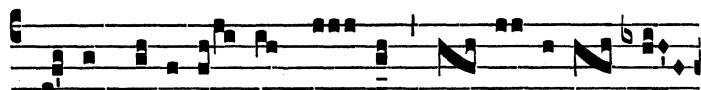
*Missa.* Dilexísti. [60].

## 11. In Apparitione B. M. V. Immaculatae.

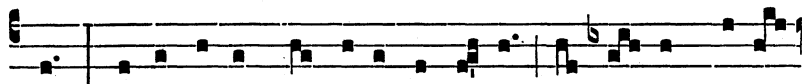
Intr.

8.

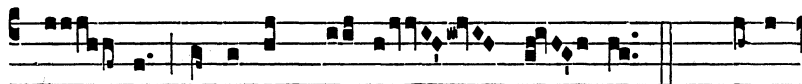
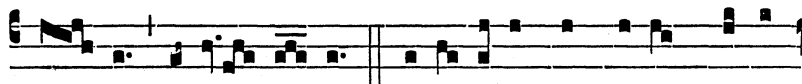
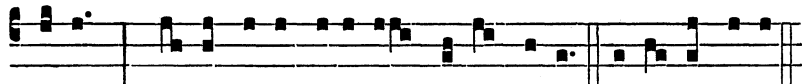
V



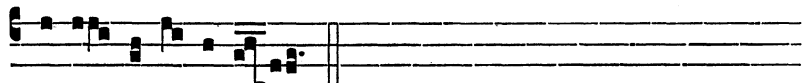
I-di \* ci-vi-tá- tem san-ctam, Je- rú- sa-lem no-



vam, descendéntem de caelo a De- o, pa- rá- tam sic-ut

spon- sam orná-tam vi- ro su- o. *T. P. Alle-*lú- ia, alle- lú- ia. *Ps.* E-ructávit cor me-um verbum

bonum: \* di- co ego ópe-ra me- a re-gi. Gló-ri- a Patri.

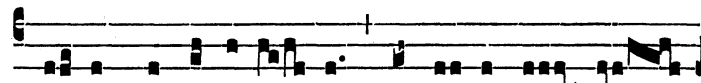


E u o u a e.

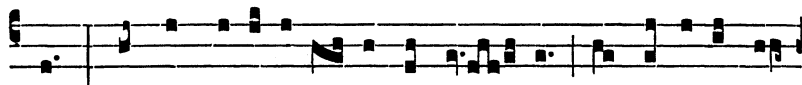
Grad.

5.

F



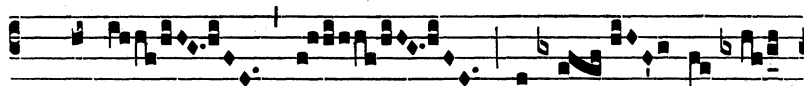
Lo- res \* appa-ru- é- runt in ter-ra no-



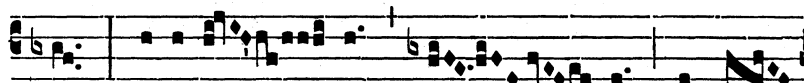
stra, tempus pu-ta-ti- ó- nis advé- nit, vox túrtu-ris au-



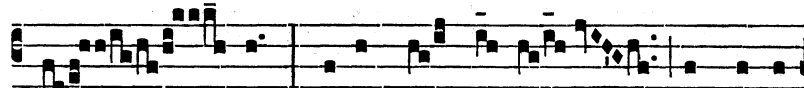
dí-ta est in ter-ra nostra.



∇. Surge, a-mí-ca me-



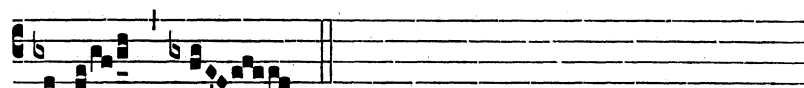
a, spe-ci-ó-sa me-a, et ve-



ni: co-lúmba me-a in fo-ra-



mí-ni-bus pe-trae, in caver-na \* ma-cé-

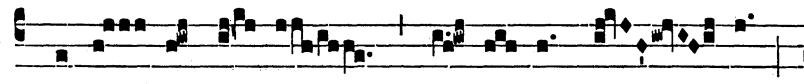


ri-ae.

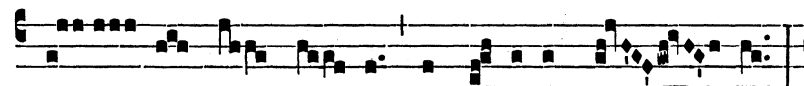
3.

**A**

L-le-lú-ia. \* *ij.*



∇. Ostén-de mi-hi fá-ci-em tu-am,



so-net vox tu-a in áu-ri-bus me-is:



vox e-nim tu-a dul- cis, et fá-ci-es tu-a

\* de- có-ra.

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.  
8.

**T** U gló-ri-a \* Je-rú-sa-lem, tu laetí-

ti-a Isra-el, tu hono-ri-fi-cénti-a

pó- pu-li nostri. V. To-

ta pulchra es, Ma-rí-a,

et má-cu-la o-ri-gi-ná-lis non

est in te.

V. Fe-lix

es, sa-cra Vir-go Ma-rí-a, et omni  
 lau-de digníssima, quae ser-pén-tis  
 ca-put virgí-ne-o pe-de \* contri-ví-  
 sti.

† *In Missis votivis Tempore Paschali, omittitur Graduale, et ejus loco dicitur :*

I.

**A** L-le-lú-ia. \* *ij.*  
 ¶.Flo-res appa-ru-é-  
 runt in terra \* no-stra.

4.

**A** L-le-lú-ia. \*

V. Vox túr- tu-ris

\* audí- ta est.

Offert.

I.

**A**

ve \* grá- ti- a ple- na, Dó-

mi-nus te- cum, be-ne-dí- cta tu in mu-

li- é- ri-bus. *T. P.* Al-le-

lú- ia.

Comm.

I.

**V**

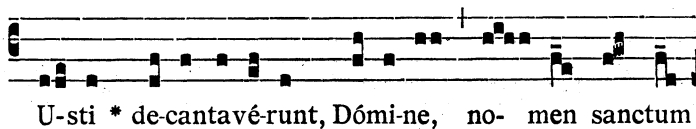
I-si-tásti ter-ram, \* et in-e-bri- ásti e- am, mul-

ti-pli-cásti lo-cuple-tá- re e- am. *T. P.* Alle-

lú- ia.

## 12. SS. Septem Fundatorum Ord. Serv. B. M. V.

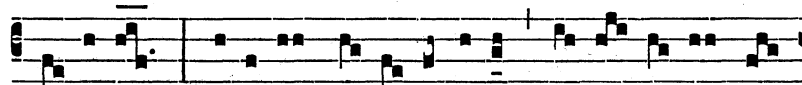
Intr.

5.  
**J**

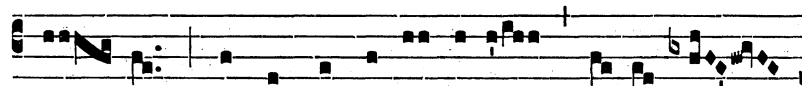
U-sti \* de-cantavé-runt, Dómi-ne, no- men sanctum



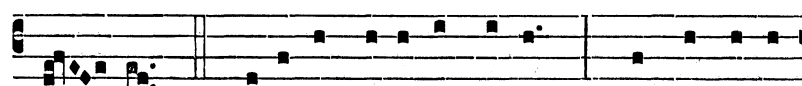
tu- um, et victrí-cem ma- num tu- am laudavé- runt



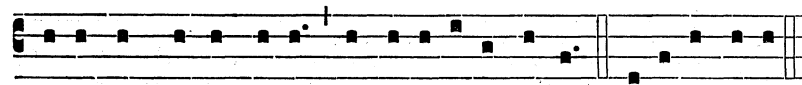
pá- ri-ter : quóni- am sa- pi- énti- a a- pé- ru- it os



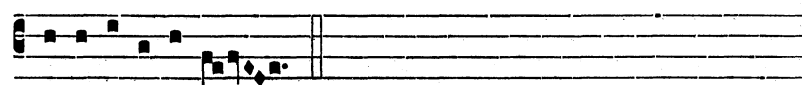
mu- tum, et linguas infán- ti- um fe- cit di-



sér- tas. Ps. Dómi-ne Dómi-nus noster : \* quam admi-rá-

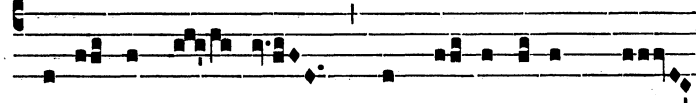


bi- le est nomen tu- um in u- nivér- sa terra! Gló- ri- a Patri.

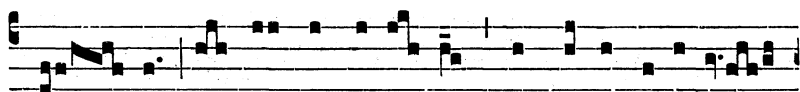


E u o u a e.

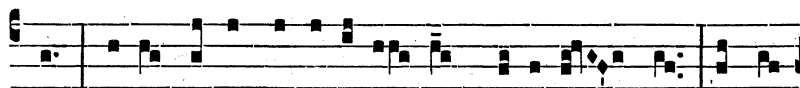
Grad.

5.  
**E**

- lé- cti me- i \* non la- bo- rábunt fru-



stra, ne-que germi-ná- bunt in conturba-ti ó-



ne : qui- a semen be-ne-dictó- rum Dómi-ni est, et ne-



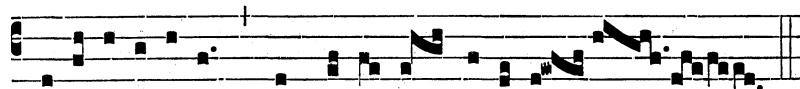
pó- tes e- ó- rum cum e- is.



∇. Cór-po-ra ipsó- rum in pa- ce sepúlta sunt,



et no-men e- ó- rum vi- vit in

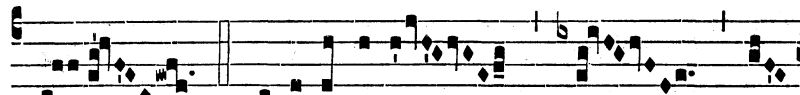


ge-ne-ra-ti- ónem \* et ge-ne-ra- ti- ó-nem.

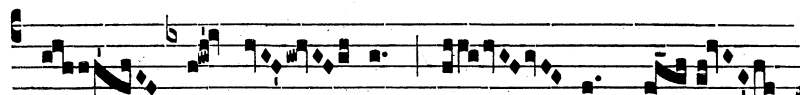
I.

**A**

L-le-lú- ia. \* *ij.*



∇. Sa-pi- énti- am



i- psó- rum nar- rent pó-

pu-li, et lau- dem e- ó-rum nún- ti-et

\* Ecclé- si- a.

*Post Septuagesimam, omissis Allelúia et  $\Psi$ . sequenti, dicitur Tractus Qui séminant. [24].*

*¶ In Missis votivis Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia.  $\Psi$ . Sapiéntiam, ut supra; deinde :*

5.

**A** L-le- lú- ia. \*

$\Psi$ . Non de-re- línquet Dómi-nus san-ctos su- os : in

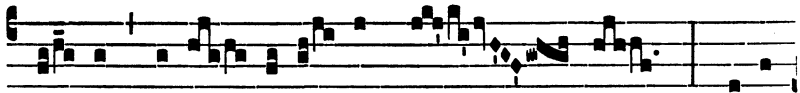
ae-tér- num \* conserva-bún- tur.

Offert.

8.

**A** Ddú- cam e- os \* in mon-tem sanctum me-

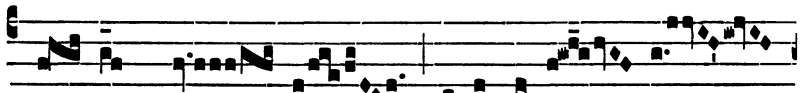
um, et lae-ti-fi-cá- bo e- os in



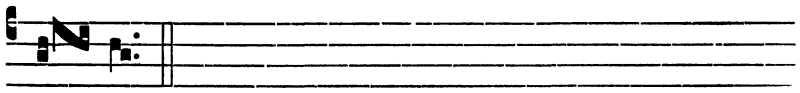
do- mo o-ra- ti- ó- nis me- ae : ho-lo-



cáusta e- ó- rum et ví-ctimae e- ó- rum pla-



cé- bunt mi- hi super altá- re



me- um.

Communio. Ego vos elégi. 513.

## 14. S. Valentini Presbyteri, Martyris.

Missa. In virtúte tua. [10].

## 15. SS. Faustini et Jovitae Martyrum.

Missa. Salus autem. [28].

## 18. S. Simeonis Episcopi, Martyris.

Missa. Státuit. [3].

## 22. CATHEDRA S. PETRI APOSTOLI.

*Omnia dicuntur sicut in antiquo festo Cathedrae Romanae, 408.*

23.

## S. Petri Damiani

Episcopi, Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclesiae. [38].

## 24 vel 25 S. MATTHIÆ APOSTOLI.

Introitus. Mihi autem. 392.

Graduale. Nimis honorati sunt. 391.

Tractus. Desiderium. [5]

Offertorium. Constitues eos. 534.

Comm. I.

**V** OS, \* qui se-cú-ti estis me, sedé-bi-tis

su-per se-des, ju-di-cántes du-ó-de-cim tri-

bus Isra-el.

27 vel 28. S. Gabrielis a Virgine Perdolente  
Confessoris.

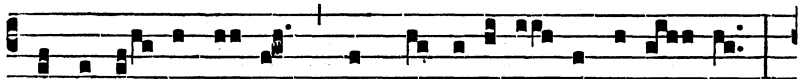
Intr.

7.

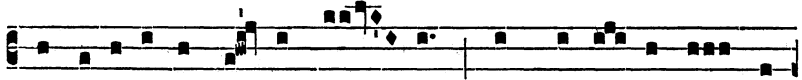
**O**

-cu-lus De-i \*respé-xit il-lum in bo-no,

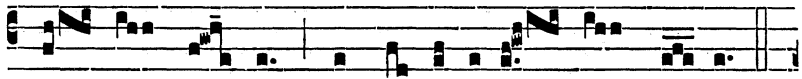




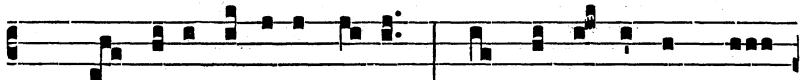
et e-ré- xit e- um ab hu-mi-li-tá- te ipsí- us,



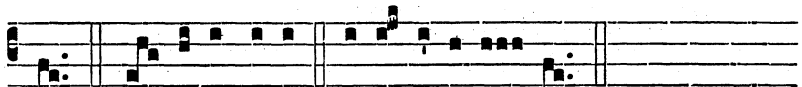
et exaltá-vit ca- put e- jus; et mi-rá- ti sunt in



il- lo mul- ti et ho- no- ravé- runt De- um.



*Ps.* Quam bonus Isra- el De- us \* his qui re-cto sunt cor-



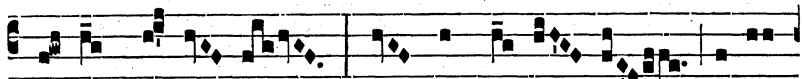
de. Gló- ri- a Patri. E u o u a e.

Grad.

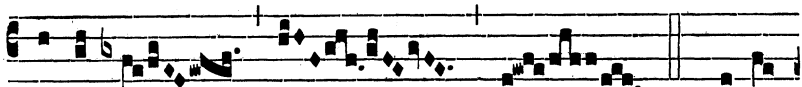
5.

**Q**

Uam magna \* multi- tú- do dul- cé- di- nis

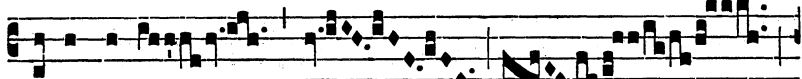


tu- ae, Dó- mi- ne, quam abscondí- sti timén-



ti- bus te.

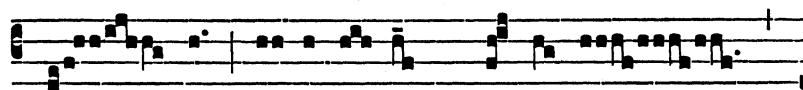
∇. Perfe-



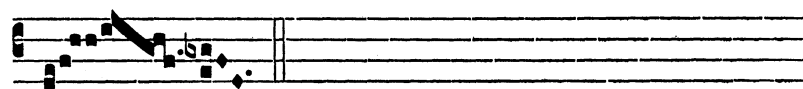
císti e- is



qui spe-rant in te, in con-spé-

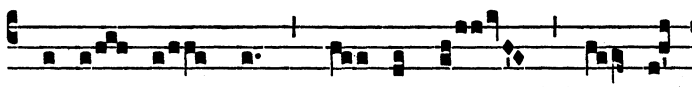


ctu fi-li-ó-rum \* hó-mi-num.

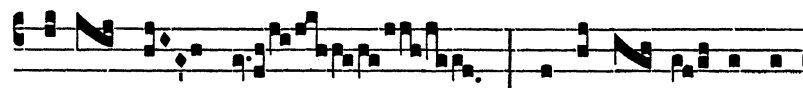


Tract.  
8.

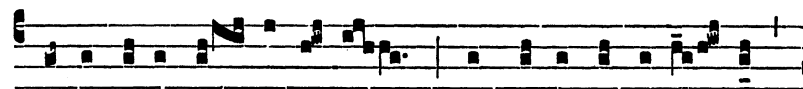
**B**



E-á-tus vir, \* cu-jus est au-xí-



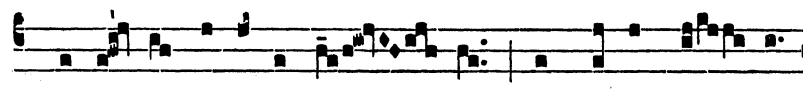
li-um abs te: ascensi-ó-nes in



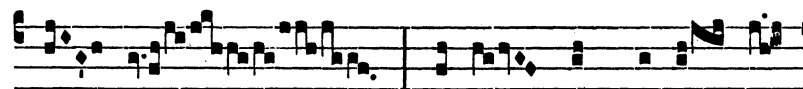
corde su-o dis-pó-su-it, in val-le lacrymá-rum,



in lo-co quem pó-su-it.



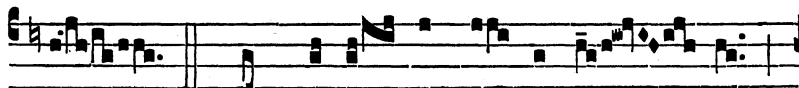
∇. E-lé-gi abjéctus es in domo De-i



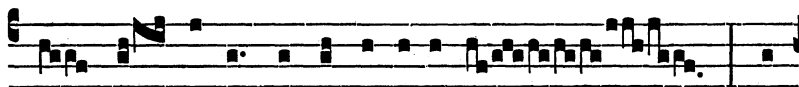
me-i, ma-gis quam ha-bi-tá-



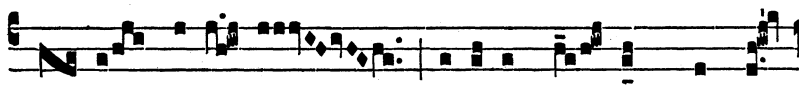
re in ta-berná- cu-lis pecca-tó-rum.



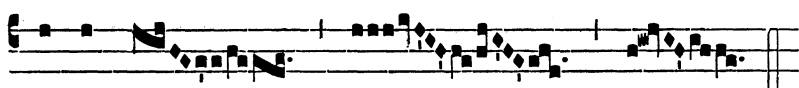
∮. Non pri-vá- bit bo- nis e- os



qui ám- bu- lant in inno-cénti- a : Dó-



mi- ne virtú- tum, be- á-tus ho- mo \* qui spe-

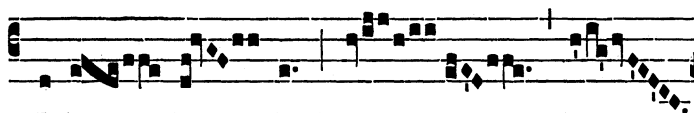


rat in te.

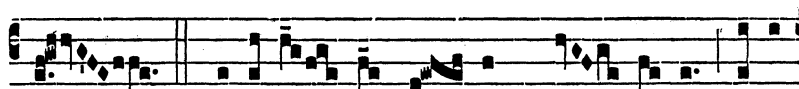
¶ *In Missis votivis per Annum, Graduale Quam magna, ut supra; deinde :*

7.

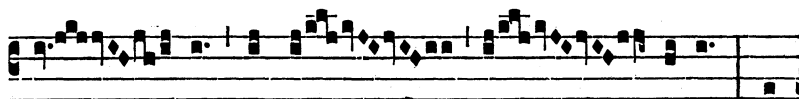
**A**



L-le- lú- ia. \* ij.



∮. Mi-nu- í- sti e- um, Dó- mi- ne, paulo



mi- nus ab An-

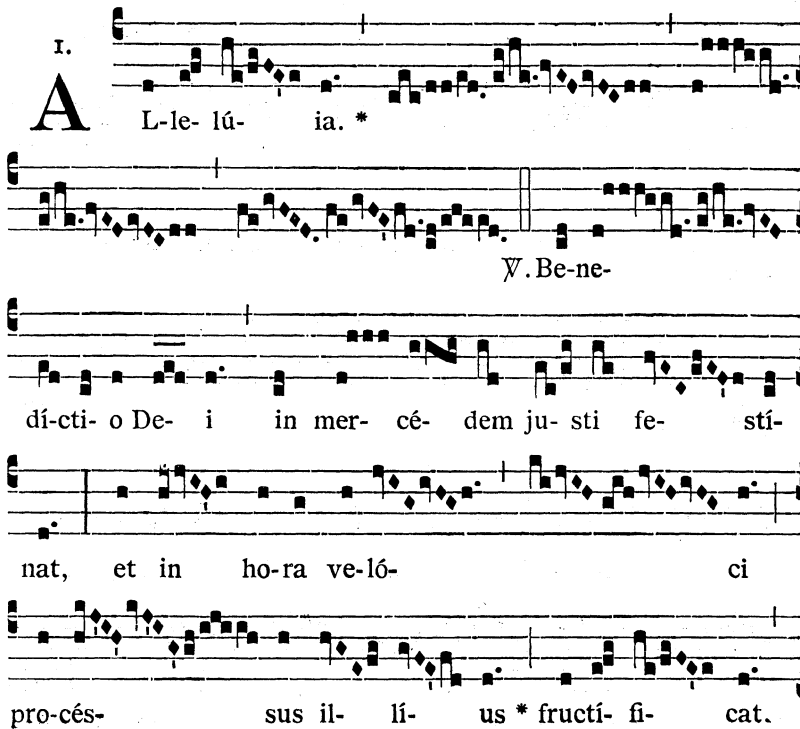
ge- lis; gló-



ri-a et honó-re co-ro-ná-sti e- um, et consti-tu-í-  
 sti e- um super ó- pe-ra má-nu- um  
 \* tu-á- rum.

*Tempore autem Paschali omittitur Graduale et ejus loco dicitur :  
 Allelúia, allelúia. V. Minuísti eum, ut supra; deinde :*

I.



**A** L-le-lú- ia. \*

V. Be-ne-  
 dí-cti-o De- i in mer- cé- dem ju- sti fe- stí-  
 nat, et in ho-ra ve-ló- ci  
 pro-cés- sus il- lí- us \* fructí- fi- cat.

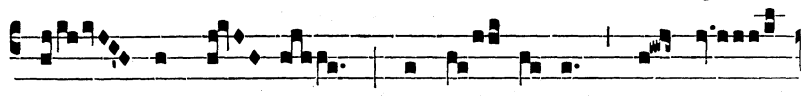


Offert.

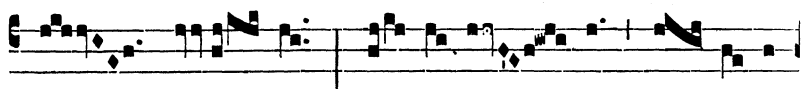
8.

O

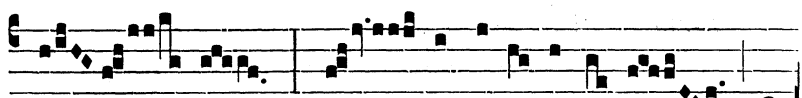
Dó- mi-ne, \* qui- a e- go



ser- vus tu- us et fí- li- us an- cíl-



lae tu- ae : di- ru- pí- sti vín- cu- la



me- a, ti- bi sacri- fi- cá- bo hó-



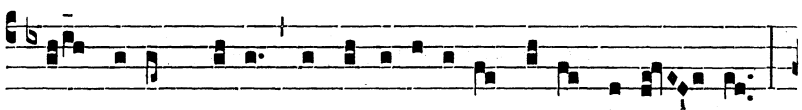
sti- am lau- dis.

Comm.

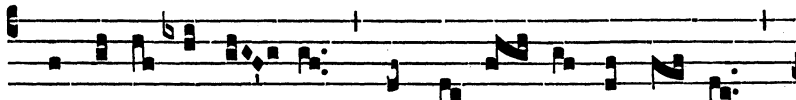
I.

E

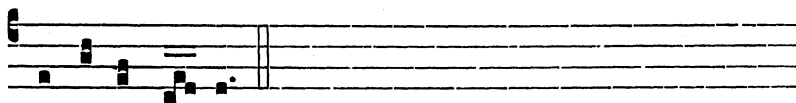
C- ce sto \* ad ósti- um et pul- so; si quis audí- e-



rit vo- cem me- am et a- pe- rú- e- rit mi- hi jánu- am,



in-trá-bo ad il- lum, et coe-ná- bo cum il- lo



et ipse me- cum.

## FESTA MARTII.

### 4. S. Casimiri Confessoris.

Missa. Os justi. [42].

### Eadem die. S. Lucii I. Papae, Martyris.

Missa. Si diligis me. [2<sup>1</sup>].

### 6. SS. Perpetuae et Felicitatis Martyrum.

Missa. Me exspectavérunt. [67].

### 7. S. Thomae de Aquino

Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

### 8. S. Joannis a Deo Confessoris.

Missa. Os justi. [42].

## 9. S. Franciscae Viduae Romanae.

Missa. Cognóvi. [68].

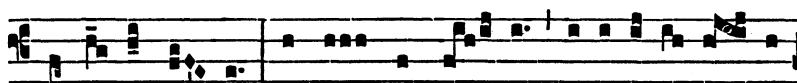
## 10. SS. Quadraginta Martyrum.

Intr.

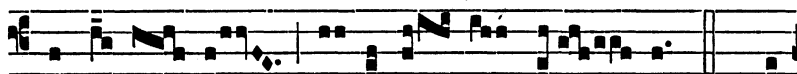
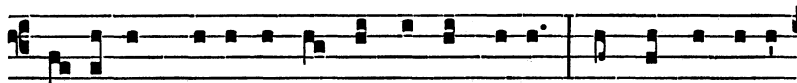
2.

**C**

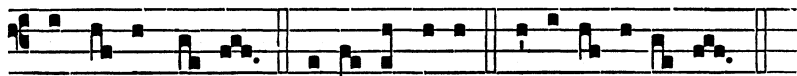
Lama- vé-runt \* ju- sti, et Dó- mi- nus ex-



audí- vit e- os : et ex ómni- bus tri-bu-la-ti- ó- ni-

bus e- ó- rum li- be-rá- vit e- os. *Ps.* Be-

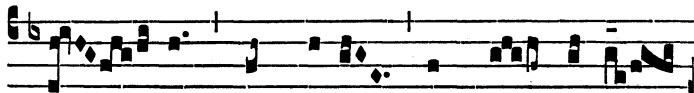
ne-dí- cam Dómi-num in omni témpo-re : \* semper laus e-jus



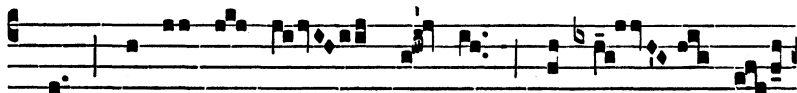
in o-re me- o. Glo-ri- a Patri. E u o u a e.

Grad.

I.

**E**

C- ce \* quam bonum, et quam ju- cún-



dum ha- bi- tá- re fra- tres in u- num!

*♩. Sic-ut unguentum*

in cá-pi-te, quod de-scén-dit in  
bar-bam, bar-bam \* A-a-ron.

## Tractus. Qui sémant. [24].

## Offert.

I.

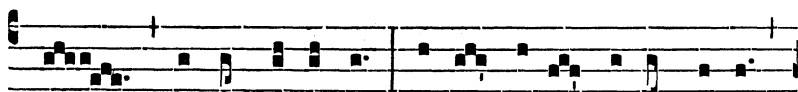
**L**æ-tá-mi-ni \* in Dó-mi-no, et  
ex-sultá-te ju-sti : et glo-  
ri-á-mi-ni o-mnes re-cti cor-  
de.

## Comm.

I.

**Q**ui-cúm-que fé-ce-rit \* vo-luntá-tem Patris me-





i, qui in cae-lis est : ipse me- us fra-ter, so-ror,



et ma- ter est, di- cit Dómi- nus.

## 12. S. Gregorii I.

Papae, Conf. et Ecclesiae Doctoris.

Missa. Si diligis me. [2<sup>1</sup>].

## 17. S. Patritii Episcopi, Confessoris.

Missa. Státuit. [32].

## 18. S. Cyrilli Episcopi Hierosolymitani, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

Die 19 Martii

# S. JOSEPH

## SPONSI B. MARIE V.

### CONFESSORIS

#### ET ECCLESIE UNIVERSALIS PATRONI

Introitus. Justus ut palma. [45].

Graduale. Dómine praevenísti. [48].

Tractus. Beátus vir. [8].

*Tempore Paschali, omissis Graduali et Tractu, dicitur : Allelúia, allelúia. V. Amávit eum. [39]. Allelúia. V. Justus germinábit. [40].*

Offertorium. Véritas mea. [44].

Communio. 7.

**J**OSEPH \* fi- li Da- vid, no- lí timé- re accí-  
pe- re Ma- rí- am cón- ju- gem tu- am : quod  
e- nim in e- a na- tum est, de Spí- ri- tu Sancto  
est. T. P. Alle- lú- ia.

## 21. S. Benedicti Abbatis.

Missa. Os justi, de Communi Abbatum, [48].

*De festis I classis quae transferri possunt, et veniunt a dominica II Passionis seu Palmarum usque ad octavam Paschae, nihil fit; sed post Octavam celebrantur: et tunc in fine Introitus ante Psalmum dicuntur duo Allelúia, et in fine Offertorii et Communionis, unum Allelúia. Post Epistolam non dicitur Graduale, sed dicuntur duo Versus cum quatuor Allelúia, ut notatum est in Sabbato in Albis. Et hoc idem observatur in omnibus festis quae celebrantur inter Pascha et Pentecosten. De festis II et III classis nihil fit.*

## 24. Sancti Gabrielis Archangeli.

Introitus. Benedícite Dóminum. 607.

Graduale. Benedícite Dóminum. 608.

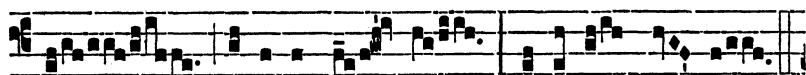
Tract.

2.

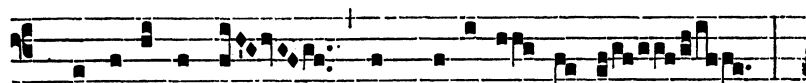
A

-ve

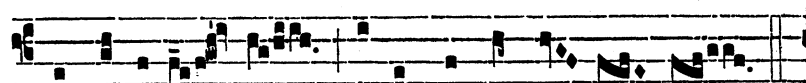
\* Ma-rí-



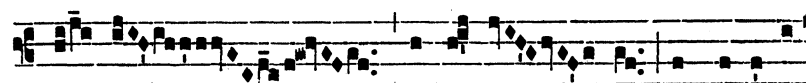
a, grá-ti-a ple-na: Dómi-nus te-cum.



Ÿ. Be-ne-dícta tu in mu-li-é-ri-bus:



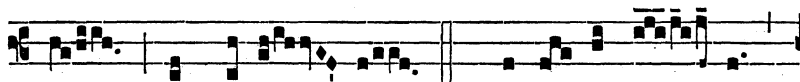
et be-ne-dí-ctus fructus ventris tu-i.



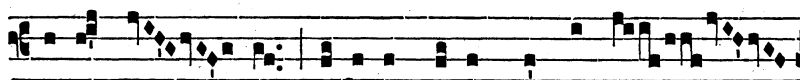
Ÿ. Ec-ce concí-pi-es, et pá-ri-es



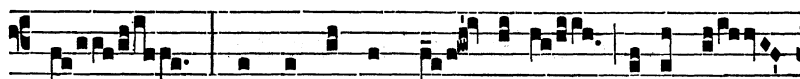
fí- li- um, et vo-cá-bis nomen e-



jus Emmánu- el. *∇*. Quómo- do, in- quit,



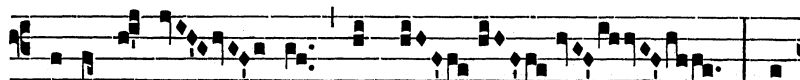
fi- et i- stud, quóni- am vi-rum non cognó-



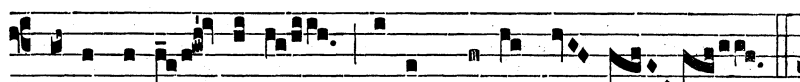
sco? Et respóndens An- ge- lus di- xit e-



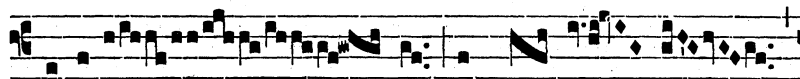
i. *∇*. Spí- ri- tus San- ctus



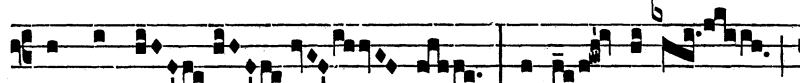
supervé- ni- et in te, et



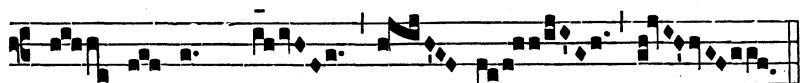
virtus Altís- si- mi obumbrá- bit ti- bi.



*∇*. Id- e- ó- que quod na- scé- tur



ex te San- ctum, vo- cá- bi- tur



Fí- li- us \* De- i.

¶ *In Missis votivis ante Septuagesimam vel post Pentecosten, Graduale Benedícite. 608; deinde Allelúia, allelúia. V. Benedícite Dómino. 612.*

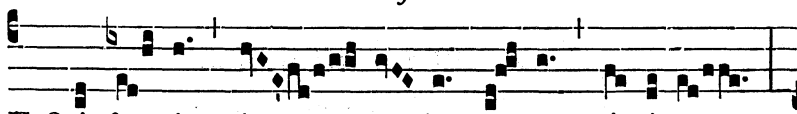
*Tempore autem Paschali omittitur Graduale et ejus loco dicitur :*

4.

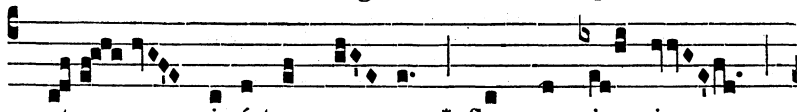
**A**



L-le-lú- ia. \* ij.



V. Qui fa- cit An- ge- los su- os spí- ri- tus :



et mi-nístros su- os \* flammam i- gnis.



*Deinde. Allelúia. V. Ave María. [77].*

*Offertorium. Stetit Angelus. 610 sine Allelúia in Quadrag.*

*Communio. Benedícite omnes Angeli. 611.*

## 25. IN ANNUNTIATIONE B. M. V.

Introitus. Vultum tuum. [64].

Graduale. Diffusa est. [69].

Tractus. Audi filia. [62].

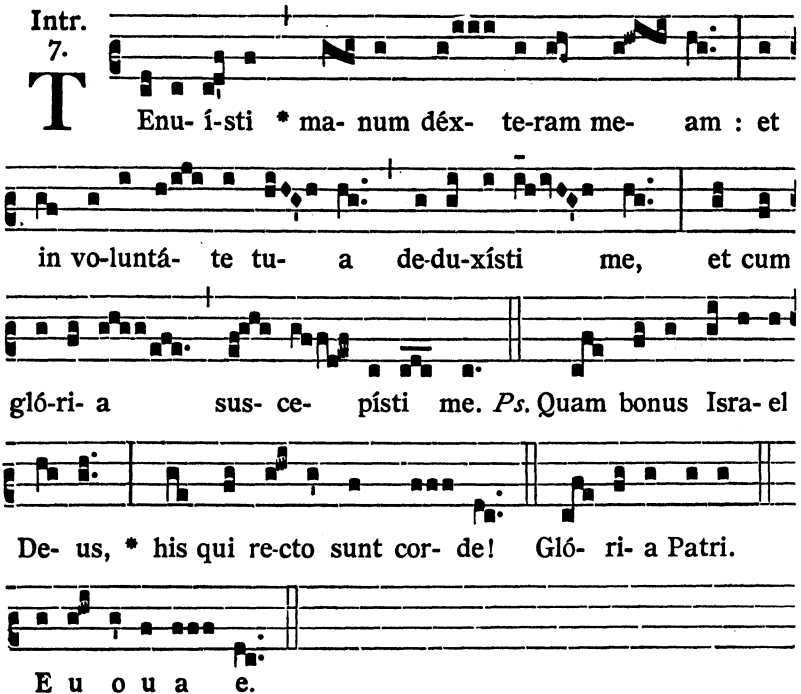
*Tempore Paschali, omissis Graduali et Tractu, dicitur : Alleluia, alleluia. V. Ave Maria. [77]. Alleluia. V. Virga Jesse. [79].*

Offertorium. Ave Maria. [79].

Communio. Ecce Virgo. 23.

27. S. Joannis Damasceni  
Confessoris et Ecclesiae Doctoris.

Intr.  
7.



**T** Enu- í-sti \* ma- num déx- te-ram me- am : et  
in vo-luntá- te tu- a de-du-xísti me, et cum  
gló-ri- a sus- ce- písti me. *Ps.* Quam bonus Isra- el  
De- us, \* his qui re-cto sunt cor- de! Gló- ri- a Patri.  
E u o u a e.

Grad.

7.

**D**

E- us \* qui prae-cínxit me virtú- te :

et pó-su- it

imma-cu-lá-

tam

vi- am me-

am.

∇. Qui do- cet manus me-

as ad proé-li- um :

et po- su- í-

sti,

ut ar- cum aére- um,

bráchi- a

\* me- a.

Tract.

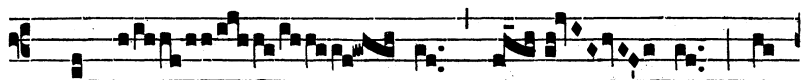
2.

**P**

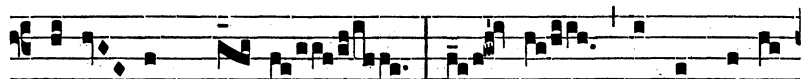
Erse- quar \* in- imí- cos me- os,

et compre- hén- dam

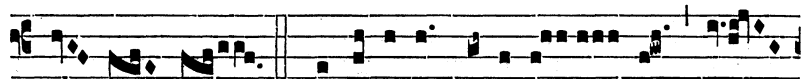
il- los.



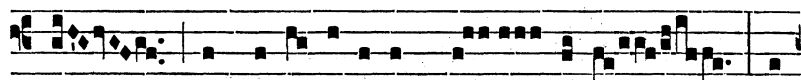
∮. Confrín- gam il- los, nec



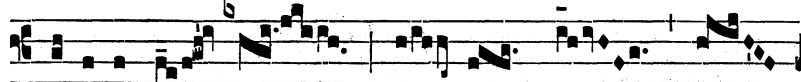
pót-e- runt sta- re : ca- dent subtus pe-des



me- os. ∮. Proptér-e- a confi-té- bor ti-



bi in na-ti- ó-ni-bus, Dó- mi-ne, et



nómi-ni tu- o psal- mum \* di-

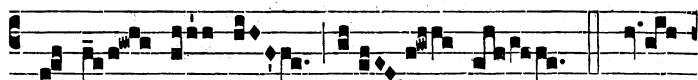


cam.

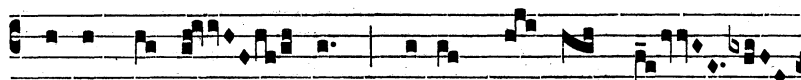
*Tempore Paschali, omissis Graduali et Tractu, dicitur :*

8.

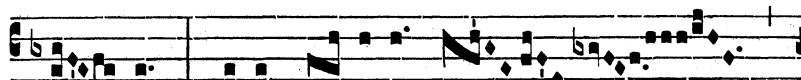
**A**



L- le- lú- ia. \* ij. ∮. Dó-

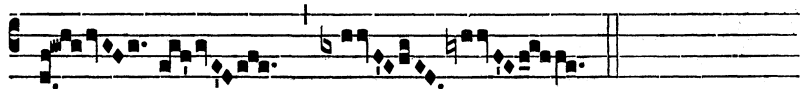
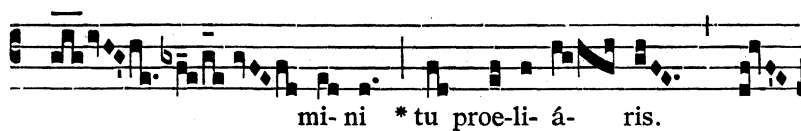


mi-nus sal-vá- vit manum tu- am ti-



bi : qui- a proé- li- a Dó-

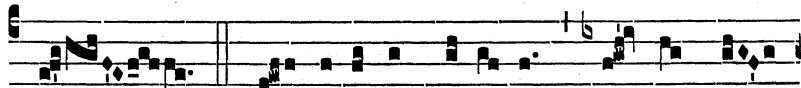
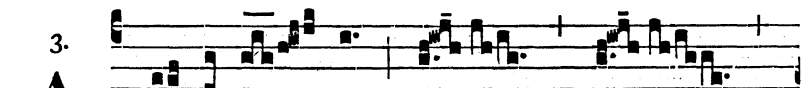




3.

**A**

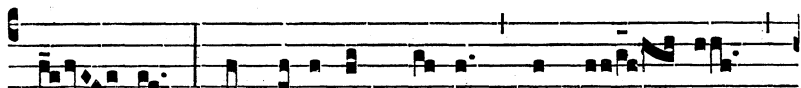
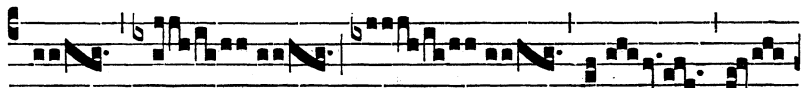
L- le- lú- ia. \*



∇. Be- ne-díctus Dómi-nus De- us me-



us, qui do- cet manus me- as ad proé-



li- um, et dí-gi- tos me- os \* ad bel- lum.

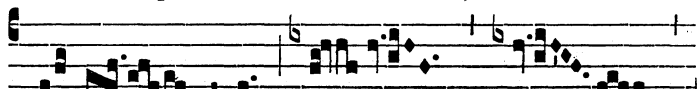


¶ *In Missis votivis ante Septuagesimam vel post Pentecosten, Graduale Deus, ut supra, 463; deinde omisso Tractu, dicitur :*

I.

**A**

L- le- lú-ia. \* ij.



De- dísti mi-

hi pro- tecti- ónem sa- lú-

tis tu- ae : et d'éc- te- ra tu-

a \* susc' - pit me.

Offert.

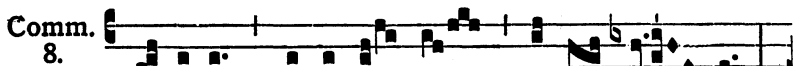
6.

**L** I- gnum \* ha- bet spem : si prae- cí-

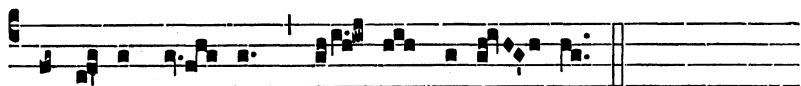
sum fú- e- rit, rur- sum vi- ré- scit,

et ra- mi e- jus púl-

lu- lant.



**B** Ráchi- a \* pecca-tó- rum conte- rén- tur,



confir- mat au- tem ju- stos Dómi- nus.

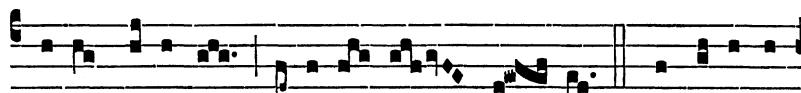
## 28. S. Joannis a Capistrano Confessoris.



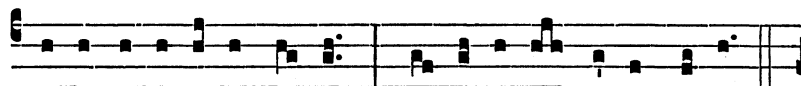
**E** - go autem \* in Dó- mi- no gaudé- bo :



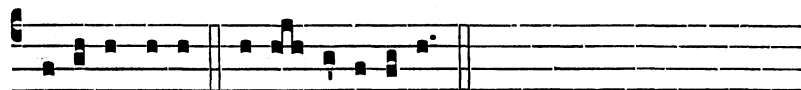
et ex- sultá- bo in De- o Je- su me- o :



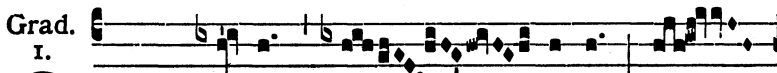
De- us Dómi- nus forti- tú- do me- a. *Ps.* Exsultá- te



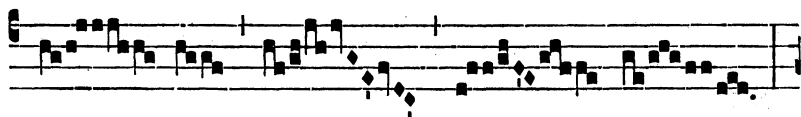
De- o adju- tó- ri nostro : \* ju- bi- lá- te De- o Ja- cob.



Gló- ri- a Patri. E u o u a e.



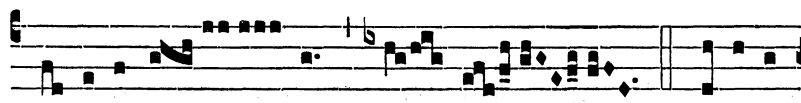
**Q** UI ti- mé- tis \* Dó- mi- num, lau-



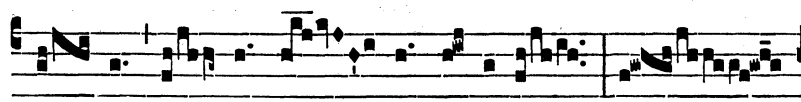
dá- te e- um :



u-ni- vér- sum se- men Ja- cob,



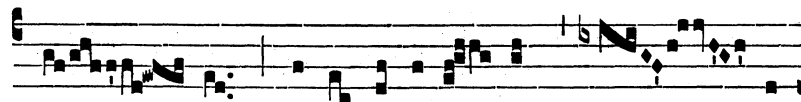
glo- ri- fi- cá- te e- um.  $\nabla$ . Tíme- at



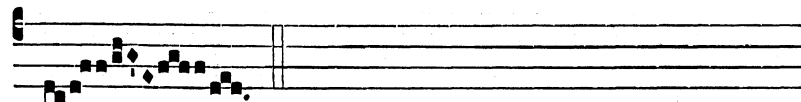
e- um o- mne se- men Is- ra- el : quó-



ni- am non spre- vit, ne- que despé-



xit depre- ca- ti- ó- nem \* páu- pe-



ris.

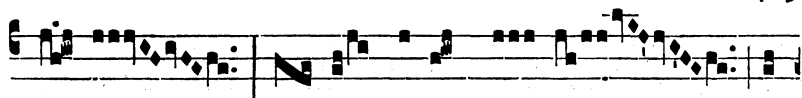
Tract.  
8.

**F**

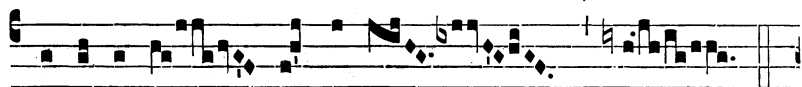
Orti- túdo me- a, \* et laus me- a



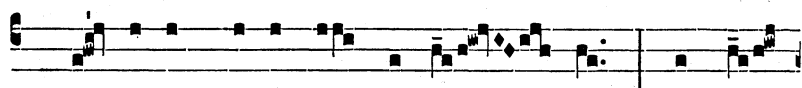
Dómi- nus, et factus est mi- hi in sa-



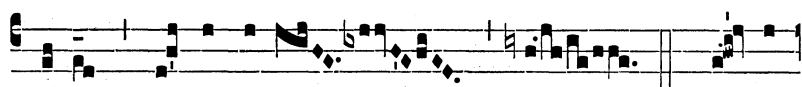
lú- tem : i- ste De- us me- us, et



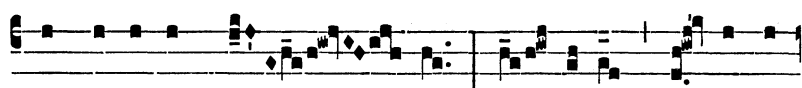
glo- ri- fi- cá- bo e- um.



∇. Dó- mi- nus qua- si vir pugná- tor, Omní-



pot- ens no- men e- jus. ∇. Dó- mi-



nus cónte-rens bel- la : Dó- mi- nus \* no- men est

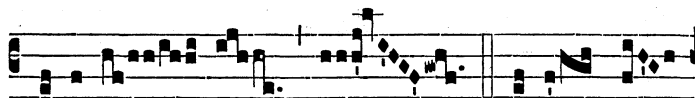


il- li.

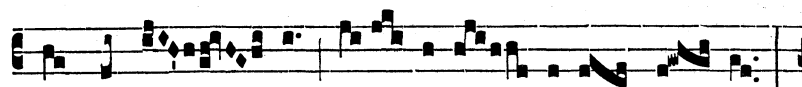
*Tempore Paschali, omissis Graduali et Tractu, dicitur :*

2.

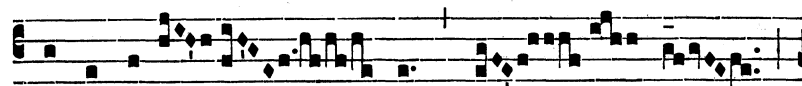
**A**



L- le- lú- ia. \* ij. ∇. Ego au-



tem cantá- bo for- ti- tú- di- nem tu- am :

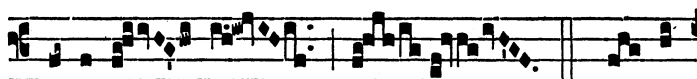
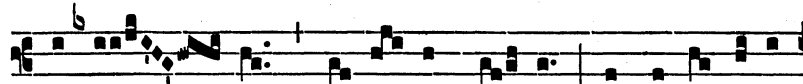


et exsultá- bo ma- ne

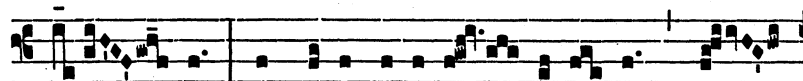


mi-se-ri-cór- di-am \* tu- am.

2.

**A**

L-le-lú- ia. \*  $\nabla$ . Qui- a


fa-ctus es suscé-ptor me- us, et re-fú-gi-um



me- um in di-e tri-bu-la- ti- ó- nis \* me-

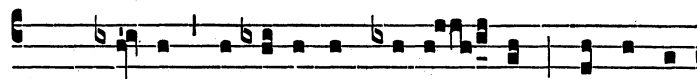


ae.

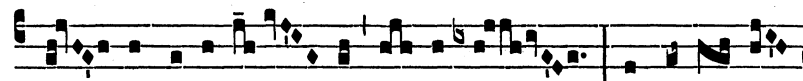
$\nabla$  *In Missis votivis ante Septuagesimam, vel post Pentecosten, Graduale Qui timétis, ut supra, 467. Deinde dicitur : Allelúia, allelúia.  $\nabla$ . Ego autem cantábo, ut supra, 469.*

Offert.

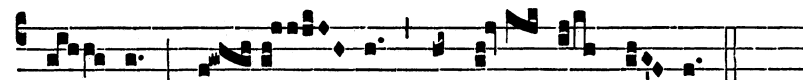
6.

**I**


Nvo-cá- vit \* Al-tíssimum pot-én- tem in oppu-



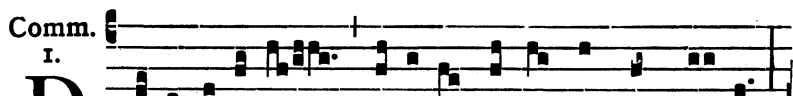
gnán- do in-imí- cos ún-dique, et audí- vit



il- lum ma- gnus et san- ctus De- us.

Festa Martii. Septem Dolorum B. M. V. 471

Comm. 1.



**D** Ecantavérunt, \* Dómi-ne, nomen sanctum tu- um,



et victrí-cem manum tu- am lauda- vé- runt.

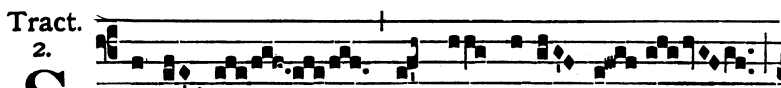
Feria VI. post Dominicam I. Passionis.

In Comm. Septem Dolorum B. Mariae V.

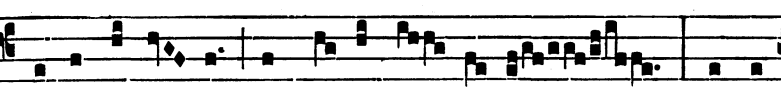
Introitus. Stabant juxta crucem. 595

Graduale. Dolorósa. 595.

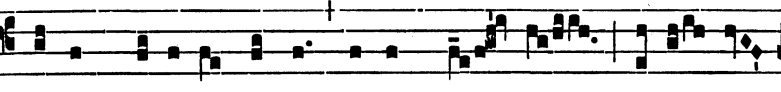
Tract. 2.



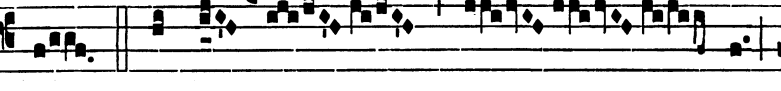
**S** Tabat \* sancta Marí- a,




cae-li Re-gí- na, et mundi Dó- mi-na, juxta



cru-cem Dómi-ni nostri Je-su Chri- sti do-lo- ró-



sa. ¶. O vos o- mnes,



qui transí- tis per vi- am, atté-ndi- te, et vi-

de- te, si est do- lor sic-  
ut do- lor \* me- us.

Sequentia. Stabat Mater. 597. *sine Allelúia in fine.*

Offertorium. Recordáre. 600.

Communio. Felíces sensus. 601.

## FESTA APRILIS.

### 2. S. Francisci de Paula Confessoris.

Missa. Justus ut palma. [45].

### 4. S. Isidori

Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

### 5. S. Vincentii Ferrerii Confessoris.

Missa. Os justi. [+2].

### 11. S. Leonis I.

Papae, Confessoris et Ecclesiae Doctoris.

Missa. Si díligis me. [2<sup>1</sup>].



## 13. S. Hermenegildi Martyris.

Missa. Protexísti me. [15].

*Extra Tempus Paschale, dicitur Missa In virtúte tua. [10].*

## 14. S. Justini Martyris.

Intr.

2.

**N**

Arravé- runt \* mi- hi in-í- qui fa- bu- la-

ti- ó- nes, sed non ut lex tu- a : ego autem lo-

qué- bar de testimó- ni- is tu- is in conspé- ctu re-

gum, et non confun- dé- bar. Al- le- lú- ia, alle-

lú- ia. *Ps.* Be- á- ti imma- cu- lá- ti in vi- a : \* qui ámbu-

lant in le- ge Do- mi- ni. Gló- ri- a Patri. E u o u a e.

I.

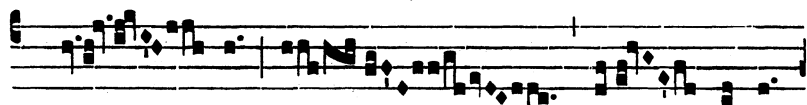
**A**L- le- lú- ia. \* *ij.*

¶ Sa-pi-énti-a hu- jus mun- di  
 stultí- ti- a est a-pud De- um, scriptum est  
 e-nim : Dómi-nus no- vit co-gi-ta-ti- ó- nes sa-pi-én-  
 ti- um, \* quó-ni- am va- nae sunt.

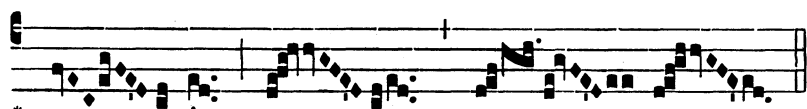
I.

**A** L-le- lú- ia. \*

¶ Ve-rúm- tamen ex- í- sti-mo ó-  
 mni- a de-trimén- tum es- se pro-  
 pter emi- nén- tem sci-én- ti- am Je- su



Chri- sti Dó- mi-ni



\* me- i.

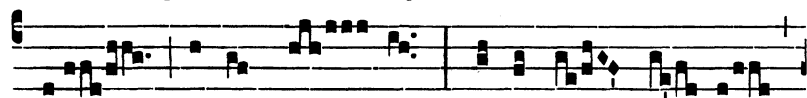
*Extra Tempus Paschale :*

Grad.

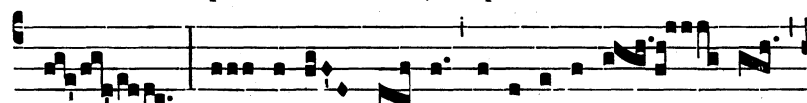
I.

**S**

Api- én-ti- a \* hu- jus mun- di stul- tí- ti- a



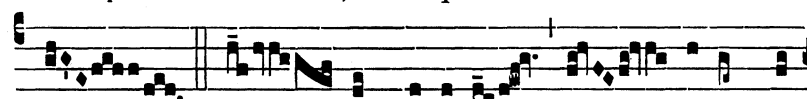
est a-pud De- um, scriptum est e- nim :



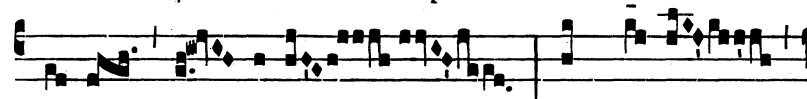
Dó- minus no- vit co-gi-ta-ti- ó- nes



sa- pi- én- ti- um, quó-ni- am va- nae sunt.



∟. Per- dam sa-pi- én- ti- am sa-



pi- én- ti- um, et pru-dén-



ti- am pru-dén-ti- um \* re-



pro-bá- bo.

Allelúia, allelúia.  $\nabla$ . Verúmtamen exístimo, *ut supra*, 474.

*Post Septuagesimam, omissis Allelúia, et  $\nabla$ . sequenti, dicitur :*

Tract.

2.

**N**

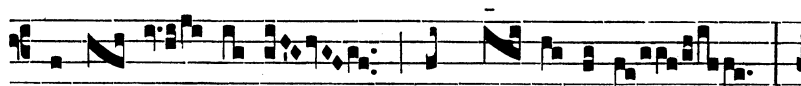
ON ju-di- cá- vi \* me sci- re



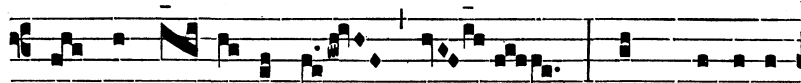
á- liquid in- ter vos ni-si Je-sum Chri-



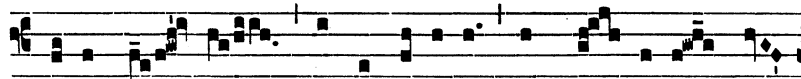
stum, et hunc cru-ci- fí- xum.  $\nabla$ . Lóqui- mur De- i



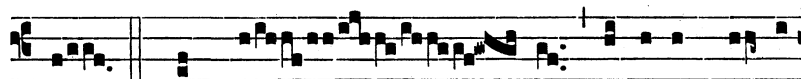
sa- pi- én- ti- am in my- sté- ri- o,



quae abscón- di- ta est, quam praedesti-



ná- vit De- us ante saé- cu- la in gló- ri- am no-



stram.  $\nabla$ . Quam ne- mo prínci- pum hu- jus



saé- cu- li cognó- vit.

Si e-nim cogno-vís- sent, num-quam Dómi-num gló-  
ri-ae \* cru-ci- fi- xís- sent.

Offert.

8.

**N**ON e-nim \* ju-di-cá- vi me sci- re á-liquid  
in- ter vos ni-si Je-sum Chri- stum, et hunc  
cru-ci- fí- xum. Alle- lú- ia.

Comm.

I.

**R**Epó-si-ta est \* mi- hi co-ró-na justí-  
ti-ae, quam reddet mi- hi Dómi-nus in il-la di- e  
ju- stus ju- dex. Alle- lú- ia.

Eadem die.

## SS. Tiburtii, Valeriani et Maximi Mart.

*Tempore Paschali, dicitur Missa Sancti tui. [18].**Extra T. P., Missa Sapiéntiam. [25].*

17. Comm. S. Aniceti I. Papae et Martyris.

Missa. Si diligis me. [2<sup>1</sup>].

---

21. S. Anselmi

Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclesiae. [38].

---

22. SS. Soteris et Caii Pontif., Martyrum.

Missa. Si diligis me. [2<sup>1</sup>].

---

23. S. Georgii Martyris.

Missa. Protexisti me. [15].

*Si hoc Festum celebretur extra T. P., Missa erit In virtute tua. [10].*

---

24. S. Fidelis de Sigmaringa Mart.

Missa. Protexisti. [15].

*Si hoc Festum celebrandum sit extra T. P., Missa erit In virtute tua. [10].*

---

25. S. MARCI EVANGELISTÆ.

Missa. Protexisti me. [15].

¶ *Pro votiva, extra Tempus Paschale, Missa dicitur ut in Festo S. Lucae, 629.*

LITANIÆ MAJORES.

*Ad Processionem dicitur Missa de Rogationibus, 282.*

## 26. SS. Cleti et Marcellini Pont., Mart.

Missa. Si diligis me. [2<sup>a</sup>].

## 27. S. Petri Canisii Conf. et Eccl. Doct.

Missa. In médio Ecclésiae. [38].

## 28. S. Pauli a Cruce Confessoris.

Intr.

4.

**C**

Hri- sto \* confi-xus sum cru- ci vi-vo au- tem,

jam non e- go : vi- vit ve-ro in me Chri- stus : in

fi- de vi- vo Fí- li- i De- i, qui di- lé- xit

me, et trá-di-dit semet- íp- sum pro me. Alle-

lú- ia, al- le- lú- ia. *Ps.* Be- á- tus qui intél- li- git

su- per e- gé- num et páu- pe- rem : \* in di- e ma- la li- be- rá- bit

e- um Dómi- nus. Gló- ri- a Patri. E u o u a e.

4.  
**A** L-le-lú-ia. \* *ij.*

∇. Pro ómni-bus mórtu-us est Chri-stus : ut et qui vi-vunt, jam non si-bi vi-vant, sed e-i qui pro i-ipsis mórtu-us est, \* et re-surré-xit.

3.  
**A** L-le-lú-ia. \*

∇. Si fí-li-i, et he-ré-des : he-ré-des qui-dem De-i, co-he-ré-des autem Chri-sti : si ta-men compá-timur, \* ut et conglo-ri-fi-cé-mur.



¶ *In Missis votivis extra Tempus Paschale, omittuntur Allelúia ad Introitum, Offertorium et Communionem, et post Epistolam dicitur :*

Grad.

4.

**M**

I-hi au-tem\* ab- sit glo- ri- á- ri,

ni- si in cru- ce Dómi- ni

no- stri Je- su Chri- sti : per quem

mi- hi mun- dus cru- ci- fí- xus est,

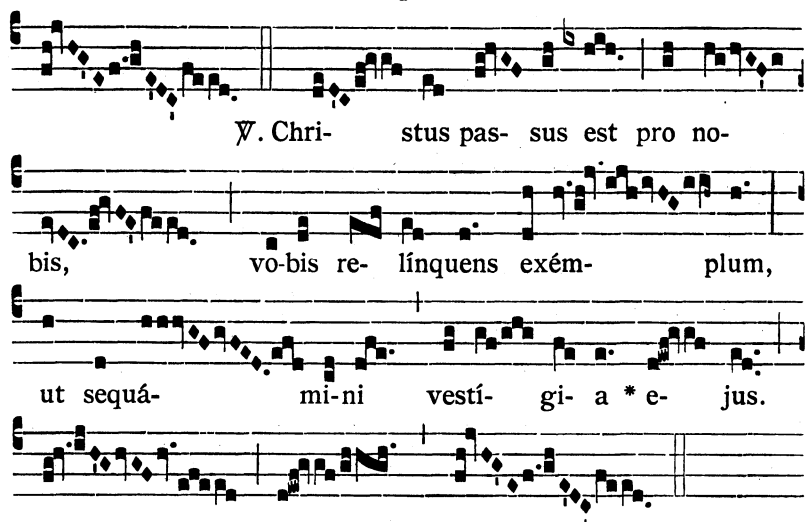
et ego mun- do. ¶. Non ju- di- cávi me

sci- re á- liquid inter vos, ni- si

Je- sum Chri- stum,\* et hunc cru- ci- fí- xum.

I.

**A**L- le- lú- ia.\* *ij.*

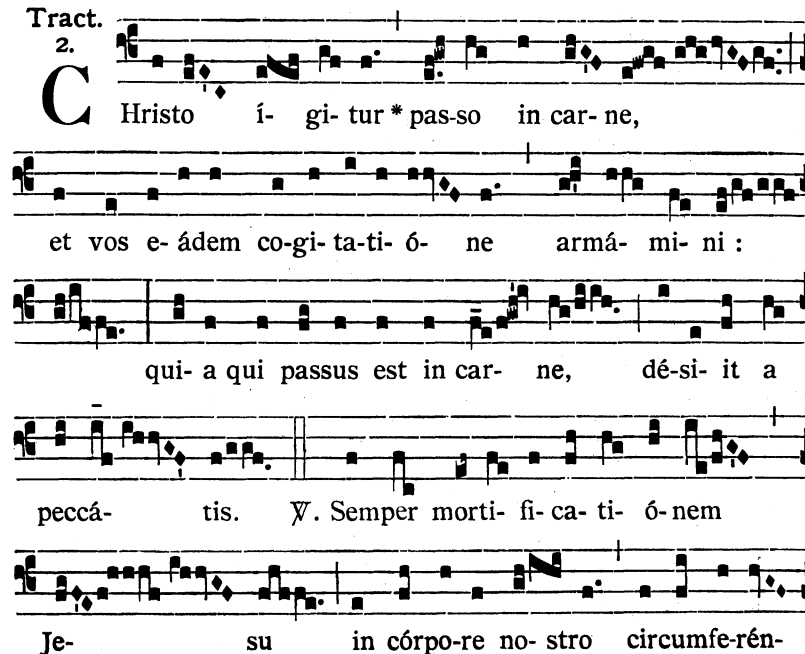


¶. Chri- stus pas- sus est pro no-  
 bis, vo-bis re- línquens exém- plum,  
 ut sequá- mi-ni vestí- gi- a \* e- jus.

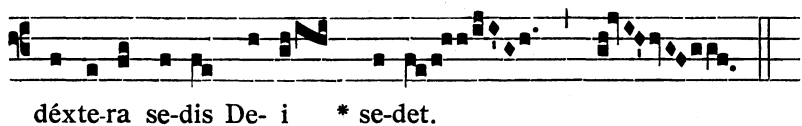
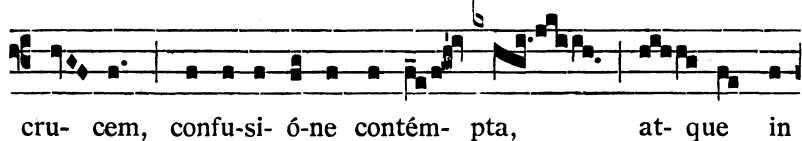
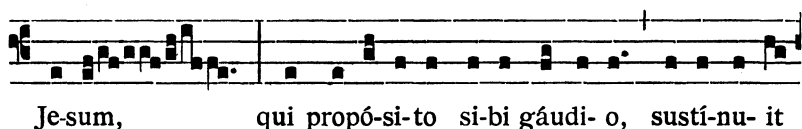
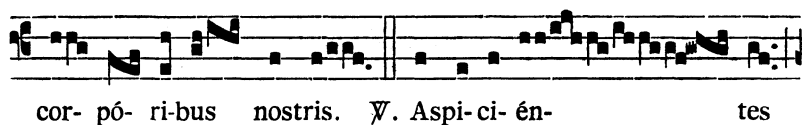
*Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur :*

Tract.

2.

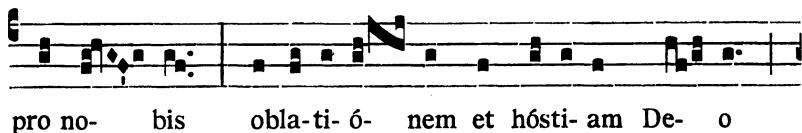
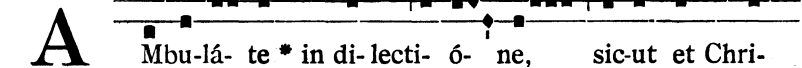


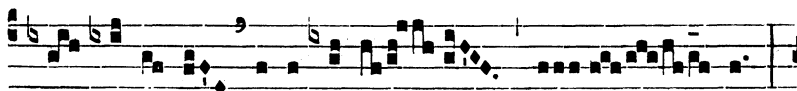
**C** Hristo í- gi- tur \* pas- so in car- ne,  
 et vos e- ádem co- gi- ta- ti- ó- ne armá- mi- ni :  
 qui- a qui passus est in car- ne, dé- si- it a  
 peccá- tis. ¶. Semper morti- fi- ca- ti- ó- nem  
 Je- su in córpo- re no- stro circumfe- rén-



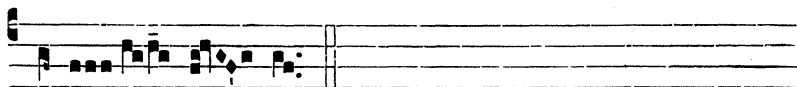
Offert.

6.





in o-dó-rem su-a-vi-tá-tis.



Alle-lú-ia.

Comm.

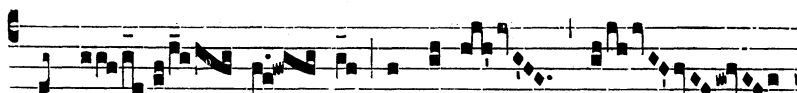
I.

**C**

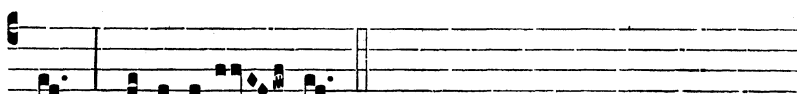
Ommu-ni-cántes \* Christi passi-ó-ni-bus gaudé-



te, ut in reve-la-ti-ó-ne gló-ri-ae e-jus



gaude-á-tis exsultán-



tes. Alle-lú-ia.

29.

## S. Petri Martyris.

**Missa.** Protexísti me. [15]. *Extra T. P.* : Laetábitur. [12].

30.

## S. Catharinae Senensis Virginis.

**Missa.** Dilexísti. [60].

Die 1 Maii.

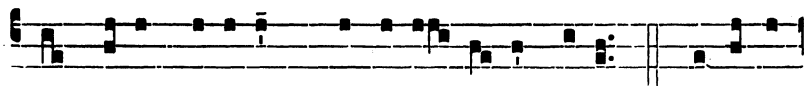
# S. JOSEPH OPIFICIS

SPONSI B. MARIÆ VIRG. CONFES.

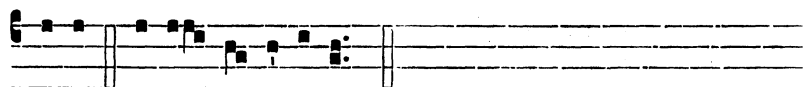
Introitus 3.



**S** A-PI-ENTI-A \*réddi- dit ju- stis mercé-  
dem la-bó- rum su- ó- rum, et de- dú- xit il-  
los in vi- a mi- rá- bi- li, et fu- it il-  
lis in ve- lamé- nto di- é- i et in lu- ce stel-  
lá- rum per no- ctem. *T. P.* Alle- lú- ia, al- le-  
lú- ia. *Ps.* Ni- si Dómi- nus ae- di- fi- cá- ve- rit do- mum, \*



in vanum labó-rant qui aedí- fi-cant e-am. Gló-ri-a

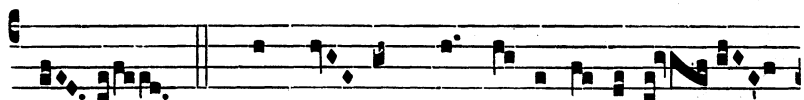


Patri. E u o u a e.

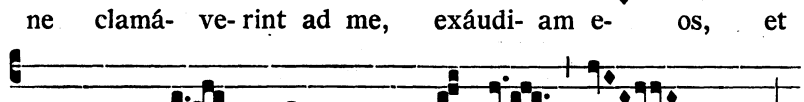
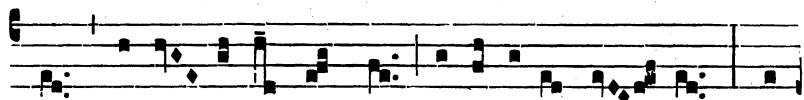
I.

**A**

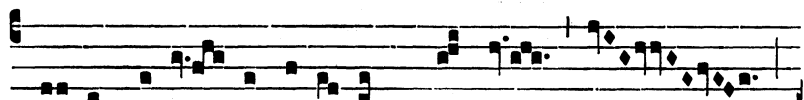
L-le-lú- ia. \* *ij.*



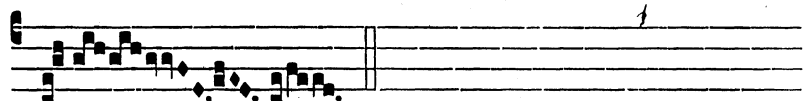
∇. De qua- cúmque tri-bu-la-ti-ó-



ne clamá- ve-rint ad me, exáudi- am e- os, et



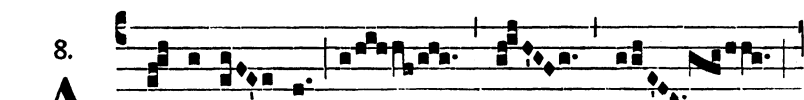
e- ro pro-té- ctor e- ó-rum \* semper.



8.

**A**

L-le-lú- ia.\*



∇. Fac nos innó-

cu- am, Jo- seph, de-cúr-  
re-re vi- tam : sit- que tu- o semper tu-  
ta \* pa-tro-cí- ni- o.

*Extra Tempus Paschale dicitur sequens Graduale et Allelúia, alle-  
lúia. V̄. Fac nos innócuam. ut supra.*

Grad.  
5.

**B** E- á- tus \* qui- cúm- que ti- mes  
Dómi- num, qui ám- bu- las in vi- is e-  
jus. V̄. La- bó- rem má- nu- um  
tu- á- rum man- du- cá- bis

et be-ne ti- bi \* e- rit.

*Post Septuagesimam, in Missis votivis, omissis Allelúia et  $\Psi$ . sequenti, dicitur Graduale Beátus quicumque, ut supra, et deinde sequens :*

Tract.

8.

**B**

E- á- tus vir \* qui timet Dó- mi-

num, qui man- dá- tis e- jus

de-le-ctá- tur mul- tum.  $\Psi$ . Po- tens

in terra e-rit semen e- jus; ge-ne-ra-ti-

ó- ni re- ctó- rum be- ne- di- cé- tur.

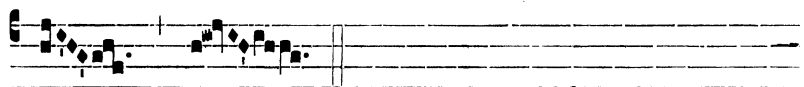
$\Psi$ . O- pes et di- ví- ti- ae e- runt in do-

mo e- jus, et mu- ni- fi- cén- ti- a e-





jus mané- bit \* semper.

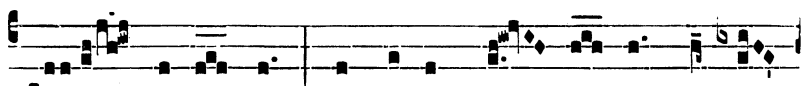


Offert.

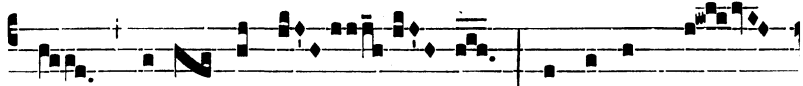
5.

**B**

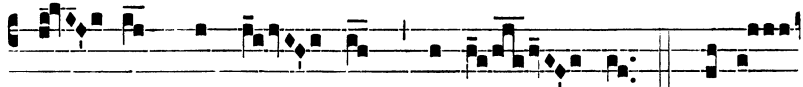
O- ni- tas Dó- mi- ni \* De- i no- stri



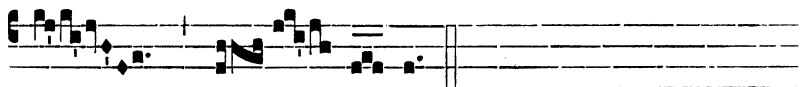
sit su- per nos, et o- pus má- nu- um nostrá-



rum se- cún- da no- bis, et o- pus má-



nu- um nostrá- rum se- cún- da. *T. P. Alle-*



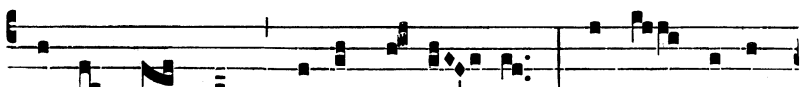
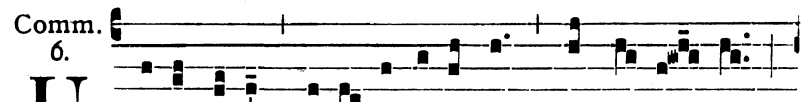
lú- ia.

Comm.

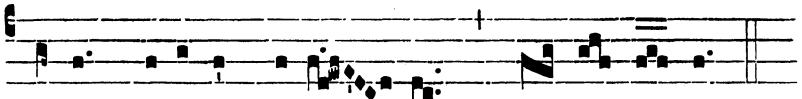
6.

**U**

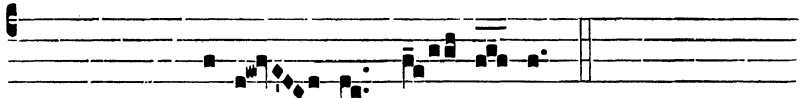
Nde hu- ic \* sa- pi- énti- a haec et vir- tú- tes?



Nonne hic est fabri fí- li- us? Nonne ma- ter



e- jus † dí-ci-tur Ma-rí- a? Al- le- lú- ia.



*Extra T. P.* † dí-ci- tur Ma- rí- a?

## 2. S. Athanasii Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

Allelúia, allelúia. *Ÿ*. Tu es sacérdos. [33].

Allelúia. *Ÿ*. Beátus vir qui suffert. [43].

*Extra Tempus Paschale, Graduale.* Ecce sacérdos magnus, [32].  
Allelúia, allelúia. *Ÿ*. Beátus vir qui suffert. [43].

Offertorium. Invéni David. [34].

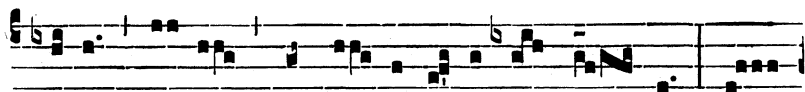
Communio. Quod dico vobis. [31].

## 3. IN INVENTIONE S. CRUCIS.

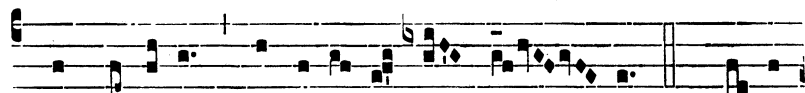
**N** Introitus. 4.

OS au- tem \* glo- ri- á- ri opór- tet

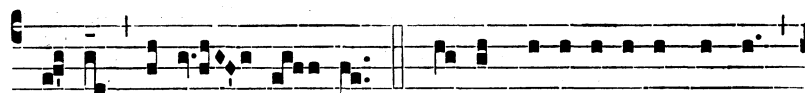
in cru-ce Dó- mi-ni no-stri Je- su Chri- sti : in quo est



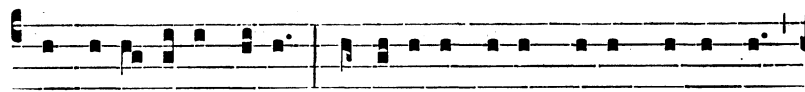
sa-lus, vi-ta et re-surré-cti-o no-stra : per



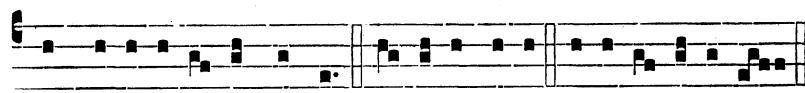
quem salvá-ti et li-be-rá-ti su-mus. *T. P.* Al-le-



lú-ia, alle-lú-ia. *Ps.* De-us mí-se-re-á-tur nóstri,



et be-ne-dí-cat no-bis : \* il-lúmi-net vultum su-um su-per nos,

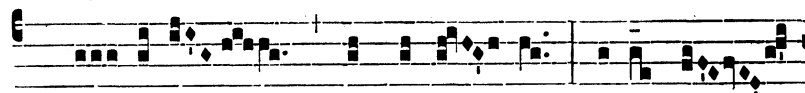


et mí-se-re-á-tur nostri. Gló-ri-a Patri. E u o u a e.

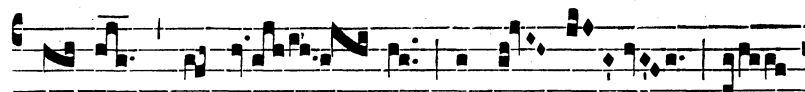
8.



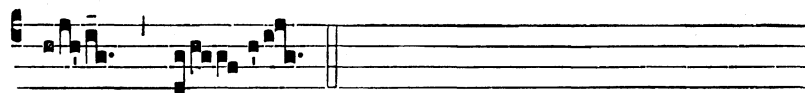
**A** L-le-lú-ia. \* *ij.*



*V.* Dí-ci-te in génti-bus, qui-a Dó-



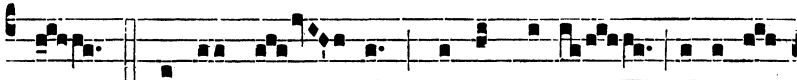
mi-nus regná-vit \* a lí-gno.

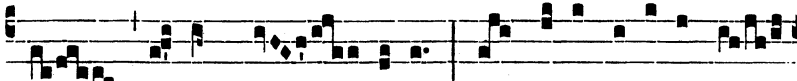


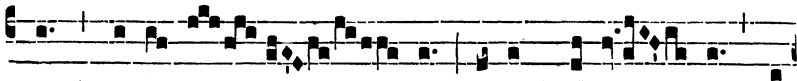
8.

**A**

L-le- lú- ia. \*


 √. Dulce li- gnum, dulces clavos, dúlci- a


 fe- rens pón- de-ra : quae so-la fu- ísti di-


 gna susti- né- re regem caeló- rum \* et

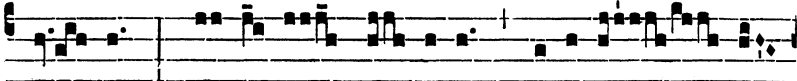

 Dó- mi- num.

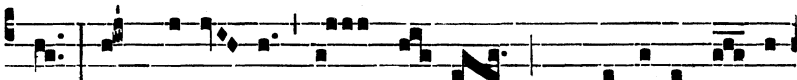
Offert.

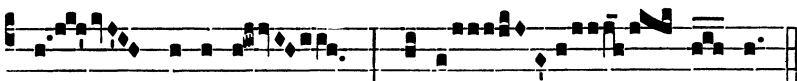
2.

**D**

Exte- ra Dómi- ni \* fe- cit vir-


 tú- tem, déx-te- ra Dó- mi-ni ex-altá- vit


 me : non mó-ri- ar, sed vi- vam, et narrábo ó- pe-


 ra Dómi-ni, alle- lú- ia.

Comm.

4.

**P** ER si-gnum Cru-cis \* de in-i-mí-cis no- stris  
 lí-be-ra nos, De- us no- ster.

T. P. Alle-lú- ia.

¶ *Pro votiva de S. Cruce, dicitur Missa quae habetur inter Missas votivas circa finem Gradualis, [104].*

---

Eadem die.

SS. Alexandri, Eventii et Theoduli Martyrum  
 ac Juvenalis Episcopi,  
 Confessoris.

**Missa.** Sancti tui. [18].

*Extra Tempus Paschale, Missa Sapiéntiam.* [25].

---

4. S. Monicae Viduae.

**Missa.** Cognóvi. [68].

---

5. S. Pii V. Papae,  
 Confessoris.

**Missa.** Si diligis me. [2<sup>1</sup>].

7. **S. Stanislai**  
Episcopi, Martyris.

**Missa.** Protexísti me. [15].

*Extra Tempus Paschale dicitur Missa Sacerdótes Dei.* [7].

9. **S. Gregorii Nazianzeni**  
Episcopi, Confessoris et Ecclesiae Doctoris.  
**Missa.** In médio Ecclésiae [38].

10. **S. Antonini**  
Episcopi, Confessoris.

**Missa.** Státuit. [32].

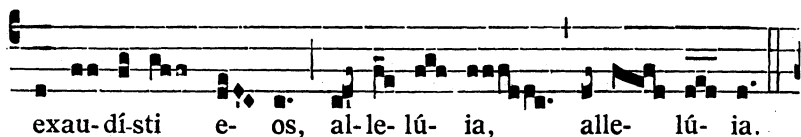
Eadem die.

**SS. Gordiani et Epimachi Martyrum.**  
**Missa.** Sancti tui. [18]. *Extra T. P. Sapiéntiam.* [25].

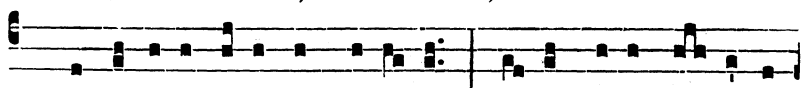
11. **SS. PHILIPPI et JACOBI, APOST.**

Introitus. I.

**E**XCLAMAUERUNT\* ad te, Dó- mi- ne, in tém-  
po- re affli-cti- ó- nis su- ae, et tu de cae- lo



exau-dí-sti e- os, al-le-lú- ia, alle- lú- ia.



*Ps.* Exsul-tá-te, justi, in Dómi-no : \* re-ctos de-cet col-laudá-



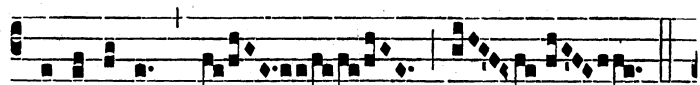
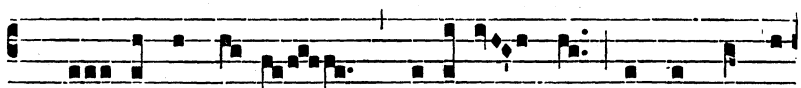
ti- ó. Gló-ri- a Patri. E u o u a e.

Allelúia, allelúia.  $\nabla$ . Confitebúntur. [16].

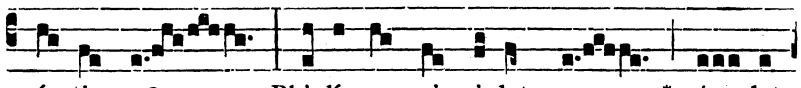
8.

**A**

L-le-lú-ia. \*

$\nabla$ . Tan- to témpo-re vo-bíscum sum, et non cogno-



ví-stis me? Phi-líppe, qui vi-det me, \* vi- det



et Patrem.

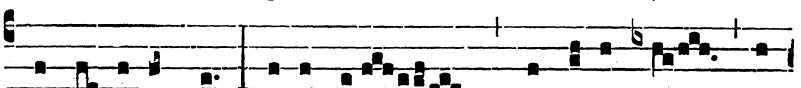
Offertorium. Confitebúntur. [17].

Comm.

4.

**T**

Anto témpo-re \* vo-bíscum sum, et non



cogno-vístis me? Phi-líppe, qui vi-det me, vi-

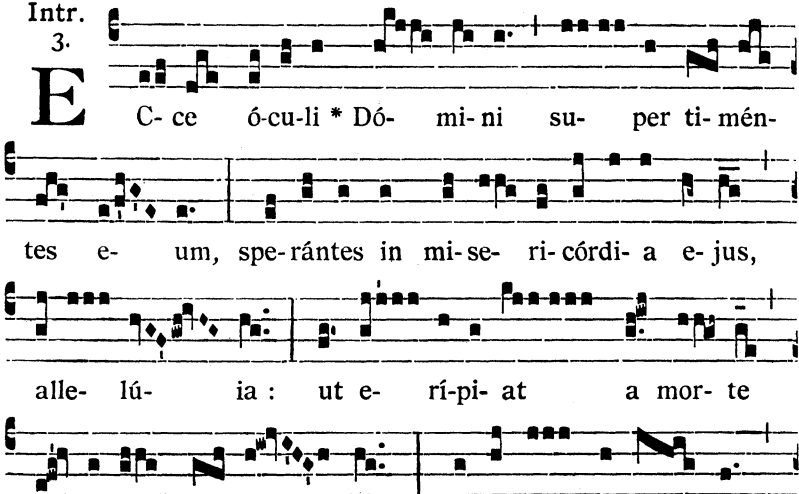


det et Pa- trem, alle-lú- ia : non cre- dis qui- a e- go  
 in Patre, et Pa- ter in me est? alle-lú- ia,  
 al- le- lú- ia.

¶ *In Missis votivis extra T. P., Introitus. Exclamavérunt. 492. Graduale. Constitútes. 393. Allelúia, allelúia. √. Tanto tēpore. 493. Tractus. Qui séminant. [24]. Offertorium. In omnem terram. 406. Communio. Tanto tēpore. 493.*

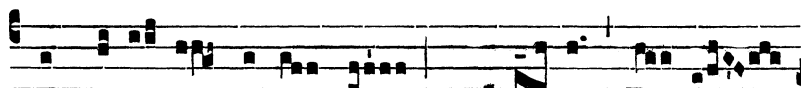
## 12. SS. Nerei, Achillei, et Domitillae Virginis, atque Pancratii Martyrum.

Intr.  
 3.

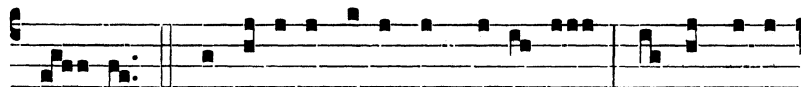


**E** C- ce ó- cu- li \* Dó- mi- ni su- per ti- mén-  
 tes e- um, spe- rántes in mi- se- ri- córdi- a e- jus,  
 alle- lú- ia : ut e- rí- pi- at a mor- te  
 á- nimas e- ó- rum : quó- ni- am adjú- tor

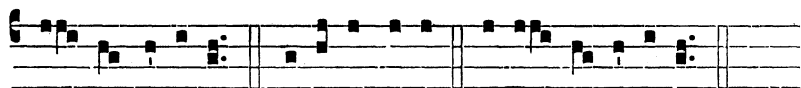




et pro-té-ctor noster est, alle-lú-ia, al-le-



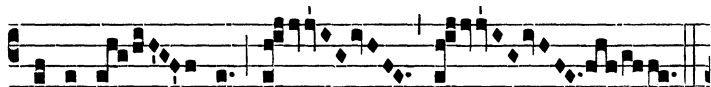
lú-ia. *Ps.* Exsultá-te iusti in Dómi-no : \* re-ctos de-cet



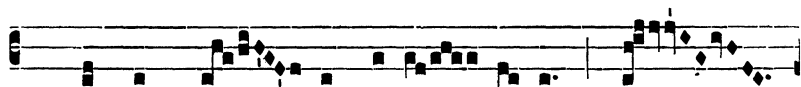
col-lau-dá-ti-o. Gló-ri-a Patri. E u o u a e.

8.

**A**



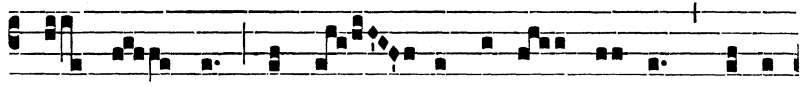
L-le-lú-ia. \* *ij.*



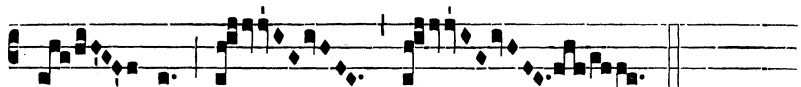
∇. Haec est ve-ra fra-tér-ni-tas, quae



vi-cit mundi crí-mi-na : Chri-stum se-



cú-ta est, ín-cly-ta te-nens re-gna \* cae-lé-



sti-a.

Allelúia. ∇. Te Mártyrum. [30].

Offertorium. Confitebúntur. [17].

Communio. Gaudéte iusti. [20].

¶ *Extra Tempus Paschale, Missa erit sequens :*

Introitus. Salus autem. [28].

Graduale. Gloriosus Deus. [22].

Allelúia, allelúia. √. Haec est vera. 495.

Offertorium. Anima nostra. 43.

Communio. Amen dico vobis. 101.

## 13. S. Roberti Bellarmino Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclesiae. [38].

I.

**A** L-le- lú- ia. \* *ij.*

∇. Qui do- cti fú- e-rint,

ful-gé- bunt qua-

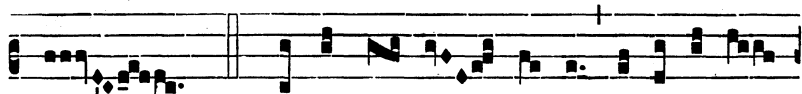
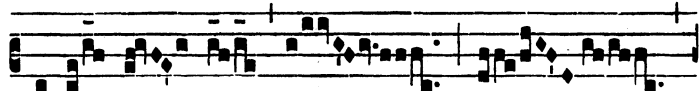
si splen- dor \* fir-

ma- mén- ti.

7.

**A**

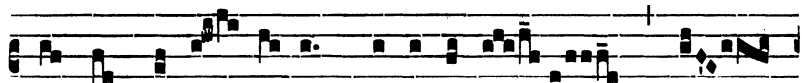
L-le- lú- ia. \*



∇. Qui ad ju- stí- ti- am e-rú-di- unt



mul- tos, fulgé- bunt qua-si stel-



lae in perpé- tu- as \* ae-terni- tá-



tes.

*In Missis votivis extra Tempus Paschale, Graduale. Ecce sacerdos magnus. [32]. Allelúia, allelúia. ∇. Qui docti fuerint, 496.*

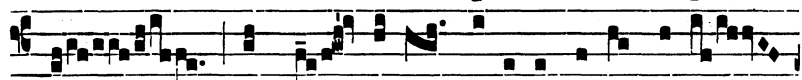
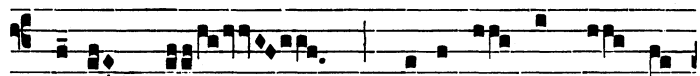
*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*

Tract.

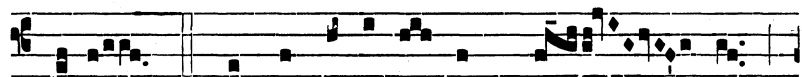
2.

**B**

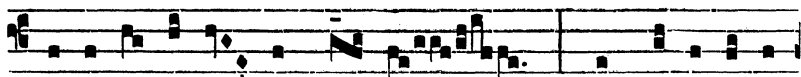
Onum est \* confi-té- ri Dó- mi-



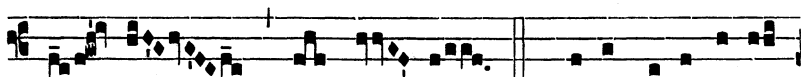
no et psál- le-re nómi-ni tu-o Altís-



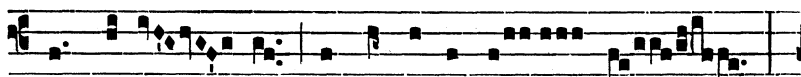
sime. ∇. Ad annunti- ándum ma- ne



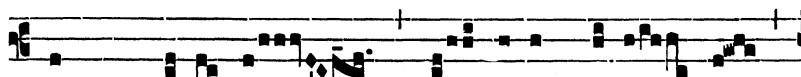
mi-se-ri-córdi- am tu- am, et ve-ri-tá-tem



tu- am per no- ctem. ¶ Qui- a de-lectásti



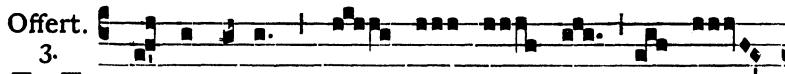
me, Dómi- ne, in factú-ra tu- a,



et in opé-ri-bus má- nu-um tu-á- rum



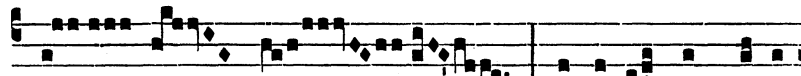
\* exsul- tá-bo.



Offert.

3.

**M** I- hi autem \* ad- hae- ré- re De- o



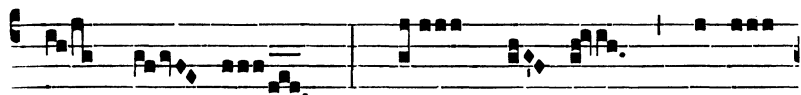
bo- num est, pó-ne-re in Dómi-



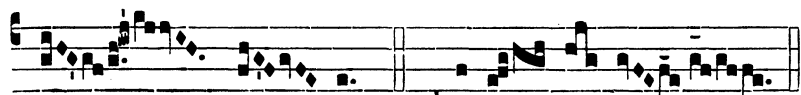
no De- o spem me- am : ut annún-



ti- em o- mnes prae- di- ca- ti- ó-



nes tu- as in por- tis fí- li-



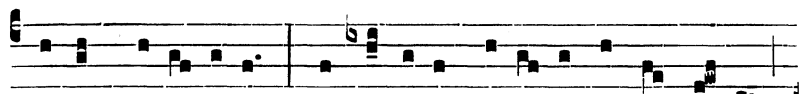
ae Si- on. *T. P.* Alle- lú- ia.

Comm.

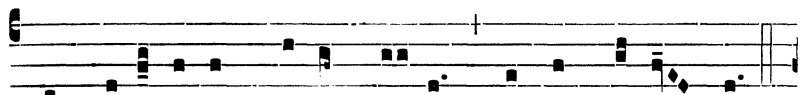
I.

V

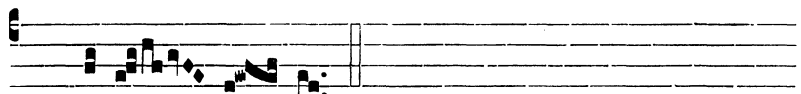
OS estis lux mun- di \* sic lú- ce- at lux vestra



co- ram homí- ni- bus, ut ví- de- ant ó- pe- ra vestra bo- na



et glo- rí- fi- cent Patrem vestrum qui in cae- lis est.



*T. P.* Alle- lú- ia.

## 14. S. Bonifatii Martyris.

*Missa.* Protexísti me. [15].

*Extra Tempus Paschale, Missa* In virtúte. [10].

## 15. S. Joannis Baptistae de la Salle Conf.

*Missa.* Os justí. [42].

## 16. S. Ubaldi Episcopi et Confessoris.

Missa. Státuit. [32].

---

## 17. S. Paschalis Baylon Confessoris.

Missa. Os justi. [+2].

---

## 18. S. Venantii Martyris.

Missa. Protexísti me. [15].

*Extra Tempus Paschale, Missa erit In virtúte tua. [10].*

---

## 19. S. Petri Caelestini Papae, Conf.

Missa. Si díligis me. [2<sup>r</sup>].

---

Eadem die. S. Pudentianae Virginis.

Missa. Dilexísti. [60].

---

## 20. S. Bernardini Senensis Confessoris.

Missa. Os justi. [42].

---

## 25. S. Gregorii VII. Papae, Confessoris.

Missa. Si díligis me. [2<sup>r</sup>].

---

Eadem die. S. Urbani I. Papae, Martyris.

Missa. Si díligis me. [2<sup>r</sup>].

## 26. S. Philippi Nerii Confessoris.

Intr. 3.

**C** A-ri-tas De- i \* dif-fú- sa est in cór-di-bus  
 no- stris per in-ha-bi-tán- tem Spí- ri- tum e- jus  
 in no- bis. *T. P.* Alle- lú- ia, al-le- lú- ia.

*Ps.* Bé-ne-dic á-ni-ma me- a Dómi- no : \* et ómni- a quae  
 intra me sunt, nó-mi-ni sancto e- jus. Gló-ri- a Patri.

E u o u a e.

Graduale. Veníte filii. 336.

4.

**A** L- le- lú- ia. \* *ij.* *∇.* De  
 excél- so mi- sit i- gnem in óssi- bus

me- is, \* et e-ru- dí- vit me.

*Tempore Paschali, omisso Graduali, dicitur : Allelúia, allelúia.*  
 ∇. De excélsio, *ut supra* 501; *deinde :*

I.

**A** L-le- lú- ia. \*

∇. Concá-lu- it cor me- um in-tra

me : et in me-di- ta-ti- ó- ne me- a exar-

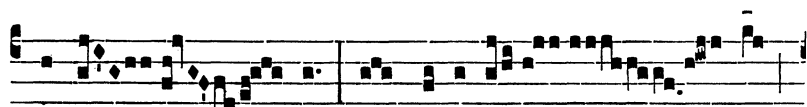
dé- scet \* i- gnis.

Offert.  
8.

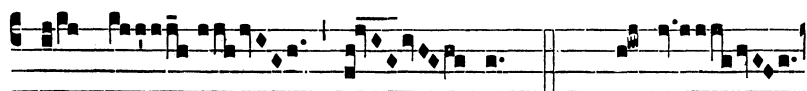
**V**

I- am \* man- da- tó- rum tu- ó- rum

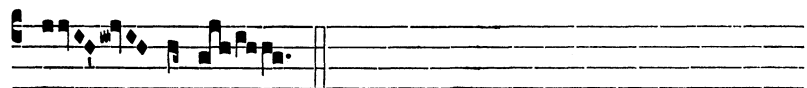




cu-cúr- ri, cum di-la-tá- sti



cor me- um. *T. P.* Al-le-



lú-ia.

Comm.

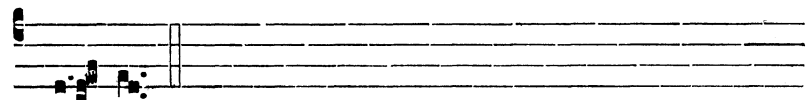
I.

**C**

OR me- um \* et ca- ro me- a exsulta-



vé- runt in De- um vi- vum. *T. P.* Alle-



lú-ia.

Eadem die. **S. Eleutherii Papae, Martyris.**

*Missa.* Si diligis me. [2<sup>1</sup>].

27.

**S. Bedae Venerabilis**

**Confessoris et Ecclesiae Doctoris.**

*Missa.* In médio Ecclesiae. [38].

Eadem die. S. Joannis I. Papae, Martyris.

Missa. Si diligis me. [2<sup>1</sup>].

28. S. Augustini Episcopi, Confessoris.

Missa. Sacerdotes tui. [35].

29. S. Mariae Magdalenae de Pazzis Virg.

Missa. Dilexisti. [60].

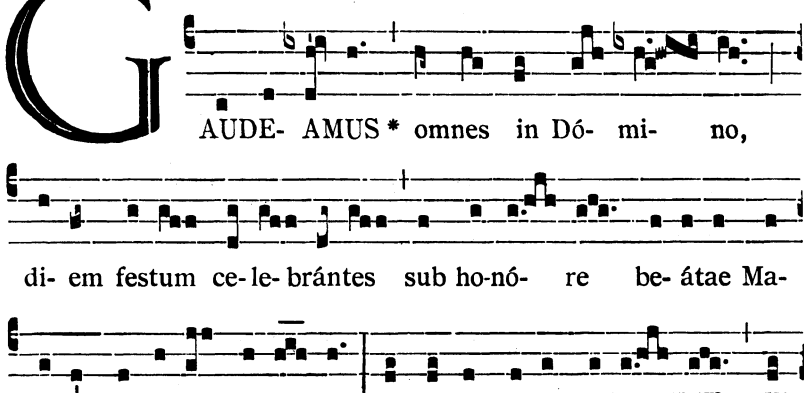
30. S. Felicis I. Papae, Martyris.

Missa. Si diligis me. [2<sup>1</sup>].

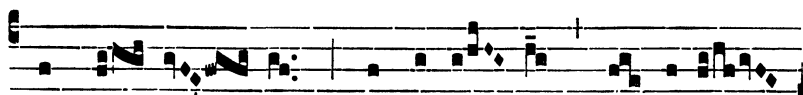
31. B. MARLÆ VIRGINIS REGINÆ

Antiphona ad introitum I

**G**



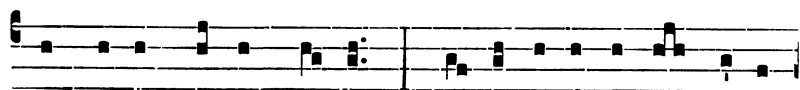
AUDE- AMUS \* omnes in Dó- mi- no,  
 di- em festum ce- le- brántes sub ho- nó- re be- átae Ma-  
 rí- ae Vír- gi- nis Re- gí- nae : de cu- jus sol- emni- tá- te gau-



dent An-ge-li, et colláu-dant Fi-li-um



De-i. *T. P.* Alle-lú-ia, alle-lú-ia. *Ps.* Effúndit



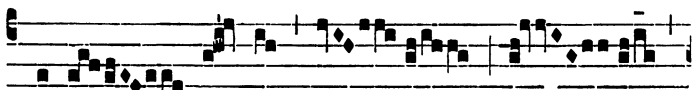
cor me-um verbum bo-num : \* di-co e-go carmen me-um



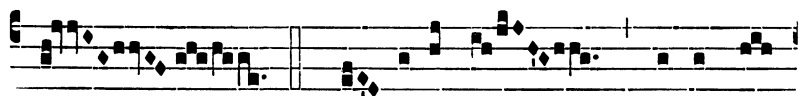
Re-gi. Gló-ri-a Pa-tri. E u o u a e.

3

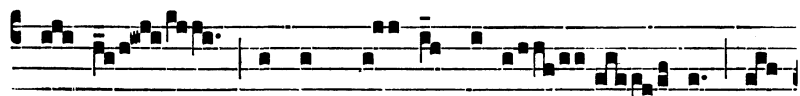
**A**



l-le- lú-ia. \* *ij.*



*∇.* Be-á-ta es, Virgo Ma-



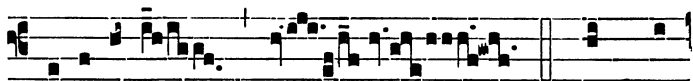
rí-a, quae sub cru-ce Dó-mi-ni \* sus-



ti-nu-í-sti.

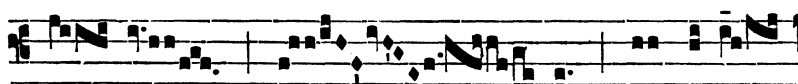
2

**A**

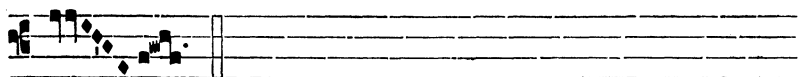


l-le-lú-ia. \*

*∇.* Nunc cum

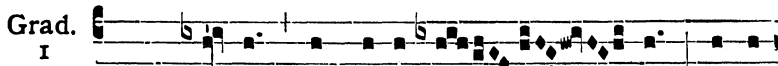


e- o re- gnas \* in aetér-



num.

*Extra Tempus Paschale dicitur :*



Grad.

I

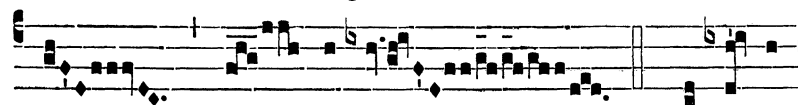
-pse ha- bet \* in vesti- mén- to et in



fê- mo- re su- o scri-



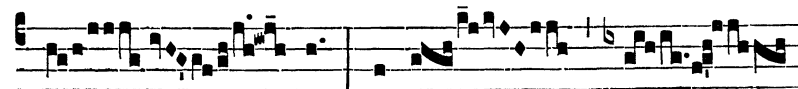
ptum : Rex re- gum, et Dómi- nus do- mi-



nán- ti- um. ¶. Re- gí- na



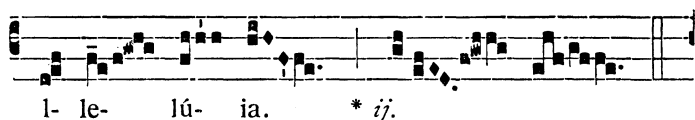
adstat ad déx- te- ram



e- jus, orná-

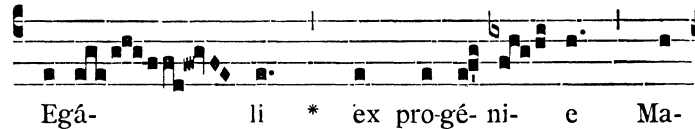


8

**A**

Offert.

4

**R**

nos adju- vá- ri,                      mente et spí- ri- tu

de-vo- tís- si- me                      pósci- mus. *T. P.* Al- le-

lú- ia.

Communio. Regína mundi. 552.

## Eadem die. S. Petronillae Virginis.

**Missa.** Vultum tuum. [64].

## FESTA JUNII.

### 1. S. Angelae Mericiae Virginis.

**Missa.** Dilexísti. [60].

### 2. SS. Marcellini, Petri et Erasmi Martyrum.

**Introitus.** Clamavérunt justí. 455.

**Graduale.** Clamavérunt justí. [29].

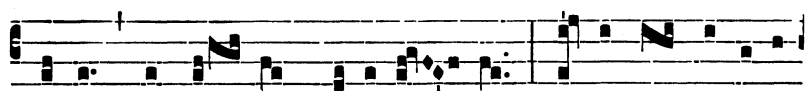
**Allelúia, allelúia.**  $\nabla$ . Ego vos elégi. 630.

**Offertorium.** Laetámini. 415.

**Comm.**

3.  
**J**

Ustó-rum á-nimae \* in ma-nu De- i sunt, et non tanget



il-los tormén- tum ma-lí-ti- ae : vi- si sunt ó-cu- lis



insi-pi- énti- um mo- ri, il- li autem sunt in pa- ce.

*Tempore Paschali, Missa Sancti tui. [18] sed post Epistolam dicitur : Allelúia, allelúia. ∇. Ego vos elégi. 630. Allelúia. ∇. Pretiósá. [19].*

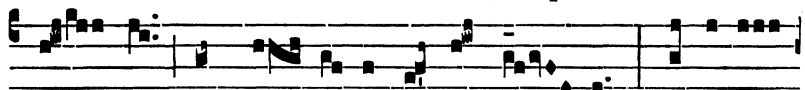
#### 4. S. Francisci Caracciolo Confessoris.

Intr.

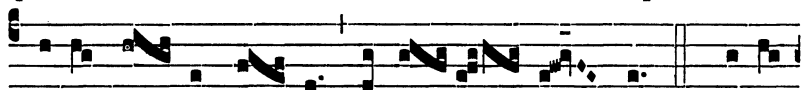
3.

**F**

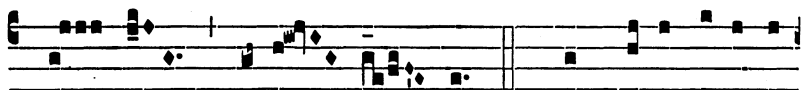
A- ctum est cor me- um \* tamquam ce- ra li-



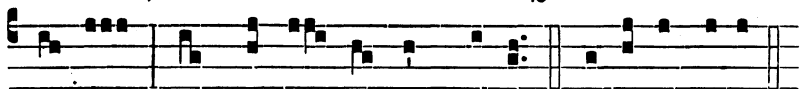
qué- scens in mé- di- o ventris me- i : quó- ni- am



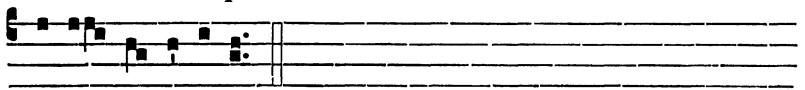
ze- lus do- mus tu- ae comé- dit me. *T. P. Alle-*



lú- ia, alle- lú- ia. *Ps. Quam bonus Isra- el*



De- us : \* his qui re- cto sunt corde! Gló- ri- a Patri.



E u o u a e.

Grad.

5.

**Q**

Uemádmódum \* de-sí- de- rat cer- vus ad

fon- tes aquá- rum : i- ta de-sí-de- rat

á-nima me- a ad te, De- us.

V. Si- tí- vit

á-

nima me- a ad De- um for-

tem, \* vi- vum.

3.

**A**L-le-lú- ia. \* *ij.*

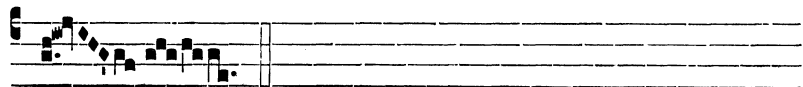
V. De-fé- cit ca-ro me- a, et cor

me- um : De- us cor- dis me- i, et pars me- a





De- us \* in aetér- num.



*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Alle-  
lúia, allelúia. √. Beátus quem elegísti. 519. Allelúia. √. Dispérsit. 556.*

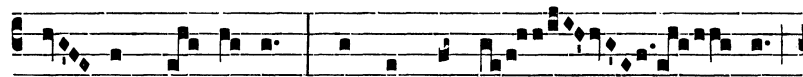
Offertorium. Justus ut palma. [41].

Comm.

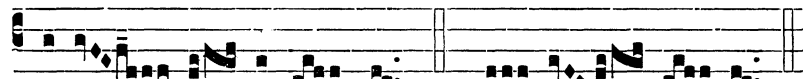
3.

Q

Uam magna \* multi-tú- do dulcé-di-nis



tu- ae, Dó- mi- ne, quam abscondí- sti



timén- ti- bus te! T. P. Al- le- lú- ia.

## 5. S. Bonifatii Episcopi, Martyris.

Intr.

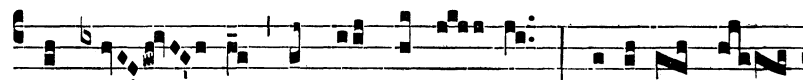
3.

E

Xsultá-bo \* in Je-rú-sa-lem, et gaudé-bo in



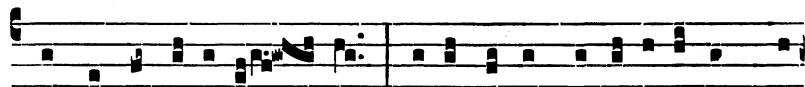
pó-pu-lo me- o : et non audi- éntur in e- o ul- tra



vox fle- tus et vox clamó- ris. E- lécti me-



i non la-bo-rábunt fru-stra, neque ge-ne-rá-bunt



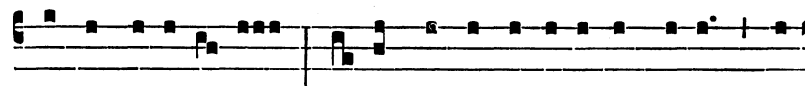
in conturba-ti-ó-ne : qui-a semen be-ne-dictó-rum Dó-



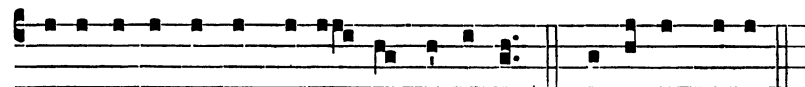
mi-ni est, et ne-pó-tes e-ó-rum cum e-is.



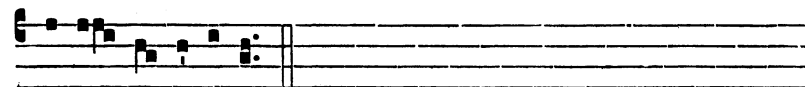
*T. P.* Alle-lú-ia, alle-lú-ia. *Ps.* De-us áuri-bus



nostris audí-vi-mus : \* pa-tres nostri narravé-runt opus, quod



ope-rá-tus es in di-é-bus e-ó-rum. Gló-ri-a Patri.

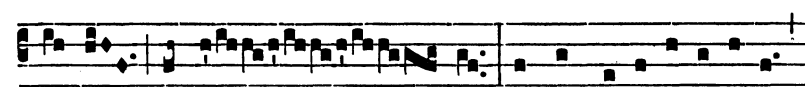


E u o u a e.

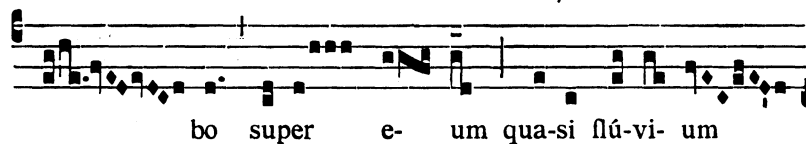
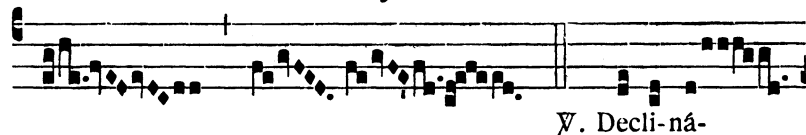
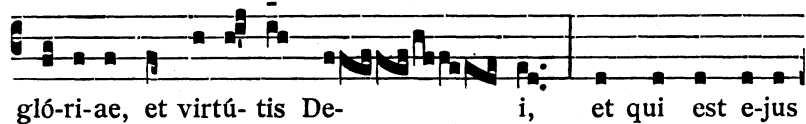
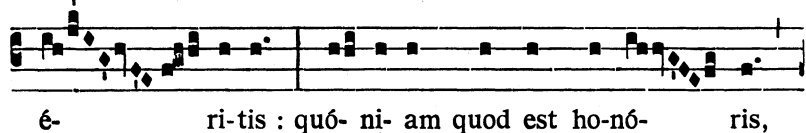
Grad.  
5.



**C** Ommu-ni-cán-tes \* Chri-sti passi-ó-



ni-bus, gaudé-te, ut in reve-la-ti-ó-ne



pa-cis, et qua-si torrén-tem  
in-un-dán-tem \* gló-ri-am.

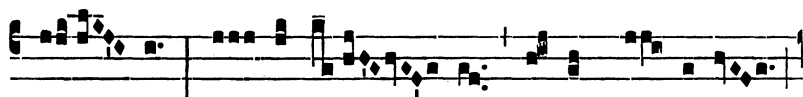
*Tempore Paschali omittitur Graduale, et ejus loco dicitur :*

4.

**A** L-le-lú-ia. \* *ij.* ¶ Laetámi-  
ni cum Je-rú-sa-lem, et exsul-tá-te in  
e-a, omnes qui di-lí-gi-tis \* Dó-mi-  
num.

8.

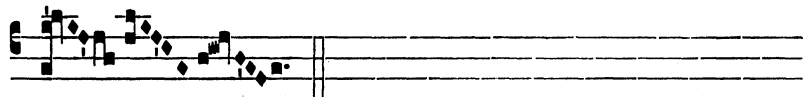
**A** L-le-lú-ia. \*  
¶ Vi-dé-bi-tis, et gaudé-bit cor



ve- strum : co- gnoscé- tur ma- nus Dó- mi- ni



ser- vis \* e- jus.

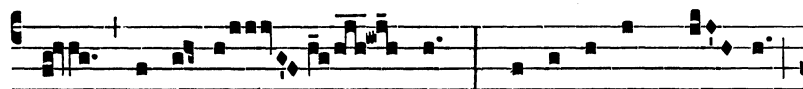


Offert.

I.

**B**

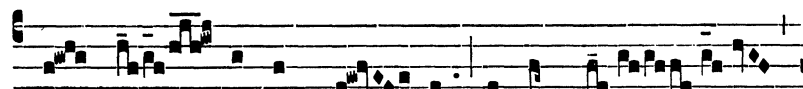
Ene- dí- cam Dó- mi- num, \* qui mi- hi trí- bu-



it intel- lé- ctum : pro- vi- dé- bam De- um



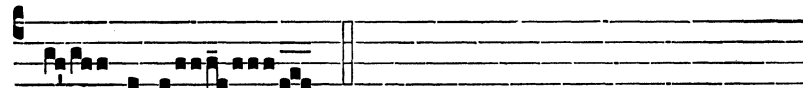
in conspé- ctu me- o sem- per : quó- ni- am



a dex- tris est mi- hi, ne commó-



ve- ar. *T. P.* Al- le-



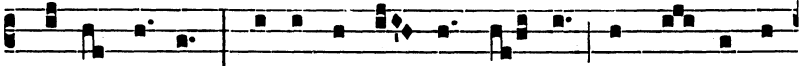
lú- ia.

Comm.

7.

Q

UI ví-ce-rit, \* dabo e- i se-dé-re me-cum in



thro-no me- o : sic-ut et e- go vi- ci, et se- di cum

Patre me- o in thro-no e- jus. *T. P. Alle- lú- ia.*

## 6. S. Norberti Episcopi, Confessoris.

Missa. Státuit. [32].

## 9. SS. Primi et Feliciani Martyrum.

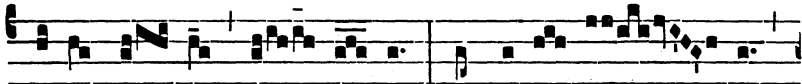
Introitus. Sapiéntiam. [25].

Grad.

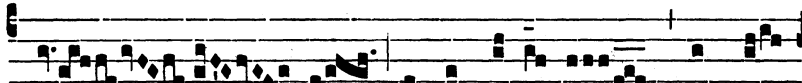
3.

C

Onfi- te-bún- tur \* cae- li mi-ra- bí-



li- a tu- a Dó- mi- ne, et ve-ri- tá- tem



tu- am in ecclé- si- a sanctó-

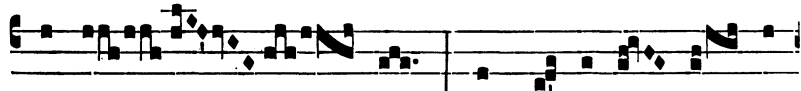


rum.

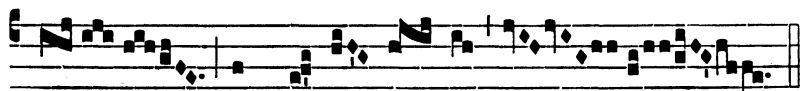
V. Mi- se- ri- córdi- as tu- as,



Dó- mi-ne, in aetér- num



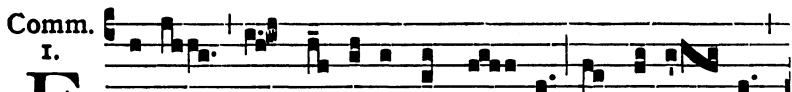
cantá- bo : in ge- ne- ra- ti- ó-



ne \* et pro- gé- ni- e.

Allelúia, allelúia.  $\nabla$ . Haec est vera. 495.

Offertorium. Mirábilis Deus. [24].



**E** - go \* vos e- lé- gi de mun- do, ut e- á- tis,



et fru- ctum af- fe- rá- tis : et fru- ctus ve- ster máne- at.

## 10. S. Margaritae Reginae Scotiae, Viduae.

Missa. Cognóvi. [68].

## 11. S. Barnabae Apostoli.

Introitus. Mihi autem. 392.

Graduale. In omnem terram. 629.

Allelúia, allelúia.  $\nabla$ . Ego vos elégi. 630.

Offertorium. Constitues eos. 534.

Communio. Vos qui secúti estis me. 448.

¶ *Tempore Paschali, dicitur Missa Protexisti me.* [15].

## 12. S. Joannis a S. Facundo Confessoris.

Missa. Os justi. [42].

Eadem die.

## SS. Basilidis, Cyrini, Naboris et Nazarii Mart.

Introitus. Intret. [21].

Graduale. Vindica Dómine. 643.

Allelúia, allelúia.  $\Psi$ . Córpora sanctorum. [23].

Offertorium. Exsultábunt. [28]

Communio. Posuérunt. 644.

## 13. S. Antonii de Padua, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae [28].

## 14. S. Basilii Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

Graduale. Os justi. [38].

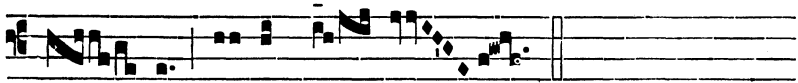
2.

**A** L-le-lú-ia. \* *ij.*  $\Psi$ . In vé-  
ni Da- vid ser-





vum me- um : ó- le- o sancto me-



o unxi \* e- um.

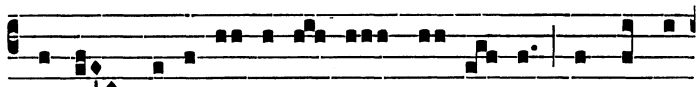
Offertorium. Véritas mea. [44].

Communio. Fidélis servus. [41].

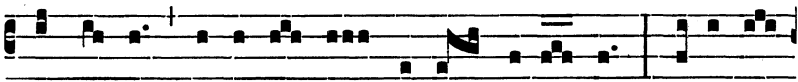
## 15. SS. Viti, Modesti atque Crescentiae Mart.

Intr.  
2.

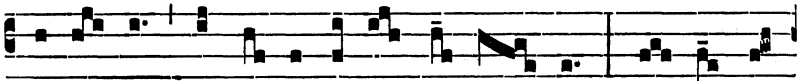
**M**



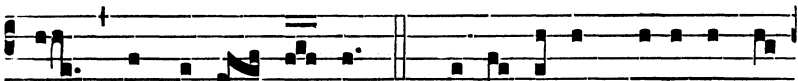
Ultae \* tri-bu-la- ti- ó- nes ju- stó- rum, et de his



ó- mni- bus li- be- rá- vit e- os Dó- mi- nus : Dó- mi- nus



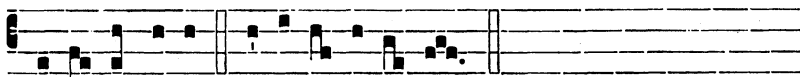
custó- dit ó- mni- a ossa e- ó- rum : u- num ex



his non conte- ré- tur. *Ps.* Be- ne- dí- cam Dó- mi- num in



omni témpo- re : \* semper laus e- jus in o- re me- o.



Gló-ri- a Patri. E u o u a e.

Graduale. Exsultábunt. 646.

Allelúia, allelúia.  $\nabla$ . Sancti tui, Dómine. 415.

Offertorium. Mirábilis Deus. [24].

Communio. Justórum ánimae. 504 D.

## 17. S. Gregorii Barbadici Ep. et Conf.

Missá. Státuit. [32].

## 18. S. Ephraem Confessoris et Eccl. Doct.

Missá. In médio Ecclésiae. [38].

## Eadem die. SS. Marci et Marcelliani Martyrum.

Introitus. Salus autem. [28].

Graduale. Justórum ánimae. 413.

Allelúia, allelúia.  $\nabla$ . Haec est vera. 495.

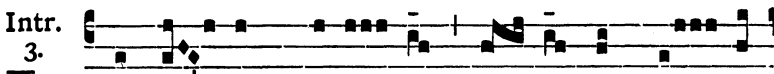
Offertorium. Anima nostra. 43.

Communio. Amen dico vobis. 101.

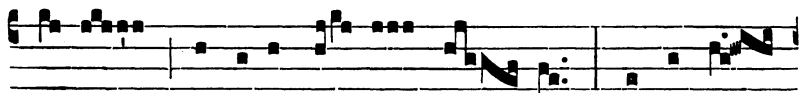
## 19. S. Julianae de Falconeriis Virginis.

Missá. Dilexísti. [60].

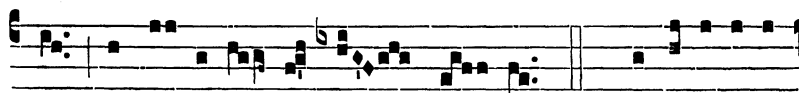
## Eadem die. SS. Gervasii et Protasii Mart.



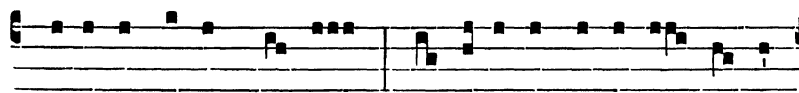
**L** Oqu- tur \* Dómi- nus pa- cem in ple- bem



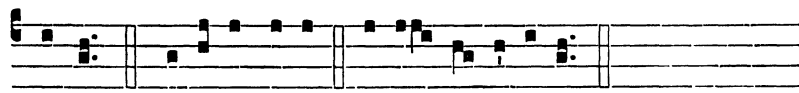
su- am : et super san-ctos su- os, et in e-



os qui convertún-tur ad i- psum. *Ps.* Be-ne-di-xísti



Dómi-ne, terram tu- am : \* a-vertí-sti capti-vi- tá-tem



Ja-cob. Gló-ri- a Patri. E u o u a e.

*Graduale.* Gloriósus Deus. [22].

Allelúia, allelúia. *Ÿ.* Haec est vera. 495.

*Offertorium.* Laetámini. 415.

*Communio.* Posuérunt. 644.

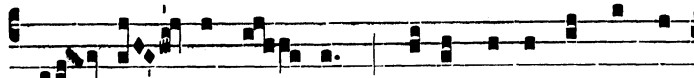
## 20. S. Silverii Papae, Martyris.

*Missa.* Si díligis me. [2<sup>r</sup>].

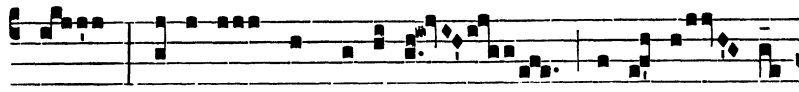
## 21. S. Aloisii Gonzagae Confessoris.

Intr.

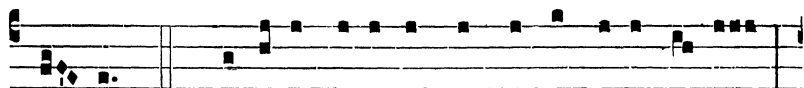
3.



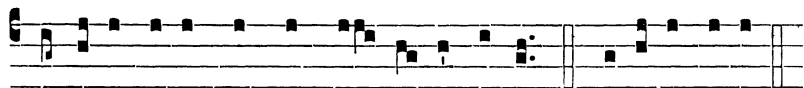
**M** I- nu- í- sti e- um \* paulo mi-nus ab Ange-



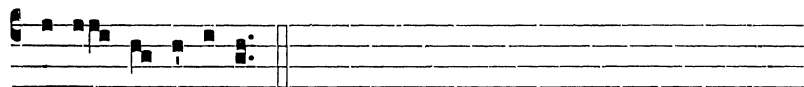
lis : gló-ri- a et honó-re co-ro-ná- sti



e- um. *Ps.* Laudá-te Dómi-num omnes Ange-li e-jus : \*



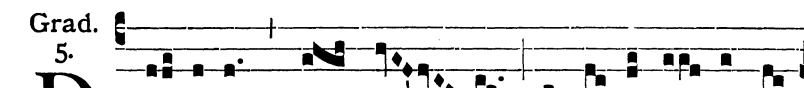
laudá-te e-um omnes vir- tú-tes e-jus. Gló-ri- a Patri.



E u o u a e.

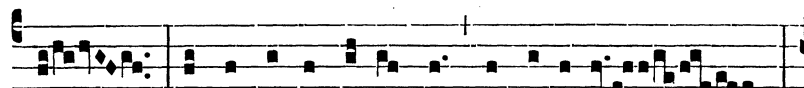
Grad.

5.

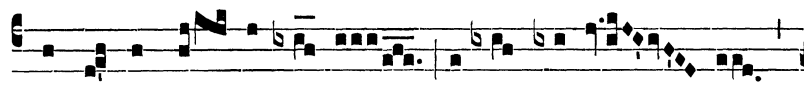


**D**

O-mi-ne, \* spes me- a a ju-ventú- te me-



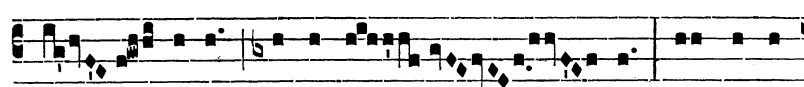
a : in te confirmá-tus sum ex ú-te-ro :



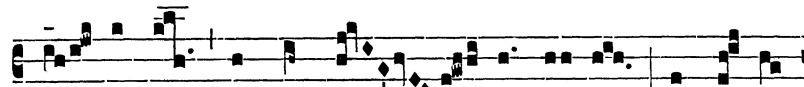
de ventre ma- tris me-ae tu es pro-té- ctor



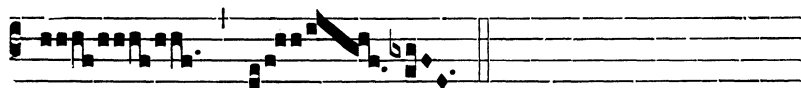
me- us.  $\forall$ . Me autem propter inno-



cén- ti- am susce-pí- sti : et confir-



má- sti me in conspé- ctu tu- o \* in ae-tér-

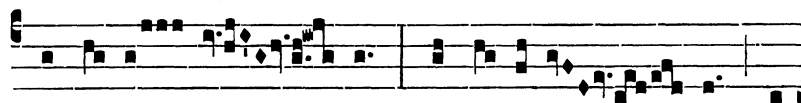


num.

3.

**A**L-le-lú- ia. \* *ij.*

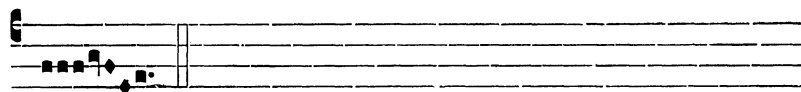
∇. Be- á- tus quem e- le- gí- sti,



et assum- psí- sti : inha- bi- tá- bit in



átri- is \* tu- is.

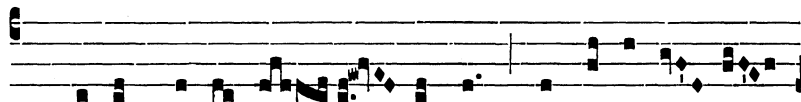


*Tempore Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. ∇. Beátus quem elegisti. ut supra; deinde :*

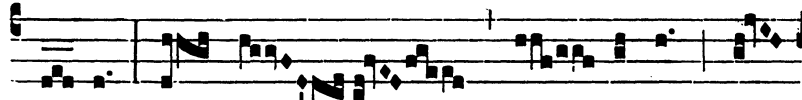
I.

**A**

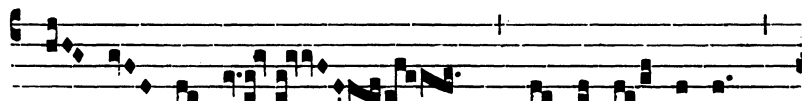
L-le-lú- ia. \*



∇. De- us, do- cu- í- sti me a ju- ventú- te



me- a : et us- que nunc pro-



nun- ti- á- bo mi- ra- bí- li- a



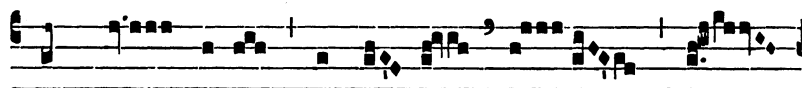
\* tu- a.

Offert.

3.

**Q**

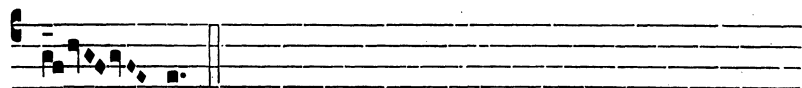
uis ascéndet \* in mon- tem Dó- mi- ni,



aut quis sta-bit in lo- co san-



cto e- jus? Inno- cens má- ni- bus, et mun- do



cor- de.

Comm.

8.

**P**

A- nem cae- li \* de- dit e- is : pa- nem



Ange- ló- rum mandu- cá- vit ho- mo.

## 22. S. Paulini Episcopi, Confessoris.

Introitus. Sacerdotes tui. [35].

Graduale. Ecce sacerdos magnus. [32].

Allelúia, allelúia.  $\Psi$ . Tu es sacerdos. [33].

Offertorium. Inveni David. [34].

Communio. Fidelis servus. [34].

## 23. In Vigilia S. Joannis Baptistae.

Intr.

7.

N

E tí-me-as, \* Za-cha-rí-a, exaudí-ta

est o-rá-ti-o tu-a : et E-lí-sabeth uxor tu-a

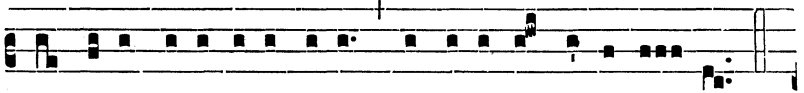
pá-ri-et ti-bi fí-li-um, et vo-cá-bis nomen e-jus

Jo-án-nem : et e-rit magnus co-ram Dó-mi-no :

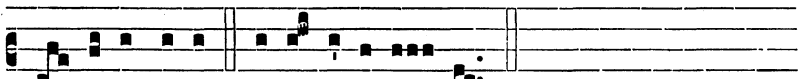
et Spí-ri-tu Sancto replé-bi-tur adhuc ex ú-te-ro matris

su-ae : et multi in na-ti-vi-tá-te e-jus gau-dé-

bunt. Ps. Dó-mi-ne, in virtú-te tu-a laetá-bi-tur rex : \*



et super sa-lu-tá-re tu-um exsultá-bit ve-hemén-ter.



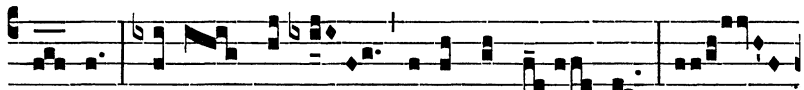
Gló-ri-a Patri. E u o u a e.

Grad.

5.

**F**

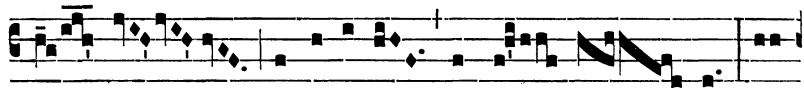
U- it ho- mo \* mis- sus a



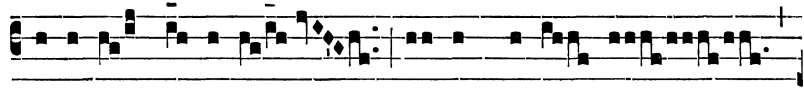
De- o, cu- i no- men Jo- ánnes e- rat: hic



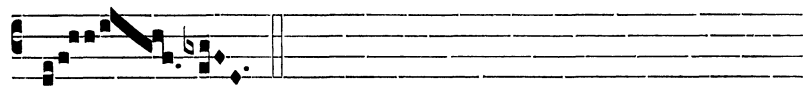
ve- nit. ∇. Ut testi- mó- ni- um



perhi- bé- ret de lú- mi- ne, et



pa- rá- re Dó- mi- no \* ple- bem perfé- ctam.



Offertorium. Glória et honóre. [2].

Communio. Magna est glória ejus. [2].



Die 24 Junii.

# IN NATIVITATE S. JOANNIS BAPTISTÆ

Introitus. 1.

**D**

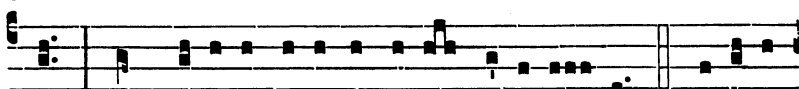
E ven- tre \* matris me- ae  
vo- cá- vit me Dó- mi- nus

nó- mi- ne me- o : et pó- su- it os me- um

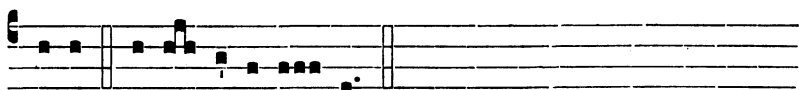
ut glá- di- um a- cú- tum : sub tegumén- to ma- nus

su- ae pro- té- xit me, pó- su- it me qua- si

sa- gít- tam e- lé- ctam. *Ps.* Bonum est confi- té- ri Dómi-



no : \* et psálle-re nómi-ni tu-o, Altíssi-me. Gló-ri-a



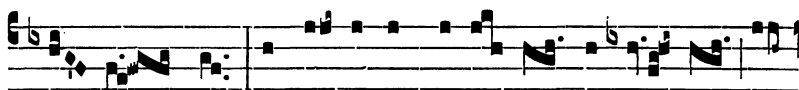
Patri. E u o u a e.

Grad.

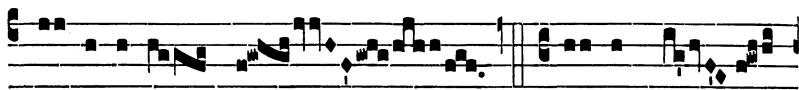
5.

**P**

Ri-úsquam \* te formá-rem in ú- te-ro,

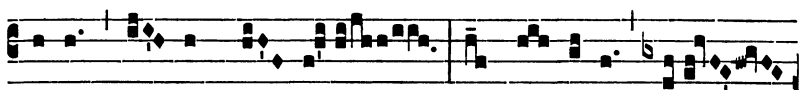


no- vi te : et án-tequam ex-í- res de ven- tre, san-

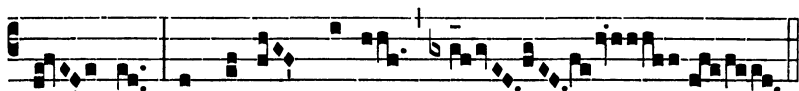


cti- fi-cá-vi te.

∇. Mi- sit Dó-



mi-nus ma- num su- am, et té- ti-git os



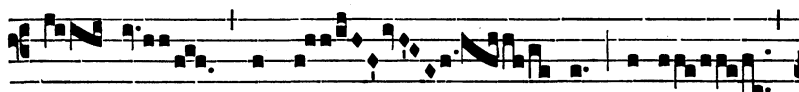
me- um, et di-xit \* mi-hi.

2.

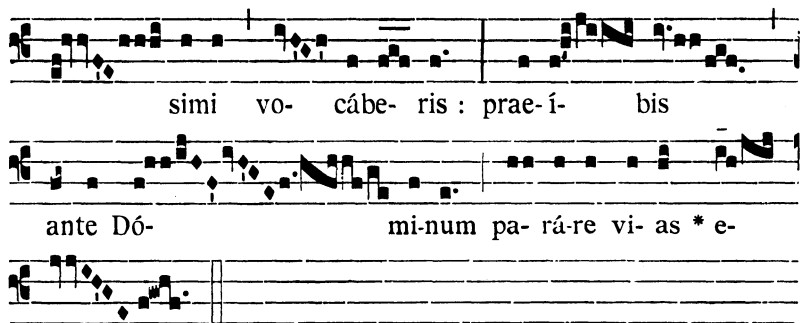
**A**

L-le-lú- ia. \* *ij.*

∇. Tu,



pu- er, prophé- ta Altís-



simi vo- cábe- ris : prae- í- bis  
 ante Dó- mi-num pa- rá-re vi- as \* e-  
 jus.

Offertorium. Justus ut palma. [41].

Comm.

2.

**T**



U, pu- er, \* pro-phé-ta Altíssi- mi vo-  
 cá-be- ris : prae- í- bis e- nim an- te fá- ci-em  
 Dó- mi-ni pa- rá- re vi- as e- jus.

¶ *Infra Octavam S. Joannis, et in ipso die Octavae fit idem Officium quod in die.*

*In Missis votivis, post Septuagesimam Tractus Desidérium. [5];  
 Tempore Paschali, Allelúia, allelúia. ∇. Tu puer, ut supra.  
 Allelúia. ∇. Justus germinábit. [40].*

## 25. S. Gulielmi Abbatis.

Missa. Os justí, de *Communi Abbatum*, [48].

## 26. SS. Joannis et Pauli Martyrum.

Introitus. Multae tribulatiónes. 515.

Graduale. Ecce quam bonum. 384.

Allelúia, allelúia. ∇. Haec est vera. 495.

Offert.

6.

**G**

Lo-ri-a-bún-tur \* in te o-

mnes qui dí-li-gunt no-men tu-um,

quó-ni-am tu, Dó-mi-ne, be-ne-dí-ces ju-sto :

Dó-mi-ne, ut scu-to bonae vo-luntá-tis tu-ae

co-ro-násti nos.

Communio. Et si coram homínibus. [25].

## 28. S. Irenaei Episcopi, Martyris.

Intr.

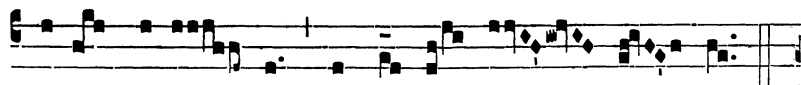
8.

**L**

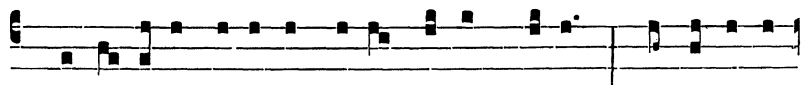
EX ve-ri-tá-tis \* fu-it in o-re e-jus, et

in-í-qui-tas non est invén-ta in lá-bi-is e-jus :

in pa-ce et in ae-qui-tá-te am-bu-lá-vit me-cum, et



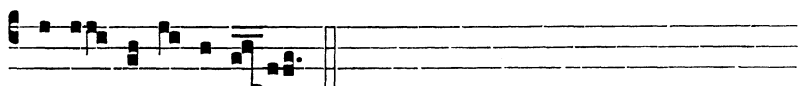
multos avér- tit ab in- i- qui- tá- te.



*Ps.* Atté-ndi- te, pópu- le me- us, le- gem me- am : \* incli- ná- te



aurem vestram in verba o- ris me- i. Gló- ri- a Patri.



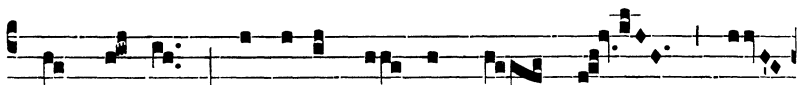
E u o u a e.

Grad.

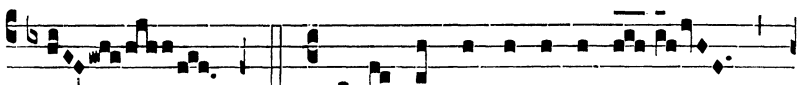
5.

**P**

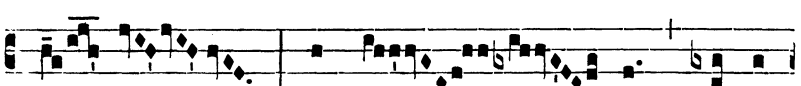
Ro- pter \* fratres me- os et pró- xi-



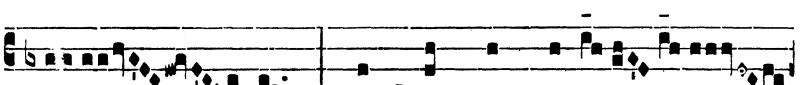
mos me- os, loquébar pa- cem de te.



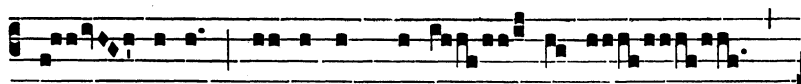
∇. Custó- di inno- cénti- am,



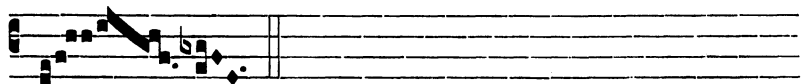
et vi- de aequi-



tá- tem : quó- ni- am sunt re- lí-



qui-ae hó-mi-ni \* pa-cí-fi-co.

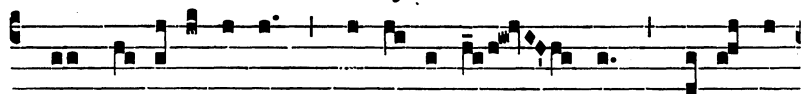


8.

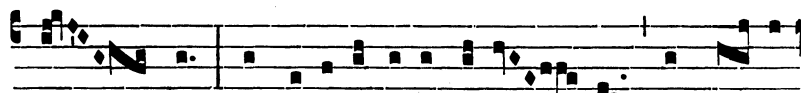
**A**



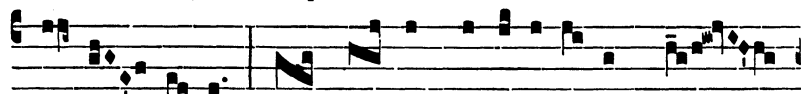
L-le-lú-ia. \* *ij.*



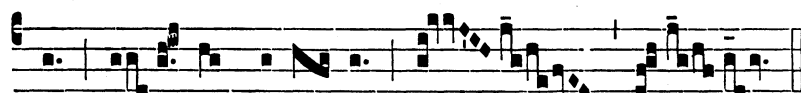
∇. In mul-ti-tú-di-ne presby-te-ró-rum prudén-ti-



um sta, et sa-pi-énti-ae il-ló-rum ex cor-de



con-jún-ge-re : ut omnem narra-ti-ó-nem De-



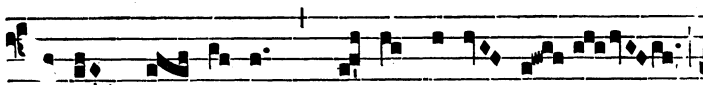
i pos-sis \* audí-re.

¶ *In Missis votivis post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*

Tract.

2.

**A**



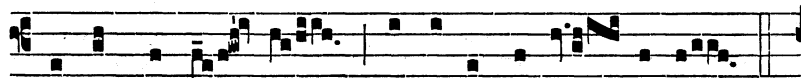
-pud Dó-mi-num \* gres-sus hó-mi-nis



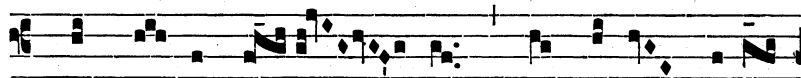
di-ri-gén-tur : et vi-am e-jus vo-let.



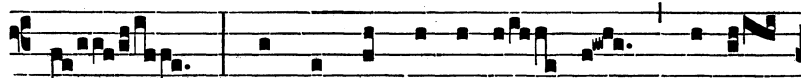
∇. Os justi me-di-tá-bi- tur sa- pi-én- ti- am,



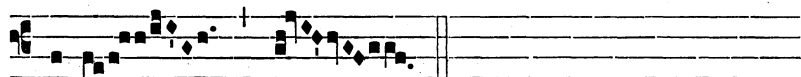
et lingua e- jus loqué-tur ju-dí- ci- um.



∇. Lex De- i e- jus in corde ipsí-



us, et non supplantá-bún- tur gressus



\* e- jus.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :*

4.

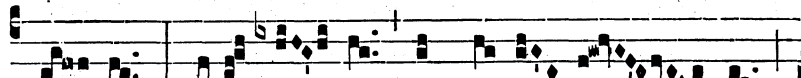
**A**

L-le- lú- ia. \* ij.

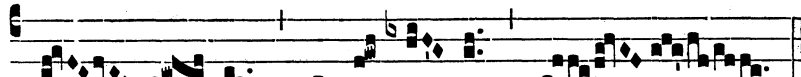
∇. Custó-



di inno-cén-ti- am, et vi-de aequi-



tá- tem : quó- ni- am sunt re- lí- qui- ae



hó- mi- ni \* pa- cí- fi- co.

*Deinde : Alleluia. ∇. In multitudíne. ut supra, 528.*

Offert.

4.

**D**

O-ctri-

nam \* qua- si ante- lu-

cá- num il-lúmi- no ó-mni- bus, et e- narrá-

bo il- lam usque ad longín- quum.

Comm.

8.

**V**

I- dé- te \* quó- ni- am non so- li mi- hi

la- bó- rá- vi, sed ómni- bus exqui- rén- ti- bus

ve- ri- tá- tem.

Eadem die.

## In Vigilia SS. Apostolorum Petri et Pauli.

Intr.

4.

**D**

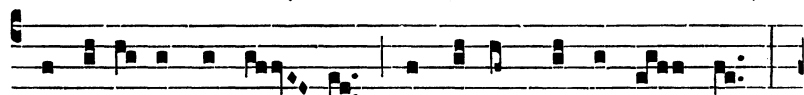
I- cit \* Dó- mi- nus Pe- tro : Cum esses jú- ni- or,

cingé- bas te, et ambu- lá- bas u- bi vo- lé- bas : cum

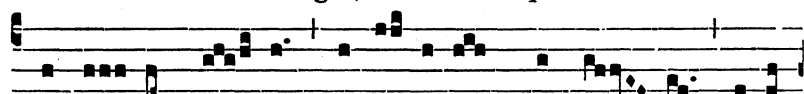




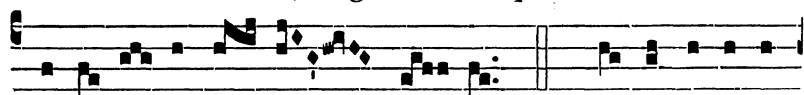
autem se-nú- e-ris, extén- des manus tu- as,



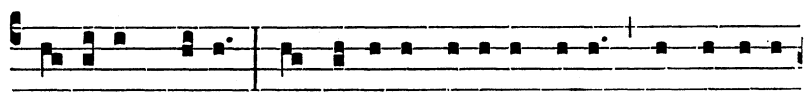
et á-li- us te cin- get, et du- cet quo tu non vis :



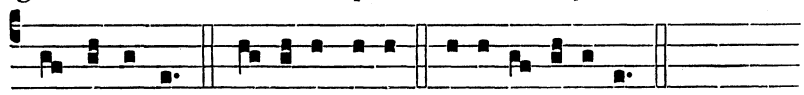
hoc au- tem di- xit, signí- fi- cans qua mor- te cla-ri-



fi- ca- tú- rus es- set De- um. *Ps.* Cae- li e- nár- rant



gló- ri- am De- i : \* et ó- pe- ra mánu- um e- jus annúnti- at



firmaméntum. Gló- ri- a Patri. E u o u a e.

Graduale. In omnem terram. 629.

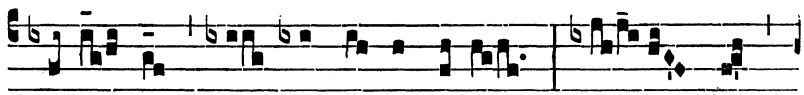
Offertorium. Mihi autem. 394.

Comm.

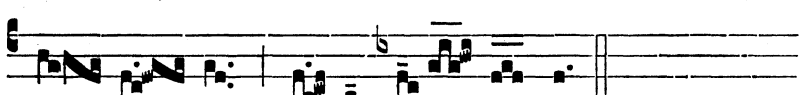
6.

**S**

I- mon Jo- án- nis, \* dí- li- gis me plus his?



Dómi- ne, tu ómni- 'a nosti : tu scis,



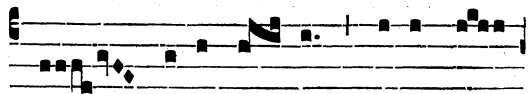
Dó- mi- ne, qui- a a- mo te.

Die 29 Junii

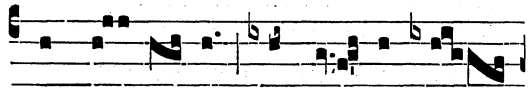
# SS. APOSTOLORUM PETRI ET PAULI

Introitus. 3.

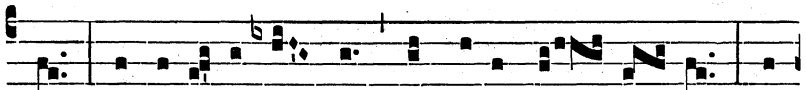
**N**



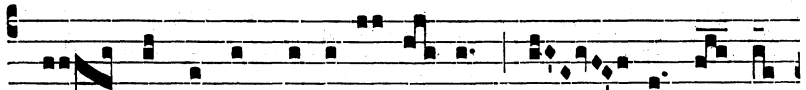
UNC sci-o ve- re, \* qui-a mi-



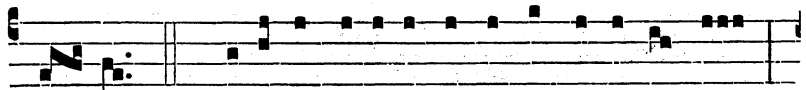
sit Dó- mi- nus Ange- lum su-



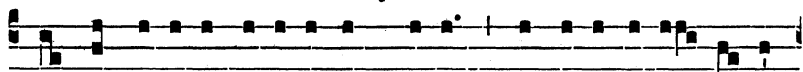
um : et e-rí- pu- it me de manu He- ró- dis, et



de omni exspecta-ti- ó- ne ple- bis Ju- dae-



ó- rum. *Ps.* Dómi-ne probásti me, et cogno-ví-sti me : \*



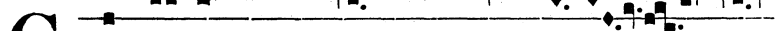
tu cogno-vísti sessi- ó-nem me-am, et re-súrr ecti- ó-nem



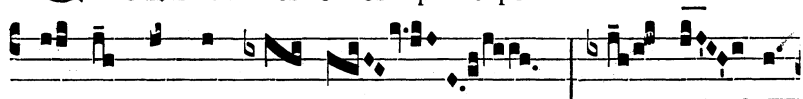
me-am. Gló-ri-a Patri. E u o u a e.

Grad.

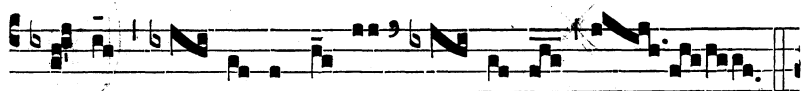
5.



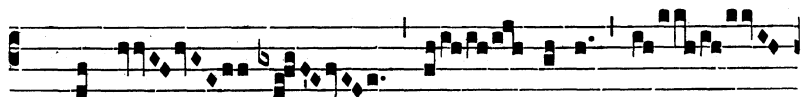
**C** Onstí- tu- es e- os \* prín-ci-pes



su- per omnem ter- ram : mé- mo- res



e- runt nó- mi- nis tu- i, Dó- mi- ne.

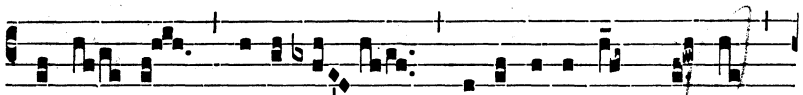


∇. Pro pá-

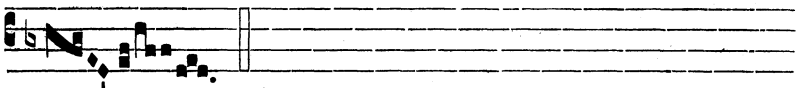
tri-bus tu-



is na- ti sunt ti- bi fí- li- i : pro-



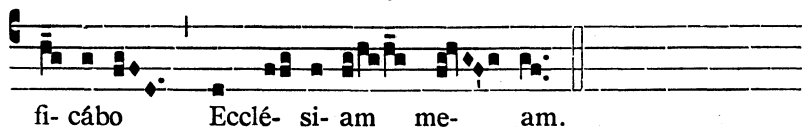
ptér-e- a pópu- li confi- tebúntur \* ti- bí.



2.  
**A** L-le-lú-ia. \* *ij.* *γ.* Tu es  
 Pe- trus, et super hanc pe- tram  
 aedi- fi-cá- bo Ecclé- si- am  
 \* me- am.

Offert.  
 3.  
**C** Onstí- tu- es \* e- os prín- ci- pes  
 super o- mnem ter- ram : mé- mo- res e-  
 runt nó- mi- nis tu- i, in o- mni progé-  
 ni- e et ge- ne- ra- ti- ó- ne.

Comm.  
 6.  
**T** U es Pe- trus, \* et su- per hanc pe- tram aedi-



fi- cábo Ecclé- si- am me- am.

¶ *Pro votiva SS. Petri et Pauli sumitur Missa Mihi autem quae habetur inter votivas.* [89].

### 30. In Commemoratione S. Pauli Apostoli.

Introitus. Scio cui crédidi. 417.

Graduale. Qui operátus est. 418.

8.

**A**

L-le- lú-ia. \* *ij.*



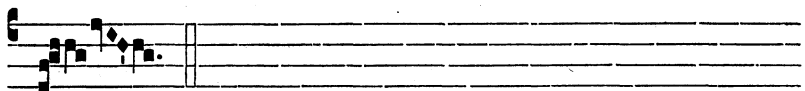
∇. Sancte Pau- le A- pósto- le, prae-



di- cá- tor ve-ri- tá- tis, et do- ctor gén- ti- um,



inter- cé- de \* pro no- bis.



Offertorium. Mihi autem. 394.

Communio. Amen dico vobis. [47].

¶ *In Missis votivis post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus : Tu es vas electiónis.* 420.

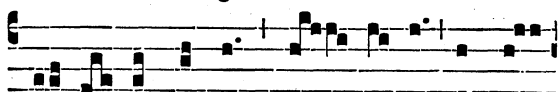
*Tempore autem Paschali, omittitur Graduale et ejus loco dicitur Allelúia, allelúia. ∇. Confiteántur.* 411. *Deinde Allelúia. ∇. Sancte Paule, ut supra.*

Die 1 Julii.

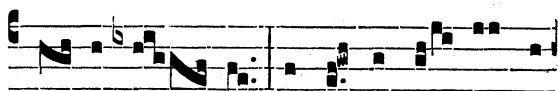
# PRETIOSISSIMI SANGUINIS D. N. JESU CHRISTI.

Introitus. 3.

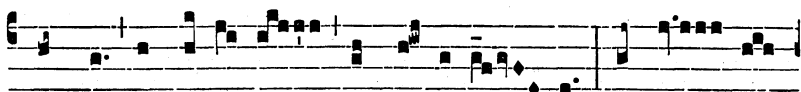
**R**



E-DE- MISTI nos, \*Dó- mi- ne, in sán-



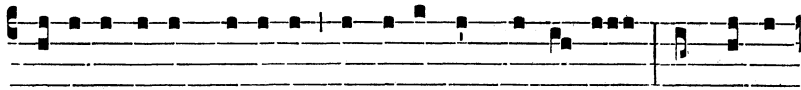
gui- ne tu- o, ex omni tri- bu, et



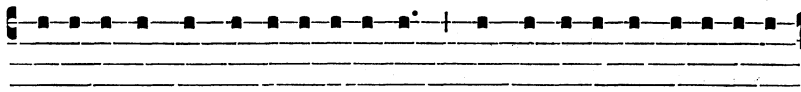
lingua, et pó-pu- lo, et na- ti- ó- ne : et fe- cí-



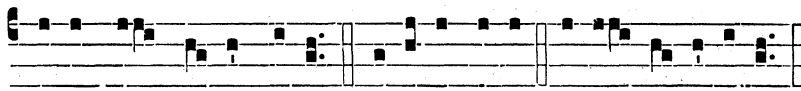
sti nos De- o no- stro re- gnum. *Ps.* Mi-



se-ri-córdi- as Dómi- ni in aetérnum cantá-bo : \* in ge- ne-



ra- ti- ó- nem et ge- ne- ra- ti- ó- nem annunti- á- bo ve- ri- tá- tem



tu- am in o- re me- o. Gló- ri- a Patri. E u o u a e

Grad.

3.

**H**

IC est \* qui ve- nit

per a- quam et sán- gui- nem, Je- sus Chri-

stus : non in a- qua so-lum,

sed in a- qua et sán- gui-

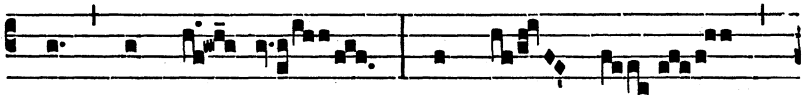
ne. ¶ Tres sunt, qui testimó- ni- um dant

in cae- lo : Pa-ter, Ver- bum.

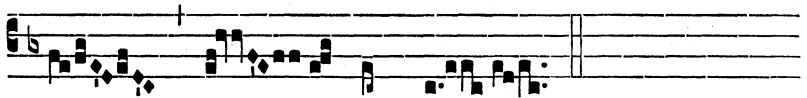
et Spí- ri- tus San- ctus : et hi tres u-

num sunt. Et tres sunt, qui testimó- ni- um dant

in ter- ra : Spí- ri- tus, A-



qua, et San-guis : et hi tres

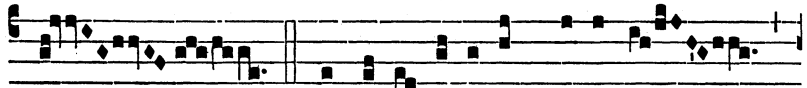


\* u- num sunt.

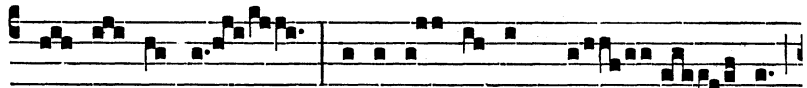
3.

**A**

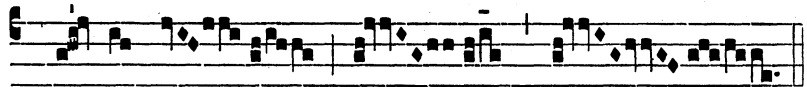
L-le- lú- ia. \* ij.



∇. Si testi-mó-ni- um hómi-num



ac- cí- pi-mus, testimó- ni- um De- i



\* ma- jus est.

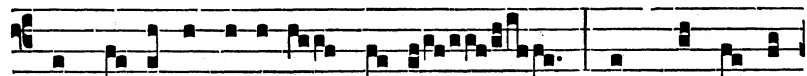
¶ *In Missis votivis post Septuagesimam, Graduale Hic est qui venit, ut supra; deinde :*

Tract.

2.

**G**

Ra-ti- fi- cávit nos \* De- us

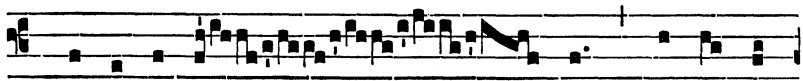


in di- lécto Fí- li- o su- o, in quo ha- bé-

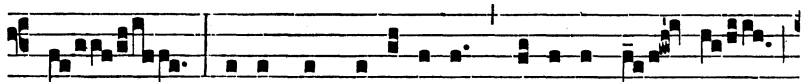




mus red-empti- ó- nem per sán-guinem e-jus.



∇. Re-mis-si- ó- nem pec-ca- tó-



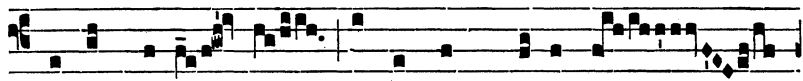
rum, se-cúndum di-ví-ti- as grá-ti-ae e- jus,



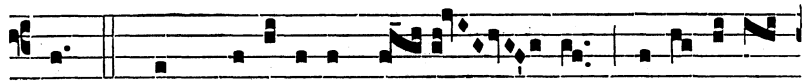
quae super-abundá- vit in no- bis. ∇. Justi- fi-



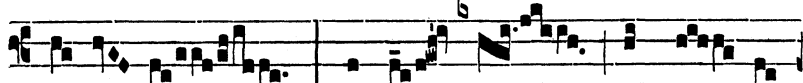
cá-ti gra- tis per grá-ti- am i-psi- us, per



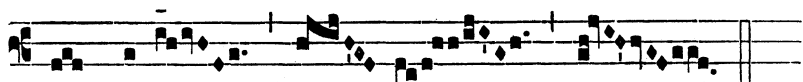
re-dempti- ó- nem, quae est in Christo Je-



su. ∇. Quem propó-su- it De- us pro-pi- ti- a-



ti- ó- nem per fi- dem in sán- gui-



ne \* ipsí- us.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :*

I.

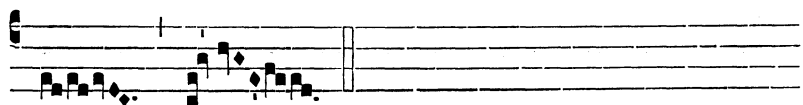
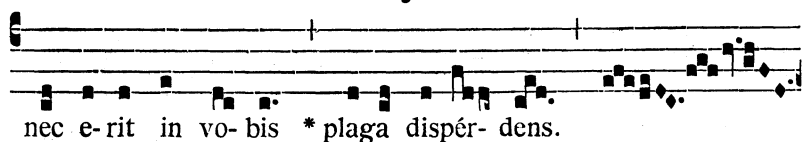
**A** L-le-lú-ia. \* *ij.*

∇. Dignus es, Dómi-ne, ac-cí-pe-re li-  
brum, et ape-rí-re signá-cu-la e- jus : quó-ni-am  
occí-sus es, et red- e- mí-sti  
nos De- o \* in sán-gui-ne tu- o.

I.

**A** L-le-lú-ia. \*

∇. E-rit au- tem sangui- vo- bis in si- gnum :  
et vi-dé-bo sán- gui-nem, et transí- bo vos :

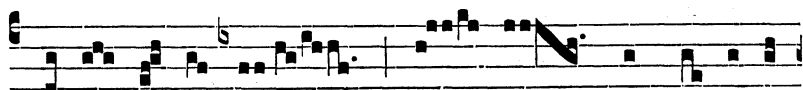


Offert.

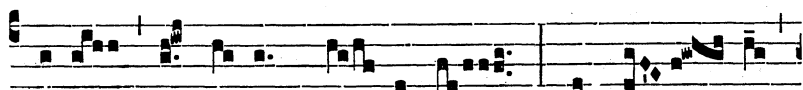
4.

**C**

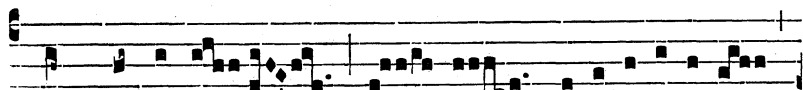
A-lix \* be-ne-dicti-ó-nis, cu-i



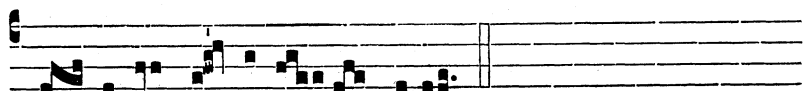
ti-o sângui-nis Chri-sti est? Et pa-nis



cór-po-ris Dó-mi-ni est?



cór-po-ris Dó-mi-ni est?

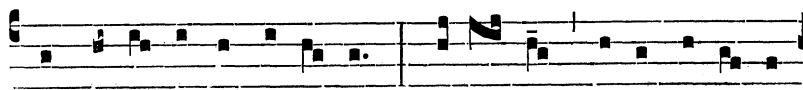


Comm.

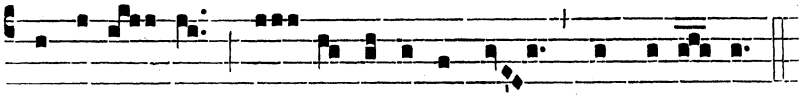
8.

**C**

Hri-stus \* semel oblá-tus est ad multó-rum



exhau-ri-énda peccá-ta : se-cún-do si-ne peccá-to



appa-ré- bit ex-spe-ctánti-bus se in sa-lú- tem.

## 2. IN VISITATIONE B. M. V.

Introitus. Salve sancta Prens. [75].

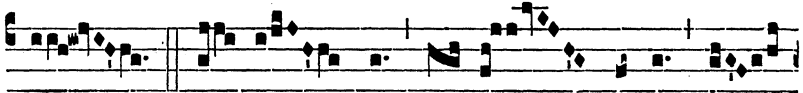
Graduale. Benedícta. [76].

8.

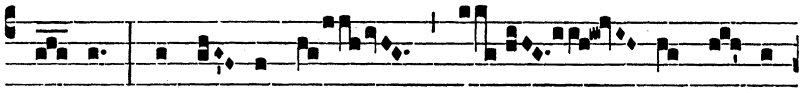
**A**



L-le- lú- ia. \* *ij.*



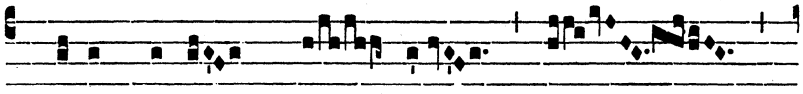
∇. Fe- lix es, sa-cra Virgo Ma-



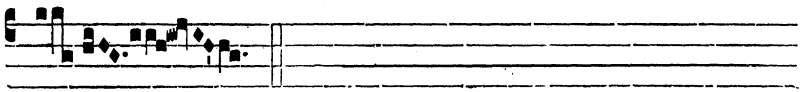
ri- a, et omni lau- de di-gnís-



sima : qui- a ex te or- tus est sol justí- ti-ae,



Christus De- us \* no- ster.



Offert.  
8.

**B** E-á- ta es, \* Vir-  
go Ma- rí- a, quae ómni- um  
portá- sti Cre- a- tó- rem : ge- nu- í-  
sti qui te fe- cit, et in ae- tér-  
num pérma- nes Vir- go, al- le-  
lú- ia.

Communio. Beáta víscera. [80].

Eadem die.

## SS. Processi et Martiniani Martyrum.

Missa. Sapiéntiam. [25].

## 3. S. Irenaei Episcopi, Martyris.

Missa. Lex veritátis. 526.

## 5. S. Antonii Mariae Zaccaria Conf.

Intr.

3.

**S**

Ermo me-us, \* et praedi-cá-ti-o me-a

non in per-su-a-si-bí-li-bus humá-nae sa-pi-én-ti-ae

ver-bis, sed in ostensi-ó-ne spí-ri-tus et

vir-tú-tis. *Ps.* Confi-tébor ti-bi, Dómi-ne, in to-to corde

me-o, \* in consí-li-o justó-rum et congre-ga-ti-ó-ne.

Gló-ri-a Patri. E u o u a e.

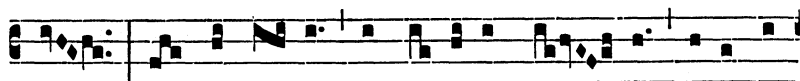
Grad.

7.

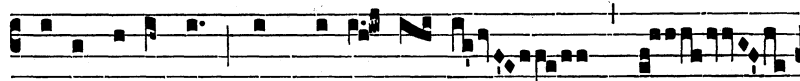
**T**

Estis mi-hi est De-us, \* quo mo-do cú-pi-am

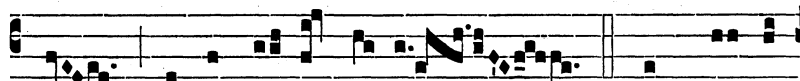
omnes vos in viscé-ri-bus Je-su Chri-sti.



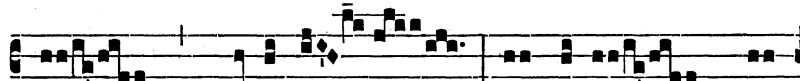
Et hoc o-ro, ut cá-ri-tas ve-stra ma-gis ac



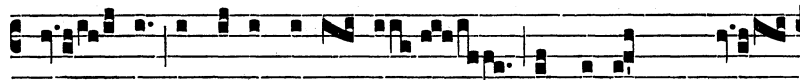
magis abúndet in sci-én-ti-a,



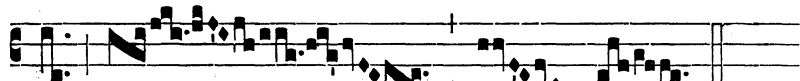
et in omni sensu.  $\forall$ . Ut pro-bé-



tis po-ti-ó-ra, ut si-tis sin-



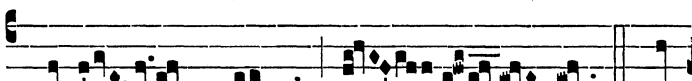
cé-ri, et si-ne offén-sa in di-em \* Chri-



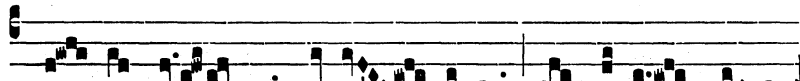
sti.

I.

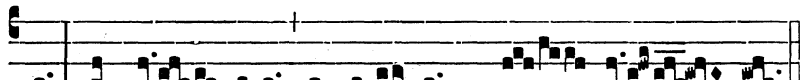
**A**



L-le-lú-ia. \* *ij.*  $\forall$ . Re-



plé-ti fru-ctu justí-ti-ae per Je-sum Chri-



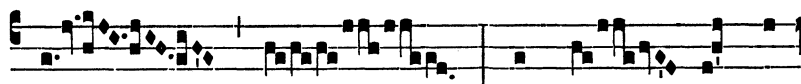
stum, in gló-ri-am et lau-dem \* De-i.

† *In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.  
8.

**Q** UI glo-ri-á- tur, \* in Dó-mi-no glo-ri-é-  
 tur : non e-nim qui se-ípsum comméndat,  
 il-le probá- tus est : sed quem De- us com-  
 mén- dat. V. Mi- hi autem ab- sit  
 glo-ri-á- ri, ni-si in cru- ce  
 Dó-mi-ni nostri Je- su Chri-  
 sti : per quem mi- hi mundus cru- ci- fí- xus  
 est, et e- go mun-do.  
 V. Mi- hi ví- ve-re Chri- stus





est, et mo- ri \* lu-



crum.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :*

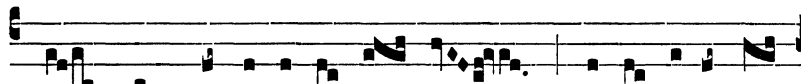
I.

**A**

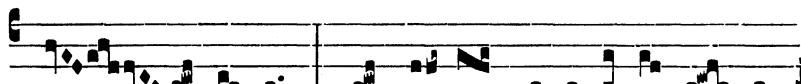


L-le-lú- ia. \* ij.

∇. Replé-



tus sum conso- la- ti- ó- ne, su- per- abúndo



gáu- di- o in omni tri- bu- la- ti- ó- ne



\* nostra.

8.

**A**

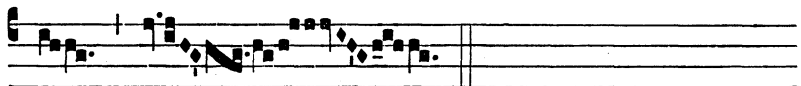


L-le-lú- ia. \*

∇. Tamquam



fí- li- is di- co : di- la- tá- mí- ni \* et



VOS.

Offert.

1.

**I** N conspé-ctu \* Ange-ló- rum psal- lam  
 ti- bi : ado-rá- bo ad tem-plum sanctum  
 tu- um, et confi- té- bor nó-  
 mi- ni tu- o.

Comm.

6.

**I** -mi- ta-tó-res me- i \* estó- te, fratres, et obser-  
 vá-te e- os qui i- ta ám- bu- lant, sic- ut habé- tis  
 for- mam no- stram.

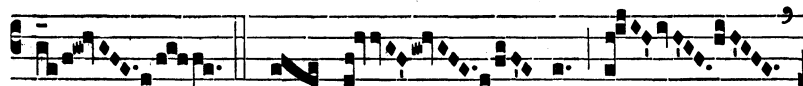
## 6. In Octava SS. Apost. Petri et Pauli.

Introitus. Sapiéntiam. [25].

Graduale. Justórum ánimae. 413.

8.

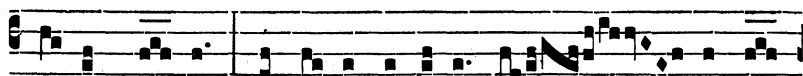
**A** L-le- lú- ia. \* ij.



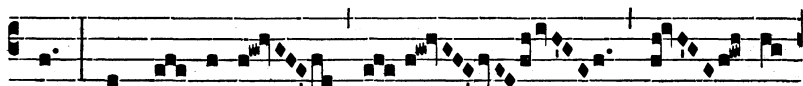
∇. Vos e- stis, qui



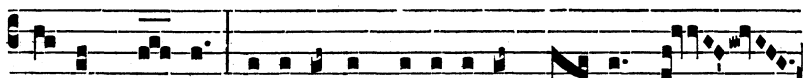
perman- sí- stis me- cum in tenta- ti- ó-



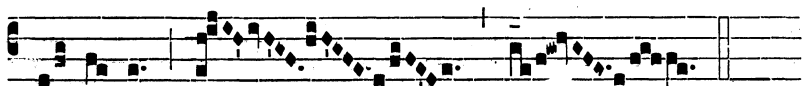
ni- bus me- is : et e- go dispóno vo- bis re-



gnum, ut se- de- á- tis



su- per thro- nos, ju- di- cántes du- ó- de- cim tri- bus \* Is-



ra- el.

Offertorium. Exsultábunt. [28].

Communio. Justórum ánimae. 505.

## 7. SS. Cyrilli et Methodii Pont., Conf.

Introitus. Sacerdótes tui. [35].

Graduale. Sacerdótes ejus. [36].

Allelúia, allelúia. ∇. Jurávit. [37].

Offertorium. Mirábilis Deus. [24].

Communio. Quod dico vobis. [31].

¶ *In Missis votivis post Septuagesimam, vel Tempore Paschali, Tractus vel Allelúia ut in Missa Sacerdótes tui. [35].*

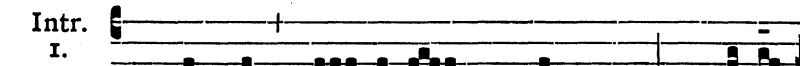
## 8. S. Elisabeth Reginae Portugalliae, Viduae.

Missa. Cognóvi. [68].

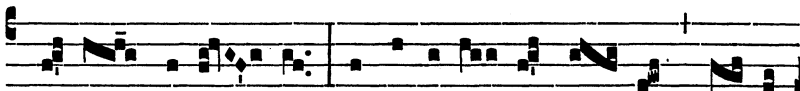
10. SS. Septem Fratrum  
et Rufinae ac Secundae Virginum et Mart.

Intr.

I.



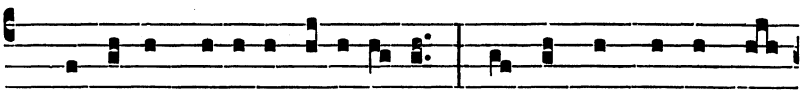
**L** Audá- te \* pú- e-ri Dómi- num, laudá- te



no-men Dómi- ni : qui ha-bi-tá- re fa- cit sté- ri-



lem in domo matrem fi- li- ó- rum lae- tán- tem.



*Ps.* Sit nomen Dómi-ni be-ne-dí-ctum : \* ex hoc nunc, et usque



in saécu- lum. Gló-ri- a Patri. E u o u a e.

**Graduale.** Anima nostra. [26].Allelúia, allelúia.  $\Psi$ . Haec est vera. 495.**Offertorium.** Anima nostra. 43.**Communio.** Quicúmque fécerit. 456.

¶ *In Missis votivis Tempore Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia.  $\Psi$ . Haec est vera. 495. Deinde : Allelúia.  $\Psi$ . Te Mártyrum candidátus. [30].*

---

11. S. Pii I. Papae, Martyris.

Missa. Si dñligis me. [2<sup>1</sup>].

---

12. S. Joannis Gualberti Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

---

Eadem die.

SS. Naboris et Felicis Mart.

Missa. Salus autem. [28].

---

14. S. Bonaventurae

Episc., Conf. et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

Graduale. Os justi. [38].

Allelúia, allelúia.  $\Psi$ . Jurávit. [37].

Offertorium. Véritas mea. [44].

Communio. Fidélis servus. [41].

---

15. S. Henrici Imperatoris,

Confessoris.

Missa. Os justi. [42].

---

16. Comm. B. M. Virg. de Monte Carmelo.

Introitus. Gaudeámus. 619.

Graduale. Benedícta. [76].

I.  
**A** L-le- lú- ia. \* *ij.*

∇. Per te, De- i Gé-nitrix, no-  
 bis est vi-ta pér-di-ta da-ta : quae de caelo susce-  
 pí- sti pro-lem, et mun- do ge- nu- ísti \* Salva- tó-  
 rem.

Offertorium. Recordáre Virgo Mater. 600.

Comm.  
 I.  
**R** E-gí-na mun- di \* di- gníssi- ma, Ma- rí- a

Virgo perpé-tu- a, intercé- de pro nostra pa-ce et  
 sa-lú- te, quae ge- nu- ísti Christum Dómi- num Salva-tó-  
 rem ómni- um. *T. P.* Alle-lú- ia.

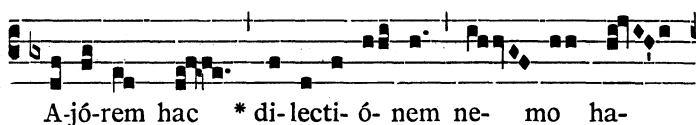
## 17. S. Alexii Confessoris.

Missa. Os justi. [42].

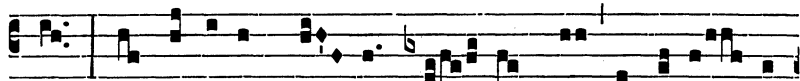
## 18. S. Camilli de Lellis Confessoris.

Intr.

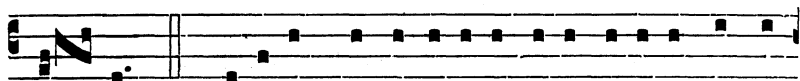
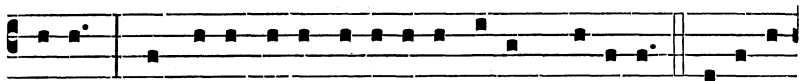
5.

**M**

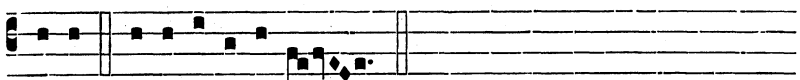
A-jó-rem hac \* di-lecti-ó-nem ne- mo ha-



bet, ut á-nimam su- am po- nat quis pro amí- cis

su- is. *Ps.* Be- á-tus qui intél-li-git super egé-num et páu-

pe-rem : \* in di- e ma-la li-be-rá-bit e- um Dómi-nus. Gló-ri- a



Patri. E u o u a e.

Graduale. Os justi. [38].

Allelúia, allelúia.  $\nabla$ . Beátus vir qui timet. [46].

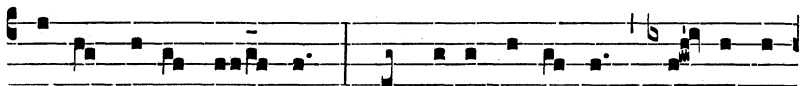
Offertorium. In virtúte tua. [46].

Comm.

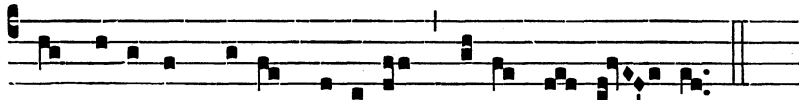
I.

**I**

N-firmus fu- i, \* et vi- si-tástis me. Amen,



amen di-co vo- bis : Quám-di- u fe- cí- stis u- ni ex



his frátri-bus me-is mí-nimis, mi-hi fe-cí-stis.

Eadem die.

## S. Symphorosae cum septem Filiis Mart.

Introitus. Clamáverunt justí. 455.

Graduale. Ecce quam bonum. 455.

Allelúia, allelúia.  $\mathcal{V}$ . Haec est vera. 495.

Offertorium. Laetámini. 456.

Communio. Quicúmque fécerit. 456.

## 19. S. Vincentii a Paulo Confessoris.

Missa. Justus ut palma. [45].

## 20. S. Hieronymi Æmiliani Confessoris.

Intr.

I.

**E**

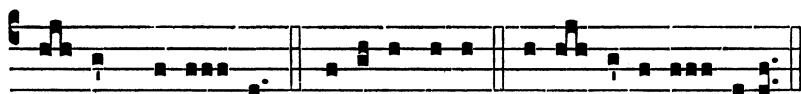
F-fú-sum est \* in ter-ra je-cur me-um

super contri-ti-ó-ne fí-li-ae pó-pu-li me-i, cum de-

fí-ce-ret párvu-lus et la-ctens in pla-té-

is óppi-di. *Ps.* Laudá-te pú-e-ri Dómi-num : \* laudá-te





no- men Dómi- ni. Gló-ri- a Patri. E u o u a e.

Grad.

2.

**D**

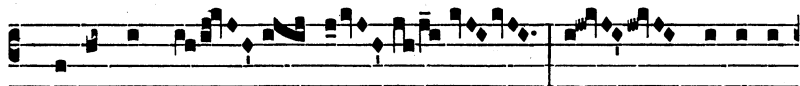
E-ri-véntur \* fon- tes tu- i fo- ras,



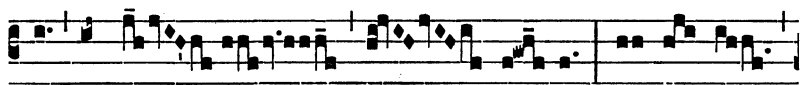
et in pla-té- is aquas tu- as



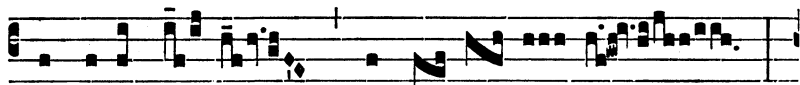
dí- vi- de.



∇. Jucúndus ho- mo, qui mi-se-ré-



tur, et cóm- mo- dat : dis-pó- net



sermónes su- os in ju- dí- ci- o,

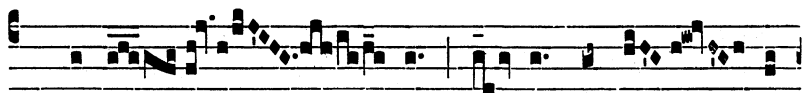


qui- a in aetér- num \* non

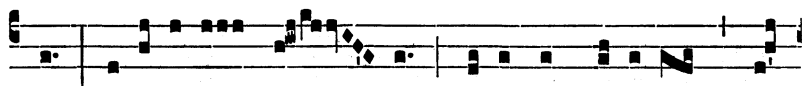


commové- bi-tur.

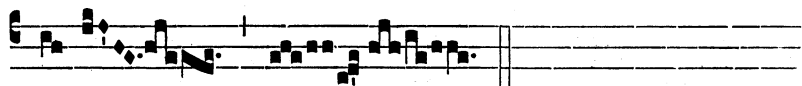
8.

**A**L-le- lú- ia. \* *ij.*

*Y.* Dispér- sit, de- dit paupé- ri-



bus : justí- ti- a e- jus manet in saécu- lum \* saé-



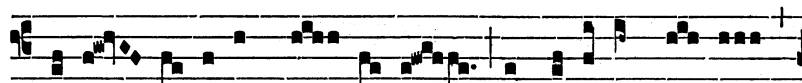
cu- li.

Offert

2.

**Q**

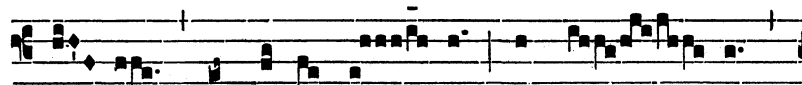
Uando o-rábas \* cum lá- cri- mis, et



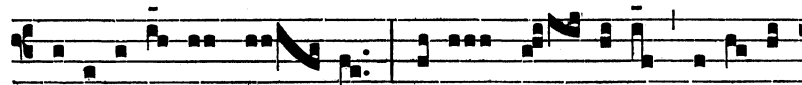
se-pe- li- ébas mór- tu- os, et de-re- linqué- bas



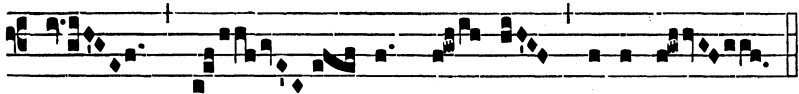
prán- di- um tu- um, et mór- tu- os abscondé- bas per



di- em in domo tu- a, et no- cte



se-pe- li- é- bas e- os : ego ób- tu- li o- ra- ti-

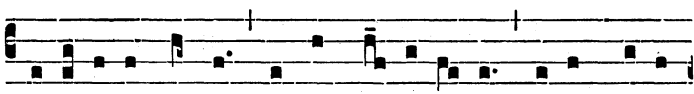


6- nem tu- am Dómi-no.

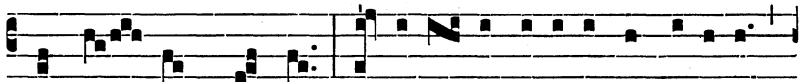
Comm.

3.

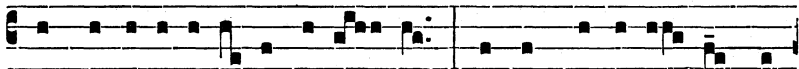
**R**



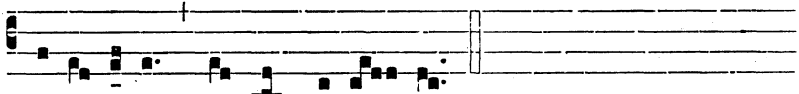
E-lí-gi- o munda \* et imma-cu-lá- ta apud De- um



et Pa- trem, haec est : vi- si-tá- re pupíl-los et ví-du- as



in tri-bu-la-ti- ó- ne e- ó- rum, et imma-cu-lá- tum se



custo-dí-re ab hoc saécu- lo.

¶ *In Missis votivis Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V̇. Beátus vir qui timet. [46]. Deinde Allelúia. V̇. Dispérsit. 556.*

Eadem die.

## S. Margaritae Virg. et Mart.

**Missa.** Me expectavérunt. [55].

## 21. S. Laurentii de Brundusio Confessoris et Ecclesiae Doctoris.

**Missa.** In médio Ecclesiae. [38].

Eadem die.

## S. Praxedis Virginis.

**Introitus.** Loquébar. [51].

**Graduale.** Dilexísti. [52].

Allelúia, allelúia. *Ÿ*. Spécie tua. [70].

Offertorium. Diffúsa est. [58].

Communio. Símile est. [66].

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## 22. S. Mariae Magdalenae Poenitentis.

Introitus. Me exspectavérunt. [55].

Graduale. Dilexísti. [52].

Allelúia, allelúia. *Ÿ*. Diffúsa est. 405.

Offertorium. Fíliae regum. [63].

Communio. Feci iudícium. [59].

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## 23. S. Apollinaris Episcopi, Martyris.

Introitus. Sacerdótes Dei. [7].

Graduale. Invéni David. [3].

Allelúia, allelúia. *Ÿ*. Jurávit. [37].

Offertorium. Véritas mea. [6].

Communio. Dómine quinque talénta. 396.

Eadem die. S. Liborii Episcopi, Conf.

Missa. Státuit. [32].

---

## 24. S. Christinae Virg. et Mart.

Missa. Me exspectavérunt. [55].

---

## 25. S. JACOBI APOSTOLI.

Introitus. Mihi autem. 392.

Graduale. Constitues eos. 393.

Allelúia, allelúia. *Ÿ*. Ego vos elégi. 630.

Offertorium. In omnem terram. 406.

Communio. Vos qui secúti estis me. 448.

Eadem die. S. Christophori Martyris.

Missa. In virtúte tua. [10].

## 26. S. ANNÆ MATRIS B. MARIÆ V.

Introitus. I.

**G** AUDE- AMUS \* omnes in Dó- mi- no, di- em  
 festum ce- le- brántes sub ho- nó- re be- á- tae Annae :  
 de cu- jus sol- emni- tá- te gaudent An- ge- li, et  
 colláu- dant Fí- li- um De- i. *Ps.* E- ructá- vit cor  
 me- um verbum bo- num : \* di- co ego ó- pe- ra me- a re-  
 gi. Gló- ri- a Patri. E u o u a e.

**Graduale.** Dilexísti. [52].

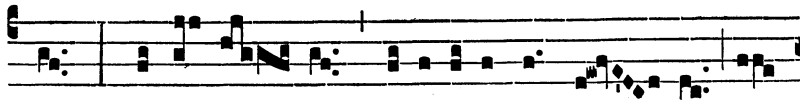
Allelúia, allelúia.  $\nabla$ . Diffúsa est. 405.

**Offertorium.** Fíliae regum. [63].

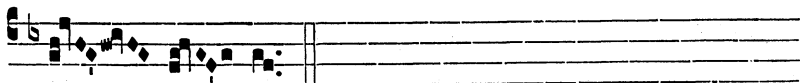
**Comm.**

6.

**D** Iffú- sa est \* grá- ti- a in lá- bi- is tu-



is : proptér- e- a bene-dí-xit te De- us in



ac- tér- num.

¶ *In Missis votivis, Introitus sumitur ex Missa Cognóvi. [68], et ex ea post Septuagesimam sumitur etiam Graduale cum Tractu.*

*Tempore Paschali, Allelúia, allelúia. ∇. Diffúsa est. 405. Allelúia. ∇. Spécie tua. [70].*

## 27. S. Pantaleonis Martyris.

Missa. Laetábitur. [12].

## 28. SS. Nazarii et Celsi Martyrum, Victoris I. Papae, M., ac Innocentii I. Papae, C.

Missa. Intret. [21].

## 29. S. Marthae Virginis.

Missa. Dilexísti. [60].

Eadem die.

## SS. Felicis, Simplicii, Faustini et Beatricis Mm.

Missa. Sapiéntiam. [25].

## 30. SS. Abdon et Sennen Martyrum.

Introitus. Intret. [21].

Graduale. Gloriósus Deus. [22].

I.

**A** Le- lú-ia. \* *ij.*

∇. Justó- rum á- nimae in ma-  
nu De- i sunt, et non tanget il-  
los tormén- tum \* ma-  
lí- ti-ae.

Offertorium. Mirábilis Deus. [24].

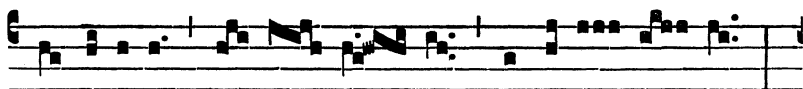
Communio. Posuerunt. 644.

### 31. S. Ignatii Confessoris.

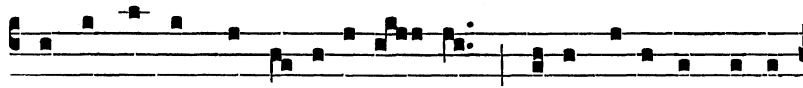
Intr.

3.

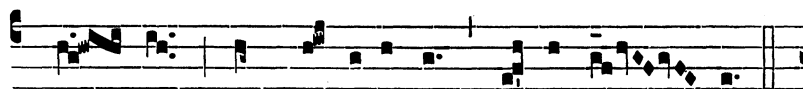
**I** N nómi-ne Je-su \* omne ge-nu fle- ctá- tur,



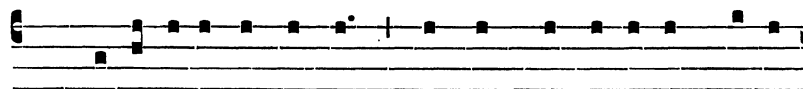
cae-lésti-um, ter-ré-stri-um et infer-nó-rum :



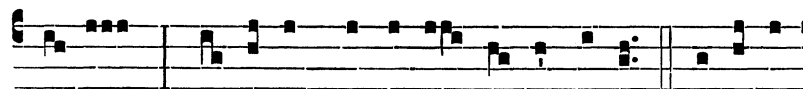
et omnis lingua con-fi-te-á-tur, qui-a Dómi-nus Je-sus



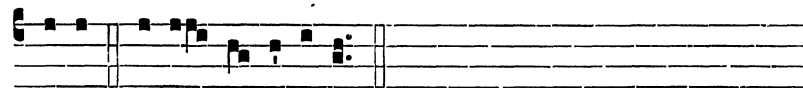
Chri-stus in gló-ri-a est De-i Pa-tris.



*Ps.* Glo-ri-abúntur in te omnes qui dí-li-gunt nomen



tu-um : \* quó-ni-am tu be-ne-dí-ces justo. Gló-ri-a

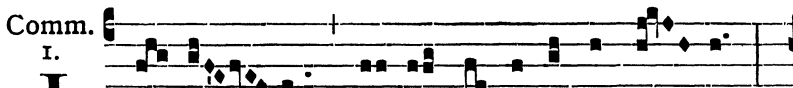


Patri. E u o u a e.

*Graduale.* Justus ut palma. [42].

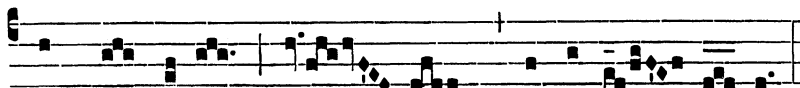
Allelúia, allelúia. ∇. Beátus vir qui suffert. [43].

*Offertorium.* Véritas mea. [44].



I.

I - gnem \* ve-ni mít-te-re in ter-ram :



et quid vo-lo, ni-si ut accen-dá-tur?



## FESTA AUGUSTI.

## 1. Sancti Petri ad Vincula.

Introitus. Nunc scio vere. 532.

Graduale. Constitues eos. 533.

I.

**A** L-le- lú- ia. \* *ij.*

∩. Sol- ve, ju- bén-te De-

o, terrá-rum, Pe- tre, ca-té- nas : qui

fa- cis ut pá-te- ant caelésti- a

re- gna \* be- á- tis.

Offertorium. Constitues eos. 534.

Communio. Tu es Petrus. 534.

Eadem die.

## SS. Machabaeorum Martyrum.

Introitus. Clamavérunt iusti. 455.

Graduale. Ecce quam bonum. 384.

Allelúia, allelúia. √. Haec est vera. 495.

Offertorium. Exsultábunt. [28].

Communio. Dico autem vobis. [28].

## 2. S. Alphonsi Mariae de Ligorio Episc., Conf. et Ecclesiae Doctoris.

Intr.

3.

**S**

Pí-ri-tus Dómi-ni \* super me : propter quod

unxit me : e- vange- li-zá- re pau- pé-ri-

bus mi- sit me, saná- re contrí- tos cor- de.

*Ps.* Atté-ndi- te pópu- le me- us legem me- am : \* incli- ná- te

aurem vestram in verba o- ris me- i. Gló-ri- a Patri.

E u o u a e.

Grad.

4.

**M**

Emor fu- i \* ju- di- ci- ó- rum tu- ó-

rum a sae- cu-lo, Dó-mi-ne, et  
 conso-lá- tus sum : de-fé-cti- o té-  
 nu- it me pro pecca-tó-ri-bus de-re- linquén-  
 ti-bus le-gem tu- am.  
 ¶. Ju- stí- ti- am tu- am non abscón-  
 di in cor-  
 de me- o : ve- ri- tá- tem  
 tu- am, et sa- lu- tá- re tu- um \* di-  
 xi.

I.

**A** L- le- lú- ia. \* ij.

¶. I- pse est di-  
 ré- ctus di- ví- ni- tus in paeni- tén- ti- am gen- tis,  
 et tu- lit a- bomi- na- ti- ó-  
 nes impi- e- tá- tis : et guberná- vit ad Dó-  
 mi- num cor ipsí- us : et in di- é- bus pecca-  
 tó- rum corro- bo- rá- vit \* pi- e- tá- tem.

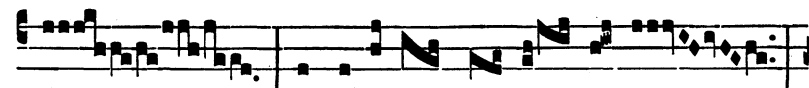
¶ *In Missis votivis post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur :*

Tract.

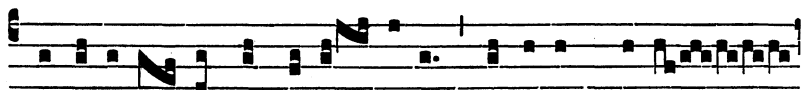
8.

**E**

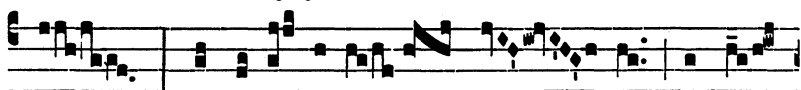
- go au- tem, \* cum mi- hi mo- lé- sti es-



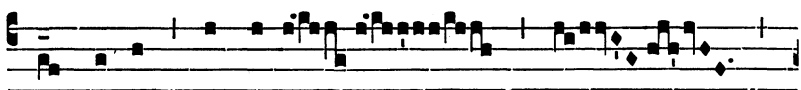
sent, indu-é-bar ci-lí-ci-o :



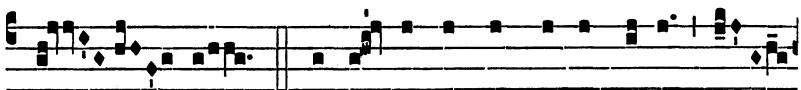
humi-li-á-bam in je-jú-ni-o á-nimam me-am :



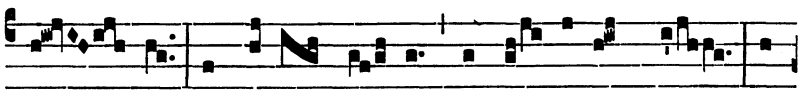
et o-rá-ti-o me-a in si-



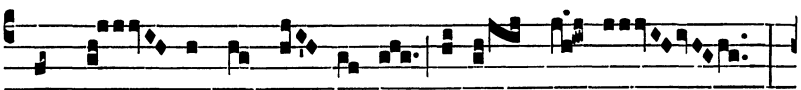
nu me-o converté-



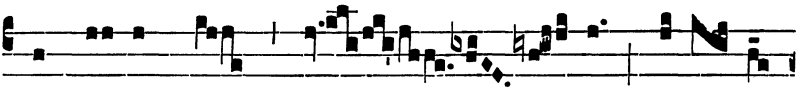
tur. √. Pa-rá-sti in conspéctu me-o men-



sam advérsus e-os qui trí-bu-lant me : im-



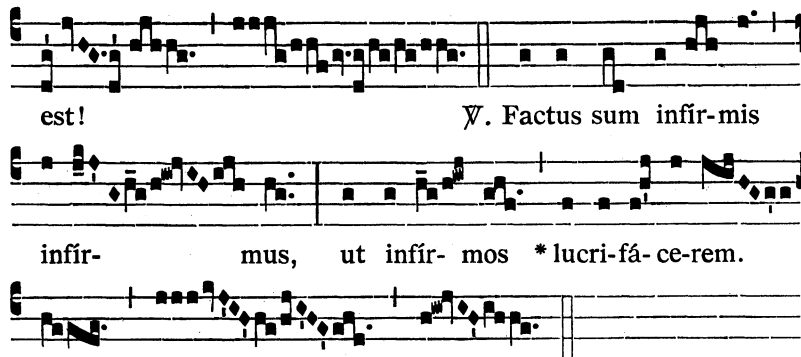
pinguá-sti in ó-le-o caput me-um,



et ca-lix me-us in-é-bri-



ans quam praeclá-rus



est! V. Factus sum infir-mis

infir- mus, ut infir- mos \*lucrí-fá-ce-rem.

*Tempore autem Paschali, omisso Graduali, dicitur :*

8.

**A** L-le- lú- ia. \* *ij.* V. Ecce

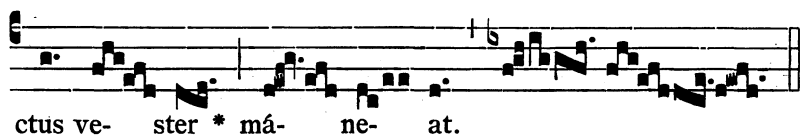
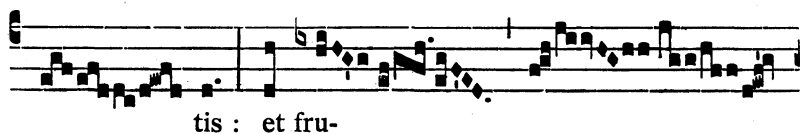
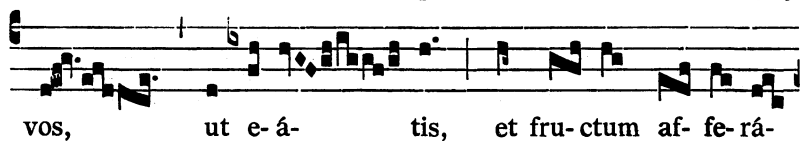
quam bo-num et quam ju-cún- dum ha-bi-tá-re fra-

tres in u- num : sic-ut unguén- tum in cá- pi-te,

quod descén- dit in barbam, barbam \* A-a- ron.

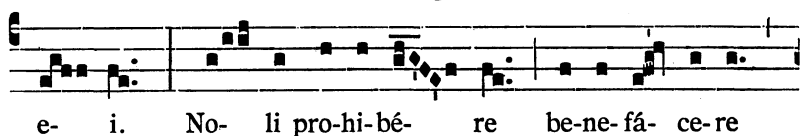
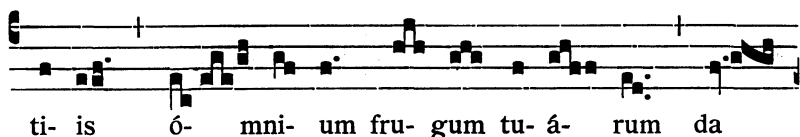
I.

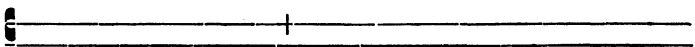
**A** L-le- lú- ia. \* V. Pó-su- i





## Offert.

4.

**H**

Comm. 

I.  
**S** A-cér-dos magnus, \* qui in vi-ta su- a suffúl-sit  


domum, et in di- ébus su- is corrobo-rá- vit tem- plum,  


qua- si ignis ef- fúl- gens, et thus ar- dens in igne.

Eadem die.

## S. Stephani I. Papae, Martyris.

Missa. Si diligis me. [2<sup>1</sup>].


## 4. S. Dominici Confessoris.


Introitus. Os justi. [42].

Graduale. Justus ut palma. [42].

Allelúia, allelúia.  $\Psi$ . Justus germinábit. [40].

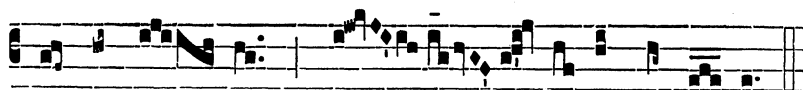
Offertorium. Véritas mea. [44].

Comm. 

7.  
**F** I-dé- lis servus \* et prudens, quem constí- tu- it  


Dómi- nus super fa- mí- li- am su- am : ut det il- lis





in tempo- re tri- ti- ci mensu- ram.

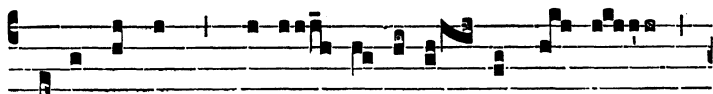
## 5. In Dedicacione S. Mariae ad Nives.

**Missa.** Salve sancta Parens, *ut in Communi Festorum B. M. V., [75].*

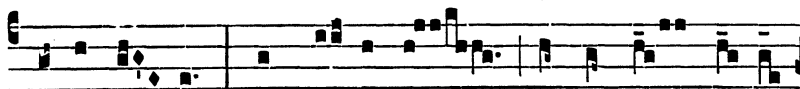
## 6. TRANSFIGURATIO DOMINI NOSTRI JESU CHRISTI.

**I**

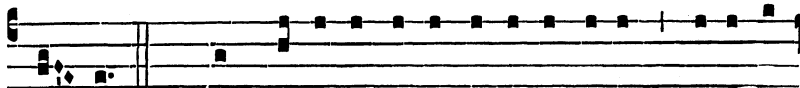
Introitus. 3.



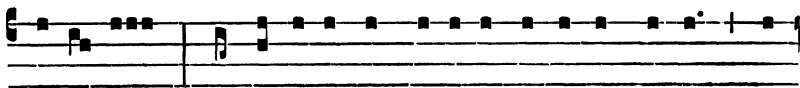
LLUXERUNT\* co-ru- sca-ti- ó- nes tu- ae



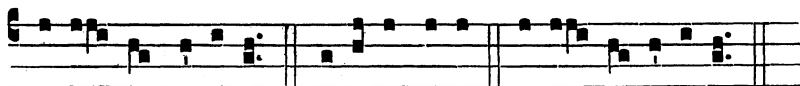
orbi ter- rae : commó- ta est, et contré- mu- it



ter- ra. *Ps.* Quam di- lécta ta-berná-cu- la tu- a, Dómi-ne

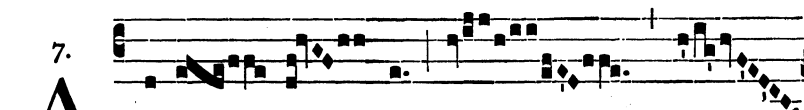


virtú- tum! \* concu- píscit et dé- fi- cit á- nima me- a in

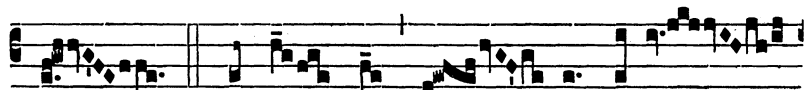


átri- a Dómi-ni. Gló-ri- a Patri. E u o u a e.

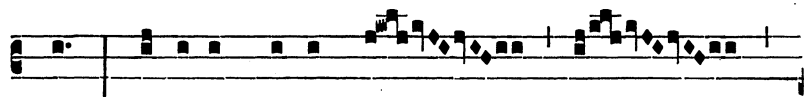
Graduale. Speciósus. 45.



7. **A** L-le- lú- ia. \* *ij.*



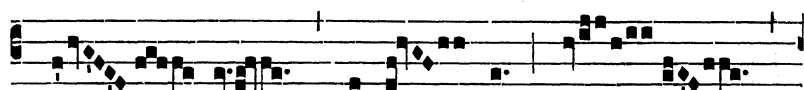
**V.** Candor est lu- cis aetér-



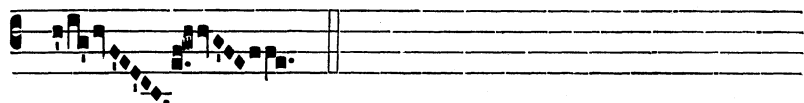
nae, spé-cu-lum si-ne má-



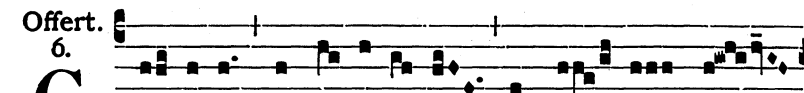
cu-la, et imá- go bo-ni-



tá- tis \* il-lí- us.



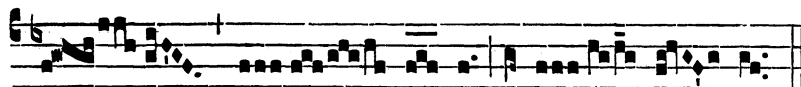
Offert.



6. **G** Ló- ri- a \* et di- ví- ti- ae in do- mo e-



jus : et justí- ti- a e- jus ma- net in saécu-lum



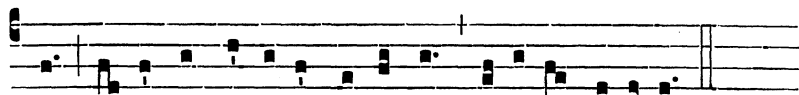
saé- cu- li, alle- lú- ia.

Comm.

I.

**V**

I-si ó-nem \* quam vi-dístis, némi-ni dí-xé-ri-



tis, do-nec a mórtu-is re-súrgat Fí-li- us hómi-nis.

Eadem die.

## SS. Xysti II., Felicissimi et Agapiti Martyrum.

Missa. Sapientiam. [25].

## 7. S. Cajetani Confessoris.

Missa. Os justi. [42].

Eadem die. S. Donati Episcopi, Martyris.

Introitus. Sacerdotes Dei. [7].

Graduale. Os justi. [38].

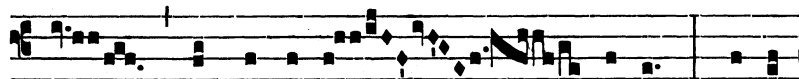
2.

**A**

L-le-lú-ia.

\* *ij.*

∇. Ju-



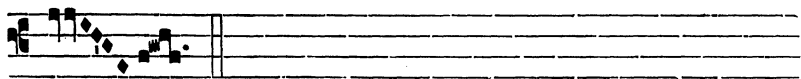
stus

non conturbá-

bi-tur, qui- a



Dó- mi-nus fir- mat ma- num \* e-



jus.

Offertorium. Invéni David. [34].

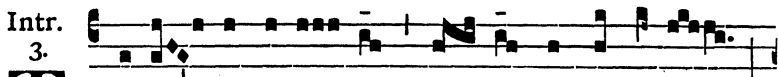
Communio. Fidélis servus. [34].

## 8. S. Joannis Mariae Vianney Confessoris.

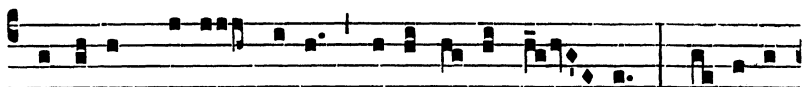
Missa. Os justí. [42].

Eadem die.

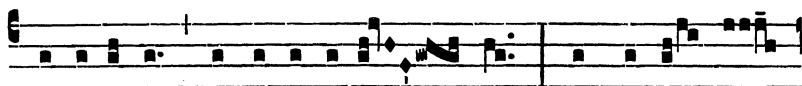
### SS. Cyriaci, Largi et Smaragdi Mart.



Intr.  
3.  
**T** Imé- te Dómi- num \* o- mnes sancti e- jus,



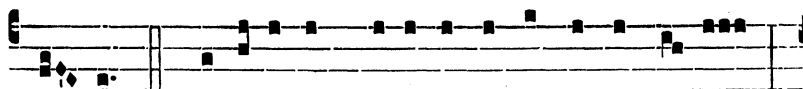
quó- ni- am ni- hil de- est timé-nti- bus e- um : dí- vi- tes



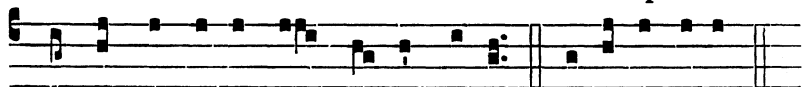
e- gu- é- runt, et e- su- ri- é- runt : in- qui- ré- n- tes



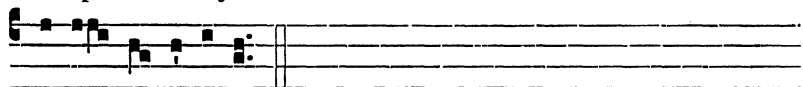
autem Dó- mi- num non de- fi- ci- ent o- mni



bo- no. *Ps.* Be-ne-dí-cam Dómi-num in omni témpo-re : \*



semper laus e-jus in o-re me-o. Gló-ri-a Patri.



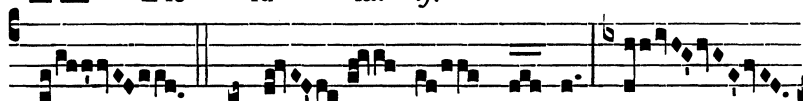
E u o u a e.

Graduale. Timéte Dóminum. 648.

I.

**A**

L-le- lú- ia. \* *ij.*



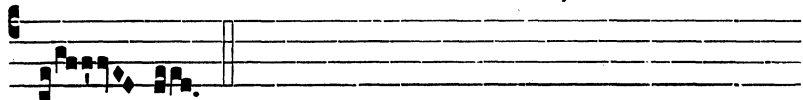
*V.* Fulgé- bunt ju- sti, et



tamquam scin- tíl-lae in a-rundi-né-



to dis- cúr-rent \* in ae- tér-



num.

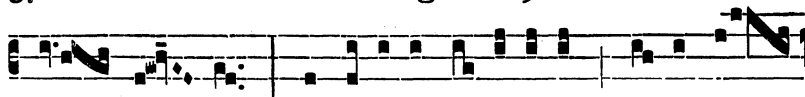
Offertorium. Laetámini. 415.

Comm.

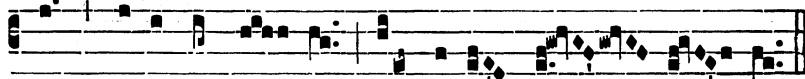
7.

**S**

Igná e-os \* qui in me cre- dunt, haec



se- quén- tur : daemó-ni- a e- í- ci- ent : su- per ae-



gros manus impó- nent, et bene ha- bé- bunt.

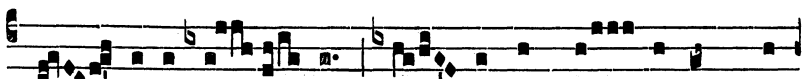
## 9. Vigilia S. Laurentii Martyris.

Intr.

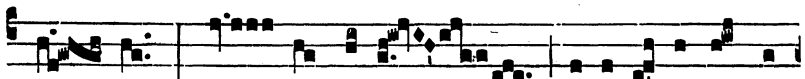
3.

**D**

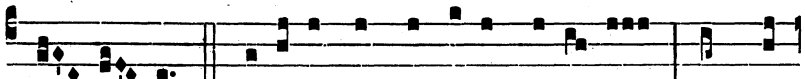
Ispér- sit, \* de- dit paupé- ri- bus : ju-



stí- ti- a e- jus ma- net in saé- cu- lum saé-



cu- li : cor- nu e- jus exaltá- bi- tur in



gló- ri- a. *Ps.* Be- á- tus vir qui timet Dómi- num : \* in man-



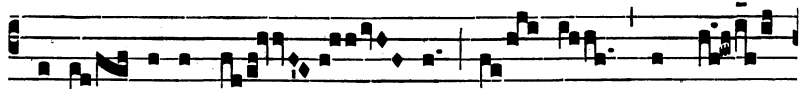
dá- tis e- jus vo- let nimis. Gló- ri- a Patri. E u o u a e.

Grad.

2.

**D**

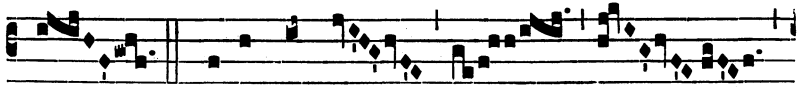
Ispérsit, \* de- dit paupé- ri- bus :



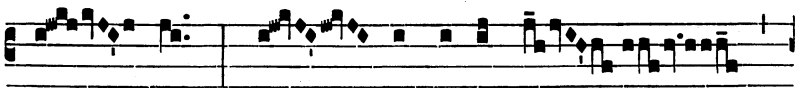
justí- ti- a e- ius ma- net in saé-



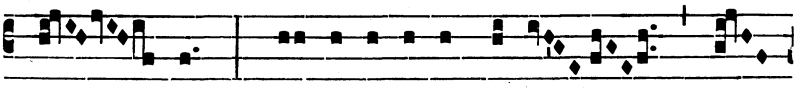
cu-lum saé- cu- li.



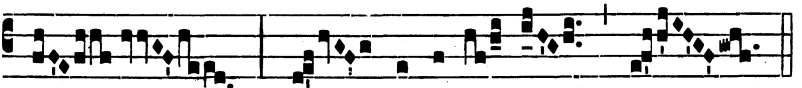
∇. Pot-ens in ter-



ra e- rit semen e-



jus : ge- ne- rá- ti- o rectó-

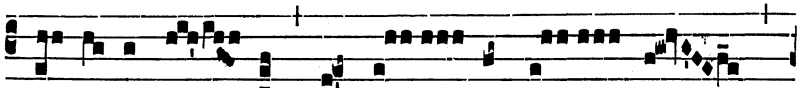


rum \* be- ne- di- cé- tur.

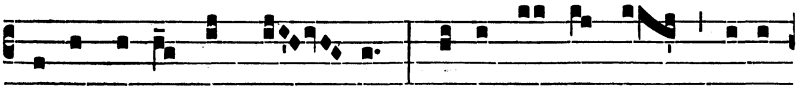
Offert.  
8.

**O**

- rá- ti- o \* me- a mun- da est : et



íd- e- o pe- to, ut de- tur lo- cus



vo- ci me- ae in cae- lo : qui- a i- bi est iudex



me- us, et cónsci- us me- us in excél- sis :

a- scén- dat ad Dó- mi- num depre- cá- ti- o me- a.

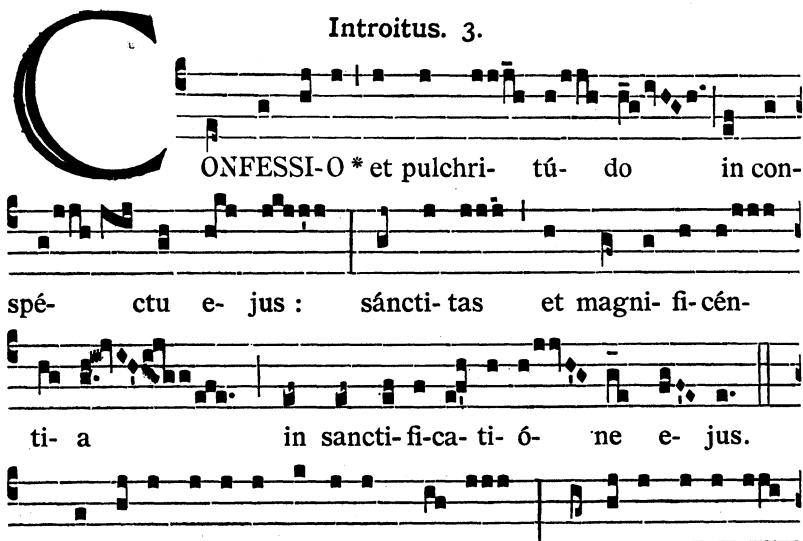
Communio. Qui vult veníre. [12].

Eadem die. S. Romani Martyris.

Missa. Laetábitur justus. [12].

## 10. S. LAURENTII MARTYRIS.

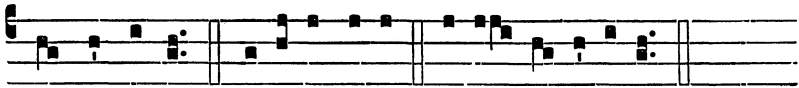
Introitus. 3.



**C**ONFESSI-O \* et pulchri- tú- do in con-  
spé- ctu e- jus : sáncti- tas et magni- fi- cén-  
ti- a in sancti- fi- ca- ti- ó- ne e- jus.

*Ps.* Cantá-te Dómi- no cánti- cum no- vum : \* cantá-te Dómi- no





omnis terra. Gló-ri-a Patri. E u o u a e.

Grad.

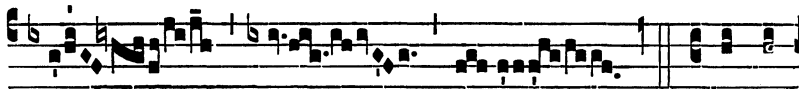
5.

**P**

Ro-bá-sti, \* Dó-mi-ne, cor me-

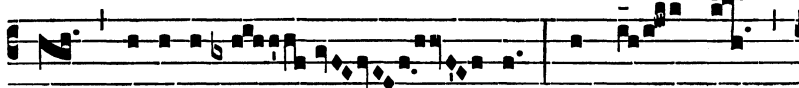


um, et vi-si-tá-sti no-

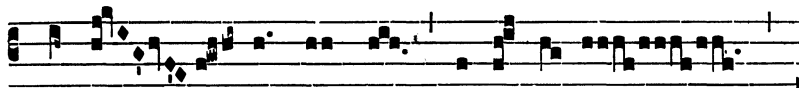


cte.

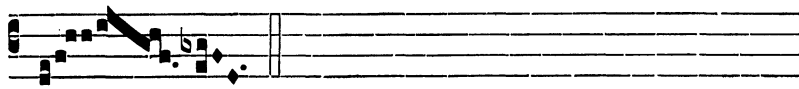
∇. Igne



me exami-ná-sti, et non est



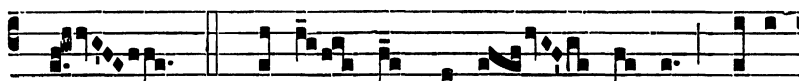
invén-ta in me \* in-í-qui-tas.



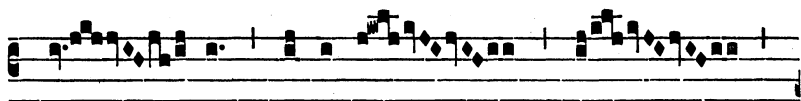
7.

**A**

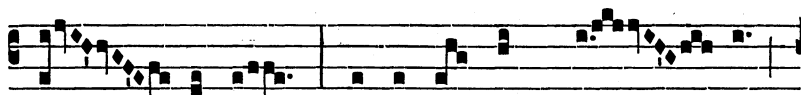
L-le-lú-ia. \* *ij.*



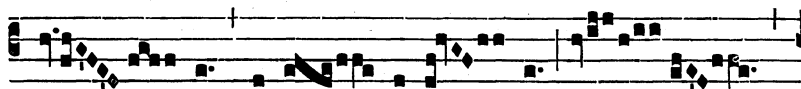
∇. Le-ví-ta Laurén-ti-us bonum



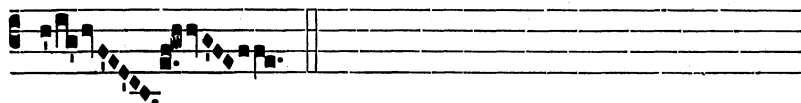
o- pus o-pe-rá-



tus est : qui per si-gnum cru- cis



cae- cos \* il-lu- mi-ná- vit.

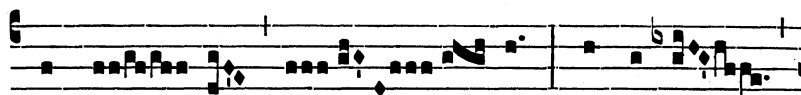


Offert.

4.

**C**

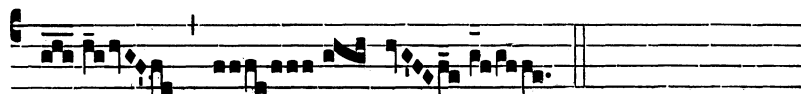
Onfés-si- o \* et pul- chri- tú-do in



conspé- ctu e- jus : sáncti- tas



et magni- fi- cén- ti- a in sancti- fi- ca- ti- ó-



ne e- jus.

Communio. Qui mihi ministrat. [15].

¶ *In Missis votivis omnia dicuntur ut supra, sed post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Desidérium, [5]. Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Levíta Lauréntius. 579. Deinde Allelúia. V. Posuísti. [17].*

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## 11. SS. Tiburtii et Susannae Martyrum.

Missa. Salus autem. [28].

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## 12. S. Clarae Virginis.

Missa. Dilexísti. [60].

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## 13. SS. Hippolyti et Cassiani Martyrum.

Missa. Salus autem. [28].

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## 14. In Vigilia Assumptionis B. M. V.

Introitus. Vultum tuum. [64].

Graduale. Benedícta. [76].

Offertorium. Beáta es. [83].

Communio. Beáta víscera. [80].

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### Eadem die. S. Eusebii Confessoris.

Introitus. Justus ut palma. [45].

Graduale. Justus ut palma. [42].

Allelúia, allelúia. V. Justus germinábit. [40].

Offertorium. In virtúte tua. [46].

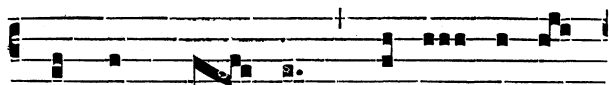
Communio. Laetábitur. [18].

Die 15 Augusti.

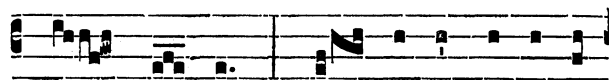
# IN ASSUMPTIONE B. MARIÆ VIRGINIS.

Introitus. 7.

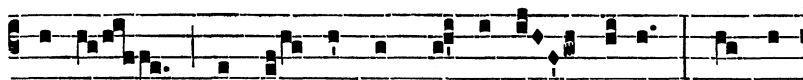
**S**



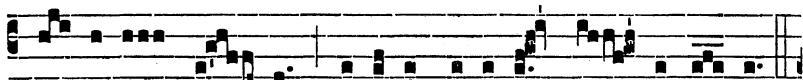
IGNUM ma- gnum \* appá- ru- it



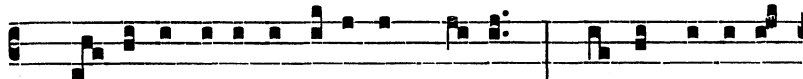
in cae- lo : mú- li- er a- mí- cta



so- le, et lu- na sub pé- di- bus e- jus, et in



ca- pi- te e- jus co- ró- na stel- lá- rum du- ó- de- cim.



*Ps.* Can- tá- te Dómi- no cánti- cum no- vum : \* qui- a mi- ra- bí-



Grad.

7.

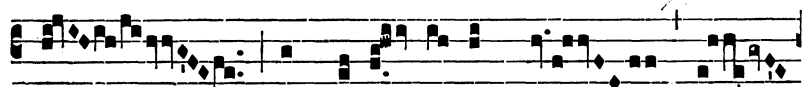
**A**

Udi, fí-li - a, \* et vi - de,



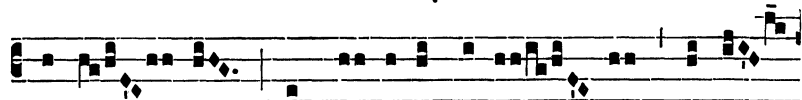
am :

et concu-pí - scet rex

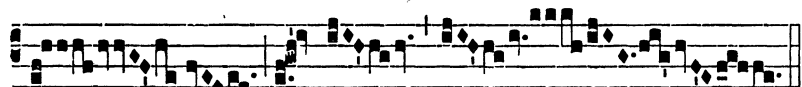


am.

V. To - ta



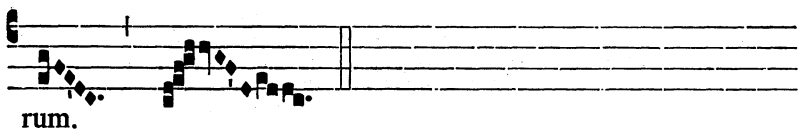
textú-rae áu-re - ae sunt amí - ctus



5.

**A**

L-le lú- ia. \* ij.



Offert.

2.

**I**

- ni-mi-cí- ti- as \* po- nam in-ter te



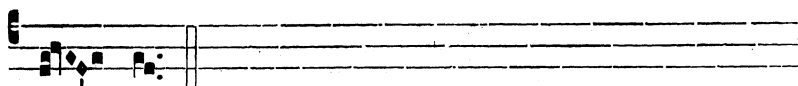
Comm.

6.

**B**

E- á- tam me di- cent \* o- mnes ge- ne- ra- ti-





ens est.

## 16. S. JOACHIM CONFESSORIS PATRIS B. M. V.

Introitus. Dispérsit. 576.

Graduale. Dispérsit. 576.



**A** L-le- lú- ia. \* ij.



∇.O Jó- achim san- cte, con- jux An- nae,

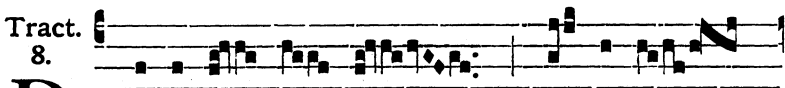


pa- ter al- mae Vír- gi- nis, hic fá- mu- lis con-

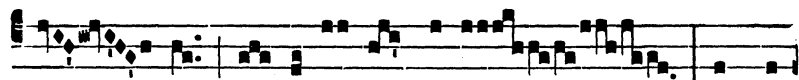


fer sa-lú- tis \* o- pem.

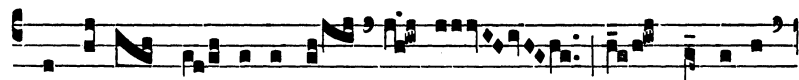
*In Missis votivis post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*



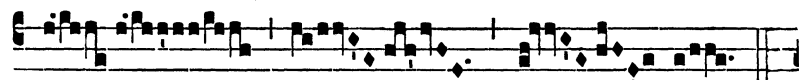
**D** E-si-dé- ri- um \* á- ni-mae



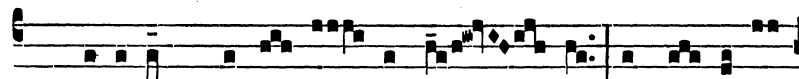
e- jus tri- bu- í- sti e- i : et vo-



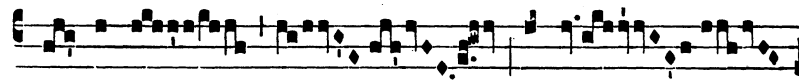
luntá- te la- bi- ó- rum e- jus non fraudásti



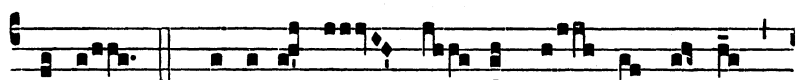
e- um.



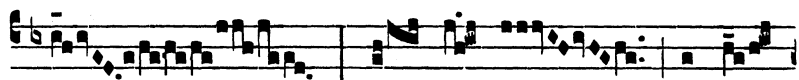
∇. Quó- ni- am praeve- ní- sti e- um in be- ne- di-



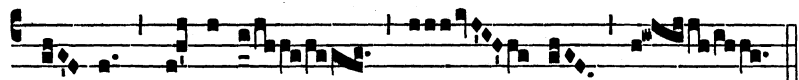
cti- ó- ne dulcé-



di- nis. ∇. Po- su- í- sti su- per ca- put e- jus



co- ró- nam de lá-

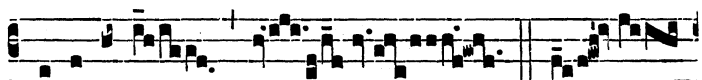


pi- de \* pre- ti- ó- so.

*Tempore Paschali omittitur Graduale et ejus loco dicitur :*

2.

**A**



L- le- lú- ia.

\* ij.

∇. Pot-



ens in ter- ra e-

rit semen e- jus: gene-rá- ti- o rectó-

rum \* be- ne-di-cé- tur.

*Deinde* : Allelúia.  $\nabla$ . O Jóachim sancte. *ut supra*, 585.

Offertorium. Glória et honóre. [2].

Communio. Fidélis servus. [34].

## 17. S. Hyacinthi Confessoris.

Missá. Os justí. [42].

## 18. S. Agapiti Martyris.

Missá. Laetábitur. [12].

## 19. S. Joannis Eudes Confessoris.

Missá. Os justí. [42].

## 20. S. Bernardi Abbatis et Ecclesiae Doct.

Missá. In médio Ecclésiae. [38].

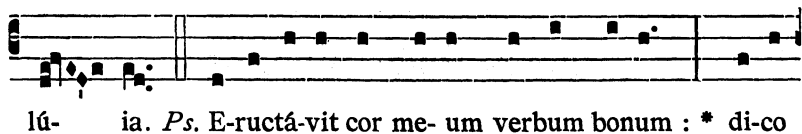
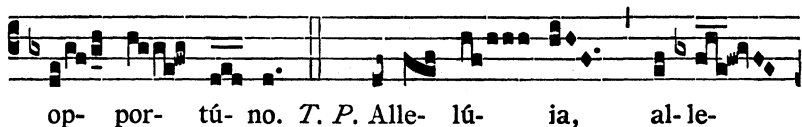
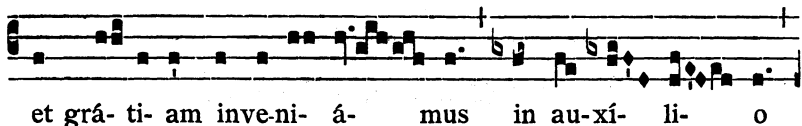
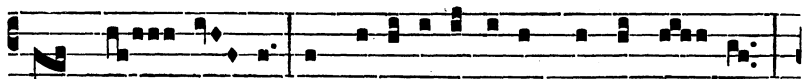
## 21. S. Joannae Franciscæ Fremiot de Chantal Viduae.

Missá. Cognóvi. [68].

## 22. IMMACULATI CORDIS B. M. V.

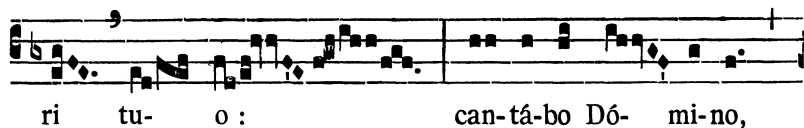
## Introitus. 5.

A

Grad.  
2.

E





6.

**A** L-le- lú- ia. \* ij.

∇. Ma-gní- fi- cat

á- ni- ma me- a Dó-

mi- num : et exsul- tá-

vit spí- ri- tus me- ūs in De-

o \* sa- lu- tá- ri me- o.

*In Missis votivis post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*

Tract.

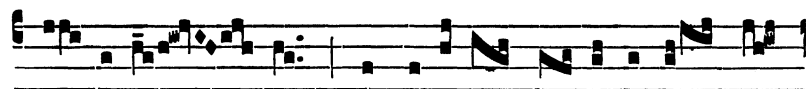
8.

**N** Unc er- go, \* fí- li- i, au- dí- te

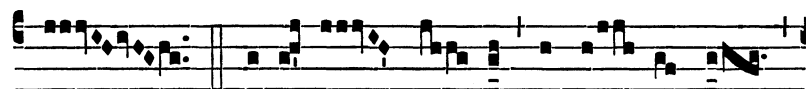
me : Be- á- ti, qui custó- di- unt vi- as



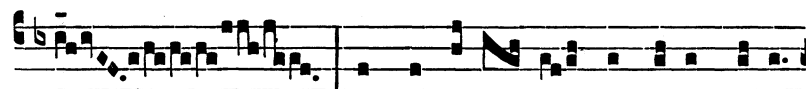
me- as.             $\Psi$ . Audí- te disciplí-nam, et estó- te



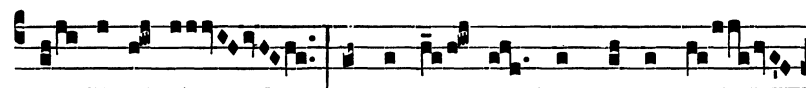
sa- pi- én- tes, et no- lí- te ab- jí- ce- re e-



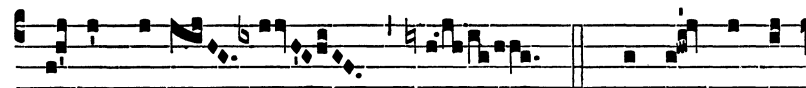
am.             $\Psi$ . Be- á- tus ho- mo qui au- dit me,



et qui ví- gi- lat ad fo- res me- as



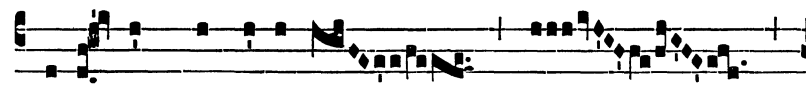
quo- tí- di- e, et obsér- vat ad postes ó-



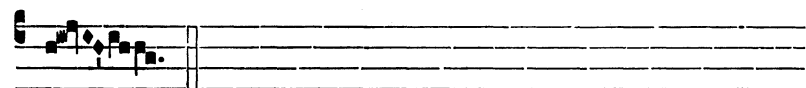
sti- i me- i.                             $\Psi$ . Qui me invé-



ne- rit, invé- ni- et vi- tam, et háu- ri- et



sa- lú- tem \* a Dómi- no.



*Tempore Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. ∇. Magníficat, ut supra; deinde :*

3.

**A**

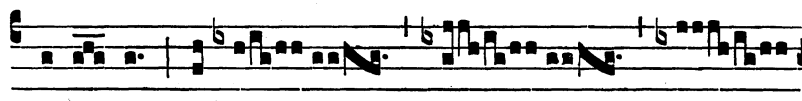
L- le- lú- ia \*



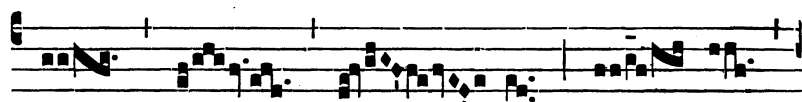
∇. Be- á-tam me di- cent omnes ge-



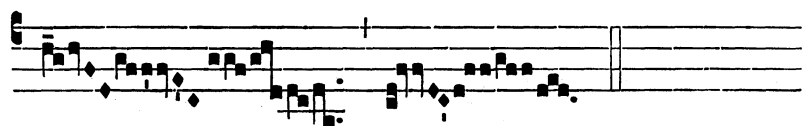
ne-ra- ti- ó- nes, qui- a ancíl- lam



húmi- lem re-spé-



xit \* De- us.

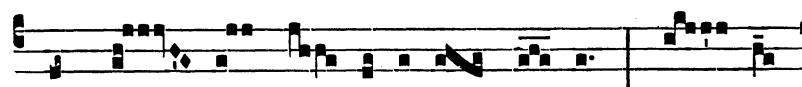


Offert.

8.

**E**

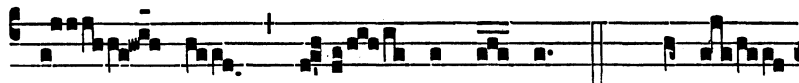
Xsultá- vit \* spí- ri- tus me- us



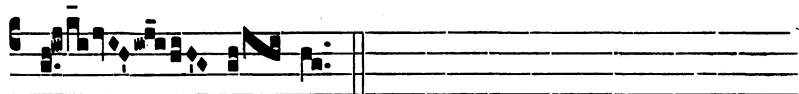
in De- o sa- lu- tá- ri me- o : qui- a



fe- cit mi- hi ma- gna qui pot- ens est, et

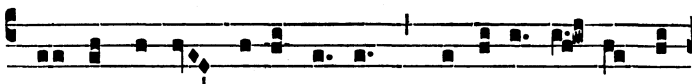


san- ctum no- men e- jus. *T. P.* Al- le-



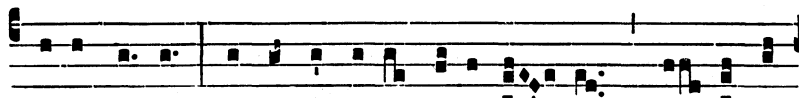
lú- ia.

Comm.  
8.

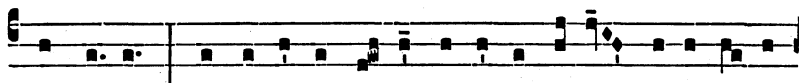


**D**

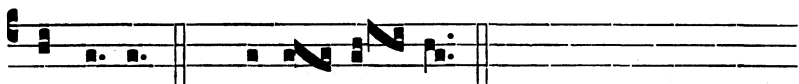
I- xit Je- sus ma- tri su- ae: \* Mu- li- er, ec- ce fi-



li- us tu- us; de- ín- de di- xit discí- pu- lo: Ec- ce ma-



ter tu- a. Et ex il- la ho- ra accé- pit e- am discí- pu- lus



in su- a. *T. P.* Al- le- lú- ia.

Eadem die.

## SS. Timothei, Hippolyti et Symphoriani Mart.

Missa. Salus autem. [28].

23.

## S. Philippi Benitii

Confessoris.

Missa. Justus ut palma. [45].

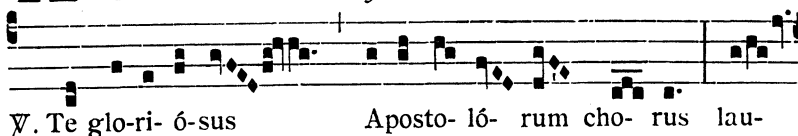
24.

## S. BARTHOLOMÆI

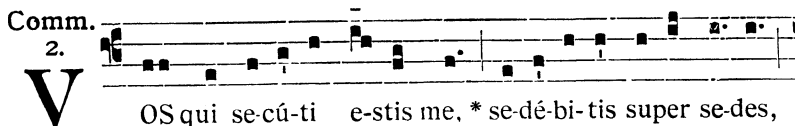
Apostoli.

Introitus. Mihi autem. 392.

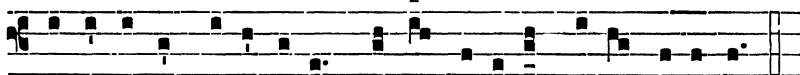
Graduale. Constitues eos. 393.



Offertorium. Mihi autem. 394.







ju-di-cántes du-ó-de-cim tri-bus . Isra-el, di-cit Dómi-nus.

## 25. S. Ludovici Regis, Conf.

Missa. Os justi. [42].

## 26. S. Zephyrini Papae, Martyris.

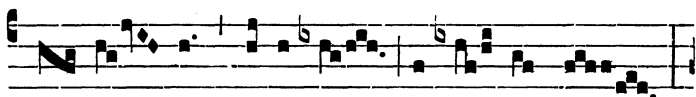
Missa. Si diligis me. [2<sup>r</sup>].

## 27. S. Josephi Calasanctii Confessoris.

Intr.

I.

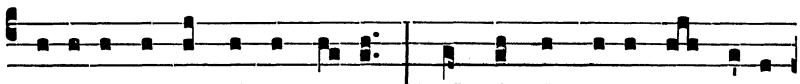
V



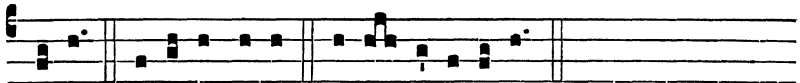
E- ní- te, \* fí- li- i, au- dí- te me :



timó-rem Dómi-ni do-cé- bo vos. *Ps.* Be-ne-dí-cam



Dómi-num in omni témpo-re : \* semper laus e-jus in o-re



me-o. Gló-ri-a Patri. E u o u a e.

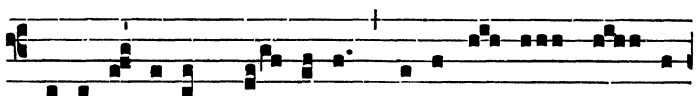
Graduale. Os justi. [38].

Allelúia, allelúia.  $\Psi$ . Beátus vir qui suffert. [43].

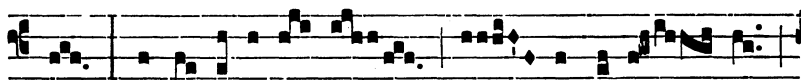
Offert.

2.

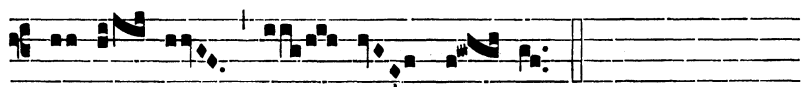
D



E-si-dé- ri- um páu- pe-rum \* exaudí- vit Dó- mi-

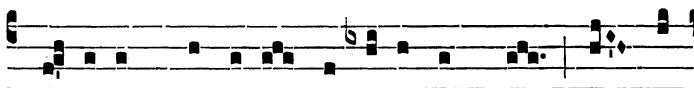


nus : praepa-ra-ti-ó-nem cor-dis e-ó-rum

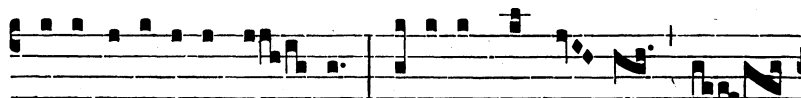


au-dí-vit au-ris tu-a.

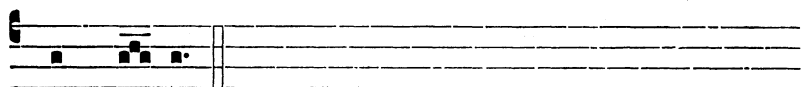
Comm.  
8.



**S** I-ni-te \* párvu-los ve-ní-re ad me, et ne



pro-hi-bu-é-ri-tis e-os : tá-li-um est e-nim re-



gnum De-i.

28.

**S. Augustini Episcopi,  
Confessoris et Ecclesiae Doctoris.**

**Introitus.** In médio Ecclesiae. [38].

**Graduale.** Os justi. [38].

Allelúia, allelúia.  $\Psi$ . Inveni David. 514.

**Offertorium.** Justus ut palma. [41].

**Communio.** Fidélis servus. [41].

Eadem die. **S. Hermetis Martyris.**

**Missá.** Laetábitur. [12].

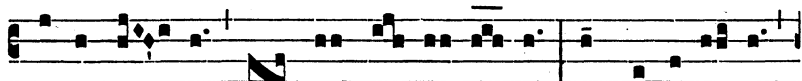
## 29. In Decollatione S. Joannis Baptistae.

Intr.

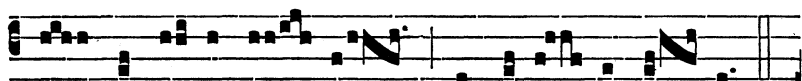
5.

**L**

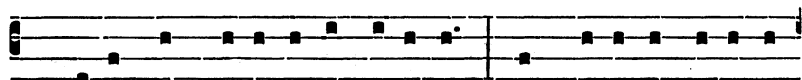
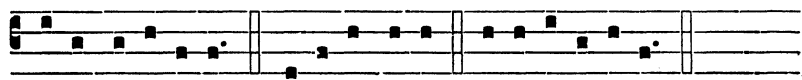
Oqué- bar \* de testimó-ni- is tu- is in con-



spéctu re- gum, et non con-fundé- bar : et me-di-tá- bar



in mandá- tis tu- is, quae di-lé- xi ni- mis.

*Ps.* Bonum est confi-té-ri Dómi-no : \* et psálle-re nómi-ni

tu-o Altíssime. Gló-ri- a Patri. E u o u a e.

*Graduale.* Justus ut palma. [42].*Allelúia, allelúia.* ∇. Justus germinábit. [40].*Offertorium.* In virtúte tua. [46].*Communio.* Posuísti Dómine. [10].

## Eadem die. S. Sabinae Martyris.

*Missa.* Me exspectavérunt, *pro una Martyre non Virgine*, [67].

## 30. S. Rosae a S. Maria Virginis Limanae.

*Missa.* Dilexísti. [60].

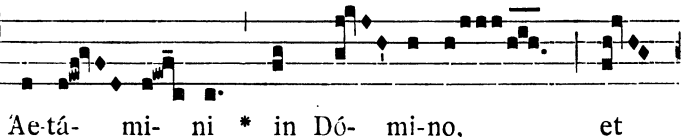
## Eadem die. SS. Felicis et Adaucti Martyrum.

Introitus. Sapiéntiam. [25].

Graduale. Justórum ánimae. 413.

Allelúia, allelúia. V. Fulgébunt justi. 575.

Offert.

**L**

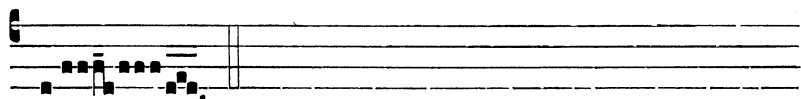
Ae-tá-mi-ni \* in Dó-mi-no, et



exsultá-te ju- sti : et glo-



ri- ámi-ni o-mnes re- cti cor-

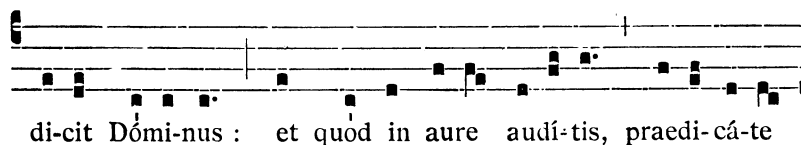


de.

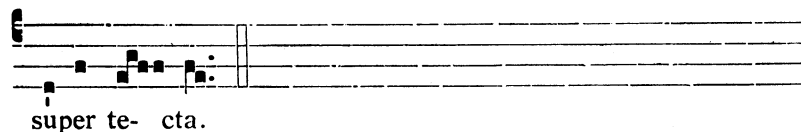
Comm.

**Q**

Uod di-co vo-bis \* in ténebris, dí-ci-te in lúmi-ne,



di-cit Dómi-nus : et quod in aure audí-tis, praedi-cá-te



super te- cta.

### 31. S. Raymundi Nonnati Confessoris.

Missa. Os justi. [42].

---

---

## FESTA SEPTEMBRIS.

### 1. S. Ægidii Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

---

### Eadem die. SS. Duodecim Fratrum Martyrum.

*Missa ut die 18. Julii, in Festo S. Symphorosae, 554.*

---

### 2. S. Stephani Hungariae Regis, Confessoris.

Missa. Os justi. [42].

---

### 3. S. Pii X. Papae et Confessoris.

Intr.

3.

**E**

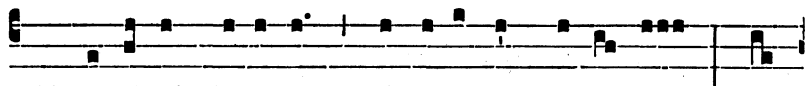
X- tu- li e- lé- ctum \* de pó- pu- lo,

ó- le- o sancto me- o unxi e- um : ut

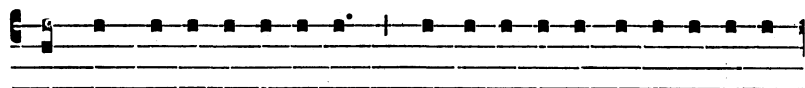
ma- nus me- a sit sem- per cum e- o, et



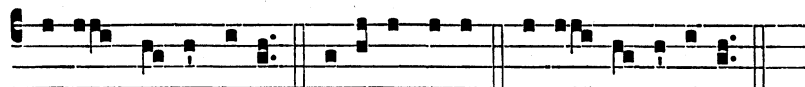
brá- chi- um me- um confir- met e- um.



*Ps.* Grá- ti- as Dómi- ni in aetérnum cantá- bo : \* per



omnes ge- ne- ra- ti- ó- nes annunti- á- bo fi- de- li- tá- tem



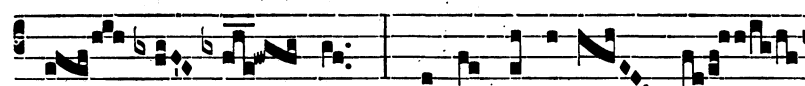
tu- am o- re me- o. Gló- ri- a Patri. E u o u a e.

*Grad.*

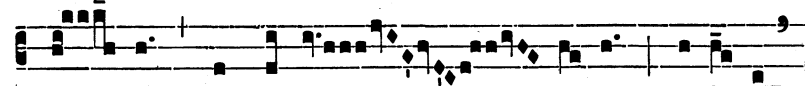
5.

**A**

Nnun- ti- á- vi \* justí- ti- am in



cœ- tu ma- gno; ecce lá- bi- a me-

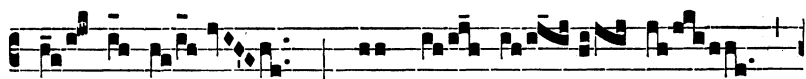


a non co- hí- bu- i : Dómi- ne,

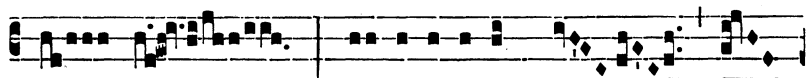


tu no- sti.

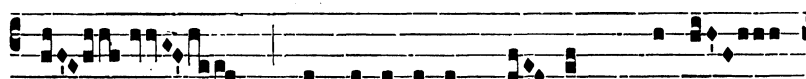
∇. Justí- ti- am tu- am non



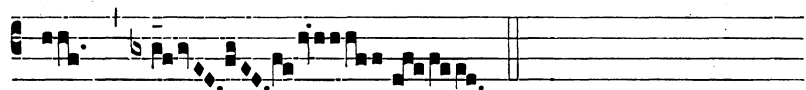
abs-cóndi in cor- de



me- o; fi- de- li- tá- tem tu-



am et auxí- li- um tu- um \* narrá-

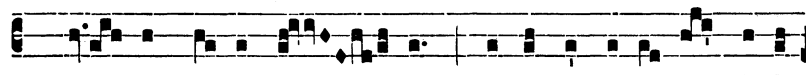
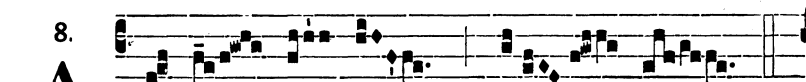


vi.

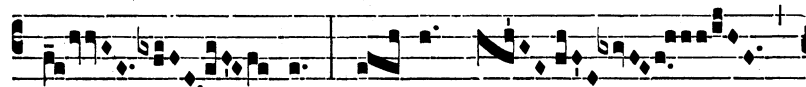
8.

**A**

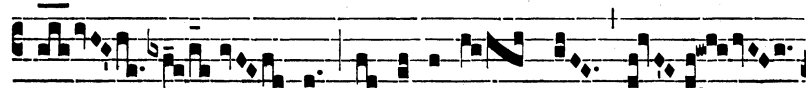
L- le- lú- ia. \* *ij.*



∇. Pa- ras mi- hi men- sam, in-úngis ó-le- o caput



me- um, ca- lix me-



us \* u- bérrimus est.



¶ *In Missis votivis post Septuagesimam, omissis Allelúia. et V. sequenti, dicitur :*

Tract.  
8.

**S**

Acerdó- tes \* e- jus índu- am sa-

lú- te, et sancti e- jus

exultán- tes exultá- bunt.

V. Il- lic Da-vid susci-tá-bo cor- nu, pa-rábo

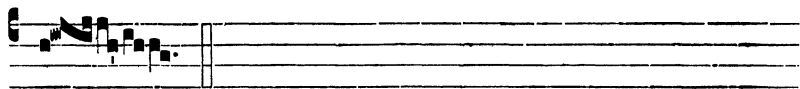
lu-cér- nam uncto me-

o. V. In-imí- cos e- jus índu- am confu-si-

ó- ne, super ipsum au- tem

fulgé- bit \* di- a-dé-ma me- um.





*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. ∇. Paras mihi. ut supra; deinde :*

2.

**A**

L-le-lú-ia. \*

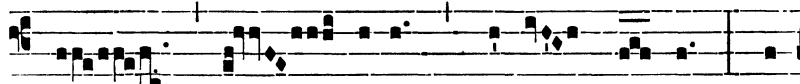
∇. Dó-



mi- ne,

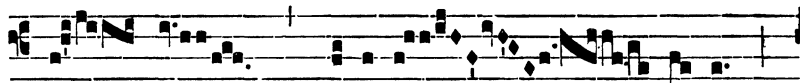
dí-

li- go ha- bi-



tá-

cu- lum domus tu- ae et

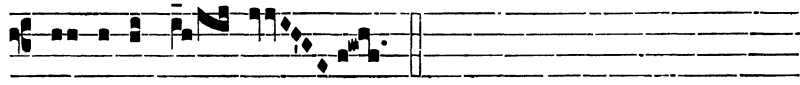


lo-

cum

taberná-

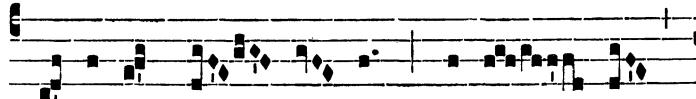
cu- li \*



gló- ri- ae tu- ae.

Offert.

4.

**V**

E- ní- te, \*

fí- li- i,

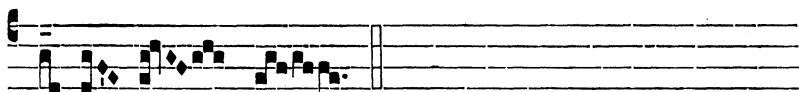
audí- te



me :

ti- mó-

rem Dó- mi- ni



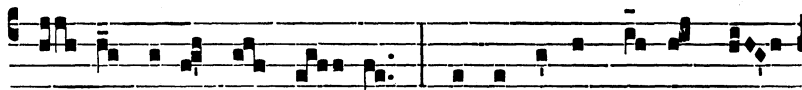
do-cé- bo vos.

Comm.

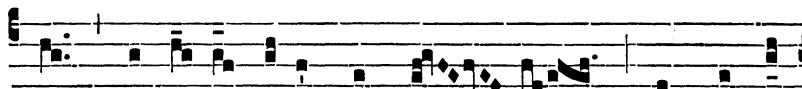
4.

**C**

A-ro me- a \* ve- re est ci- bus, et sanguis



me- us ve- re est po- tus. Qui mandú- cat me- am car-



nem et bi- bit me- um sângui- nem, in me ma-



net et e-go in il- lo.

## 5. S. Laurentii Justiniani Episcopi, Conf.

Missa. Státuit. [32].

---

## 8. IN NATIVITATE B. MARIÆ V.

**Introitus.** Salve sancta Parens. [75].

**Graduale.** Benedícta. [76].

**Allelúia, allelúia.** ∇. Felix es. 542.

**Offertorium.** Beáta es. [83].

**Communio.** Beáta viscera. 80.

---

Eadem die.

### S. Hadriani Martyris.

**Missa.** In virtúte tua. [10].

---

## 9. S. Gorgonii Martyris.

**Missa.** Laetábitur. [12].

---

## 10. S. Nicolai a Tolentino Confessoris.

**Missa.** Justus ut palma. [45].

---

## 11. SS. Proti et Hyacinthi Martyrum.

**Missa.** Salus autem. [28].

---

## 12. Sanctissimi Nominis Mariae.

**Introitus.** Vultum tuum. [64].

*Graduale, Allelúia, Offertorium et Communio, ut in Comuni Festorum B. M. V. [76].*

## 14. IN EXALTATIONE SANCTÆ CRUCIS.

Introitus. Nos autem gloriári. 488.

Graduale. Christus factus est. 202.

Allelúia, allelúia. ∇. Dulce lignum. 490.

Offert.

2.

**P**

Ró- tege, \* Dó- mi- ne, ple- bem

tu- am, per si- gnum san- ctæ Cru- cis, ab

ó- mni- bus in- sí- di- is in- i- mi- có- rum ó-

mni- um : ut ti- bi gra- tam exhi- be- á-

mus ser- vi- tú- tem, et acceptá- bi- le

ti- bi fi- at sa- cri- fí- ci- um no- strum

alle- lú- ia.

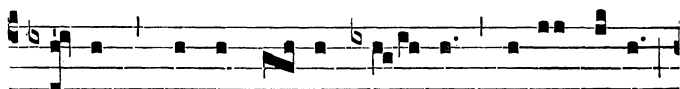
Communio. Per signum Crucis. 491.

# 15. SEPTEM DOLORUM

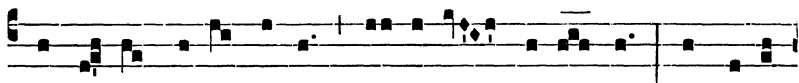
## B. MARIE V.

## Introitus. I.

**S**



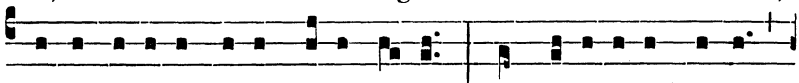
TABANT \*juxta cru- cem Je- su ma-ter e-jus,



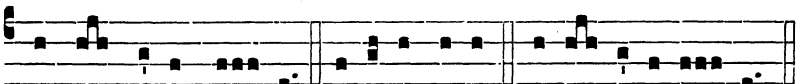
et so-ror matris e-jus Ma- rí- a Clé- o-phae, et Sa-ló-



me, et Ma- rí- a Magda- lé- ne. V. Mú- li- er,



ecce fí- li- us tu- us, di- xit Je- sus; \* ad discí- pu- lum autem :



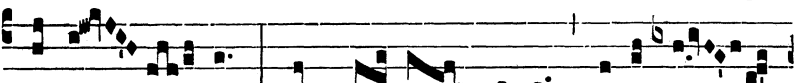
Ecce ma-ter tu- a. Gló- ri- a Patri. E u o u a e.

Grad.

4.

**D**

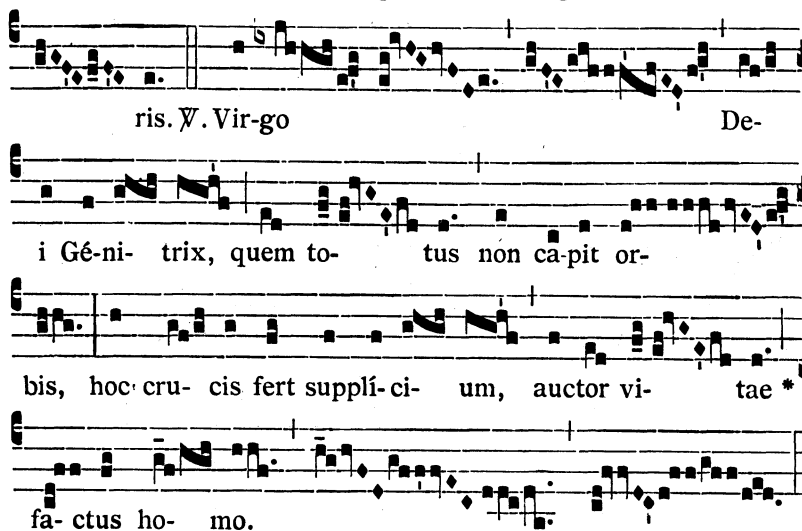
O- lo- ró- sa \* et la- crimá- bi- lis es, Virgo



Ma- rí- a, stans jux- ta cru- cem Dómi- ni



Je- su Fí- li- i tu- i Redemptó-



ris. *V.* Vir-go De-

i Gé-ni- trix, quem to- tus non ca-pit or-

bis, hoc cru- cis fert supplí-ci- um, auctor vi- tae \*

fa- ctus ho- mo.

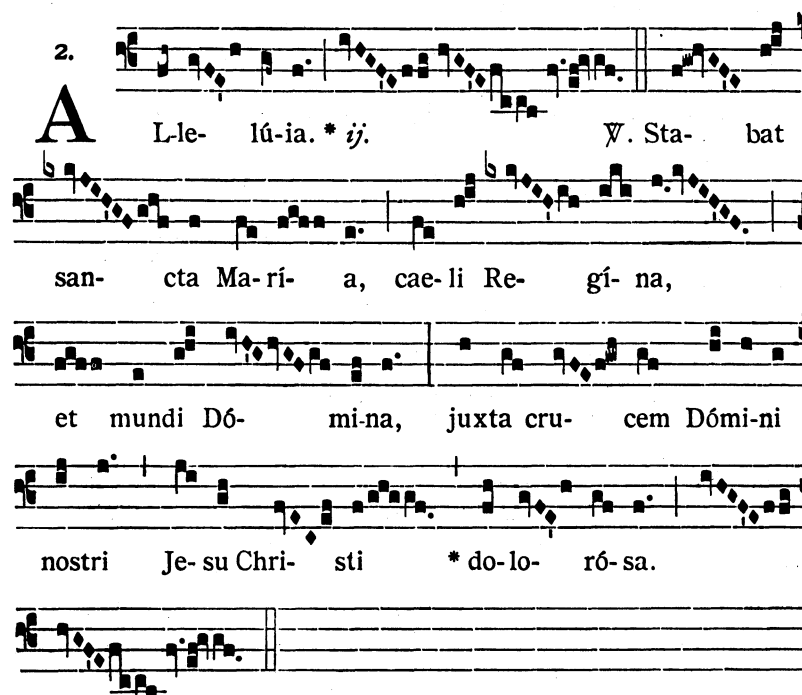
2.

**A** L-le- lú-ia. \* *ij.* *V.* Sta- bat

san- cta Ma-rí- a, cae-li Re- gí- na,

et mundi Dó- mi-na, juxta cru- cem Dómi-ni

nostri Je- su Chri- sti \* do-lo- ró- sa.



¶ *In Missis votivis post Septuagesimam Graduale Dolorosa ut supra; deinde Tractus : Stabat sancta Maria. 471.*

*Tempore autem Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. V. Stabat sancta Maria ut supra; deinde :*

2.

**A** L- le- lú- ia. \*

¶. O vos o- mnes, qui transí- tis

per vi- am, at-tén- di-te, et vi-dé- te, si est do- lor

sic-ut do- lor \* me- us.

Seq.\*

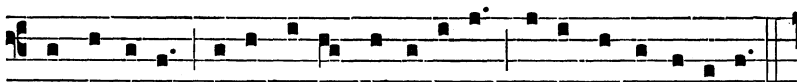
2.

**S** Ta-bat Ma-ter do-lo-ró-sa Juxta cru-cem lacrimó-sa,

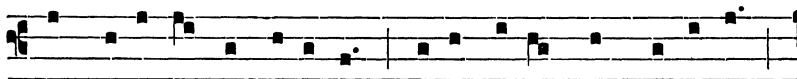
Dum pendé-bat Fí- li- us. Cu-jus á-nimam geméntem, Contri-

stá-tam et do-léntem, Pertransí-vit glá-di- us. O quam tri-stis

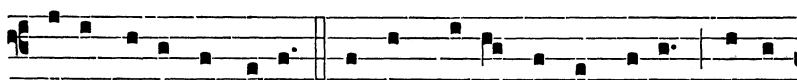
\* *In Missis votivis omittenda.*



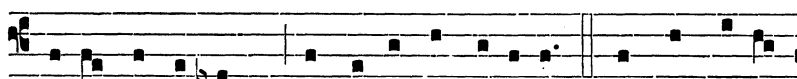
et afflicta Fu-it il-la be-ne-dícta Ma-ter U-ni-gé-ni-ti!



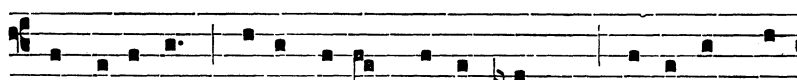
Quae maeré-bat et do-lé-bat, Pi-a Ma-ter, dum vi-dé-bat



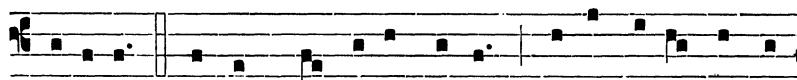
Na-ti poenas ín-cly-ti. Quis est homo qui non fle-ret, Matrem



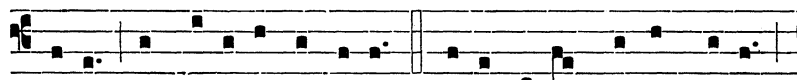
Chri-sti si vi-dé-ret In tanto supplí-ci-o? Quis non posset



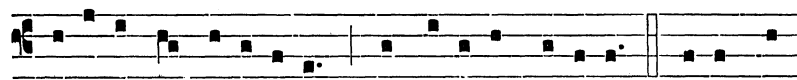
contristá-ri, Chri-sti Matrem contemplá-ri Do-léntem cum



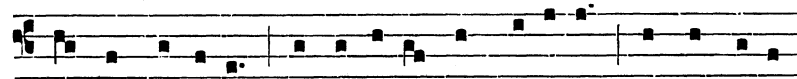
Fí-li-o? Pro peccá-tis su-ae gentis Vi-dit Je-sum in tor-



méntis, Et flagél-lis súbdi-tum. Vi-dit su-um dulcem na-tum

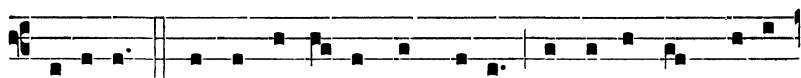


Mo-ri-éndo de-so-lá-tum, Dum emí-sit spí-ri-tum. E-ia Ma-



ter, fons amó-ris, Me sentí-re vim do-ló-ris Fac, ut te-cum

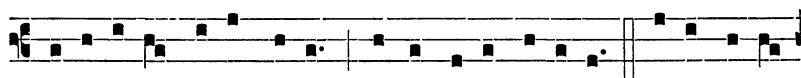




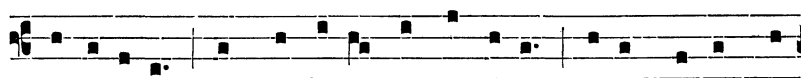
lúge-am. Fac ut árde-at cor me-um In amándo Christum



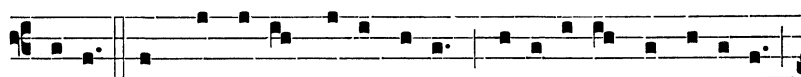
De-um, Ut si-bi complá-ce-am. Sancta Ma-ter, istud agas,



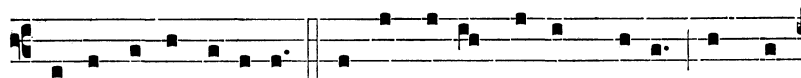
Cru-ci-fí-xi fi-ge plagas Cordi me-o vá-li-de. Tu-i na-ti



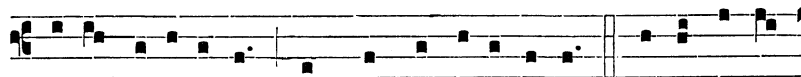
vulne-rá-ti, Tam digná-ti pro me pa-ti, Poenas me-cum dí-



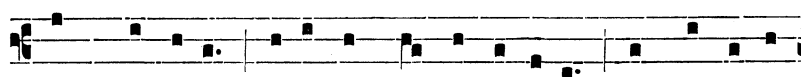
vi-de. Fac me te-cum pi-e fle-re, Cru-ci-fí-xo condo-lé-re,



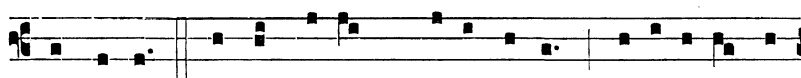
Do-nec e-go ví-xe-ro. Juxta cru-cem te-cum sta-re, Et me



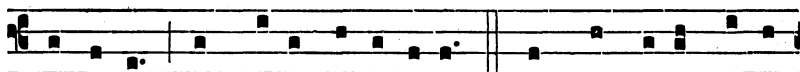
ti-bi so-ci-á-re In planctu de-sí-de-ro. Virgo vírgi-



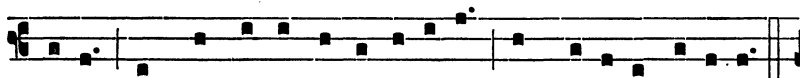
num praeclá-ra, Mi-hi jam non sis amá-ra : Fac me te-cum



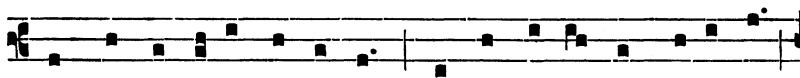
plánge-re. Fac ut portem Christi mortem, Passi-ó-nis fac



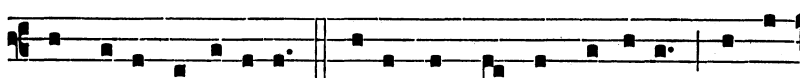
consórtem, Et plagas re-có-le-re. Fac me plagis vulne-



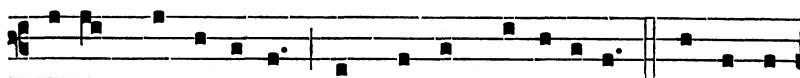
rá-ri, Fac me cru-ce in-ebri- á-ri, Et cru-ó-re Fí-li-i.



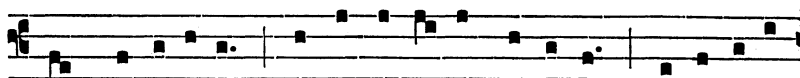
Flammis ne u-rar succénsus, Per te Virgo, sim de-fénsus



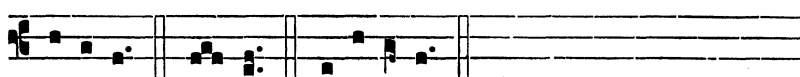
In di-e ju-dí-ci-i. Christe, cum sit hinc ex-í-re, Da per



Matrem me ve-ní-re Ad palmam victó-ri-ae. Quando cor-



pus mo-ri-é-tur, Fac ut á-nimae do-né-tur Pa-ra-dí-si

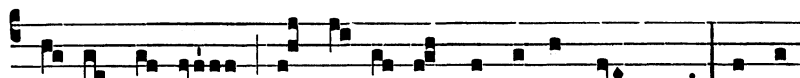


gló-ri-a. A-men. Alle-lú-ia.

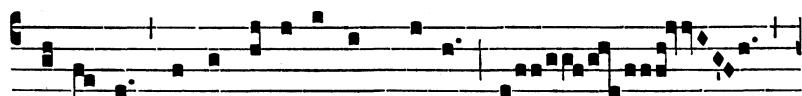
Offert.

I.

**R**E-cordá-re, \*Vir-go Ma-ter, in con-



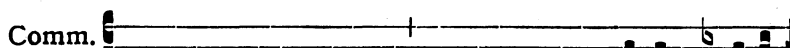
spéctu De-i, ut loquá-ris pro no-bis bo-na, et ut



avér-tat indigna-ti-ó-nem su-am a



no-bis. *T.P.* Alle-lú-ia.

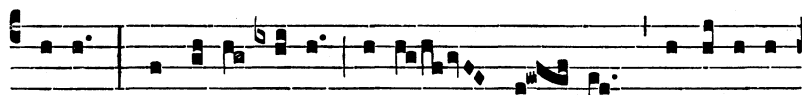


Comm.

I.

**F**

E-lí-ces sen-sus \* be-á-tae Ma-rí-ae Vír-



gi-nis, qui si-ne morte me-ru-é-runt mártý-ri-i



pal-mam sub cru-ce Dó-mi-ni.

Eadem die. **S. Nicomedis Martyris.**

*Missa.* In virtúte tua. [10].

**16. SS. Cornelii et Cypriani Pontif., Mart.**

*Missa.* Intret. [21].

Eadem die.

**SS. Euphemiae, Luciae et Geminiani Mart.**

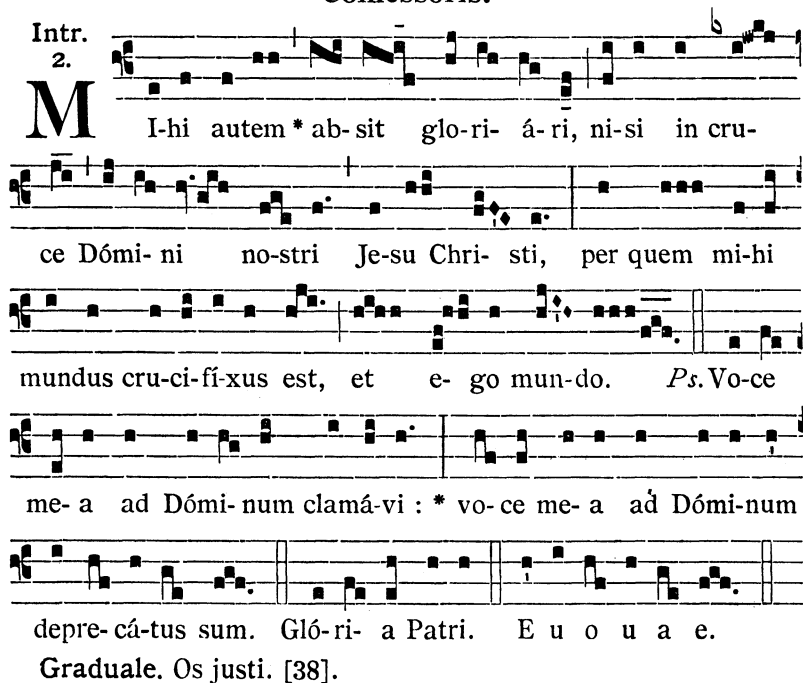
*Missa.* Intret. [21].

17.

In Impressione  
Ss. Stigmatum S. Francisci  
Confessoris.

Intr.  
2.

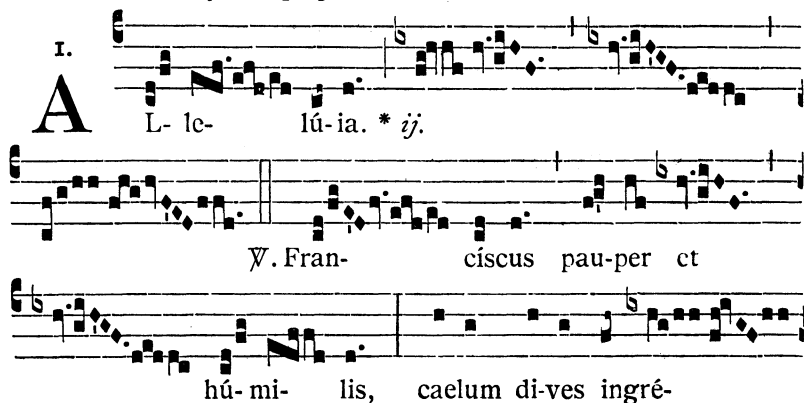
**M**



I-hi autem \* ab-sit glo-ri- á-ri, ni-si in cru-  
ce Dómi- ni no-stri Je-su Chri- sti, per quem mi-hi  
mundus cru-ci-fí-xus est, et e- go mun-do. *Ps. Vo-ce*  
me- a ad Dómi-num clamá-vi : \* vo-ce me- a ad Dómi-num  
de-pre-cá-tus sum. Gló-ri- a Patri. E u o u a e.  
Graduale. Os justi. [38].

1.

**A**



L- le- lú-ia. \* *ij.*  
¶. Fran- ciscus pau- per et  
hú- mi- lis, caelum di-ves ingrè-

di-tur, hy-  
mnis cae-lé-  
sti-bus \* ho-no-  
rá-tur.

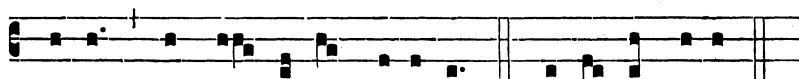
Offertorium. Véritas mea. [44].

Communio. Fidélis servus. [41].

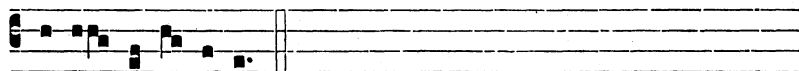
## 18. S. Iosephi de Cupertino Confessoris.

Intr.  
8.

**D** I-lé-cti-o De-i \* ho-no-rá-bi-lis sa-pi-én-ti-  
a : qui-bus autem appa-rú-e-rit in vi-su, dí-li-  
gunt e-am in vi-si-ó-ne, et in agni-ti-ó-ne  
magná-li-um su-ó-rum. *Ps.* Quam dí-lécta tabernácu-la  
tu-a, Dómi-ne virtú-tum! \* concu-píscit, et dé-fi-cit á-ni-ma



me- a in á- tri- a Dómi- ni. Gló- ri- a Patri.



E u o u a e.

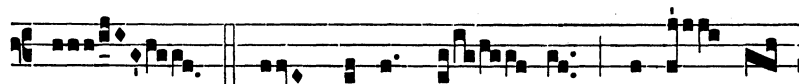
Graduale. Dómine praevenísti. [48].

2.

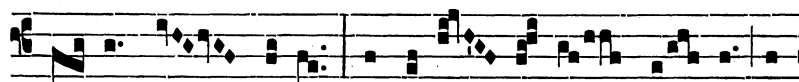
**A**



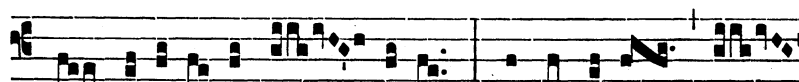
L- le- lú- ia. \* *ij.*



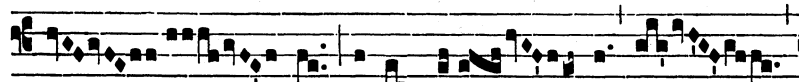
∇. O- cu- lus De- i respé- xit



il- lum in bo- no, et e- ré- xit e- um ab



hu- mi- li- tá- te i- psí- us, et ex- altá-



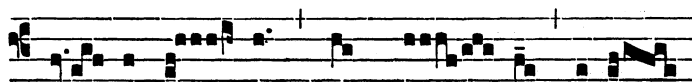
vit \* caput e- jus.



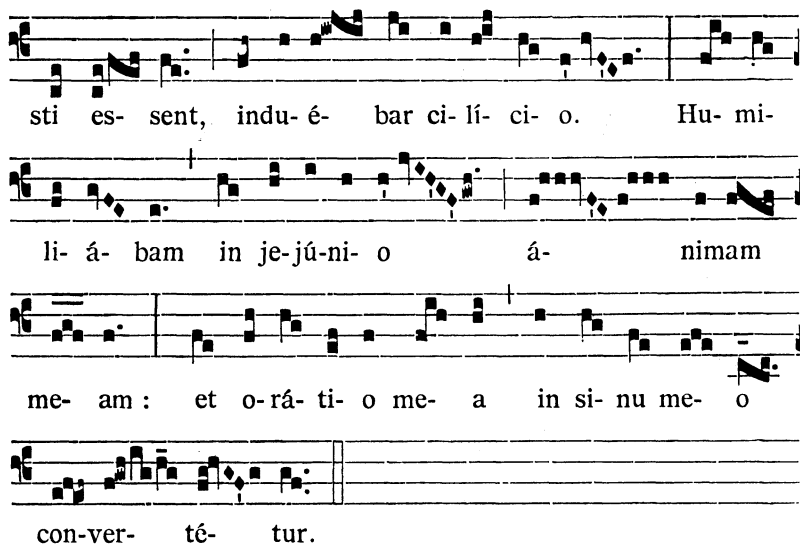
Offert.

2.

**E**



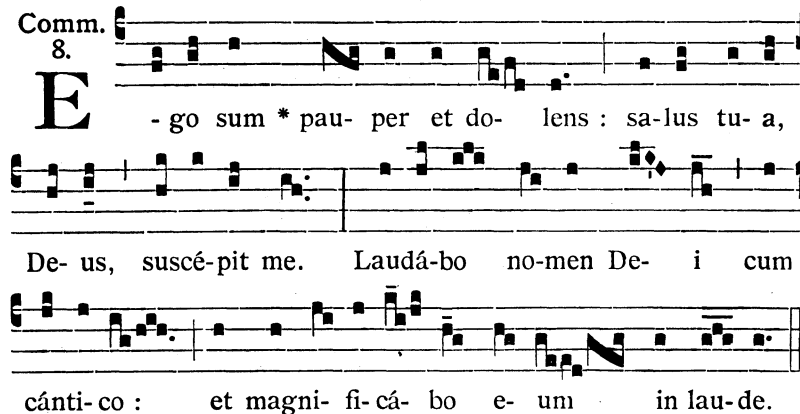
- go au- tem, \* cum mi- hi mo- lé-



sti es- sent, indu- é- bar ci- lí- ci- o. Hu- mi-  
 li- á- bam in je- jú- ni- o á- nimam  
 me- am : et o- rá- ti- o me- a in si- nu me- o  
 con-ver- té- tur.

Comm.

8.

**E**


- go sum \* pau- per et do- lens : sa- lus tu- a,  
 De- us, suscé- pit me. Laudá- bo no- men De- i cum  
 cánti- co : et magni- fi- cá- bo e- um in lau- de.

## 19. SS. Januarii Episc. et Sociorum Mart.

Missa. Salus autem. [28].

## 20. SS. Eustachii et Sociorum Martyrum.

Missa. Sapiéntiam. [25].

21. S. MATTHÆI  
Apostoli et Evangelistae.

Introitus. Os justi. [42]

Graduale. Beátus vir. [11].

Allelúia, allelúia. Ÿ. Te gloriósus. 588.

Offertorium. Posuísti Dómine. [14].

Communio. Magna est. [2].

---

22. S. Thomae de Villanova  
Episcopi et Confessoris.

Missa. Státuit. [32].

---

Eadem die. SS. Mauritii et Sociorum Mart.

Missa. Intret. [21].

---

23. S. Lini Papae, Martyris.

Missa. Si díligis me. [2<sup>1</sup>].

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Eadem die. S. Theclae Virginis et Martyris.

Missa. Loquébar. [51].

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24. Beatae Mariae Virginis de Mercede.

Missa. Salve sancta Parens. [75].

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26. SS. Cypriani et Justinae Martyrum.

Missa. Salus autem. [28].



## 27. SS. Cosmae et Damiani Martyrum.

Introitus. Sapiéntiam. [25].

Graduale. Clamavérunt justí. [29].

Allelúia, allelúia. V. Haec est vera. 495.

Offertorium. Gloriabúntur. 526.

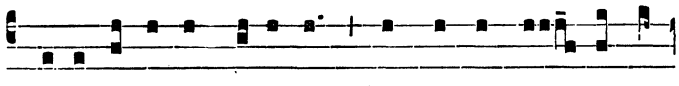
Communio. Posuérunt. 644.

## 28. S. Wenceslai Ducis, Martyris.

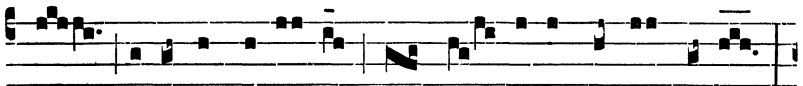
Missa. In virtúte tua. [10].

29. IN DEDICATIONE  
S. MICHAELIS ARCHANG.

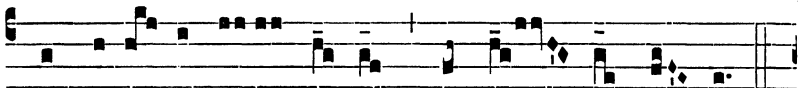
Introitus. 3.

**B**

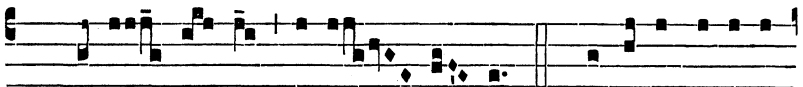
BENEDI-CI-TE Dómi-num \* omnes Ange- li e-



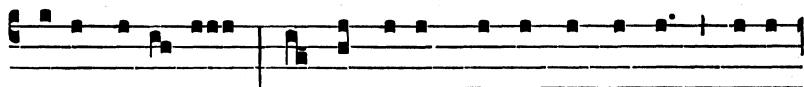
jus : pot-éntes virtú- te, qui fá- ci-tis verbum e-jus,



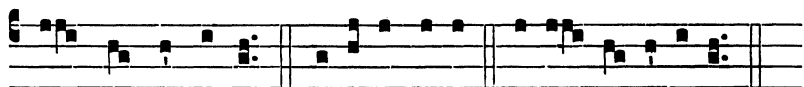
ad audi- éndam vo- cem sermó- num e- jus.



T. P. Alle- lú- ia, alle- lú- ia. Ps. Bé-ne-dic á-nima



me-a Dómi-no : \* et ómni-a quae intra me sunt, nómi-



ni sancto e-jus. Gló-ri-a Patri. E u o u a e.

Grad.

3.

**B**

Ene-dí-ci-te \* Dó-mi-num



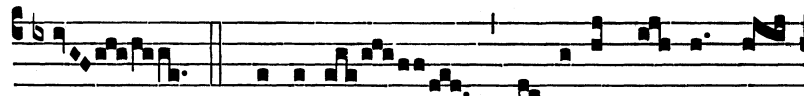
omnes Ange-li e- jus :



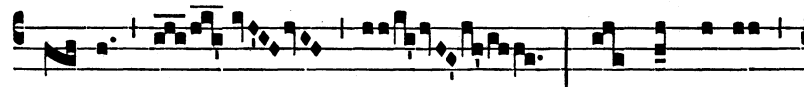
pot-én-tes vir-tú-te, qui fá-



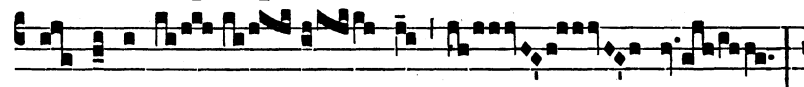
ci-tis verbum e-jus.



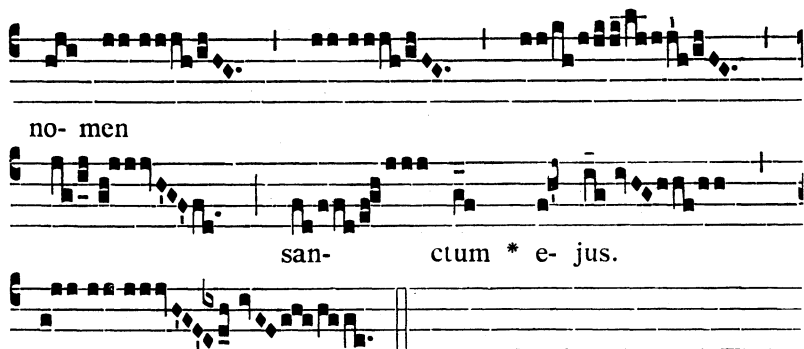
∇. Bé-ne-díc á-ni-ma me-a Dó-



mi-num, et ómni-a



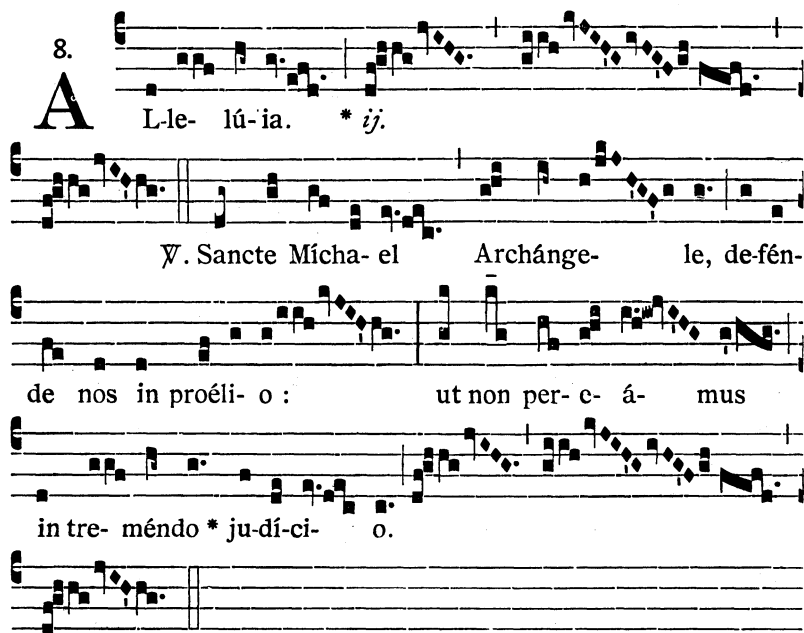
in-ter-i-ó-ra me-a



no- men  
san- ctum \* e- jus.

8.

**A** L-le- lú-ia. \* *ij.*




∮. Sancte Mícha- el Archánge- le, de-fén-  
de nos in proéli- o : ut non per- c- á- mus  
in tre- méndo \* ju-dí-ci- o.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. ∮. Sancte Míchael, ut supra; deinde :*

7.

**A** L-le- lú- ia. \*



V. Concú- sum est ma- re, et con-  
 tré- mu- it ter- ra, u-bi  
 Archánge- lus Mícha- el descendé- bat \* de cae- lo.

## Offert.

I.

**S** Te- tit \* Ange- lus juxta  
 a- ram tem- pli, ha- bens thu-rí-bu-  
 lum áu- re- um in manu su- a : et da- ta  
 sunt e- i incénsa mul- ta : et ascén-  
 dit fu- mus a- ró- ma- tum

Festa Septembris. 30. — Festa Octobris. I. 2. 611



in conspéctu De- i, alle- lú-ia.

Comm. 3.  
**B** E- ne-dí- ci- te \* omnes Ange- li Dómi- ni



Dó- mi- num : hymnum dí- ci- te, et su- per- exaltá- te



e- um in saé- cu- la. T. P. Al- le- lú- ia.

¶ *In Missis votivis, post Septuagesimam, Graduale. Laudáte Dóminum. [86]. Tractus. Benedícite Dóminum. [87].*

30. S. Hieronymi  
Presb., Conf. et Ecclesiae Doctoris.

Missá. In médio Ecclésia. [38].

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FESTA OCTOBRIS.

1. S. Remigii Episcopi, Confessoris.

Missá. Státuit. [32].

2. Sanctorum Angelorum Custodum.

Introitus. Benedícite. 607.

Graduale. Angelis suis. 94.

4.

**A** L-le-lú-ia. \* ij. √. Be-ne-dí-ci-te

te Dó-mi-no omnes virtú-tes e-jus :

mi-nístri e-jus, qui

fá-ci-tis vo-lun-tá-tem\* e-jus.

¶ *In Missis votivis post Septuagesimam, omissis Alleluia et √. sequenti, dicitur Tractus Benedícite Dóminum. [87].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Alleluia, allel. √. In conspéctu. [87]. Alleluia. √. Angelus Dómini. 245.*

Offert.

I.

**B** E-ne-dí-ci-te \* Dó-mi-num omnes An-ge-li

e-jus : mi-nístri e-jus, qui fá-ci-tis ver-bum

e-jus, ad au-di-én-dam vo-cem ser-

mónum e-jus.

Communio. Benedícite omnes Angeli. 611.

## 3. S. Teresiae a Jesu Infante Virginis.

Intr.  
3.

V

Eni \* de Lí-ba- no, spon- sa me- a,

ve-ni de Lí-ba- no, ve- ni : vulne-rásti cor me- um,

so-ror me- a spon-sa, vulne-rá- sti cor me- um.

*T. P.* Alle-lú- ia, alle- lú- ia. *Ps.* Laudá-te, pú- e-ri,

Dómi- num, \* laudá-te no- men Dómi-ni. Gló- ri- a Patri.

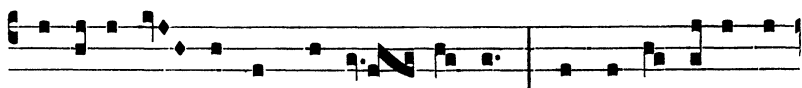
E u o u a e.

Grad.  
5.

C

Onfí- te- or ti- bi, \* Pa- ter, Dó- mi- ne cae- li

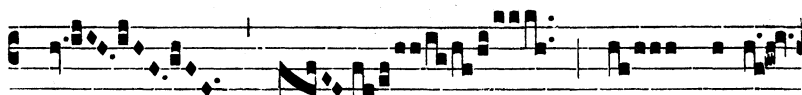
et ter- rae, qui- a abscon- dí- sti haec a



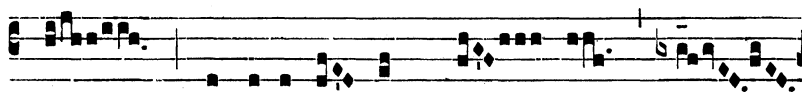
sa-pi-énti- bus et pru-dén- ti- bus, et re-ve- lásti e-



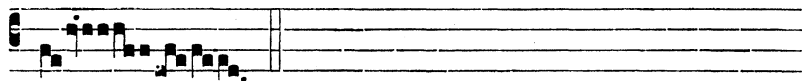
a párvu- lis.  $\nabla$ . Dó-mi-ne



spes me- a



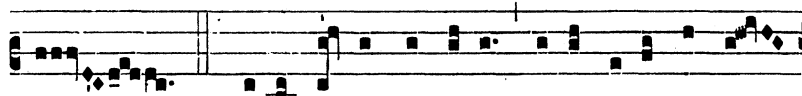
a juventú- te \* me- a.



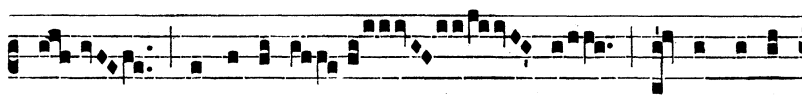
7.  
**A**



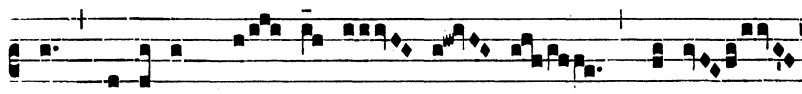
L-le- lú- ia. \* *ij.*



$\nabla$ . Qua-si ro-sa plantá-ta super ri-vos aquá-



rum fructi- fi-cá- te : qua- si Lí-ba-

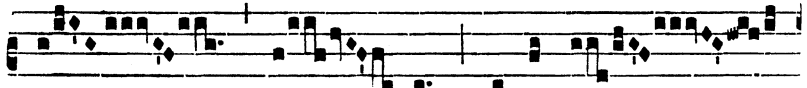


nus odó-rem su- a-vi- tá- tis habé-

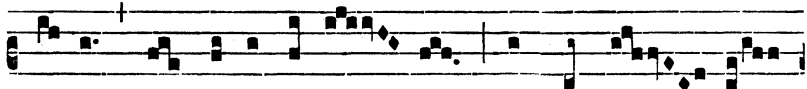




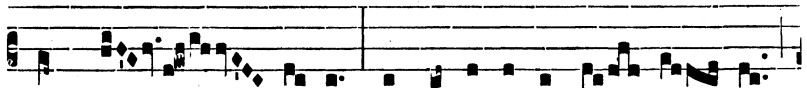
te : flo-ré-te flo-



res, qua-si lí-



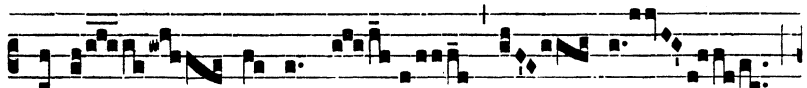
li-um, et da-te o-dó-rem, et frondé-te



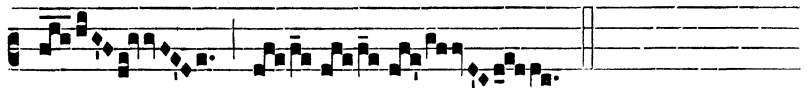
in grá-ti-am, et collaudá-te cán-ti-cum.



et be-ne-dí-ci-te Dómi-num \* in



o-pé-ri-bus su-is.

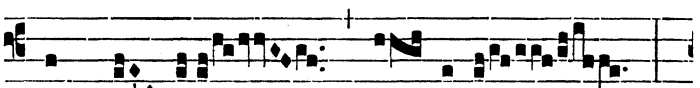


¶ *In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

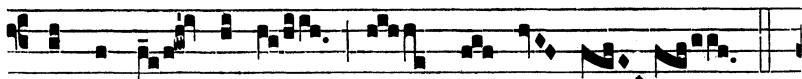
Tract.

2.

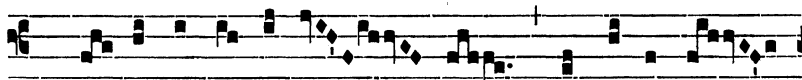
**J**



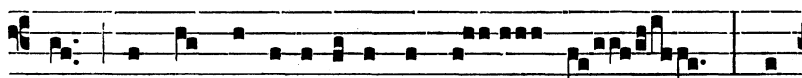
AM hi-ems \* tráns-i-it,



imber áb- i- it, et re- cés- sit.



∇. Flo- res appa- ru- é- runt in terra no-



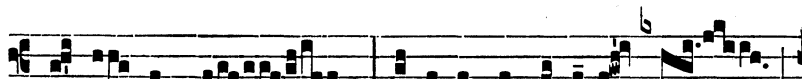
stra, tempus pu-ta-ti- ó-nis advé- nit : vox



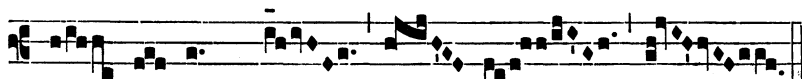
túrtu-ris. audí- ta est in terra nostra. ∇. In



ca-ri-tá- te per- pé- tu- a



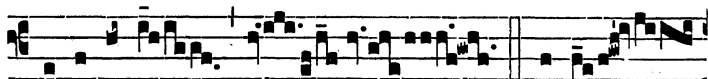
di- lé- xi te : íd-e- o attrá-xi te,



mí- se- rans.\* tu- i.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Quasi rosa. 614; deinde.:*

2.

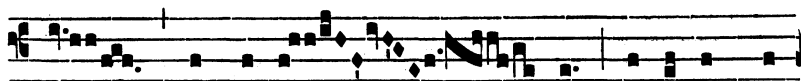


**A**

L-le-lú-ia.

\*

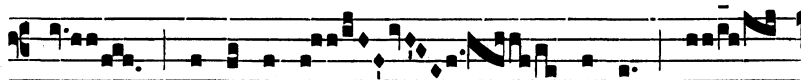
∇. Gustá-



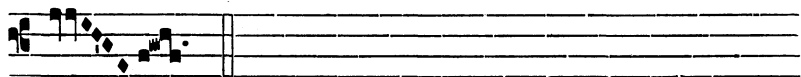
te, et vi-dé- te quó-ni-am su-



á- vis est Dómi- nus : in aetér-



num mi-se-ri-cór- di- a \* e-



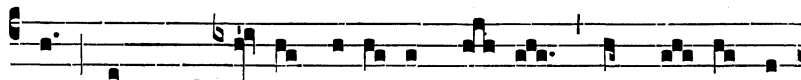
jus.

Offert.

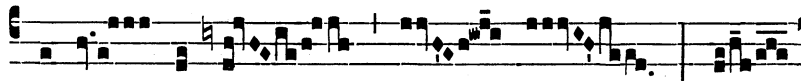
I.

**M**

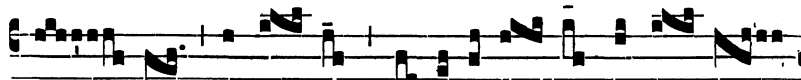
Agní- fi-cat \* á- ni- ma me- a Dó- mi-



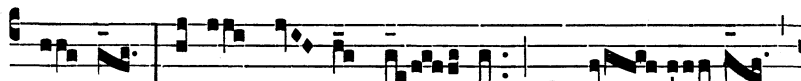
num : et exsul-tá- vit spí- ri- tus me- us in De- o sa-



lu-tá- ri me- o : qui-



a respé- xit hu-mi- li-tá- tem ancíl- lae



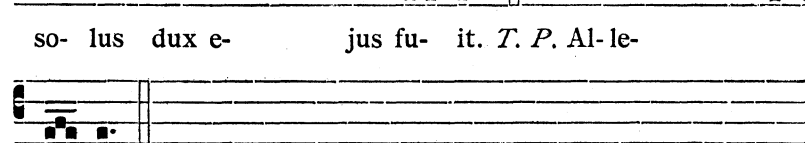
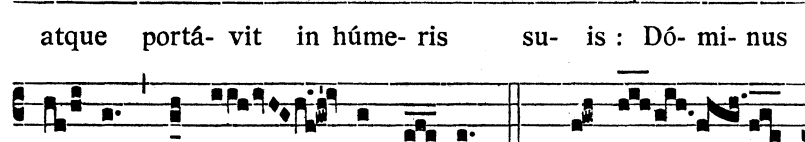
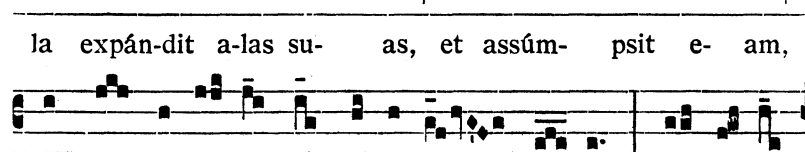
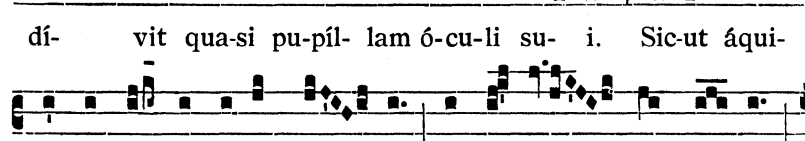
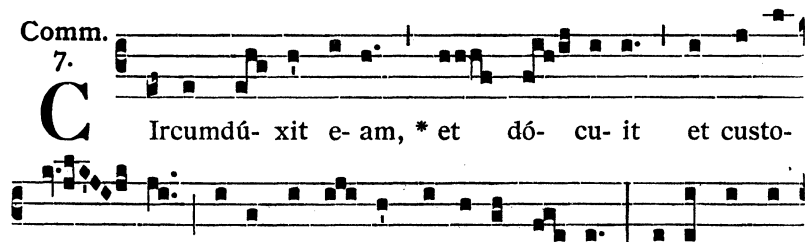
su- ae, fe- cit mi- hi ma- gna qui pot-



Comm.

7.

C



lú- ia.

#### 4. S. Francisci Confessoris.

Missa. Mihi autem absit. 602.

¶ *In Missis votivis Tempore Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. √. Franciscus pauper. 602. Deinde : Allelúia. √. Beátus vir qui timet. [46].*

## 5. SS. Placidi et Sociorum Martyrum.

Missa. Salus autem. [28].

## 6. S. Brunonis Confessoris.

Missa. Os justi. [42].

## 7. B. MARIE V. A ROSARIO.

## Introitus 1.

**G** AUDE- AMUS \* omnes in Dó- mi- no, di- em  
 festum ce- le- bránte sub honó- re Ma- rí- ae Vírgi- nis :  
 de cu- jus <sup>as- sum- ptio- ne</sup> sol- em- ni- tá- te gaudent An- ge- li, et  
 colláu- dant Fí- li- um De- i. *Ps.* Eructávit cor  
 me- um verbum bo- num : \* dí- co ego ó- pe- ra me- a  
 re- gi. Gló- ri- a Patri. E u o u a e.

Grad.

5.

**P**

Ro-pter ve-ri-tá-tem, \* et mansu-e-tú-di-nem, et

ju-stí-ti-am : et de-dú-cet

te mi-ra-bí-li-ter déx-ter-a

tu-a. *∇*. Audi fi-

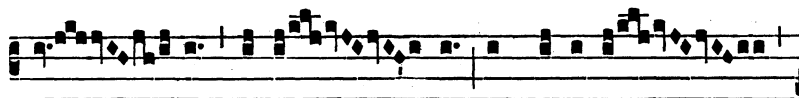
li-a, et vi-de, et inclí-na au-rem

tu-am : qui-a concu-pí-vit rex \*

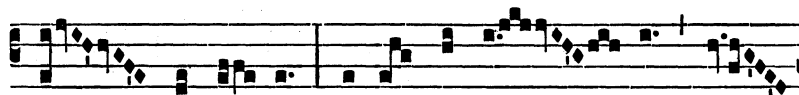
spé-ci-em tu-am.

7.

**A**L-le-lú-ia. \* *ij*.*∇*. Sol-é-mni-tas glo-ri-ó-sae Vír-



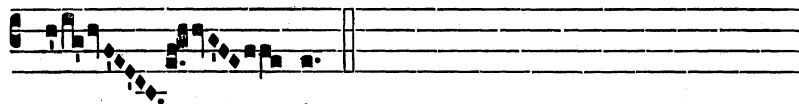
gi- nis Ma-rí- ae, ex sémi-ne



Abra- hae, ortae de tri- bu Ju-



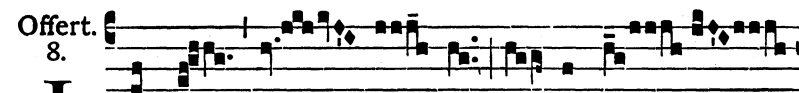
da, cla-ra ex stir- pe \* Da-



vid.

Offert.

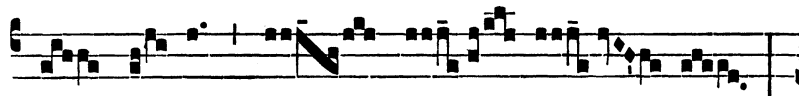
8.



**I** N me \* grá- ti- a omnis vi-



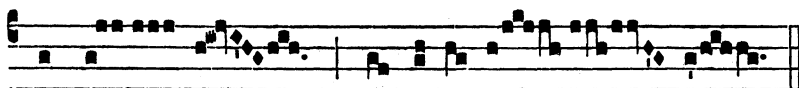
ae et ve-ri- tá- tis, in me omnis



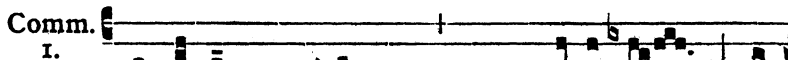
spes vi- tae et vir- tú- tis :



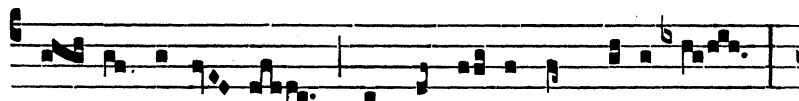
ego qua- si ro- sa plantá- ta super ri- vos



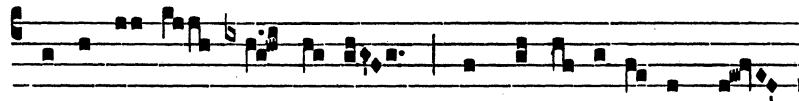
aquá- rum fru-cti- fi- cá- vi.



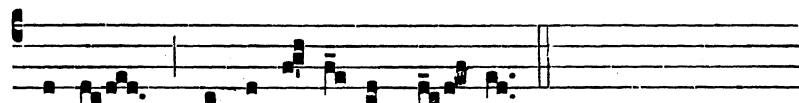
**F** Lo-ré- te flo- res \* qua- si lí- li- um, et



da- te o-dó- rem, et frondé- te in grá- ti- am :



collaudá- te cán- ti- cum, et be- ne- dí- ci- te Dó-



mi- num in o- pé- ri- bus su- is.

Eadem die : S. Marci I. Papae, Confessoris.

Missa. Si diligis me. [2<sup>r</sup>].

8. S. Birgittae Viduae.

Missa. Cognóvi. [68].

Eadem die.

SS. Sergii, Bacchi, Marcelli et Apuleii Mart.

Missa. Sapiéntiam. [25].



## 9. S. Joannis Leonardi Confessoris.

Intr.

6.

I

N ser-mó- ni-bus \* Dó-mi-ni ó-pe-ra

e- jus : sol il-lú-mi-nans per ómni-a respé-xit, et

gló-ri-a Dó-mi-ni ple-num est o-pus e- jus.

T. P. Alle- lú- ia, alle- lú- ia. Ps. Cantá- te Dómino

cánti-cum novum : \* cantá-te Dómi-no omnis terra. Gló-ri-a

Patri. E u o u a e.

Grad.

I.

I

Nflammá- tum est \* cor me- um, et re-

nes me- i com- mu- tá- ti sunt : ze-lus do-

mus tu- ae

com- é- dit me.

¶. Pó-su-it os me- um qua-si glá-di- um  
 acú- tum : in um-  
 bra ma-nus su- ae pro-té-xit me, et  
 pó- su-it me sic- ut sa-  
 gít- tam \* e- lé- ctám.

8.

**A**

L-le-lú-

ia. \* ij.

¶. Tamquam pro-dí- gi- um factus sum  
 mul- tis : et tu adjú- tor \* for- tis.

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

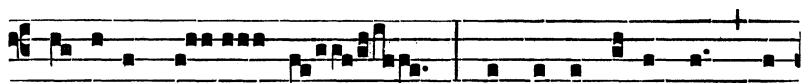
Tract.

2.

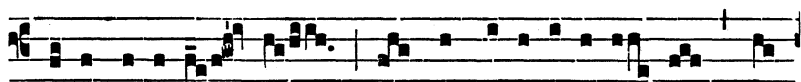
**C**



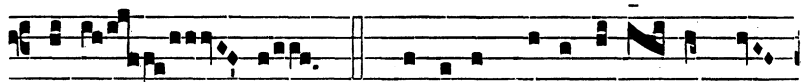
Ontri- stá- tus sum \* in exerci-ta-



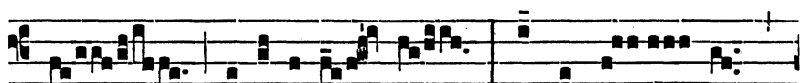
ti- ó-ne me- a, et conturbá-tus sum a



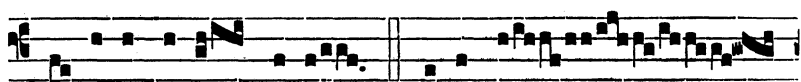
vo-ce in-imí- ci, et a tri-bu-lá-ti- ó- ne pec-



ca-tó- ris. V. Quó-ni- am decli-na-vé- runt in



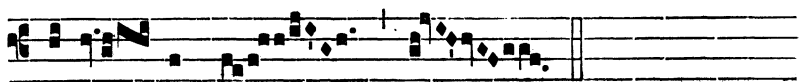
me in-iqui-tá- tes : et in i- ra



mo- lésti e- rant mi- hi. V. Ego au-



tem ad De- um clamá- vi : et Dó- mi- nus



\* salvá- bit me.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur :*

7.

**A**L-le- lú-ia. \* *ij.*

*∇.* Sic-ut o- lí- va fru- ctí- fe- ra in do- mo

De- i, spe- rá- vi in mi- se- ri- córdi- a De- i in ae-

tér- num, et in saé- cu- lum \* saé- cu- li.

I.

**A**

L- le- lú- ia. \*

*∇.* In De- o sa- lu- tá- re me- um,

et gló- ri- a me- a : De- us auxí- li- i

me- i, et spes me- a \* in De- o est.

## Offert.

I.

**C**

Hri- sti \* factus sum e- go mi-ni-

ster se- cún- dum dis-pensa- ti- ó- nem De-

i, quae da- ta est mi- hi, ut ímple- am

ver- bum Dó- mi-ni. *T. P. Al-*

le- lú- ia.

## Comm.

I.

**Q**

Uae mi- hi \* fu- é- runt lu- cra, haec arbitrá-

tus sum propter Chri- stum de- tri- mén- ta.

Eadem die.

## SS. Dionysii Episc., Rustici et Eleutherii Martyrum.

Missa. Sapiéntiam. [25].

## 10. S. Francisci Borgiae Confessoris.

Missa. Os justi, *de Communi Abbatum*, [48].

## 11. MATERNITATIS B. M. V.

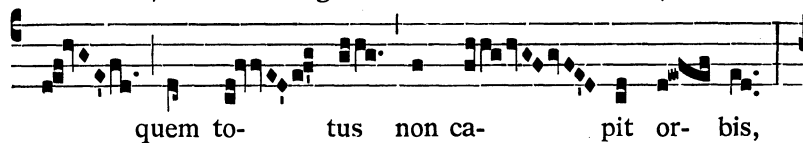
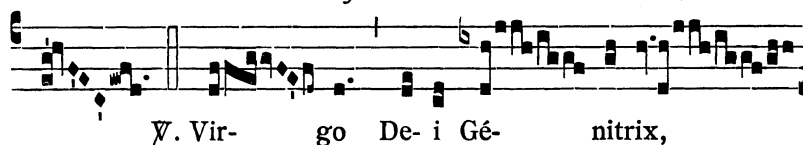
Introitus. 3.

**E** CCE Virgo \* concí-pi- et, et pá-ri- et Fi- li-  
um, et vo-cá- bi-tur nomen e- jus Em- má-  
nu- el. *Ps.* Cantá-te Dómi-no cánti-cum no-vum, \* qui- a  
mi-ra-bí- li- a fe-cit. Gló-ri- a Patri. E u o u a e.

Grad.  
7.  
**E** -gre- di- é-tur \* virga de ra-dí- ce Jes-

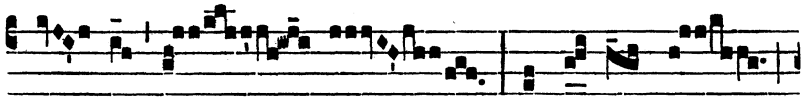


I.

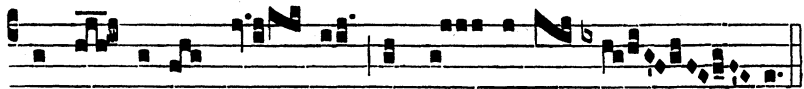
**A**L-le- lú- ia. \* *ij.*



**C**UM esset \*despon-sá- ta ma-ter e- jus Ma-rí-



a Jo- seph, invén-ta est



in ú- te-ro ha- bens de Spí- ri- tu San- cto.

Communio. Beáta víscera. [80].

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### 13. S. Eduardi Regis, Confessoris.

Missá. Os justí. [42].

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### 14. S. Callisti I. Papae, Martyris.

Missá. Si díligis me. [2<sup>1</sup>].

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### 15. S. Teresiae Virginis.

Missá. Dílexísti. [60].

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### 16. S. Hedwigis Reginae, Viduae.

Missá. Cognóvi. [68].



## 17. S. Margaritae Mariae Alacoque Virg.

Intr.

5.

**S**

UB umbra il-lí-us, \* quem de-si-de-rá-ve-ram,

se-di: et fru-ctus e-jus dul-cis gút-

tu-ri me-o. *Ps.* Quam di-lécta taberná-cu-la tu-a,

Dómi-ne virtú-tum! concu-pís-cit et dé-fi-cit á-ni-ma me-a, in

á-tri-a Dómi-ni. Gló-ri-a. Patri. E u o u a e.

Grad.

5.

**A**

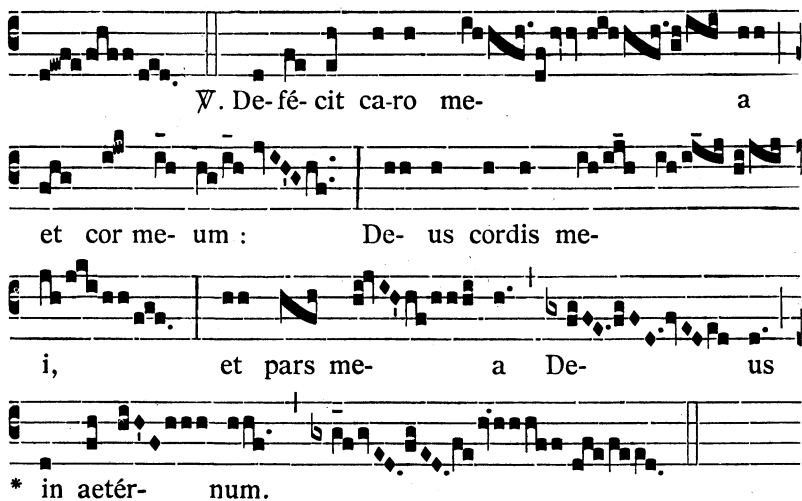
-quae mul-tae \* non po-tu-é-runt

exstingue-re ca-ri-tá-

tem, nec flú-mi-

na

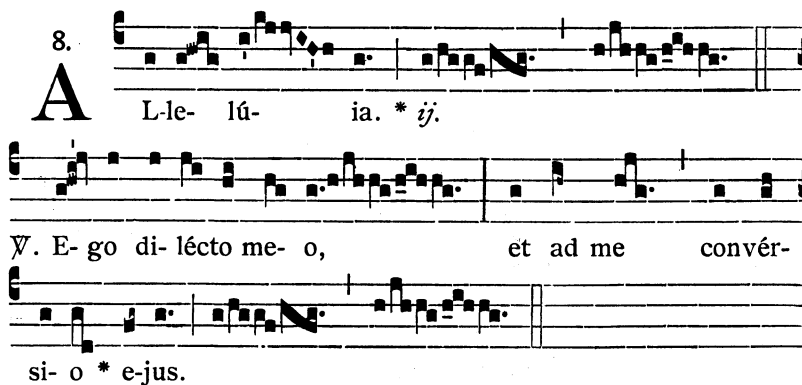
ó-bru-ent il-lam.



¶ De-fé- cit ca-ro me- a  
 et cor me- um : De- us cordis me-  
 i, et pars me- a De- us  
 \* in aetér- num.

8.

**A** L-le- lú- ia. \* ij.



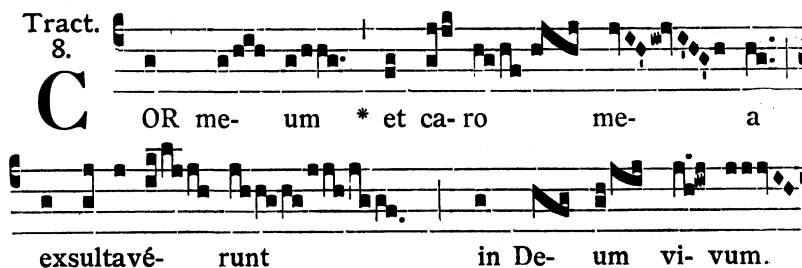
¶ E- go di- lécto me- o, et ad me convér-  
 si- o \* e- jus.

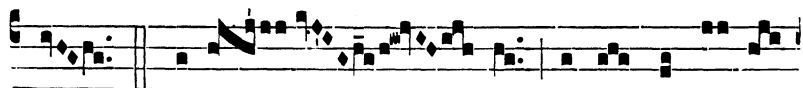
¶ *In Missis votivis post Septuagesimam, omissis Allelúia et ¶ sequenti, dicitur :*

Tract.

8.

**C** OR me- um \* et ca- ro me- a  
 exsultavé- runt in De- um vi- vum.

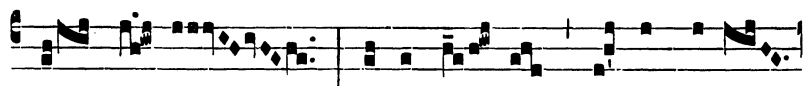




∇. Et-e nim passer invé- nit



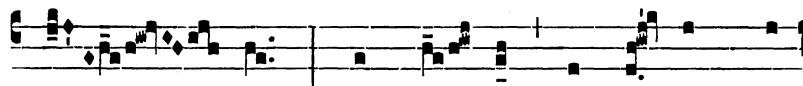
si- bi do- mum, et turtur ni-



dum si- bi, u-bi po- nat pul- los su- os.



∇. Altá- ri- a tu- a, Dómi- ne vir-



tú- tum, Rex me- us, et De- us \* me-



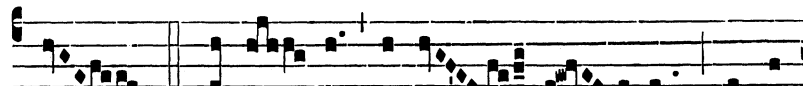
us.

*Tempore autem Paschali, omittitur Graduale et ejus loco dicitur :*

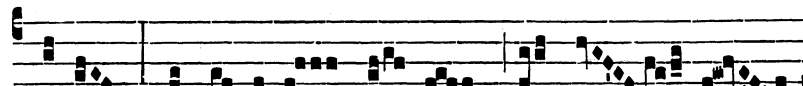
I.

**A**

L-le- lú- ia. \* ij.



∇. Ve- ní- te, comé- di- te pa- nem



me- um, et bí- bi- te vi- num quod mí- scu-

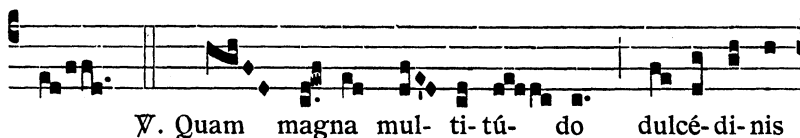


i \* vo- bis.

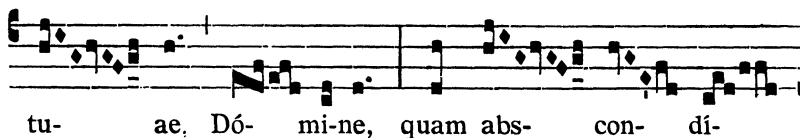
I.

**A**

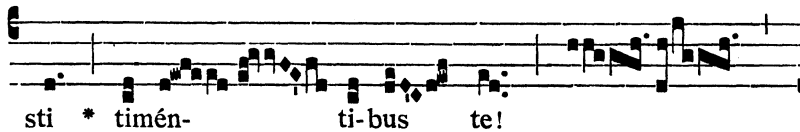
L-le- lú-ia.\*



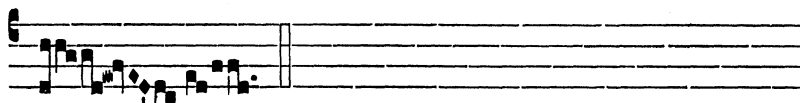
¶. Quam magna mul- ti- tú- do dulcé- di- nis



tu- ae. Dó- mi- ne, quam abs- con- dí-



sti \* timén- ti- bus te!



Offert.

5.

**Q**

Uid bo- num \* e- jus est, et quid pulchrum



e- jus, ni- si frumén- tum e- le- ctó- rum,



et vi- num gér- mi- nans vír- gi- nes?

Comm. 4.

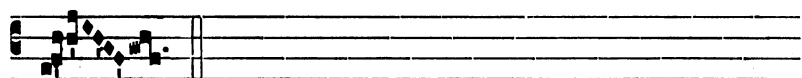
**E** - go di- lé- cto me- o, \* et di- léctus me- us  
mi- hi, qui pásci- tur inter lí- li- a.

## 18. S. LUCÆ EVANGELISTÆ.

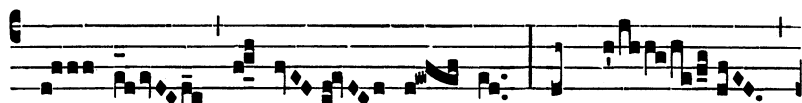
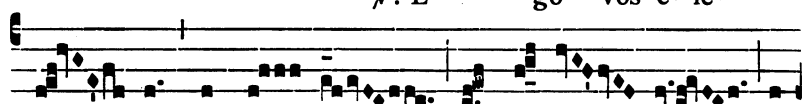
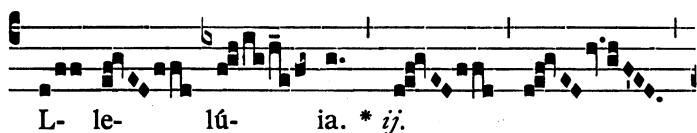
Introitus. Mihi autem. 392.

Grad. 2.

**I** N̄ omnem \* ter- ram ex- í- vit  
so- nus e- ó- rum : et in fi-  
nes orbis ter- rae ver- ba e- ó- rum.  
∇. Cae- li e- nár-  
rant gló- ri- am De-  
i : et ópe- ra mánu- um e-  
i : et ópe- ra mánu- um e-



I.

**A**

Offertorium. Mihi autem. 394.

Communio. Vos qui secúti estis me. 448.

## 19. S. Petri de Alcantara Confessoris.

Missa. Justus ut palma. [45].

## 20. S. Joannis Cantii Confessoris.

Intr.

4.

**M**

I-se-rá-ti-o \* hó-mi-nis circa pró-ximum :

mi-se-ri-córdi-a au-tem De-i super omnem car-

nem. Qui mi-se-ri-córdi-am ha-bet, do-cet et é-ru-

dit qua-si pa-stor gre-gem su-um. *Ps.* Be-á-tus vir

qui non áb-i-it in consí-li-o impi-ó-rum, et in vi-a pec-

ca-tó-rum non ste-tit : \* et in cá-thedra pesti-lénti-ae non

se-dit. Gló-ri-a Patri. E u o u a e.

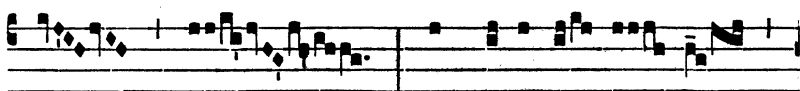
Grad.

3.

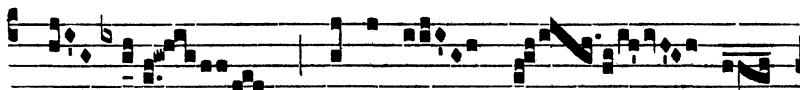
**C**

On-fi-te-án-tur \* Dó-mi-no

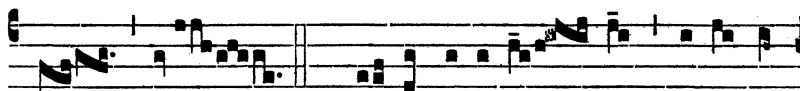
mi-se-ri-cór-di-ae e- jus :



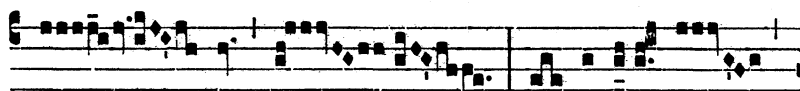
et mi-ra-bí- li- a



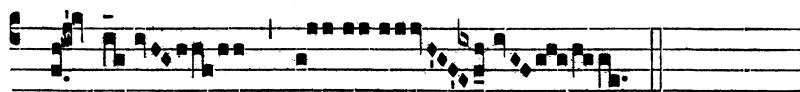
e- jus fi- li- is hó- mi-

num.  $\nabla$ . Qui- a sa-ti- á- vit á-ni-mam

in-á- nem : et á-nimam e-su-ri-

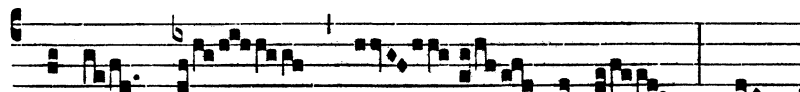


én- tem sa- ti- á- vit



\* bo- nis.

I.

**A**L-le- lú- ia. \* *ij.* $\nabla$ . Manum su- am a-pé-

ru- it ín- o-pi : et



pal- mas su-  
as exténdit \* ad páu- pe- rem.

¶ *In Missis votivis Tempore Paschali, omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. ∇. Manum suam. 632. Deinde : Allelúia. ∇. Beátus vir qui timet. [46].*

Offert.

4.

**J** Ustí- ti- a \* in- dú- tus sum, et vestí-  
vi me, sic- ut ve- sti- mén- to et di- a- déma-  
te, ju- dí- ci- o me- o. O- cu- lus fu- i  
cae- co, et pes clau- do : pa- ter e- ram  
páu- pe- rum.

Comm.

3.

**D**

A- te, \* et dá-bi-tur vo- bis : mensú-ram bo-nam, et

confér-tam, et co-a-gi-tá-tam, et su-per-efflu-én-tem

da- bunt in si- num ve- strum.

## 21. S. Hilarionis Abbatis.

*Missa. Os justi, de Communi Abbatum, [48].*

Eadem die. SS. Ursulae ac Soc. Virg. et Mm.

*Missa. Loquébar. [51].*

## 23. S. Antonii Mariae Claret Ep. et Conf.

*Missa. Sacerdotes tui. [35].*

## 24. S. Raphaelis Archangeli.

Introitus. Benedícite. 607.

Grad.

5.

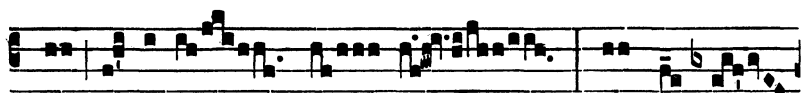
**A**

N-ge-lus \* Dó- mi- ni Rápha- el ap-

pre- héndit et li-gá- vit daé-

mo-nem.

V. Ma-



gnus Dó-mi-nus no-ster, et ma-gna



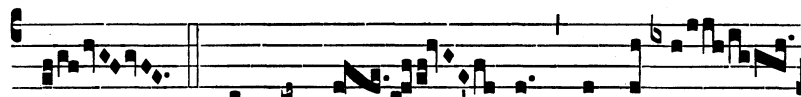
virtus \* e- jus.

4.

**A**



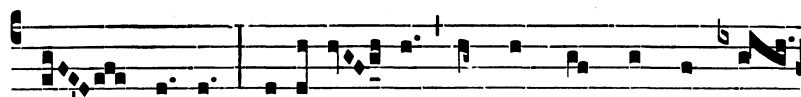
L-le- lú- ia. \* ij.



∇. In conspé- ctu Ange- ló-



rum psallam

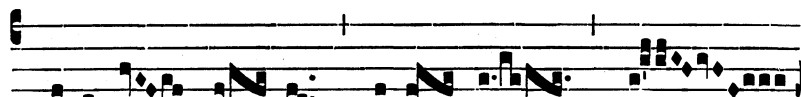


ti- bi : ado-rá- bo ad templum sanctum tu-

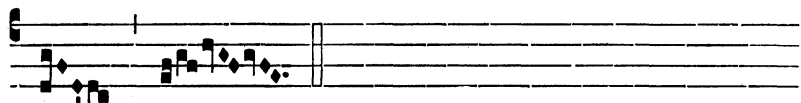


um, et confi-té-

bor

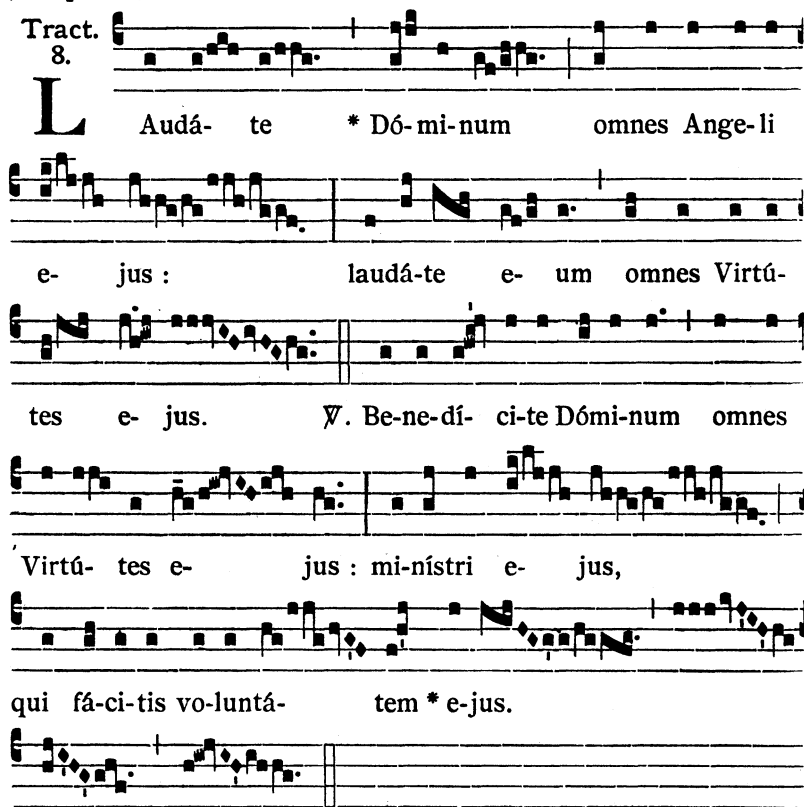


nómi-ni tu- o, \* Dómi- ne.



¶ *In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.  
8.



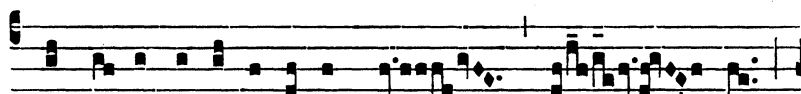
**L** Audá- te \* Dó-mi-num omnes Ange-li  
e- jus : laudá-te e- um omnes Virtú-  
tes e- jus. V. Be-ne-dí- ci-te Dómi-num omnes  
Virtú- tes e- jus : mi-nístri e- jus,  
qui fá-ci-tis vo-luntá- tem \* e-jus.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :*

4.



**A** L-le-lú-ia. \* ij. V. Bé-ne-  
dic á-nima me-a Dó-mi-num, et



ómni- a inte-ri- ó-ra me- a



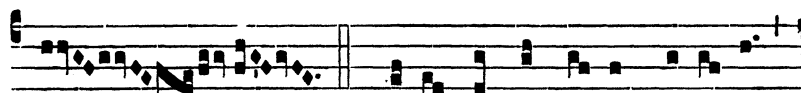
nomen sanctum \* e- jus.

3.

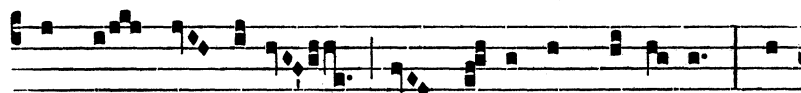
**A**



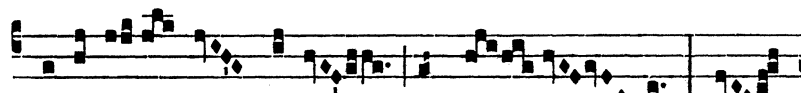
L-le- lú- ia. \*



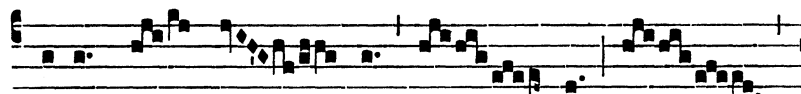
∇. Missus est Ange- lus Dómi- ni



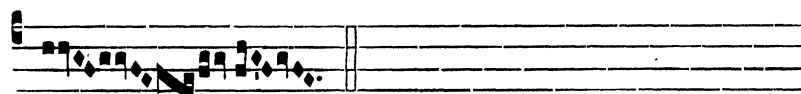
sanctus Rá- pha- el a De- o ad To- bí- am, et



sa- lu- tá- vit e- um, et di- xit : Gáu-



di- um sit ti- bi \* sem- per.



Offertorium. Stetit Angelus. 610.

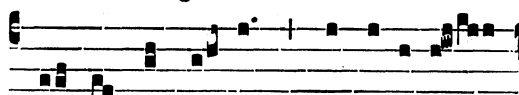
Communic. Benedícite. 611.

Dominica ultima Octobris.

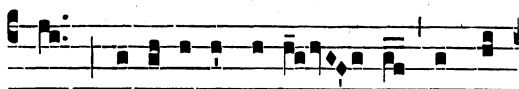
# IN FESTO D.N. JESU CHRISTI REGIS

Introitus. 3.

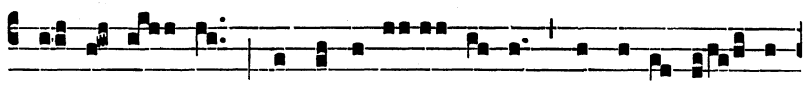
**D**



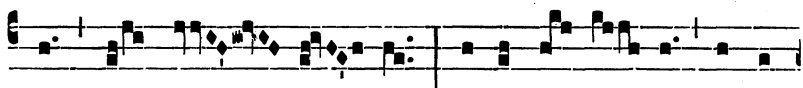
IGNUS est Agnus, \* qui occí-sus



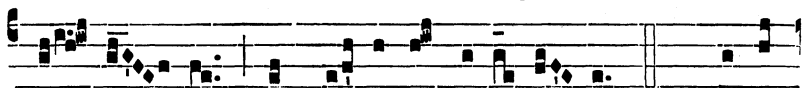
est, accí-pe-re virtú- tem, et di-



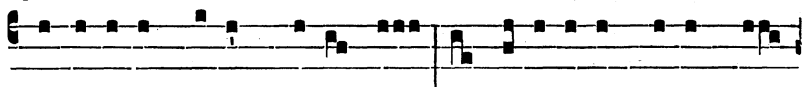
vi- ni- tá- tem, et sa-pi-én- ti- am, et forti- tú- di-



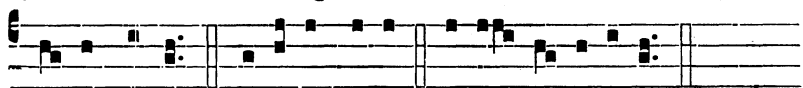
nem, et ho- nó- rem. Ipsi gló- ri- a et im-



pé- ri- um in saé- cu- la saecu- ló- rum. *Ps.* De- us,



ju- dí- ci- um tu- um Re- gi da : \* et justí- ti- am tu- am Fí-



li- o Re- gis. Gló- ri- a Patri. E u o u a e.

Grad.

5.

**D**

Omi-ná- bi-tur \* a ma- ri us-

que ad ma- re, et a flúmi- ne usque ad tér-

mi-nos or- bis terrá-rum.

∇. Et ad-o-rábunt

e- um

omnes re- ges ter- rae :

o- mnes Gen-

tes sér- vi- ent \* e- i.

i.

**A**

L-le- lú- ia. \* ij.

∇. Po-té-stas e-jus,

po- té- stas

ae-tér- na, quae non au-fe-ré-  
 tur : et re-gnum  
 e-jus, \* quod non cor- rumpé- tur.

¶ *In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

## Tract.

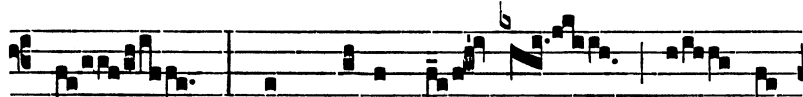
2.

I -pse in-vo-cá-bit me : \* Pa-ter me- us es  
 tu : De- us me- us, et suscé- ptor  
 sa- lú-tis me- ae. V. Et ego primogé-ni-  
 tum ponam il- lum : excél- sum  
 prae ré-gi-bus ter- rae. V. Et po-

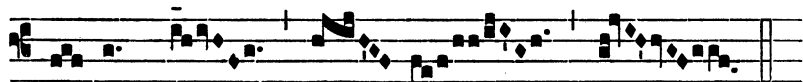




nam in saé- lum saé- cu- li semen e-



jus : et thronum e- jus sic- ut



di- es \* cae- li.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. ∇. Potestas ejus. 639; deinde :*

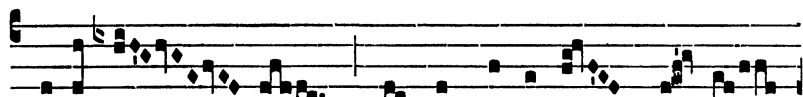
I.

**A**

L- le- lú- ia. \*



∇. Ha- bet in



vesti- mén- to et in fémo- re su- o



scri- ptum : Rex



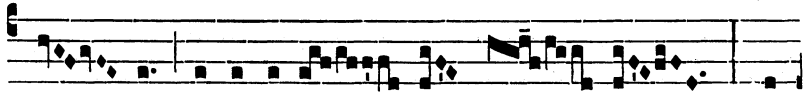
re- gum, et Dó- mi- nus \* domi- nán-



Offert.

4.  
C  
P

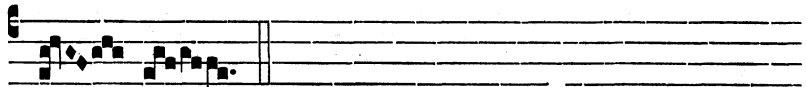
Ostu- la \* a me, et da- bo ti-bi



Gen- tes he-re-di-tá- tem tu- am, \* et



posses- si- ó- nem tu- am térmi- nos



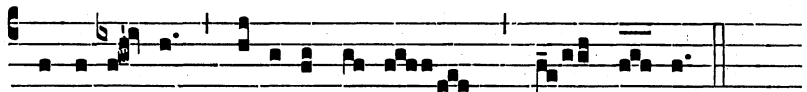
ter- rae.

Comm.

6.

S

Edé-bit \* Dómi-nus Rex in ae- tér-num : Dómi-nus



be-ne-dí- cet pópulo su- o in pa- ce.

## 25. SS. Chrysanthi et Dariae Martyrum.

Missa. Intret. [21].

## 26. S. Evaristi Papae, Martyris.

Missa. Si diligis me. [2\*].

## 27. In Vigilia SS. Simonis et Judae Apost.

Introitus. Intret. [21].

Grad.

5.

V

Indi-ca, \* Dómi-ne,

sángui-

nem sanctó- rum

tu-ó- rum,

qui ef-fú-sus est.

∇. Po-su-é- runt mortá-li-a servó-rum tu-ó-rum

e-scas vo-la-tí-

li-bus

cae-li :

car-nes

sanctó- rum tu-ó-rum

bé-sti-is

\* ter-rae.

Offertorium. Exsultábunt. [28].

Comm.

I.

**P**

Osu-é-runt \* mortá-li- a servó- rum tu-ó-

rum, Dómi- ne, escas vo-la- tí- li-bus cae- li,

car-nes sanctó- rum tu-ó- rum bésti- is ter-

rae : se- cúndum magni- tú- di- nem bráchi- i tu- i,

pós- si- de fí- li- os morte pu- ni- tó- rum.

## 28. SS. SIMONIS ET JUDÆ APOST.

Introitus. Mihi autem. 392.

Graduale. Constítues eos. 393.

8.

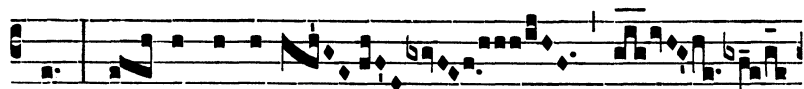
**A**

L- le- lú- ia. \* ij.

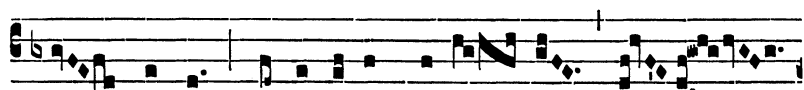
Y. Ni-

mis ho- no- rá-

ti sunt a- mí- ci tu- i, De-



us : ni- mis confortá-



tus est princi-pá-tus \* e- ó- rum.



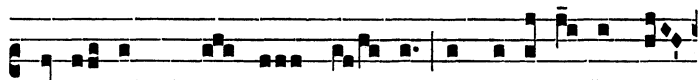
Offertorium. In omnem terram. 406.

Communio. Vos qui secúti estis me. 448.

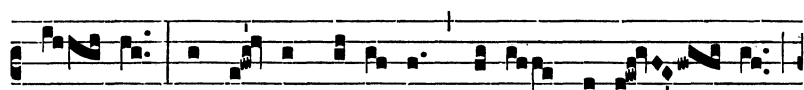
### 31. In Vigilia Omnium Sanctorum.

Intr.

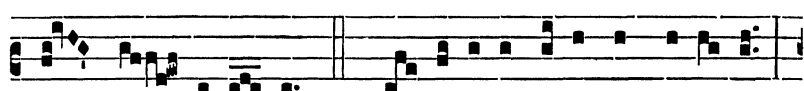
7.  
**J**



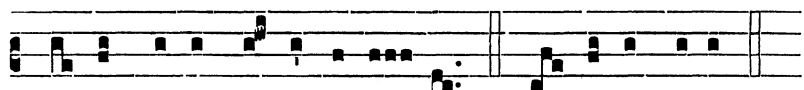
Udi- cant \* san-cti gen- tes, et domi-nántur pó-



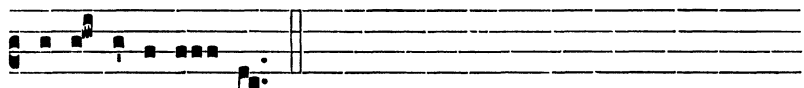
pu- lis : regná- bit Dómi-nus De- us il-ló- rum



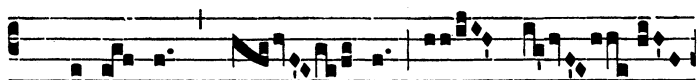
in per- pé-tu- um. *Ps.* Ex-sultá-te iusti in Dómi-no : \*



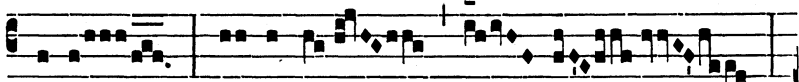
re-ctos de-cet col-laudá-ti- o. Gló- ri- a Patri.



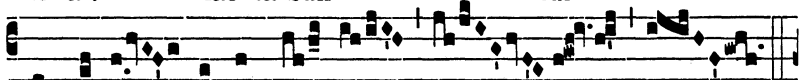
E u o u a e.

Grad.  
2.**E**

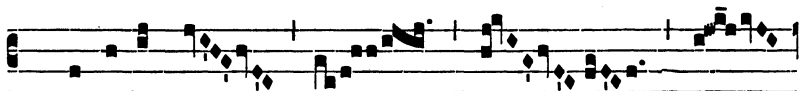
Xsultá- bunt \* san- cti in gló-



ri- a : lae- ta-bún- tur



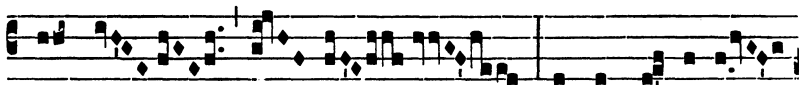
in cu-bí- li-bus su- is.



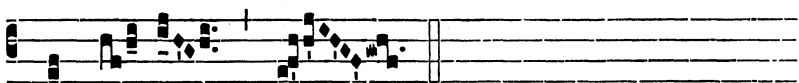
V. Cantá-te Dó-



mi- no cán- ti- cum no- vum :



laus e- jus in ecclé- si- a



\* sanctó- rum.

Offertorium. Exsultábunt. [28].

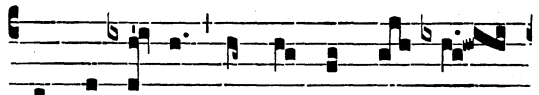
Communio. Justórum ánimae. 505.

Die 1 Novembris.

# IN FESTO OMNIUM SANCTORUM

Introitus. i.

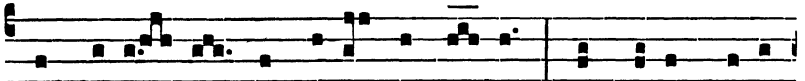
G



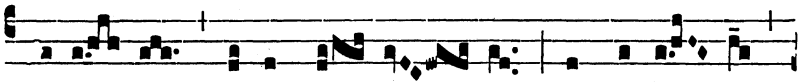
AUDE- AMUS \* omnes in Dó- mi-



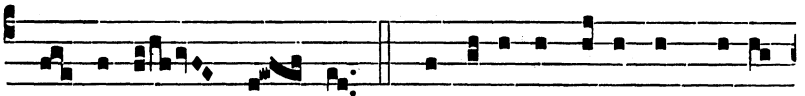
no, di- em festum ce- le- brántes



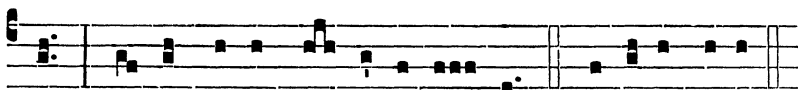
sub honó- re Sanctó- rum ómni- um : de quo- rum sol- e-



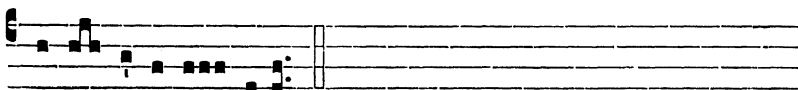
mni- tá- te gaudent An- ge- li, et colláu- dant



Fí- li- um De- i. *Ps.* Exsultá- te iusti in Dómi-



no : \* re-ctos de-cet col- laudá-ti- o. Gló-ri- a Patri.



E u o u a e.

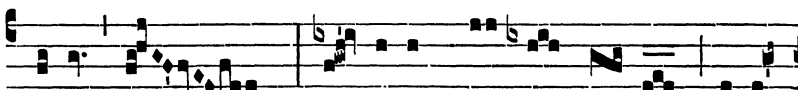
Grad.

I.

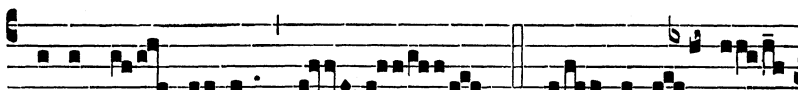
**T**

I-mé-te \* Dómi-num

omnes san-cti

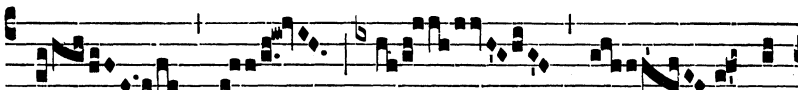


e-jus : quó- ni- am ni- hil de- est timén-



ti-bus e- um.

∇. In-qui-rén-tes

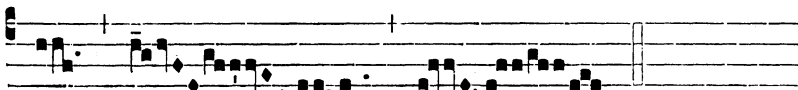


au-

tem



Dómi-num non de- fí- ci- ent o- mni \* bo-



no.

8.

**A**

L- le- lú-

ia. \* ij.





¶. Ve-ní- te ad  
 me, o- mnes qui la-bo-rá-  
 tis, et o-ne-rá-ti  
 e- stis : et e-go \* re-fí-ci- am vos.

Offert.

I.

**J** Ustó- rum \* á- ni-mae in  
 ma- nu De- i sunt, et non tanget  
 il- los tormén- tum ma- lí- ti- ae : vi- si  
 sunt ó- cu- lis insi- pi- énti- um mo- ri : il- li



au-

tem sunt in



pa-ce,

alle-

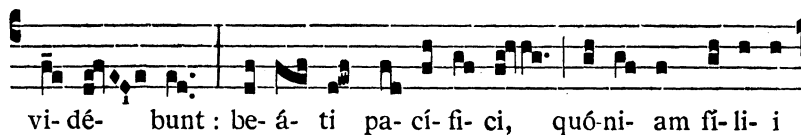
lú-ia.

Comm.

I.

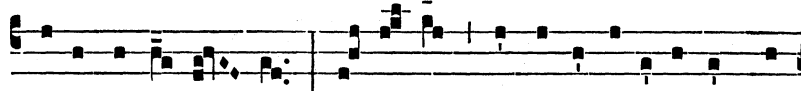
**B**

E-á-ti mundo corde, \* quó-ni-am i-psi De-um

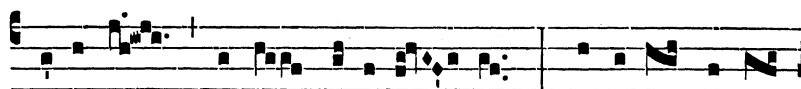


vi-dé-

bunt : be-á-ti pa-cí-fi-ci, quó-ni-am fí-li-i

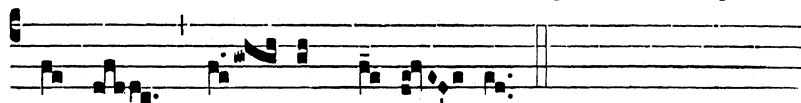


De-i vo-ca-bún-tur : be-á-ti qui perse-cu-ti-ó-nem pa-



ti-úntur

propter justí-ti-am, quó-ni-am ipsó-



rum est re-gnum cae-ló-rum.

¶ *In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Qui séminant. [24]. Tempore autem Paschali dicitur Missa Sancti tui. [18].*

### Die 2. Novembris.

¶ *Secunda die fit Commemoratio omnium Fidelium Defunctorum : et dicitur Missa Réquiem aetérnam. 94\*.*

## 4. S. Caroli Episcopi, Confessoris.

*Missa.* Státuit. [32].

Eadem die.

## SS. Vitalis et Agricolae Mart.

*Missa.* Sapiéntiam. [25].

## 8. SS. Quatuor Coronatorum Mart.

*Missa.* Intret. [21].9. IN DEDICATIONE  
ARCHIBASILICÆ SS. SALVATORIS.*Missa.* Terríbilis est. [71].

Eadem die.

## S. Theodori Martyris.

*Missa.* Laetábitur. [12].

## 10. S. Andreae Avellini Confessoris.

*Missa.* Os justi. [42].

Eadem die.

SS. Tryphonis, Respicii et Nymphae Virg.  
Martyrum.*Introitus.* Clamavérunt justi. 455.*Graduale.* Vídica, Dómine. 643.*Allelúia, allelúia.* V̄. Pretiósá. [19].*Offertorium.* Laetámini. 415.*Communio.* Quicúmque fécerit. 456.

## 11. S. Martini Episcopi, Confessoris.

Introitus. Státuit. [32].

Graduale. Ecce sacérdos magnus. [32].

5.

**A** L-le- lú- ia. \* *ij.*

∩. Be- á- tus vir san- ctus

Mar- tí- nus, ur- bis Tu- ró- nis, requi- é- vit : quem

susce- pé- runt An- ge- li atque Archán- ge- li,

Thro- ni, Domi- na- ti- ó- nes \* et Vir- tú- tes.

¶ *In Missis votivis Tempore Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. ∩. Beátus vir. ut supra. Deinde : Allelúia. ∩. Hic est sacérdos. [34].*

Offertorium. Véritas mea. [44].

Communio. Beátus servus. [45].

## Eadem die. S. Mennae Martyris.

Missae. Laetábitur. [12].

## 12. S. Martini I. Papae, Martyris.

Missae. Si diligis me. [2<sup>r</sup>].

## 13. S. Didaci Confessoris.

Missae. Justus ut palma. [45].

## 14. S. Josaphat Episcopi, Martyris.

Intr.

I.

G

Aude- á-mus \* omnes in Dó- mi- no, di- em

festum ce-le- brántes sub honó- re be- á-ti Jósaphat

Márty- ris : de cu-jus passi- ó- ne gaudent An- ge-

li, et colláu- dant Fí- li- um De- i. Ps. Exsultá-

te justí in Dómi- no : \* rec- tos de- cet col- laudá- ti- o.

Gló-ri- a Patri. E u o u a e.

Graduale. Invéni David. [3].

Allelúia, allelúia.  $\mathcal{V}$ . Hic est sacerdos. [8].

Offert.

2.

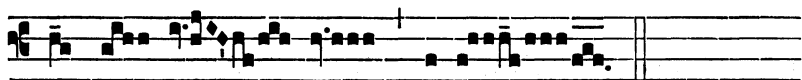
**M**

A-jó- rem \* ca-ri-tá-

tem ne- mo



ha- bet, ut á-nimam su- am po- nat quis



pro a- mí- cis su- is.

Communio. Ego sum pastor. 48.

$\mathcal{V}$  *In Missis votivis omnia dicuntur ut supra, cum Introitu tamen, et post Septuagesimam Tractu Desidérium. ex Missa Státuit. [3]. Tempore autem Paschali omnia item ut supra, sed cum Introitu et Allelúia cum suis versibus post Epistolam, ex Missa Protexísti. [15].*

15.

S. Alberti Magni

Episc., Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

16.

S. Gertrudis Virginis.

Missa. Dilexísti. [60].

17. S. Gregorii Thaumaturgi Episc., Conf.

Missa. Státuit. [32].

18 In Dedicacione Basilicarum  
SS. Petri et Pauli Apostolorum.

Missa. Terribilis est. [71].

19. S. Elisabeth Viduae.

Missa. Cognóvi. [68].

Eadem die. S. Pontiani I. Papae, Martyris.

Missa. Si díligis me. [2<sup>1</sup>].

20. S. Felicis de Valois Confessoris.

Missa. Justus ut palma. [45].

21. In Praesentatione B. Mariae Virg.

Missa. Salve sancta Parens. [75].

22. S. Caeciliae Virginis et Martyris.

Introitus. Loquébar. [51].

Grad.

7.

**A**

U-di, fí-li-a, \* et vi-de,

et in-clí-na aurem tu-

am :

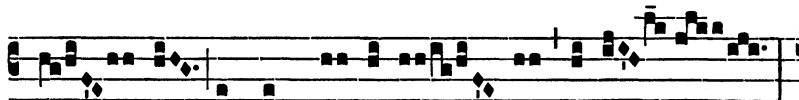
qui-a concu-pí-vit



rex spé- ci- em tu-



am. ∇. Spé- ci- e



tu- a, et pulchri- tú-di- ne tu- a



inténde, próspe- re pro- cé- de,



\* et re-gna.

Allelúia, allelúia. ∇. Quinque prudentes. †16.

Offertorium. Afferéntur regi. [54].

Communio. Confundántur. [54].

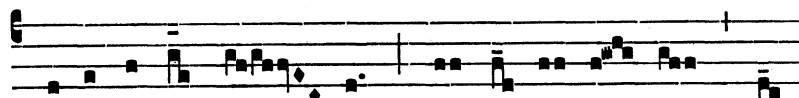
## 23. S. Clementis I. Papae, Martyris.

Intr.

I.

**D**

I- cit Dó- mi- nus : \* Sermó- nes me- i, quos



de- di in os tu- um, non de- fí- ci- ent de



o-re tu-o : ad-est e-nim no-men  
tu-um, et mú-ne-ra tu-a ac-cépta e-runt  
super altá-re me-um. *Ps.* Be-á-tus .vir qui  
timet Dómi-num : \* in mandá-tis e-jus vo-let ni-mis.  
Gló-ri-a Patri. E u o u a e.

**Graduale.** Exáltent eum. 408.

Allelúia, allelúia.  $\nabla$ . Tu es Petrus. 409.

**Offertorium.** Ecce dedi. **Communio.** Tu es Petrus *ex Missa*  
Si díligis me, *de Comuni*, [2<sup>a</sup>].

## Eadem die. S. Felicitatis Martyris.

**Missa.** Me exspectavérunt. [67].

## 24. S. Joannis a Cruce Confessoris et Ecclesiae Doctoris.

**Missa.** In médio Ecclesiae. [38].

## Eadem die. S. Chrysogoni Martyris.

**Missa.** In virtúte tua. [10].

**25. S. Catharinae Virginis et Martyris.**

**Miss.** Loquébar. [51].

---

**26. S. Silvestri Abbatis.**

**Miss.** Os justi, *de Communi Abbatum*, [48].

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Eadem die. **S. Petri Alexandrini Ep., Mart.**

**Miss.** Státuit. [3].

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# COMMUNE SANCTORUM

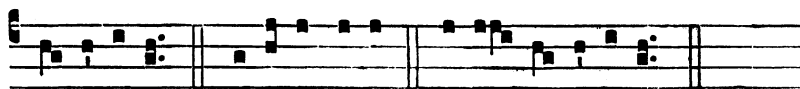
In Vigilia unius Apostoli.

Introitus. 3.

**E** - GO au- tem \* sic-ut o-lí- va fructi-fi-  
cá- vi in domo Dómi- ni, spe-rá-vi in mi-se-  
ri-córdi- a De- i me- i : et ex- spectá- bo nomen  
tu- um, quó-ni- am bo-num est ante con-  
spé- ctum sanctó- rum tu- ó- rum. *Ps.* Quid  
glo- ri- á- ris in ma- lí- ti- a : \* qui pot- ens es in in-

[2]

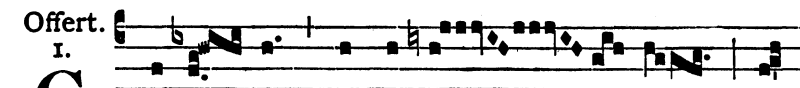
## In Vigilia unius Apostoli



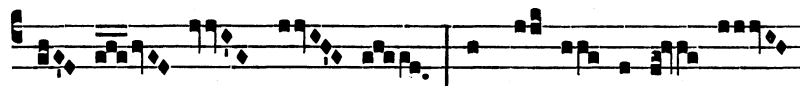
iqui-tá-te? Gló-ri- a Patri. E u o u a e.

Graduale. Justus ut palma, *ut infra*, [42].

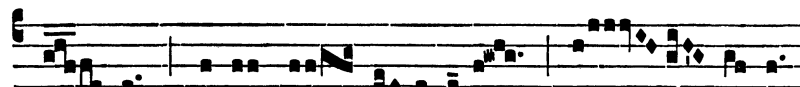
Offert.  
i.



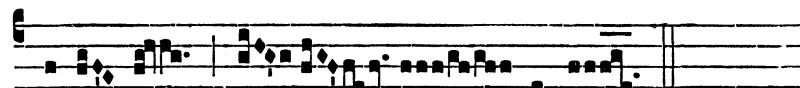
**G** Ló-ri- a \* et ho-nó- re co-



ro- ná- sti e- um : et consti- tu- í- sti

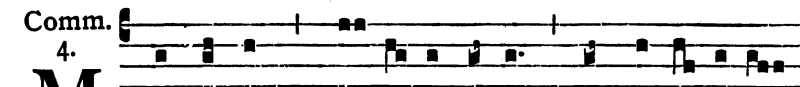


e- um super ó- pe- ra má- nu- um

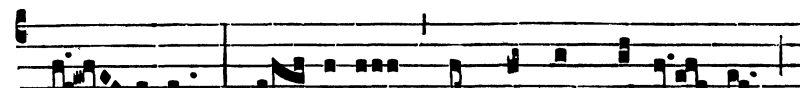


tu- á- rum, Dó- mi- ne.

Comm.  
4.



**M** Agna est \* gló- ri- a e- jus in sa- lu- tá- ri



tu- o : gló- ri- am et magnum de- có- rem



impó- nes su- per e- um, Dómi- ne.

† In Festis Apostolorum, et Evangelistarum, omnia ut suis locis in Proprio Sanctorum.

# Commune unius aut plurium Summorum Pontificum.

Intr.

3.

**S**

I dí-li-gis me, \* Si- mon Pe-tre, pasce

agnos me- os, pa- sce o- ves me- as.

T. P. Alle- lú- ia, alle- lú- ia. Ps. Exaltábo te, Dómi-

ne, quó-ni- am susce-písti me : \* nec de- lectásti in- imí- cos

me- os super me. Gló- ri- a Patri. E u o u a e.

Grad.

5.

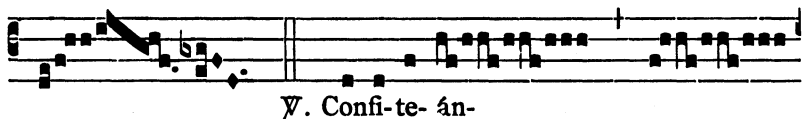
**E**

X- ál- tent e- um \* in ecclé- si- a

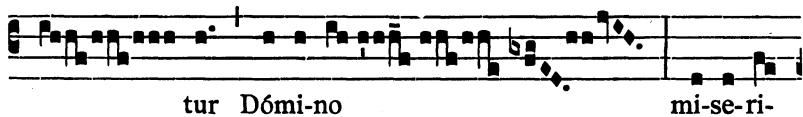
ple- bis : et in cáthedra

se- ni- ó- rum lau- dent e- um.

[2<sup>B</sup>] Commune Summorum Pontificum.



∇. Confi-te-án-



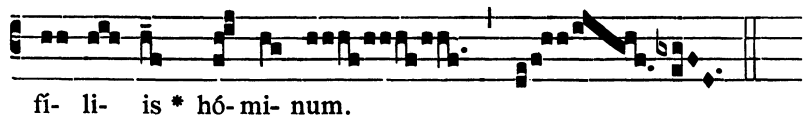
tur Dómi-no mi-se-ri-



córdi-ae e-



jus : et mi- ra-bí-li- a e- jus



fi- li- is \* hó-mi- num.

Allelúia, allelúia. ∇. Tu es Petrus. 409.


*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*

Tract.

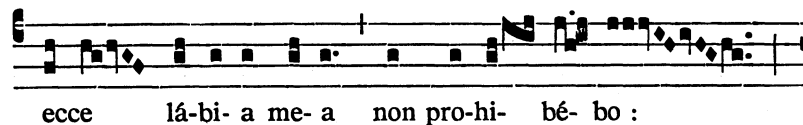
8.

**A**

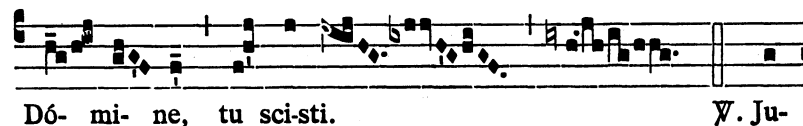
Nnunti- á- vi \* justí- ti- am



tu- am in ecclé-si- a ma- gna,



ecce lá-bi- a me- a non pro-hi- bé- bo :

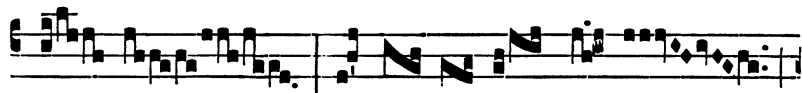


Dó- mi- ne, tu sci-sti. ∇. Ju-

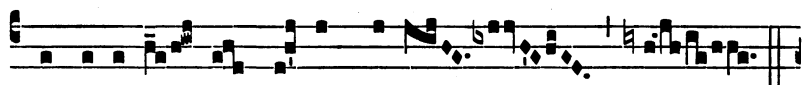
Commune Summorum Pontificum. [2<sup>c</sup>]



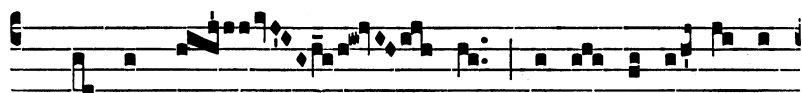
stí- ti- am tu- am non abscón- di in corde



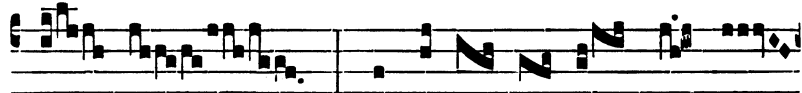
me- o : ve- ri- tá- tem tu- am



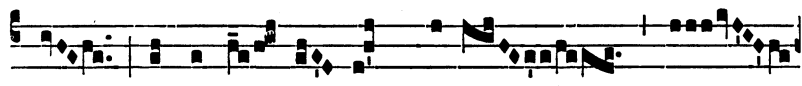
et sa-lu- tá- re tu- um dí-xi.



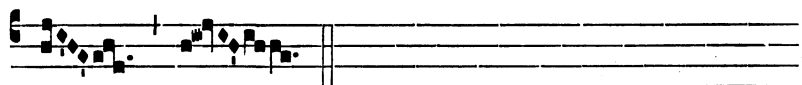
∇. Non abscón- di mi- se- ri- cór- di- am



tu- am, et ve- ri- tá- tem tu- am



a concí- li- o \* multo.



*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Alle-  
lúia, allelúia. ∇. Tu es Petrus. 409; deinde :*

4.

**A**

L- le- lú- ia. \*



∇. Constí- tu- es e- os prín-

[2<sup>d</sup>] Commune Summorum Pontificum.

ci- pes su- per omnem ter-  
 ram : mé- mo-res e- runt nómi-nis  
 tu- i, \* Dó- mi-ne.

Offert.

3.

**E**

C- ce \* de- di verba me- a in o- re

tu- o : ecce constí- tu- i te su- per gen-  
 tes, et super re- gna, ut evél- las et dé- stru- as, et  
 aedí- fi- ces et plan- tes. *T. P.* Alle- lú- ia.

Comm.

6.

**T**

U es Pe- trus, \* et su- per hanc pe- tram aedi- fi-



Commune unius Martyris Pontificis. [3]



cábo Ecclé- si- am me- am. *T.P.* Al-le- lú- ia.

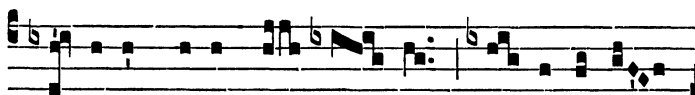
Commune unius Martyris Pontificis

EXTRA TEMPUS PASCHALE.

Intr.

I.

**S**



Tá- tu- it \* e- i Dó- mi- nus te- staméntum



pa- cis, et prín-ci-pem fe- cit e- um : ut sit il-li



sa- cerdó-ti- i dígni- tas in ae- tér- num.



*Ps.* Meménto Dómi-ne Da- vid : \* et omnis mansu- e-tú- di-nis

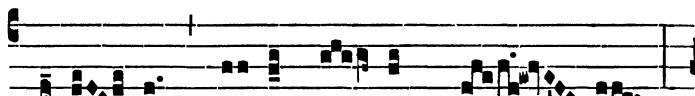


e- jus. Gló-ri- a Patri. E u o u a e.

Grad.

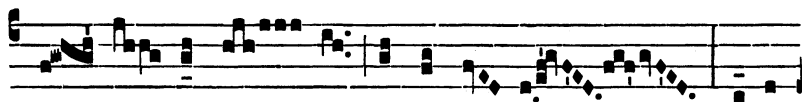
I.

**I**



Nvé- ni \* Da- vid ser- vum me- um,

[4] Commune unius Martyris Pontificis



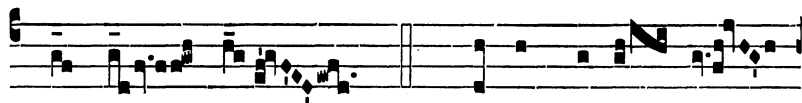
ó- le- o san- cto unxi e- um : manus



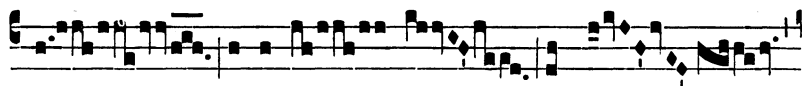
e- nim me- a auxi- li- á- bi- tur



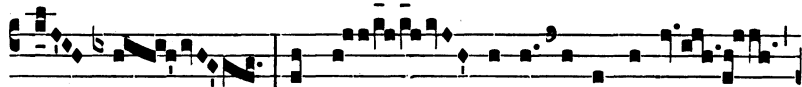
e- i, et brá- chi- um me- um confortá-



bit e- um. *∇*. Ni- hil pro- fi- ci-



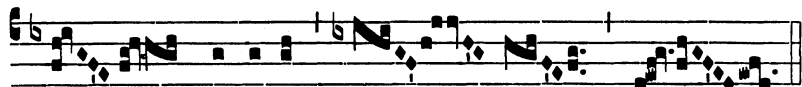
et in- imí- cus in e-



o, et fí- li- us in- qui- tá-



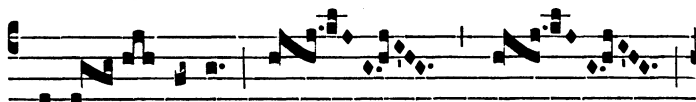
tis non



no- cé- bit \* e- i.

8.

**A**



L- le- lú- ia. \* *ij*.

¶. Tu es sacér- dos in ae- tér- num,  
 se- cún- dum ór- di- nem \* Melchí- se- dech.

*Post Septuagesimam, omissis Allelúia et ¶. sequenti dicitur :*

Tract.

8.

**D**

E- si- dé- ri- um \* á- nimae

e- jus tri- bu- í- sti e- i : et vo-  
 luntá- te la- bi- ó- rum e- jus non fraudásti  
 e- um.

¶. Quó- ni- am praeve- ní- sti e- um in be- ne- di-

cti- ó- ne dulcé-

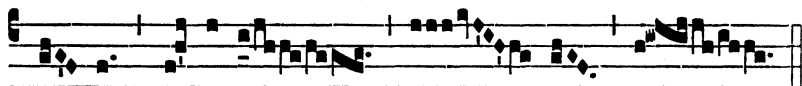
[6] Commune unius Martyris Pontificis



di-nis.  $\forall$ . Po-su-í-sti su-per ca-put e-jus



co-ró-nam de lá-



pi-de \* pre-ti-ó-so.

Offert.

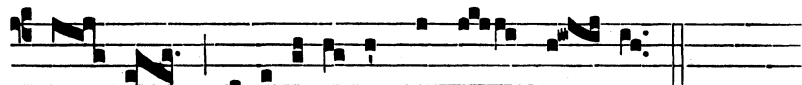
2.

**V**

E-ri-tas me-a, \* et mi-se-ri-cór-



di-a me-a cum i-pto : et in nó-mi-ne



me-o exaltá-bi-tur cornu e-jus.

Comm.

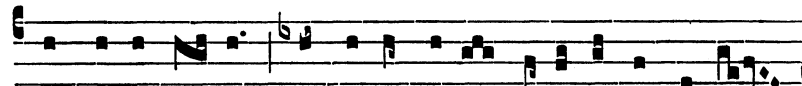
4.

**S**

Emel ju-rávi \* in san-cto me-o : semen e-jus



in ae-térnum ma-né-bit : et se-des e-jus sic-ut sol in



conspéctu me-o, et sic-ut luna perfécta in ae-tér-



num : et testis in caelo fi-dé- lis.

## De eodem Communi. Altera Missa.

Intr.

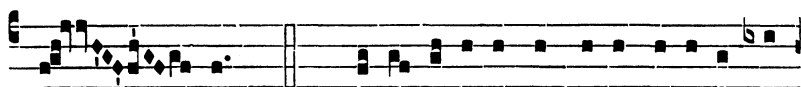
6.

**S**

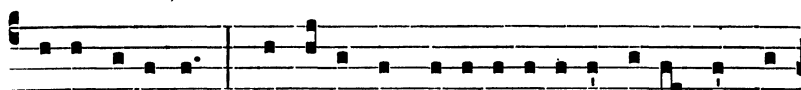
A- cer- dó- tes De- i, \* be- ne- dí- ci- te



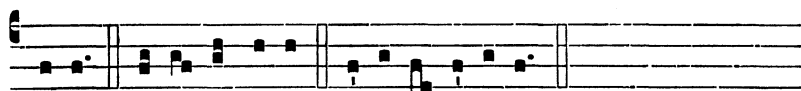
Dómi- num; sancti et hú- mi- les corde, laudá- te



De- um. *Cant.* Be- ne- dí- ci- te ómni- a ópe- ra Dó-



mi- ni Dómi- no : \* laudá- te et super- exaltá- te e- um in saé-



cu- la. Gló- ri- a Patri. E u o u a e.

Grad.

5.

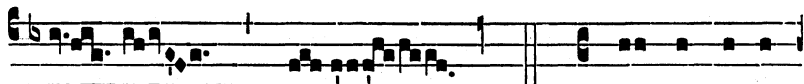
**G**

Ló- ri- a \* et ho- nó-



re co- ro- ná- sti e- um.

[8] Commune unius Martyris Pontificis



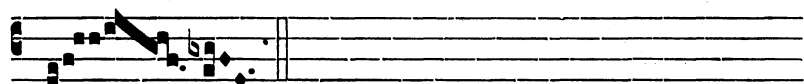
∇. Et consti- tu-



í- sti e- um super ó-

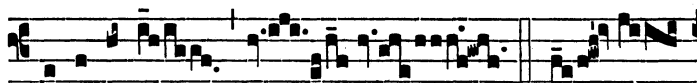


pe-ra má- nu- um tu- á- rum, \* Dó- mi- ne.



2.

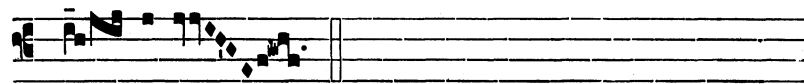
**A**



L- le- lú- ia. \* ij. ∇. Hic



est sa- cér- dos, quem co- ro- návit



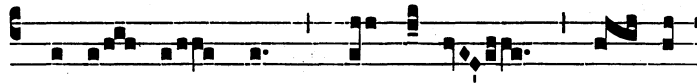
\* Dó- mi- nus.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*

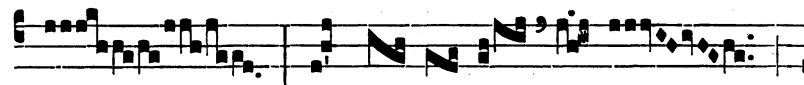
Tract.

8.

**B**



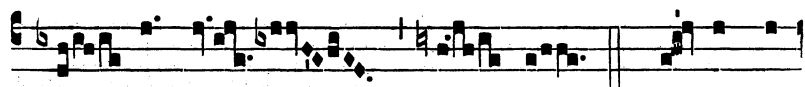
E- á- tus vir, \* qui timet Dó- mi-



num : in man- dá- tis e- jus

## extra Tempus Paschale. II.

[9]



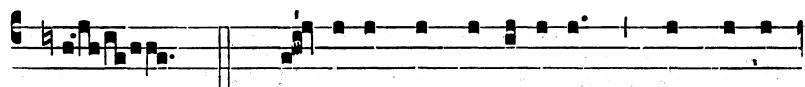
cu- pit ni- mis. ∇. Pot- ens in



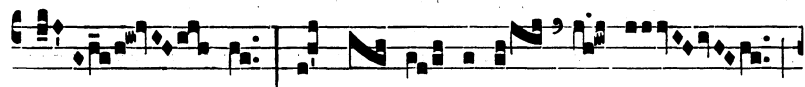
terra e-rit semen e- jus : ge- ne- rá- ti- o



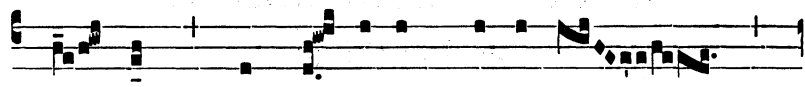
re- ctó- rum be- ne- di- cé- tur.



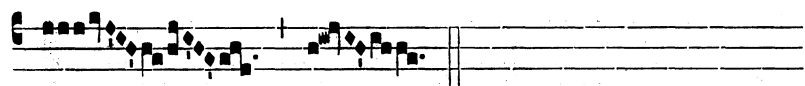
∇. Gló- ri- a et di- ví- ti- ae in domo



e- jus : et ju- stí- ti- a e- jus

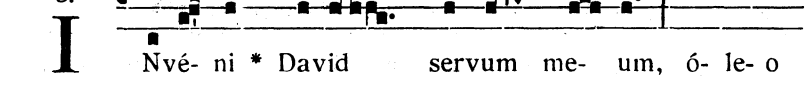


ma- net \* in saé- cu- lum saé- cu- li.

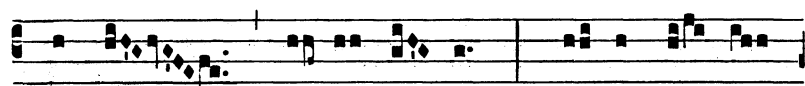


Offert.

8.

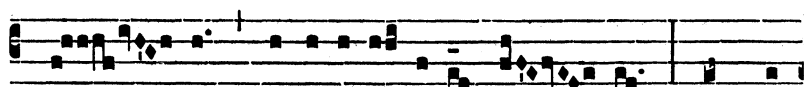


I Nvé- ni \* David servum me- um, ó- le- o

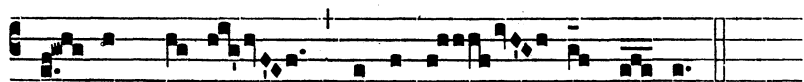


sancto unxi e- um : ma- nus e- nim

[10] Commune unius Martyris non Pontificis



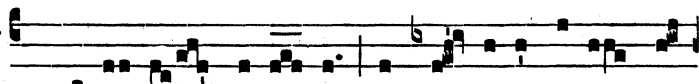
me- a auxi-li-á- bi-tur e- i, et brá-



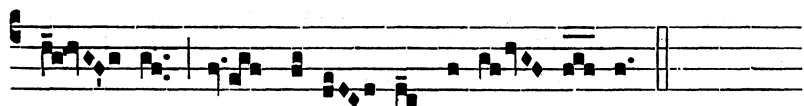
chi- um me- um confortá- bit e- um.

Comm.  
6.

**P**



Osu- í- sti Dómi- ne \* in cá- pi- te e- jus co-



ró- nam de lá- pi- de pre- ti- ó- so.

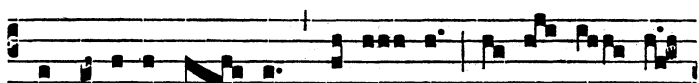
Commune unius Martyris  
non Pontificis

EXTRA TEMPUS PASCHALE.

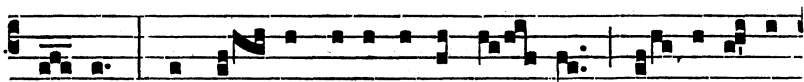
Intr.

7.

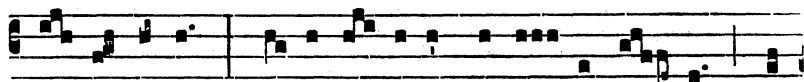
**I**



N virtú- te tu- a \* Dómi- ne, lae- tá- bi- tur



ju- stus, et su- per sa- lu- tá- re tu- um ex- sultá- bit

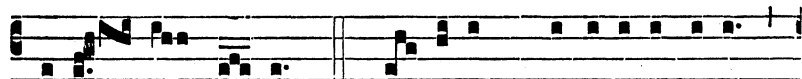


ve- he- ménter: de- si- dé- ri- um á- ni- mae e- jus tri-

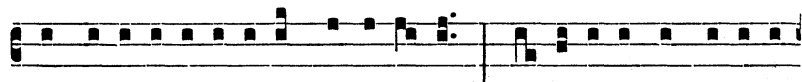


## extra Tempus Paschale. I.

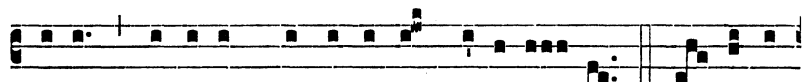
[II]



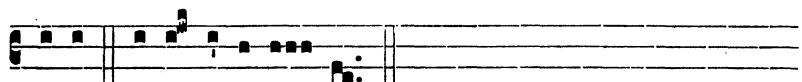
bu-í- sti e- i. *Ps.* Quo- ni- am praeve-nísti e- um



in be-ne-dicti- ó-ni-bus dulcé-di- nis : \* po- su- ísti in cá-pi-te



e- jus co-rónam de lá-pi-de pre-ti- ó- so. Gló- ri- a



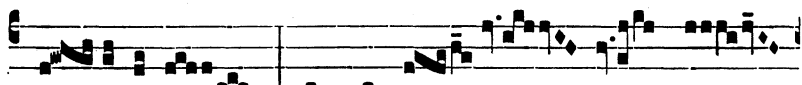
Patri. E u o u a e.

Grad.

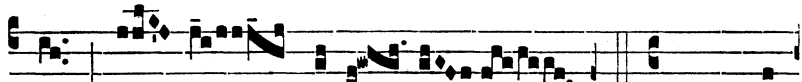
5.

**B**

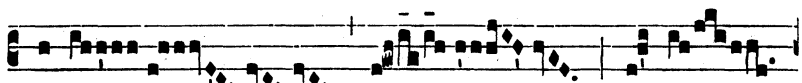
E- á- tus vir, \* qui ti- met Dó-



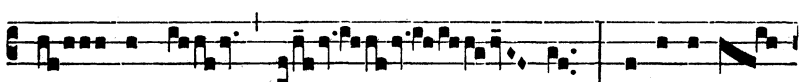
mi-num : in mandá- tis e-



jus cu- pit nimis.  $\nabla$ . Pot-ens in



terra e- rit



se- men e-

jus : ge-ne-rá-ti-

[12] Commune unius Martyris non Pontificis

o rectó- rum \* be-ne-di- cé-tur.

Allelúia, allelúia. √. Posuisti Dómine. [17].

*Post Septuagesimam, omissis Allelúia et √. sequenti, dicitur Tractus Desidérium.* [5].

Offertorium. Glória et honóre. [2].

Comm. I.

**Q**UI vult ve-ní- re post me, \* áb- neget se-met-í-

psum : et tol- lat cru- cem su- am, et sequá-tur me.

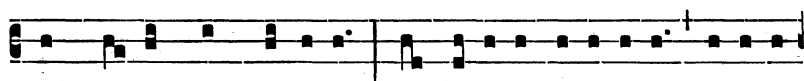
De eodem Communi. Altera Missa.

Intr. 8.

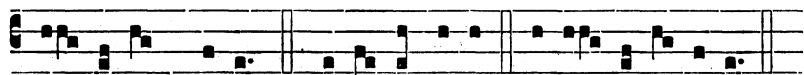
**L**Aetá- bi- tur \* ju- stus in Dó- mi- no, et spe-

rá- bit in e- o : et lauda- bún- tur

o- mnes re- cti corde. *Ps.* Exáudi De- us o-ra-ti- ó-



nem me- am cum dépre-cor : \* a timó-re in-imí-ci é-ri-pe



á- nimam me-am. Gló-ri- a Patri. E u o u a e.

Grad.

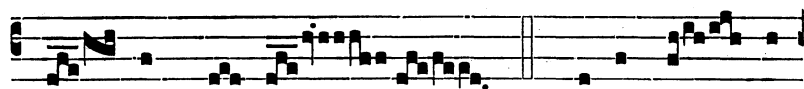
5.

**J**

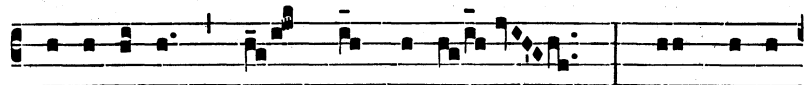
U- stus \* cum ce-cí-de-rit, non col-li-



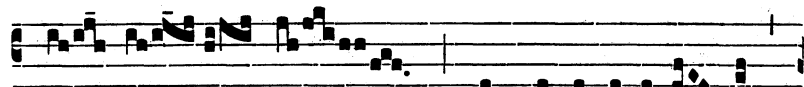
dé-tur : qui- a Dó- mi- nus suppó- nit



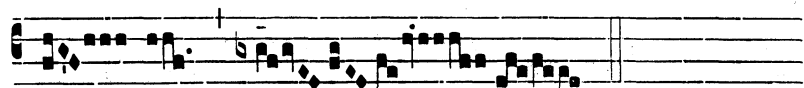
ma- num su- am.  $\forall$ . To-ta di- e



mi-se-ré-tur, et cómmo-dat : et semen



e- jus in be-ne-dicti-ó- ne



\* e- rit.

2.

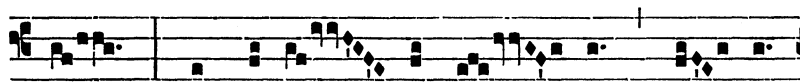
**A**

L- le- lú- ia. \* *ij.*

[14] Commune unius Mart. non Pont. extra T. P. II.



∮. Qui sé-qui-tur me, non ámbu-lat in té-ne-



bris, sed ha-bé-bit lu-men \* vi-tae



ae-térnae.

*Post Septuagesimam, omissis Allelúia et ∮. sequenti, dicitur Tractus Beátus vir. [8].*

Offert.  
8.

**P**

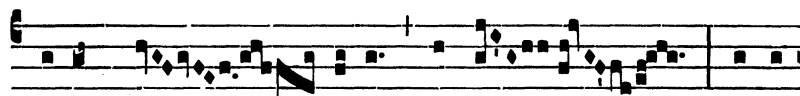
Osu- í- sti \* Dó- mi- ne in



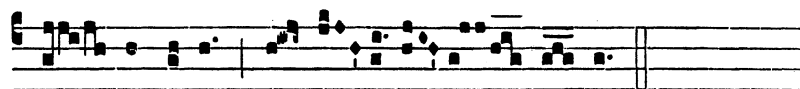
cá- pi-te e-jus co-ró-



nam de lá-pi-de pre-ti- ó- so :



vi-tam pé- ti- it a te, tri-bu-



í- sti e- i, al- le- lú- ia.

Commune Martyrum Tempore Paschali. [15]

Comm.

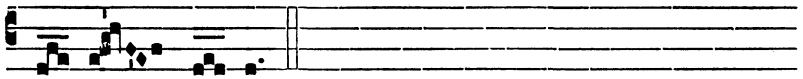
5.

**Q**

UI mi- hi mi- ní- strat, \* me sequá- tur : et u- bi



e- go sum, il- lic et mi- ní- ster



me- us e- rit.

Commune

Martyrum Tempore Paschali

De uno Martyre.

Intr.

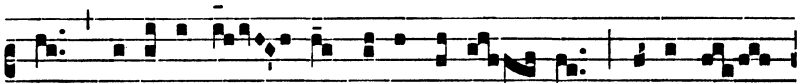
7.

**P**

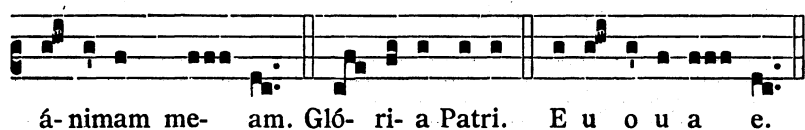
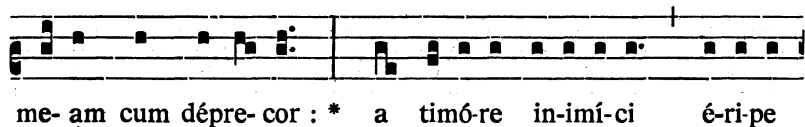
Ro- te- xí- sti me \* De- us a convén- tu ma-



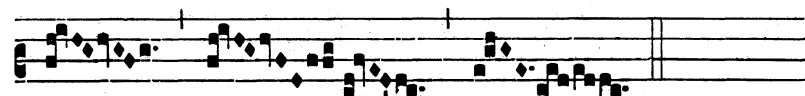
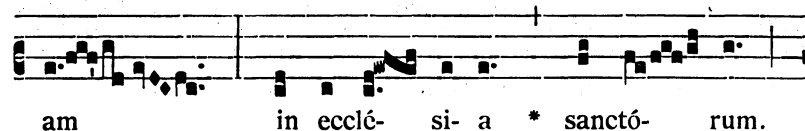
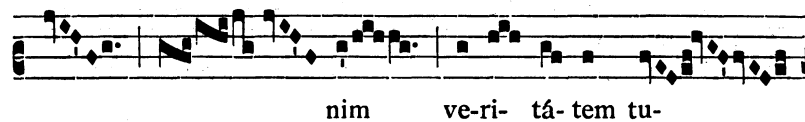
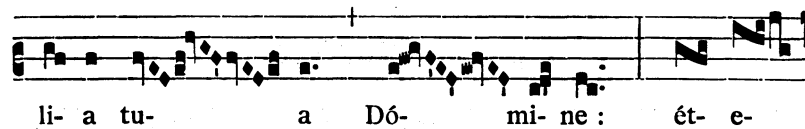
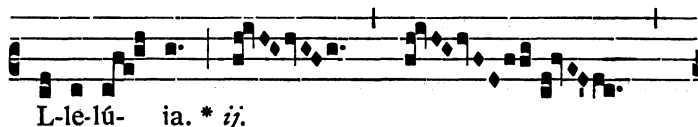
li- gná-nti- um, al- le- lú- ia : a multi- tú- di-



ne ope- rá-nti- um in- iqui- tá- tem, al- le- lú-



7.

**A**

Tempore Paschali.

[17]

i.

**A**

L- le- lú- ia. \*

∇. Po- su- ísti, Dó-

mi- ne, super caput e-

jus co- ró- nam de lá-

pi- de \* pre- ti- ó- so.

Offert.

7.

**C**

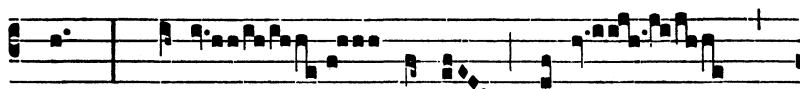
Onfi- tebún- tur \* cae- li mi- ra- bí-

li- a tu- a Dó- mi- ne, et ve- ri- tá-

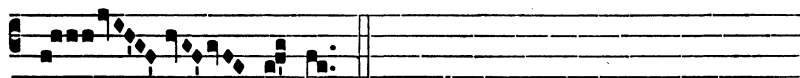
tem tu- am in ecclé- si- a sanctó-

[18]

## Commune Martyrum



rum, alle- lú- ia, alle-



lú- ia.

Comm.

5.

**L**

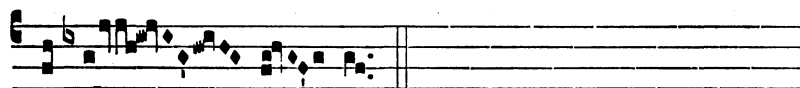
Aetá- bi- tur ju- stus \* in Dó- mi- no,



et spe- rá- bit in e- o : et laudabún- tur



omnes re- cti cor- de, alle- lú- ia,



al- le- lú- ia.

## De pluribus Martyribus Tempore Paschali.

Intr.

3.

**S**

Ancti tu- i, \* Dó- mi- ne, be- ne- dí- cent



te : gló- ri- am regni tu- i di- cent, alle- lú- ia,

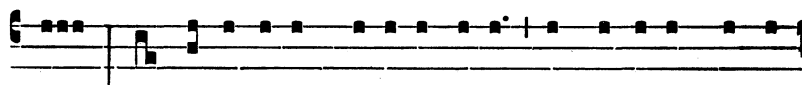


Tempore Paschali.

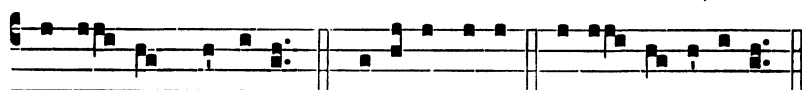
[19]



al-le-lú-ia. *Ps.* Exaltá-bo te De-us me-us



Rex : \* et be-ne-dí-cam nó-mi-ni tu-o in saé-cu-lum, et in



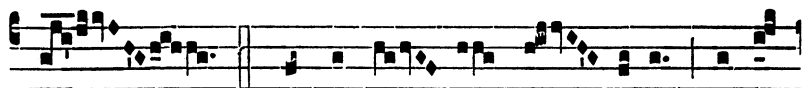
saé-cu-lum saé-cu-li. Gló-ri-a Pa-tri. E u o u a e.

8.

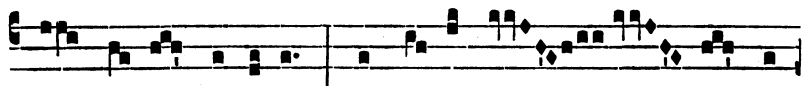


**A**

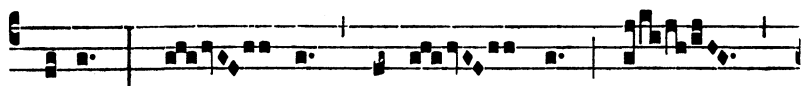
L-le-lú-ia. \* *ij.*



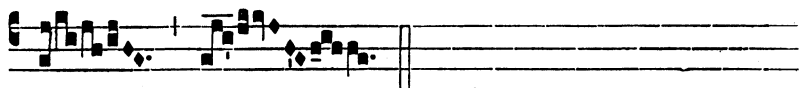
∇. Sancti tu-i, Dó-mi-ne, flo-ré-



bunt sic-ut lí-li-um : et sic-ut o-dor bál-



sami e-runt \* ante te.



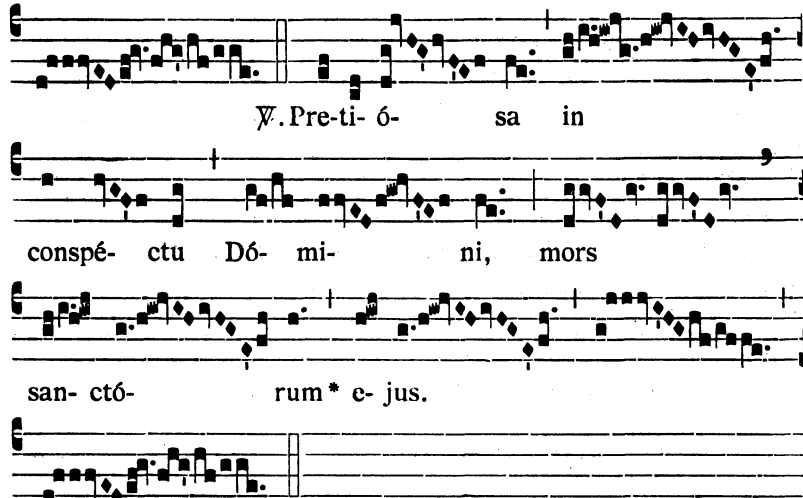
4.

**A**

L-le-lú-ia. \*



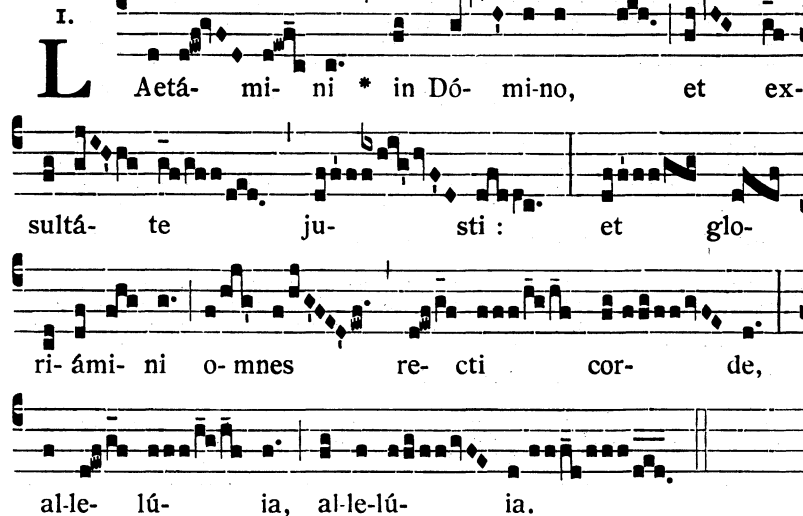
[20] Commune Martyrum Tempore Paschali.



¶. Pre-ti- ó- sa in  
 conspé- ctu Dó- mi- ni, mors  
 san- ctó- rum\* e- jus.

Offert.

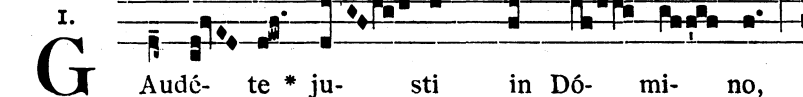
I.



**L** Aetá- mi- ni \* in Dó- mi- no, et ex-  
 sultá- te ju- sti : et glo-  
 ri- ámi- ni o- mnes re- cti cor- de,  
 al- le- lú- ia, al- le- lú- ia.

Comm.

I.



**G** Audé- te \* ju- sti in Dó- mi- no,

## Commune plurimorum Martyrum extra T. P. I. [21]



alle- lú- ia : re- ctos de- cet collau- dá-  
ti- o, al- le- lú- ia.

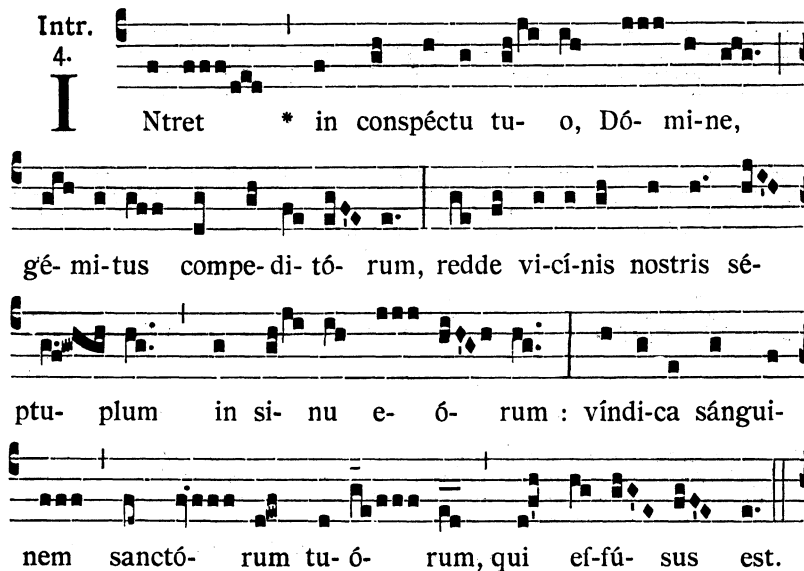
¶ *In Communi Confessorum et Virginum, et in aliis Missis Tempore Paschali, omnia dicuntur ut infra, addito in Introitu ante Psalmum duplici Allelúia, et in fine Offertorii et Communionis uno Allelúia ubi non habetur : et omisso Graduali, dicuntur duo ¶¶. cum quatuor Allelúia, ut suis locis ponitur.*

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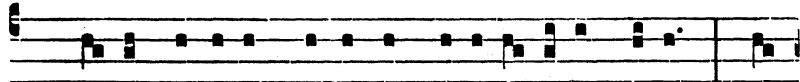
## Commune plurimorum Martyrum

EXTRA TEMPUS PASCHALE.

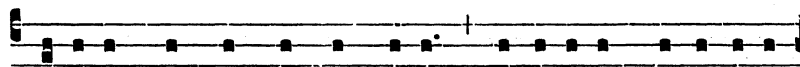


Intr. 4.  
**I** Ntret \* in conspéctu tu- o, Dó- mi- ne,  
gé- mi- tus compe- di- tó- rum, redde vi- cí- nis nostris sé-  
ptu- plum in si- nu e- ó- rum : víndi- ca sán- gui-  
nem sanctó- rum tu- ó- rum, qui ef- fú- sus est.

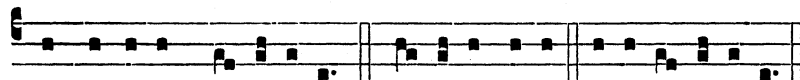
## Commune plurimorum Martyrum



*Ps.* De- us ve-né-runt gentes in haere-di-tá-tem tu-am, \* pol-



lu-é-runt templum sanctum tu-um : po-su-é-runt Je-rú-sa-lem



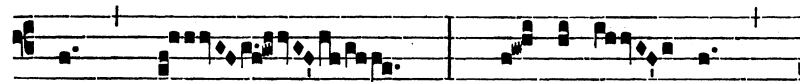
in pomó-rum cu-stó-di-am. Gló-ri-a Patri. E u o u a e.

Grad.

I.

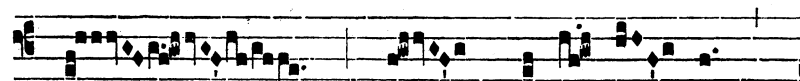
**G**

Lo-ri-ó-sus \* De- us in san-

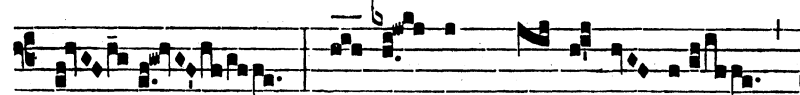


ctis,

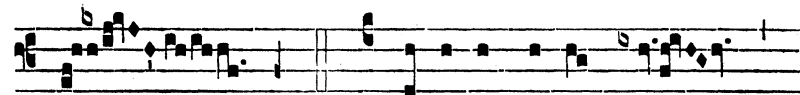
mi- rá-bi- lis



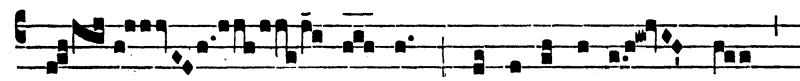
in ma-je-stá-te,



fá-ci-ens pro-dí-gi-a.



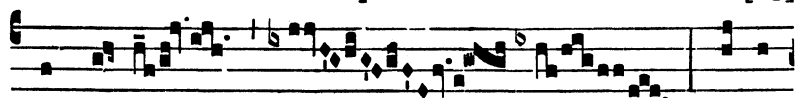
∇. Déxte-ra tu-a, Dó-



mi-ne, glo-ri-fi-cá-ta est

## extra Tempus Paschale. I.

[23]



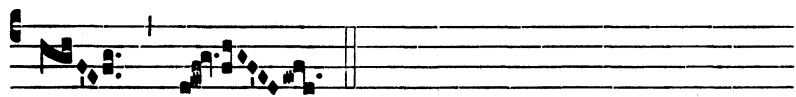
in vir-tú- te : déxte-



ra mánus tú- a,

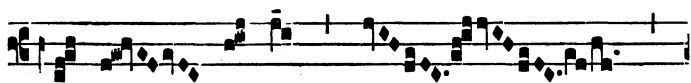


confré- git \* in-i- mí-

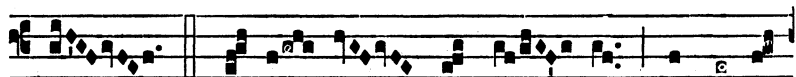


cos.

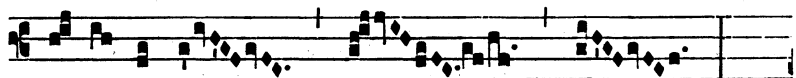
2.

**A**

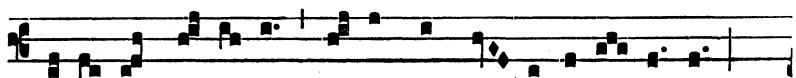
L- le- lú- ia. \* ij.



V. Córpo- ra sanctó- rum in pá-ce



se- púl- ta sunt, et



nómi- na e- ó- rum ví- vent in ge- ne- ra- ti- ó- ne \* et



ge- ne- ra- ti- ó- nem.

[24] Commune plurimorum Martyrum

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.

8.

**Q**

UI sémi- nant \* in lá- cri- mis, in

gáu- di- o me- tent. V. E- ún-

tes i- bant, et fle- bant, mitténtes

sé- mi-na su-a. V. Ve-ni- én-

tes au- tem vé- ni- ent cum

exsul- ta- ti- ó- ne, portántes \* ma- ní-

pu- los su- os.

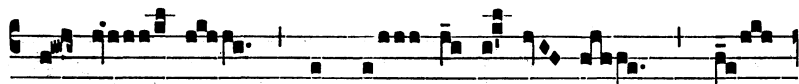
Offert.

8.

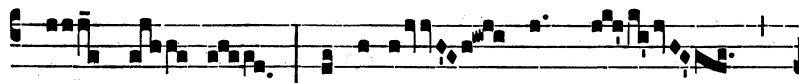
**M**

I- rá- bi- lis De- us \* in san- ctis su-

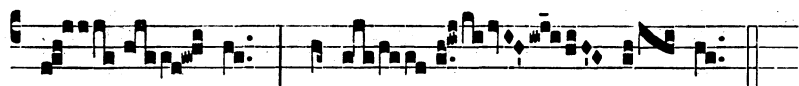
is : De- us Is- ra- el, ipse da- bit



vir- tú- tem, et for- ti- tú- di- nem ple-



bi su- ae : be- ne- dí- ctus De-



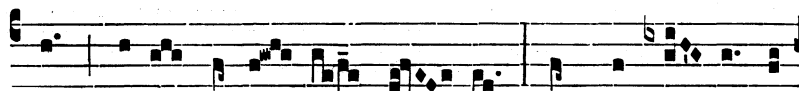
us, alle- lú- ia.

Comm.

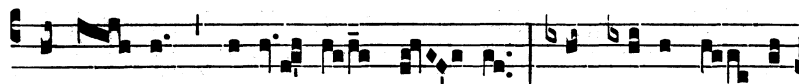
I.

**E**

T si co- ram homí- ni- bus \* tormén- ta passi



sunt, De- us tentá- vit e- os : tamquam au- rum in



forná- ce probá- vit e- os, et qua- si ho- lo-



cáusta accé- pit e- os.

## De eodem Communi. Altera Missa.

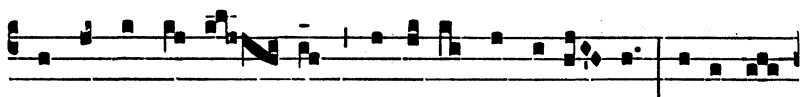
Intr.

I.

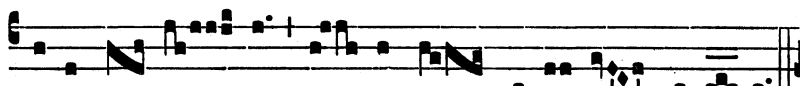
**S**

Api- énti- am \* san- ctó- rum nar- rent pópu- li,

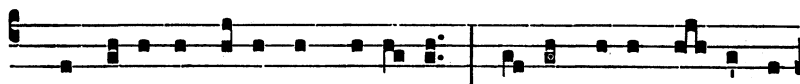
[26] Commune plurimorum Martyrum



et laudes e- ó- rum nunti- et ecclé-si- a : nómi-na



autem e- ó- rum vi- vent in saécu- lum saécu- li.



*Ps.* Exsultá-te justi in Dómi-no : rectos de-cet col-laudá-



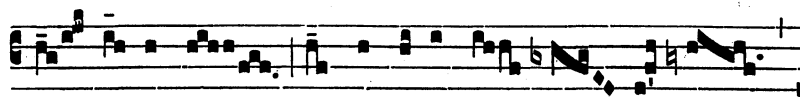
ti- o. Gló-ri- a Patri. E u o u a e.

Grad.

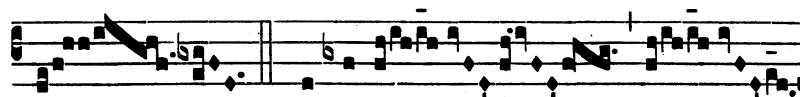
5.

**A**

- nima no- stra, \* sic-ut pas- ser,



e- répta est de láque-o ve- nán- ti- um.



∩. Láque- us



contri- tus est, et nos li-be-rá-



ti su- mus : ad-ju-tó-ri- um no-





strum in nómi-ne Dó- mi- ni, qui fe- cit



cae- lum \* et ter- ram.

I.

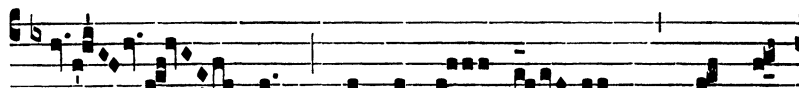
**A**



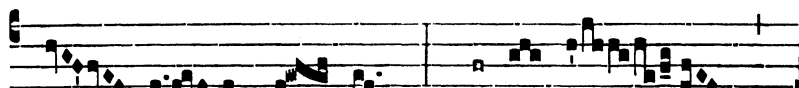
L- le- lú- ia. \* *ij.*



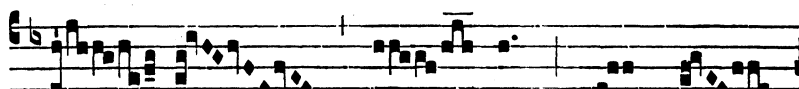
∇. Ju- sti e-pu-



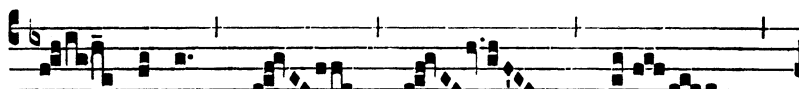
lén- tur, et exsúl- tent in con-



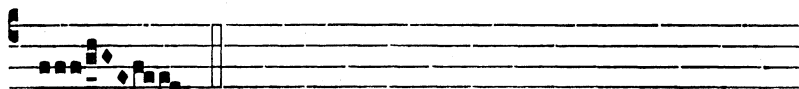
spé- ctu De- i : de- le- ctén-



tur \* in lae-



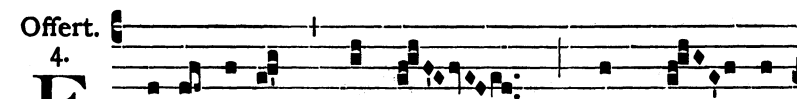
tí- ti- a.



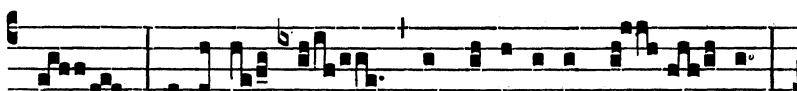
[28] Commune plurimorum Martyrum

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Qui sémant.* [24].

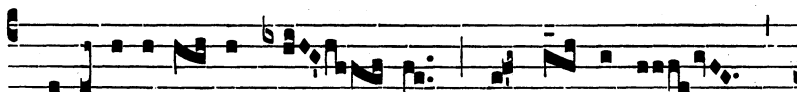
Offert.  
4.




**E** Xsul- tábunt \* sancti in gló- ri-



a, laeta-bún- tur in cu-bí- li-bus su- is :



exalta-ti- ó- nes De- i in fáu- ci-bus

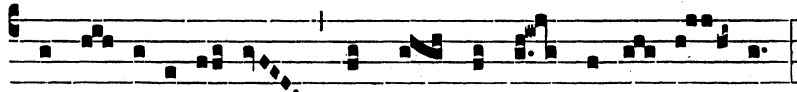


e- ó- rum.

Comm.  
8.



**D** I- co autem vo- bis \* amí- cis me- is :



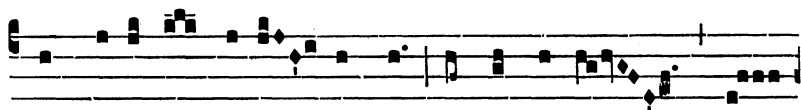
ne ter-re-ámi- ni ab his, qui vos perse-quún- tur.

De eodem Communi. Tertia Missa.

Intr.  
I.



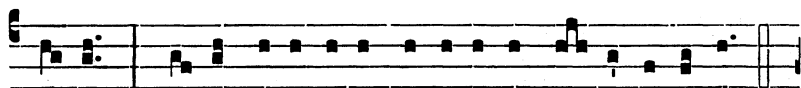
**S** A-lus autem \* ju- stó- rum a Dó- mi- no:



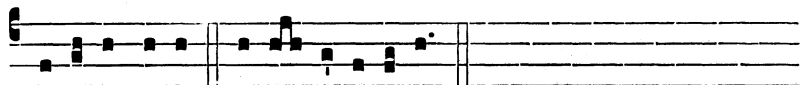
et pro-téctor e-ó-rum est in témpo-re tri-



bu-la-ti-ó-nis. *Ps.* No-li aemu-lá-ri in ma-lignán-



ti-bus : \* neque ze-lá-ve-ris fa-ci-éntes in-iqui-tá-tem.

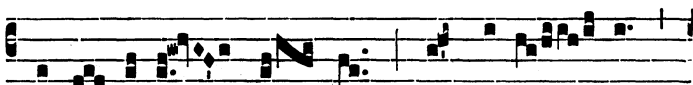


Gló-ri-a Patri. E u o u a e.

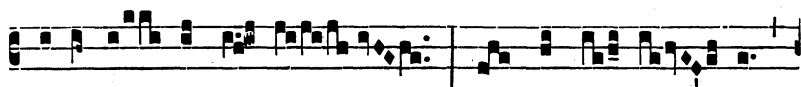
Grad.

7.

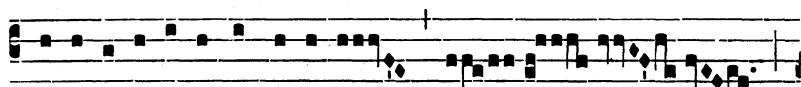
**C**



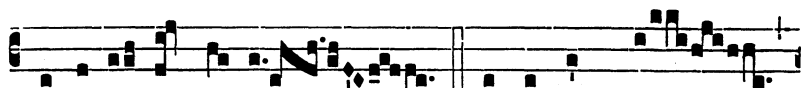
Lama-vé-runt ju-sti, \* et Dómi-nus



exaudí-vit e-os : et ex ó-mni-bus



tri-bu-la-ti-ó-ni-bus e-ó-rum

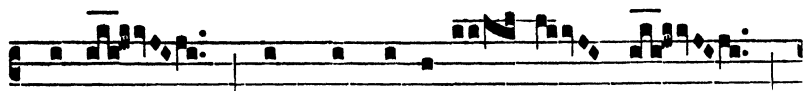


li-be-rá-vit e-os.

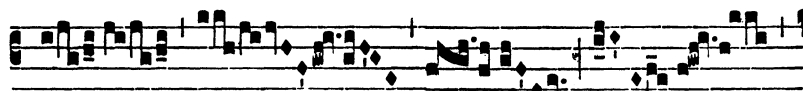
∇. Juxta est Dó-



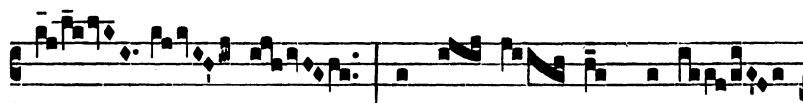
[30] Commune plurimorum Martyrum



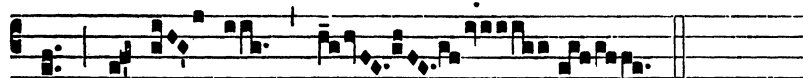
mi-nus his, qui tri-bu-lá- to sunt



cor-



de : et hú- mi- les spí- ri-

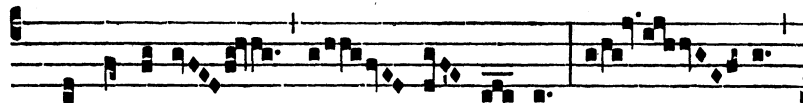


tu \* salvá- bit.

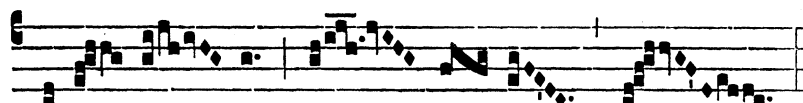
5.

**A**

L-le- lú- ia. \* ij.



∇. Te Mártý-rum can- di- dá- tus láu- dat



exér- ci- tus, \*Dó- mi- ne.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Qui séminant. [24].*

Offert.

I.

**J**

Ustó- rum \* á- ni-mae in

ma- nu De- i sunt, et non tanget  
 il- los tormén- tum ma- lí- ti- ae : vi- si  
 sunt ó- cu- lis insi- pi- énti- um mo- ri : il- li  
 au- tem sunt in  
 pa- ce, alle- lú- ia.

Comm.

4.

**Q**

Uod di-co vo-bis \* in ténebris, dí-ci-te in lúmi-ne,

di-cit Dómi-nus : et quod in aure audí- tis, praedi- cá- te

super te- cta. *T. P.* Alle- lú- ia.

## Commune Confessoris Pontificis.

Intr.  
I.

**S**

Tá-tu-it \* e-i Dó-mi-nus te-staméntum

pa-cis, et prín-ci-pem fe-cit e-um : ut sit il-li sa-

cerdó-ti-i díg-ni-tas in ae-tér-num. *T. P. Al-*

le-lú-ia, al-le-lú-ia. *Ps. Meménto Dómi-ne Da-*

vid : \* et omnis mansu-e-tú-di-nis e-jus. Gló-ri-a Patri.

E u o u a e.

Grad.

5.

**E**

C-ce \* sa-cérδος ma-gnus, qui in di-

é-bus su-is plá-cu-it



[34] Commune Confessoris Pontificis. I.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. √. Tu es sacérdos, ut supra; deinde :*

2.



**A** L-le-lú-ia. \* √. Hic

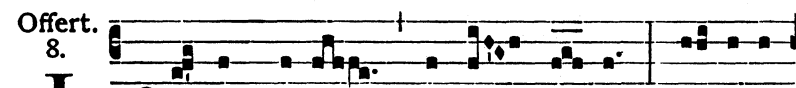


est sa-cér- dos, quem co-roná-vit

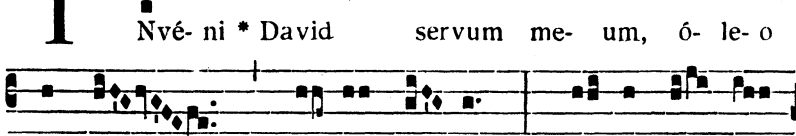


\* Dó- mi-nus.

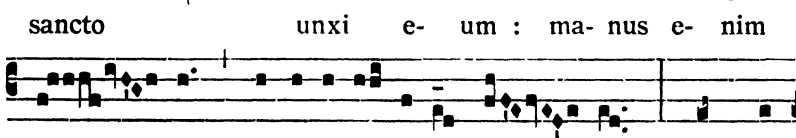
Offert.  
8.



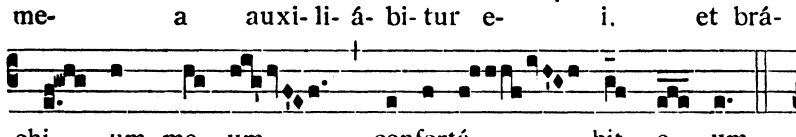
**I** Nvé- ni \* David servum me- um, ó- le- o



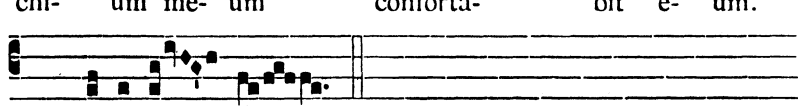
sancto unxi e- um : ma- nus e- nim



me- a auxi- li- á- bi- tur e- i. et brá-



chi- um me- um confortá- bit e- um.



*T. P.* Alle-lú- ia.

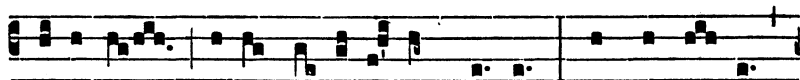
Comm.

7.  
**F**

I-dé-lis servus \* et prudens, quem constí- tu- it



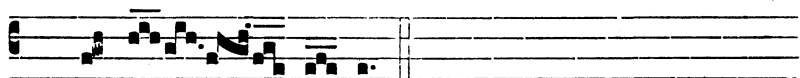
Commune Confessoris Pontificis. II. [35]



Dómi-nus super fa-mí-li-am su-am : ut det il-lis



in tēmpo-re trí-ti-ci mensú-ram.



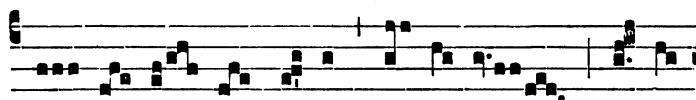
*T. P.* Al-le-lú-ia.

De eodem Communi. Altera Missa.

Intr.

3.

**S**



A- cer-dó- tes tu- i, \*Dó- mi- ne, ín- du-



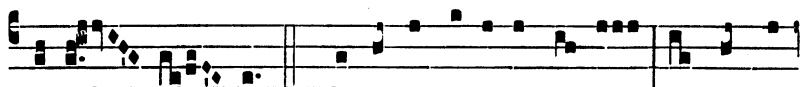
ant justí- ti- am, et sancti tu- i ex-súltent :



propter Da- vid ser- vum tu- um, non a- vér-

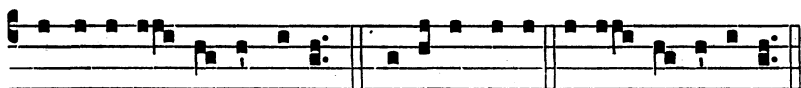


tas fá- ci- em Chri- sti tu- i. *T. P.* Alle-lú-ia,



alle- lú- ia. *Ps.* Meménto Dómine Da- vid : \* et omnis

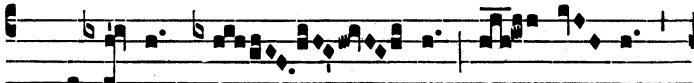
[36] Commune Confessoris Pontificis. II.



mansu-e-tú- di- nis e- jus. Gló-ri- a Patri. E u o u a e.

Grad.  
I.

**S**



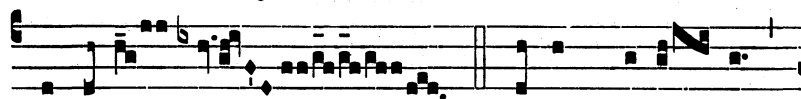
Acerdó- tes \* e- jus ín- du- am



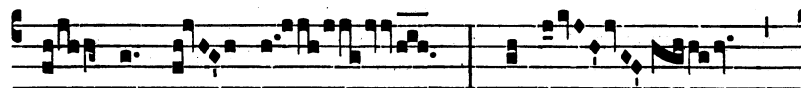
sa- lu- tá- ri :



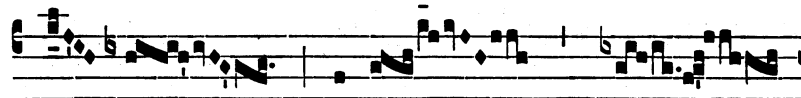
et sancti e- jus exsul- ti- ó- ne



exsultá- bunt.  $\forall$ . Il- luc prodú- cam



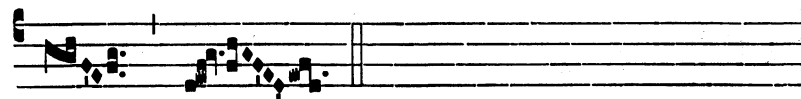
cor- nu Da- vid : pa- rá-



vi lu- cér-



nam Chri- sto \* me-



Commune Confessoris Pontificis. II. [37]

I.  
**A** L-le- lú- ia. \* ij.  
 ¶. Ju- rá- vit Dó- mi-nus, et  
 non paeni- té-bit e- um: Tu es sa-cér- dos in  
 ae-tér- num, se- cún-dum ór- di-  
 nem \* Melchí- se- dech.

*Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur Tractus Beátus vir. [8].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ¶. Jurávit, ut supra; deinde : Allelúia. ¶. Amávit eum, ut infra, [39].*

**Offertorium.** Véritas mea. *ut infra*, [44].

**Communio.** Beátus servus, *ut infra*, [45].

## Commune Doctorum.

Intr.

6.

N mé- di- o \* Ecclé- si- ae apé- ru- it os  
e- jus : et implé- vit e- um Dómi- nus spí- ri- tu sa-  
pi- énti- ae, et in- tel- léctus : sto- iam gló- ri- ae  
ín- du- it e- um. *T. P.* Alle- lú- ia, alle- lú- ia.

*Ps.* Bo- num est confi- té- ri Dómi- no : \* et psálle- re nómi- ni

tu- o, Altíssime. Gló- ri- a Patri. E u o u a e.

Grad.

I.

**O** S ju- sti \* me- di- tá- bi- tur  
sa- pi- én- ti- am, et lin- gua e-

## Commune Doctorum.

[39]

jus lo- qué- tur ju- dí- ci- um.

*V.* Lex De- i e- jus

in cor- de i- psí-

us : et non supplanta- bún- tur

\* gres- sus e- jus.

4.

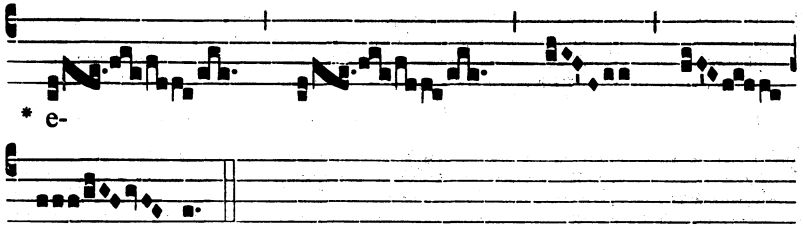
**A**

L- le- lú- ia. \* *ij.*

*V.* Amá- vit

e- um Dó- mi- nus, et orná- vit e- um : sto- lam

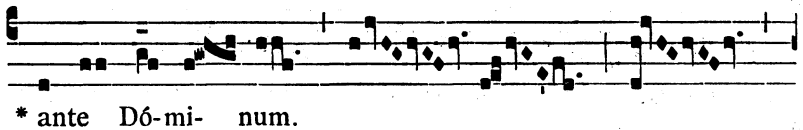
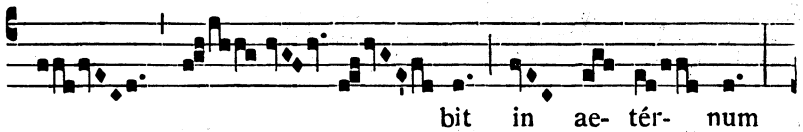
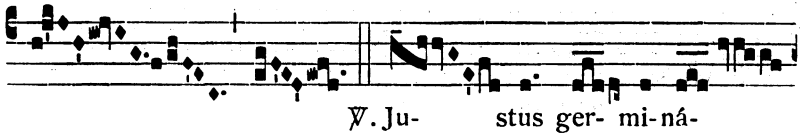
gló- ri- ae índu- it



um.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Beátus vir, ut supra, [8].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Amávit, ut supra; deinde :*



## Commune Doctorum.

[41]

Offert.

4.

**J**

U- stus \* ut palma

flo- ré- bit : sic-ut ce- drus, quae in Lí-

ba- no est, mul- ti- pli- cá-

bi- tur. *T. P.* Al- le- lú- ia.

Comm.

7.

**F**

I- dé- lis servus \* et prudens, quem constí- tu- it

Dómi- nus super fa- mí- li- am su- am : ut det il- lis

in témpo- re trí- ti- ci mensú- ram.

*T. P.* Al- le- lú- ia.

## Commune Confessoris non Pontificis.

Intr.  
6.

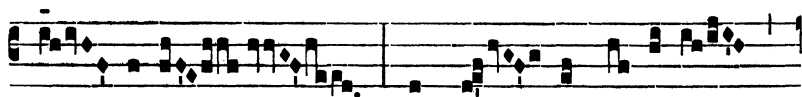
**O** S ju- sti \* me- di- tá- bi- tur sa- pi- én-  
ti- am, et lingua e- jus loqué- tur ju- dí- ci- um :  
lex De- i e- jus in corde ipsí- us. *T. P.* Alle-  
lú- ia, alle- lú- ia. *Ps.* No- li aemu- lá- ri in ma- li-  
gná-nti- bus : \* neque ze- lá- ve- ris fa- ci- éntes in- i- qui- tá- tem.  
Gló- ri- a Pa- tri. E u o u a e.

Grad.  
2.

**J** U- stus \* ut palma flo- ré- bit : sic- ut ce-  
drus Lí- ba- ni mul- tipli- cá-



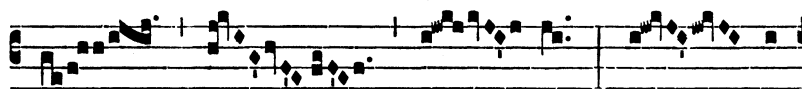
Commune Confessoris non Pontificis. I. [43]



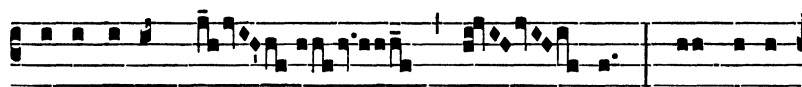
bi-tur in do- mo Dó-mi-ni.



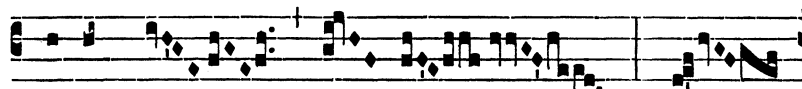
∇. Ad annunti- ándum ma-



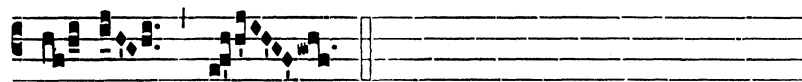
ne mi- se-



ri-córdi- am tu- am, et ve-ri-



tá-tem tu- am \* per

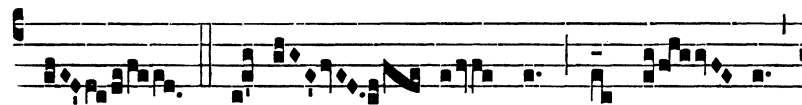


no- ctem.

I.

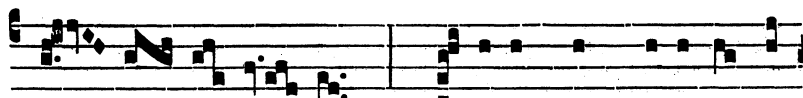
**A**

L-le- lú-ia. \* ij.

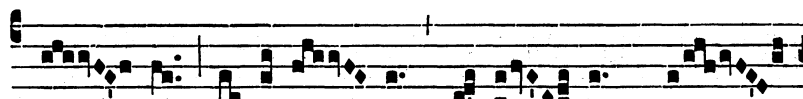


∇. Be- á- tus vir, qui suf- fert

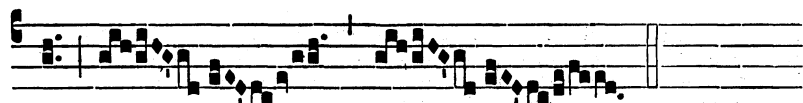
[44] Commune Confessoris non Pontificis. I.



ten- ta- ti- ó- nem : quó- ni- am cum probá- tus fú-



e- rit, ac- cí- pi- et co- ró- nam \* vi-



tae.

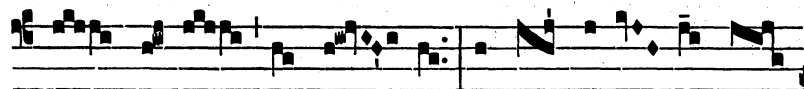
*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Beátus vir, ut supra; deinde : Allelúia. V. Amávit. [39].*

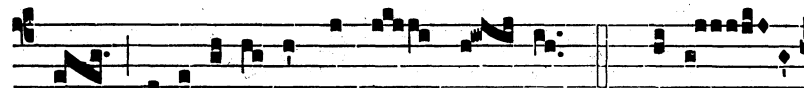
Offert.  
2.

V

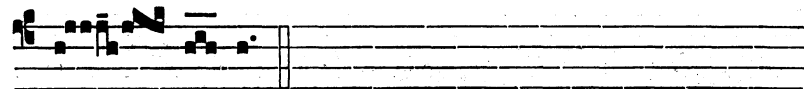
E- ri- tas me- a \* et mi- se- ri- cór- di-



a me- a cum i- pso : et in nómi- ne me-



o exaltá- bi- tur cornu e- jus. T. P. Alle-



lú- ia.

Commune Confessoris non Pontificis. II. [45]

Comm.

3.

**B**

E- á-tus ser- vus, \* quem, cum vé- ne-rit Dó-

mi-nus, invé-ne- rit vi-gi- lán-tem : amen di-co vo- bis,

super ómni- a bona su- a constí- tu- et e- um.

*T. P.* Alle- lú- ia.

De eodem Communi. Altera Missa.

Intr.

I.

**J**

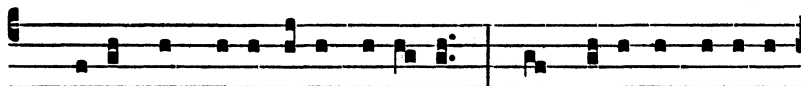
U- stus \* ut palma flo-ré- bit : sic-ut

cedrus Lí-ba-ni multipli-cá- bi- tur : plantá- tus in

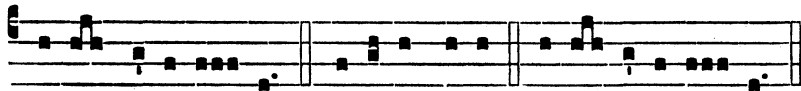
domo Dómi- ni, in á- tri- is domus De- i

no- stri. *T. P.* Alle- lú- ia. alle- lú- ia.

[46] Commune Confessoris non Pontificis. II.



*Ps.* Bonum est confi-té-ri Dómi-no : \* et psálle-re nómi-ni



tu-o, Altíssi-me. Gló-ri-a Patri. E u o u a e.

Graduale. Os justí. [38].

5.

**A**



L- le- lú- ia.

\* *ij.*

∇. Be-

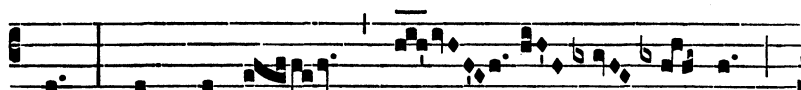


á-

tus

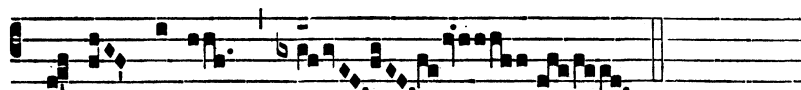
vir, qui ti-met

Dómi-



num : in mandá-

tis e- jus



\* cu- pit nimis.

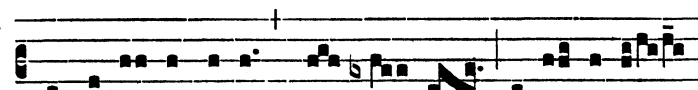
*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Beátus vir. [8].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Beátus vir, ut supra; deinde : Allelúia. ∇. Justus germinábit. [40].*

Offert.

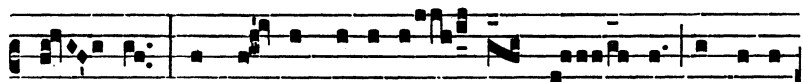
6.

**I**

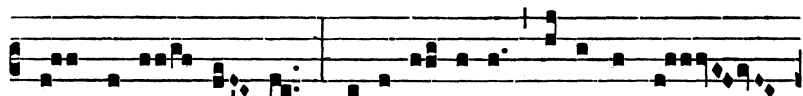


N virtú- te tu-a, \* Dó- mi- ne, laetá- bi-tur

Commune Confessoris non Pontificis. II. [47]



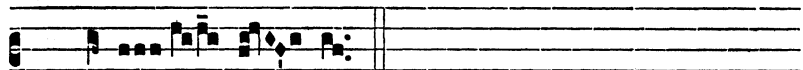
ju- stus, et su- per sa-lu-tá- re tu- um exsultá-



bit vehe- mén- ter : de-si-dé- ri- um á-nimae e-



jus tri-bu- í- sti e- i.

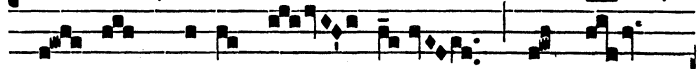


*T. P.* Alle- lú- ia.

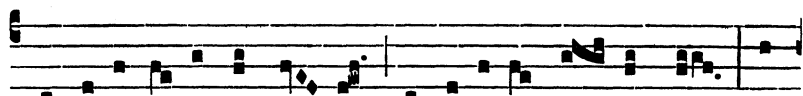
Comm.

I.

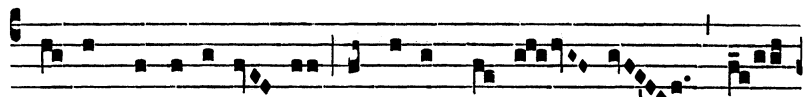
**A**



- men \* di-co vo- bis : quod vos,



qui re-liquí-stis ómni- a, et se-cú-ti e- stis me, cén-



tuplum acci-pi- é- tis, et vi-tam ae-tér- nam pos-



si-dé-bi- tis. *T. P.* Alle- lú- ia.

## Commune Abbatum.

Intr.  
6.**O**

S ju- sti \* me-di- tá- bi- tur sa- pi- én-

ti- am, et lingua e- jus loqué- tur ju- dí- ci- um :

lex De- i e- jus in corde ipsí- us. *T. P.* Alle-lú- ia, alle- lú- ia. *Ps.* No- li aemu- lá- ri in ma- li-

gnánti- bus : \* neque ze- láve- ris fa- ci- éntes in- i- qui- tá- tem.

Gló- ri- a Patri. E u o u a e.

Grad.

4.


**D**

Omi- ne, \* praeve- nísti e- um in be- ne- di-

cti- ó- ni- bus dulcé- dí- nis : po- su- í- sti in cá-

## Commune Abbatum.

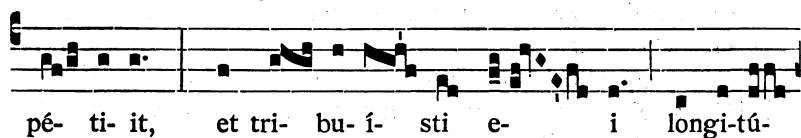
[49]



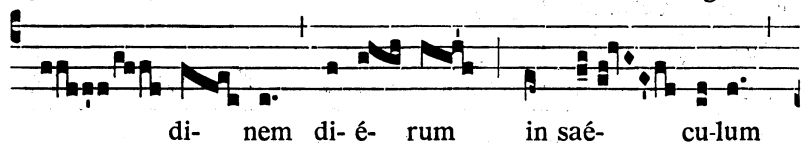
pi-te e-jus co-ró-nam de lá-pi-de pre-ti-ó-



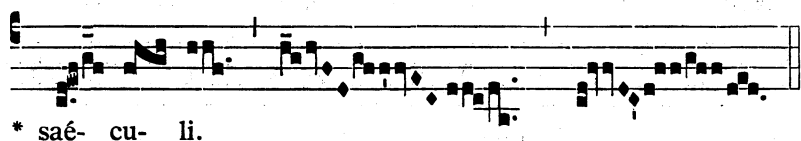
so. V. Vi-tam



pé-ti-it, et tri-bu-í-sti e-i longi-tú-



di-nem di-é-rum in saé-cu-lum

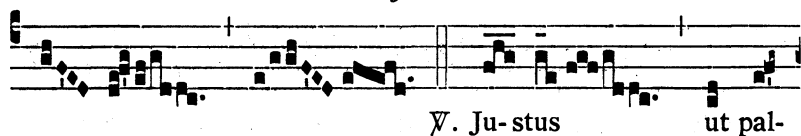


\* saé-cu-li.

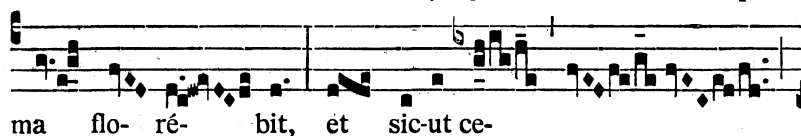
I.

**A**

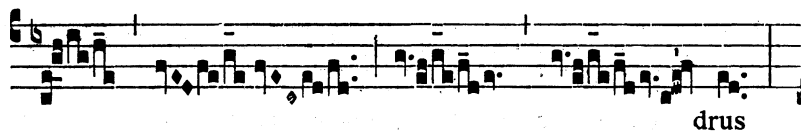
L-le-lú-ia. \* ij.



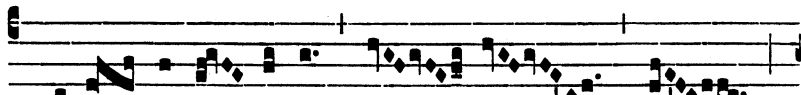
V. Ju-stus ut pal-



ma flo-ré-bit, et sic-ut ce-



drus



\* multi- pli- cá- bi- tur.



*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Justus ut palma, ut supra; deinde : Allelúia. V. Justus germinábit. [40].*

Offert.

6.

**D**

E-si-dé-ri-um \* á- nimae e- jus tri-bu-í-



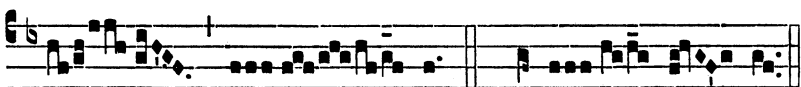
sti e- i, Dómi-ne, et vo- luntá- te labi- ó- rum



e- jus non fraudá- sti e- um : po-su- í- sti in



cá- pi- te e- jus co- ró- nam de lá- pi- de pre- ti-



6-

so. T. P. Alle- lú- ia.

Comm.

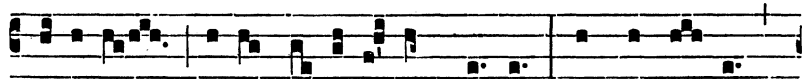
7.

**F**

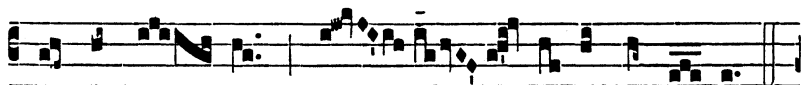
I-dé- lis servus \* et prudens, quem constí- tu- it



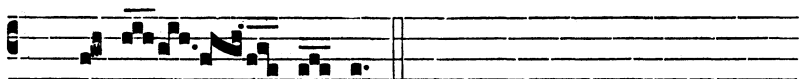
Commune Virginis et Martyris. I. [51]



Dómi-nus super fa-mí-li-am su-am : ut det il-lis



in témpo-re trí-ti-ci mensú-ram.



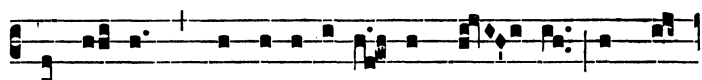
*T. P.* Al-le-lú-ia.

Commune Virginum.

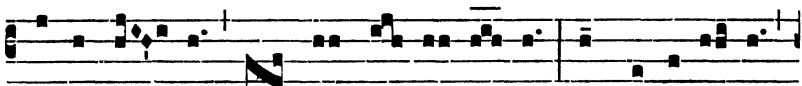
Pro Virgine et Martyre.

Intr.  
5.

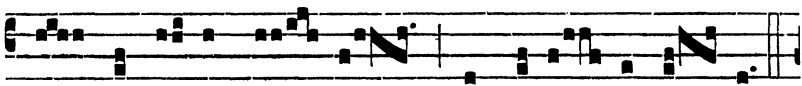
**L**



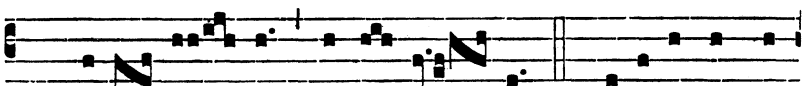
Oqué-bar \* de testimó-ni-is tu-is in con-



spéctu re-gum, et non con-fun-dé-bar : et me-di-tá-bar

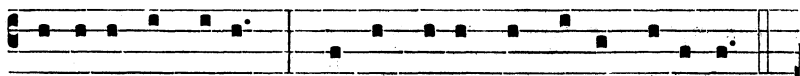


in mandá-tis tu-is, quae di-lé-xi ni-mis.

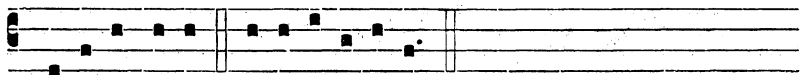


*T. P.* Alle-lú-ia, al-le-lú-ia. *Ps.* Be-á-ti imma-

[52] Commune Virginis et Martyris. I.



cu-lá-ti in vi-a : \* qui ámbu-lant in le-ge Dómi-ni.



Gló-ri-a Patri. E u o u a e.

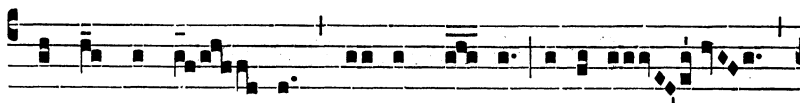
Grad.  
8.

**D**

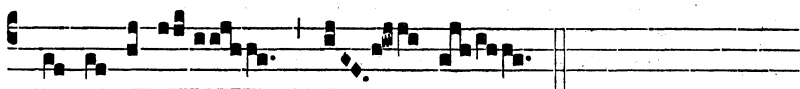
I-le-xisti \* justí-ti-am, et o-dí-



sti in-iqui-tá-tem. ∇. Proptér-e-a



unxit te De-us, De-us tu-us, ó-le-o



\* lae-tí-ti-ae.

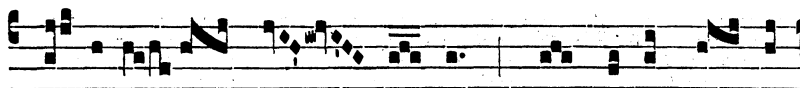
Allelúia, allelúia. ∇. Adducéntur regi. [61].

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*

Tract.  
8.

**V**

E-ni \* spon-sa Chri-sti,

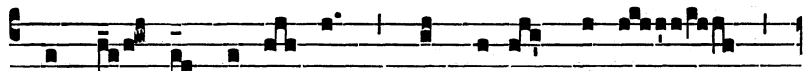


ác-ci-pe co-ró-nam, quam ti-bi Dó-mi-

Commune Virginis et Martyris. I. [53]



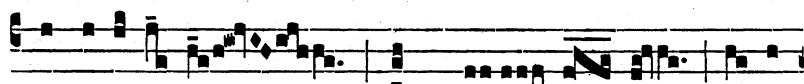
nus praepa-rávit in ae- tér-num : \*



pro cu- jus amó- re sángui-nem tu- um



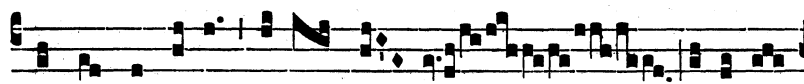
fu-dí- sti. V. Di- le-xí-



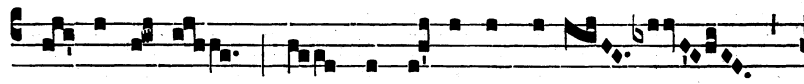
sti justí-ti- am, et o-dí- sti in- i-



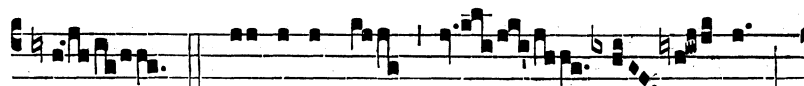
qui- tá-tem : proptér-e- a



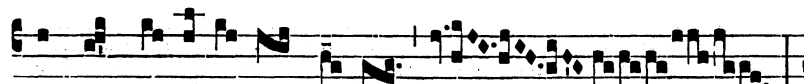
unxit te De- us, De- us tu- us, ó-le- o



lae- tí- ti- ae prae consór-ti-bus tu- is.



V. Spé- ci- e tu- a,



et pulchri- tú- di- ne tu- a

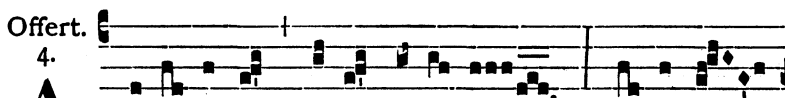
[54] Commune Virginis et Martyris. I.



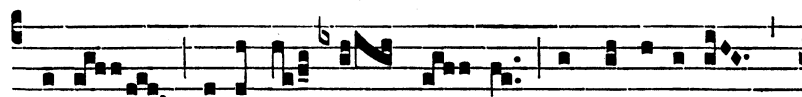
intén-de, próspe-re pro-cé-de,\* et regna.



*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Adducéntur, [61]. Deinde : Allelúia. ∇. Spécie tua. [70].*



**A** F-fe-réntur \* re-gi vír-gi-nes : pró-ximae



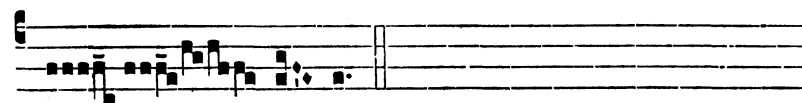
e-jus affe-rén-tur ti-bi in lae-tí-ti-a



et exsul-ta-ti-ó-ne : addu-cén-tur in tem-



plum re-gi Dó-mi-no. T. P. Al-

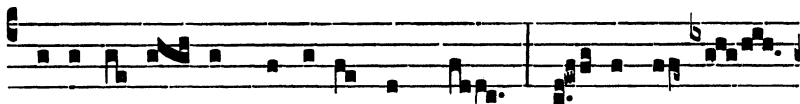


le-lú-ia.

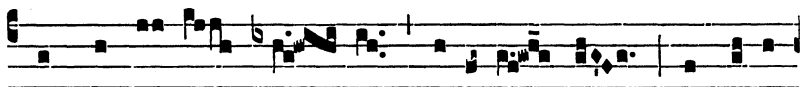


**C** Onfundántur su-pér-bi, \* qui-a injú-ste

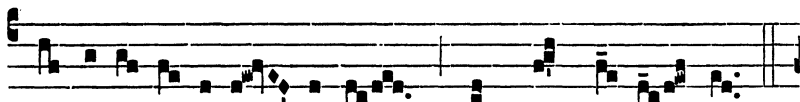
Commune Virginis et Martyris. II. [55]



in-iqui-tá- tem fe-cé-runt in me : e- go au- tem



in mandá- tis tu- is exercé- bor, in tu- is



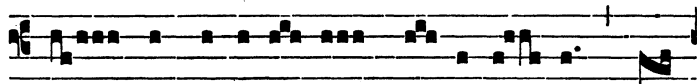
ju- sti- fi- ca- ti- ó- ni- bus, ut non confún- dar.



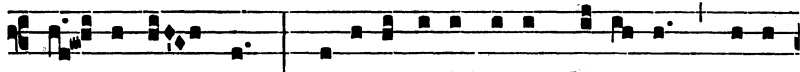
*T. P.* Alle- lú- ia.

Item pro Virgine et Martyre. Altera Missa.

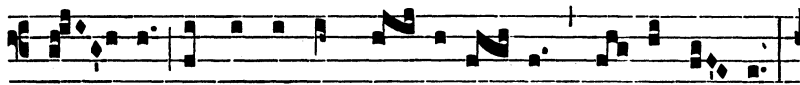
Intr.  
2.



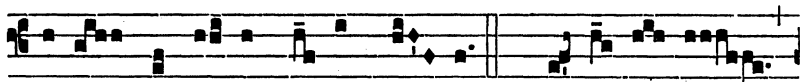
**M** E expectavé- runt \* pec- ca- tó- res, ut



pér- de- rent me : testimó- ni- a tu- a, Dómi- ne, intel-

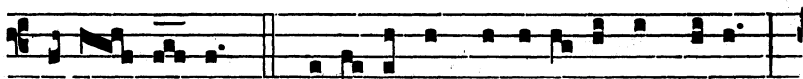


lé- xi : omnis consumma- ti- ó- nis vi- di fi- nem :

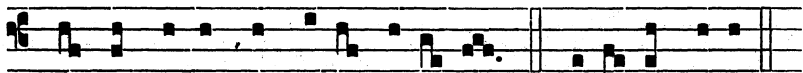


la- tum mandá- tum tu- um ni- mis. *T. P.* Al- le- lú- ia,

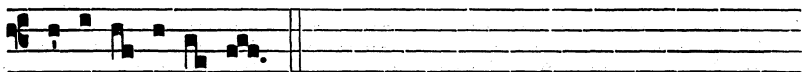
[56] Commune Virginis et Martyris. II.



alle- lú- ia. *Ps.* Be- á- ti imma-cu-lá- ti in vi- a : \*



qui ámbu- lant in lege Dómi- ni. Gló-ri- a Patri.

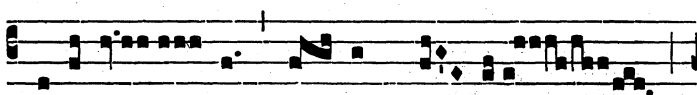


E u o u a e.

Grad.

5.

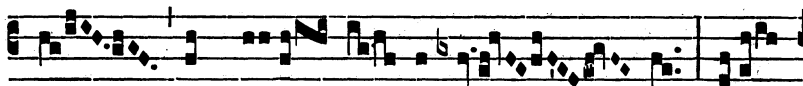
**A**



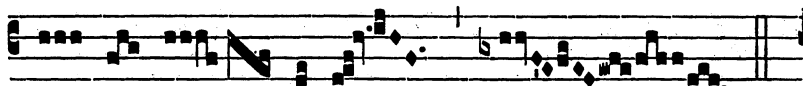
Djuvá- bit \* e- am De- us



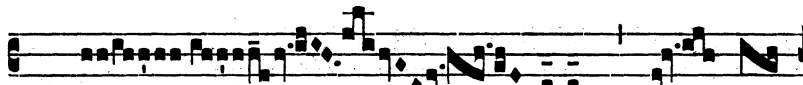
vul- tu su- o : De-



us in mé- di- o e- jus, non

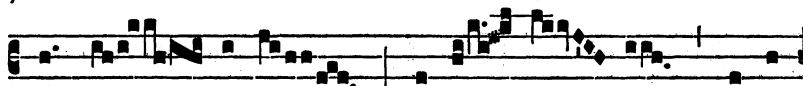


com- mo- vé- bi- tur.



Υ. Flú-

mi-



nis ím- pe- tus lae- tí- fi- cat ci- vi-

Commune Virginis et Martyris. II. [57]

tá- tem De- i: sancti- fi-

cá- vit taberná-

cu- lum su- um \* Al- tís- simus.

4.

**A** L- le- lú- ia. \* *ij.*

*V.* Haec est vir-

go sá- pi- ens, et

u- na de nú- me- ro \* prudéntum.

[58] Commune Virginis et Martyris. II.

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Veni sponsa Christi. [52].*

*Tempore Paschali omittur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Haec est virgo, ut supra; deinde :*

4.

**A** L- le- lú- ia. \*

V. O quam pulchra est casta

ge-ne-rá-ti- o \* cum cla- ri- tá-

te!

Offert.

8.

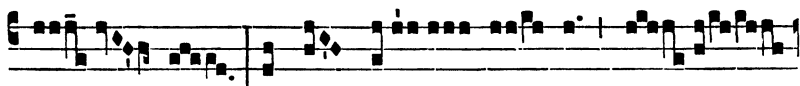
**D** Iffú- sa est \* grá- ti- a in

lá- bi- is tu- is : proptér- e-

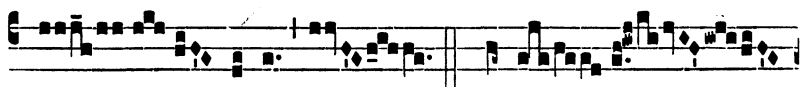
a be- ne-dí- xit te De- us in ae-



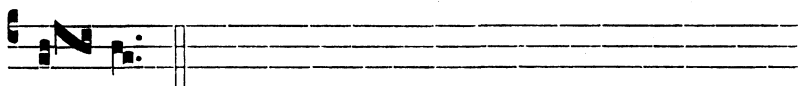
Commune Virginis et Martyris. II. [59]



tér- num, et in saé- cu- lum saé-



cu-li. *T.P. Alle-*



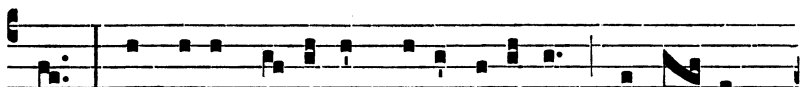
lú- ia.

Comm.

4.

**F**

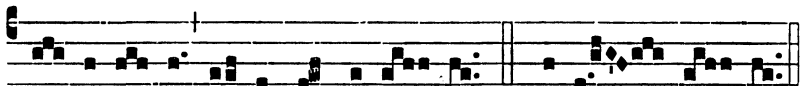
E-ci ju-dí- ci- um \* et ju- stí- ti- am, Dómi-



ne, non ca-lumni- éntur mi- hi supérbi : ad ó-mni- a



mandá- ta tu- a di- ri- gé- bar, omnem vi- am in-



i- qui- tá- tis ó- di- o hábu- i. *T.P. Alle-* lú- ia.

† Pro pluribus Virginibus Martyribus *Missa dicitur ut supra.*

## Pro Virgine tantum.

Intr.  
8.**D**

I-le-xí-sti \* justí-ti-am, et o-dí-sti in-i-

qui-tá-tem : proptér-e a un-xit te De-us,

De-us tu-us, ó-le-o laetí-ti-ae prae consór-

ti-bus tu-is. *T. P.* Alle-lú-ia, al-le-lú-ia.*Ps.* E-ructá-vit cor me-um verbum bonum : \* di-co e-go

ó-pe-ra me-a regi. Gló-ri-a Patri. E u o u a e.

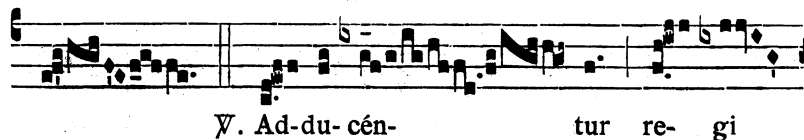
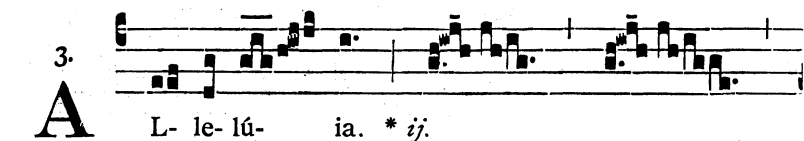
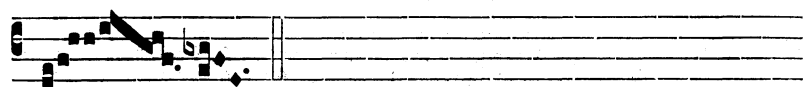
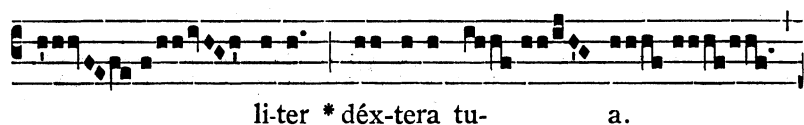
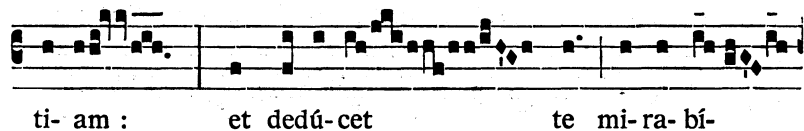
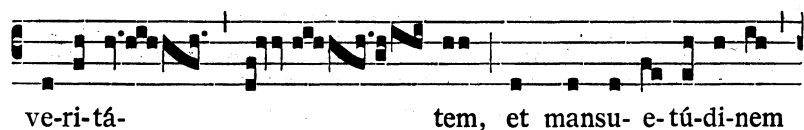
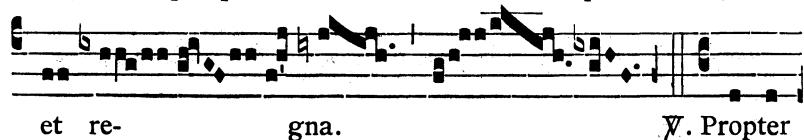
Grad.  
5.**S**

Pé-ci-e tu-a, \* et pulchri-tú-

di-ne tu-a intén-

## Commune Virginis tantum. I.

[61]



## Commune Virginis tantum. I.

vir-gi-nes post e-am : pró-xi-mae e-jus  
 affe-rén-  
 tur ti-bi \* in laetí-ti-a.

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.

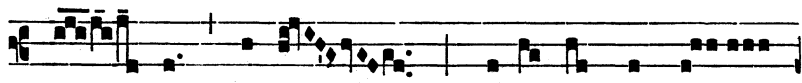
2.

**A**

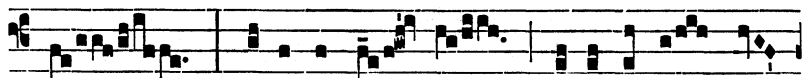
Udi fi-li-a, \* et vi-de,  
 et inclí-na aurem tu-am : qui-a concu-pí-vit  
 rex spé-ci-em tu-am. V. Vultum tu-um depre-  
 ca-búntur o-mnes dí-vi-tes ple-bis :  
 fi-li-ae re-gum in honó-re tu-o. V. Addu-

## Commune Virginis tantum. I.

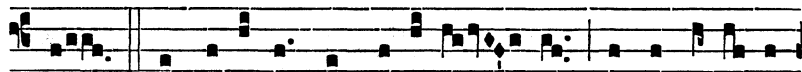
[63]



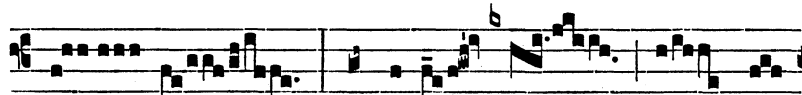
cén- tur re-gi vír-gi- nes post e-



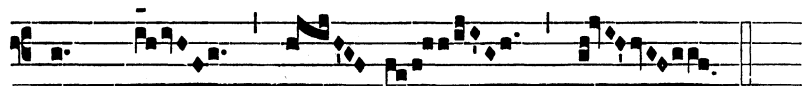
am : pró-ximae e- jus affe-réntur ti-



bi. ∇. Adducéntur in laetí-ti- a et exsulta-ti-



6- ne : addu-cén- tur in tem-



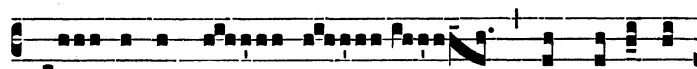
plum \* re- gis.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur :  
 Allelúia, allelúia. ∇. Adducéntur regi. [61]. Deinde : Allelúia.  
 ∇. Spécie tua. [70].*

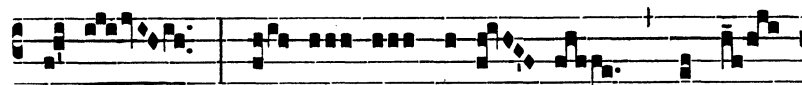
Offert.

3.

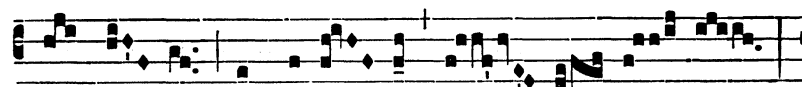
F



I- li- ae re- gum \* in honó-re

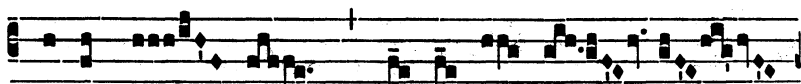


tu- o, á- sti- tit re-gí- na a dex-

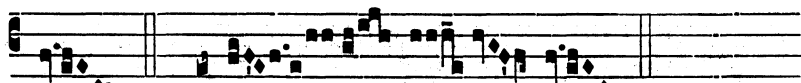


tris tu- is in vestí- tu de- au- rá- to,

## Commune Virginis tantum. II.



circúmda- ta va- ri- e- tá-

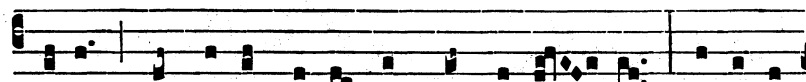


te. *T. P.* Alle- lú- ia.

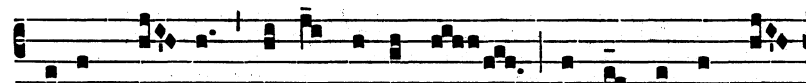
Comm.  
5.

**Q**

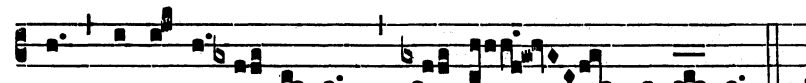
Uinque \* prudéntes vír-gi-nes acce-pé- runt ó-



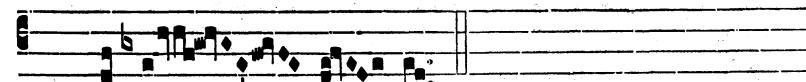
le-um in va-sis su- is cum lampá-di- bus : mé-di- a



autem no-cte clamor factus est : Ecce sponsus ve-



nit : ex-í- te ób-vi- am Chri- sto Dómi- no.



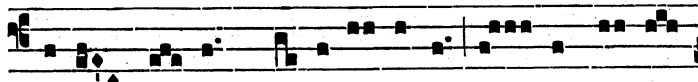
*T. P.* Al-le- lú- ia.

## Item pro Virgine tantum. Altera Missa.

Intr.

2.

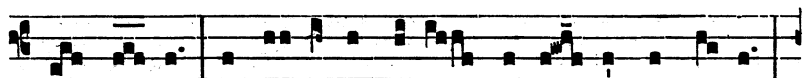
**V**



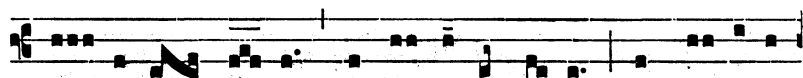
Ultum tu- um \* depre-ca- buntur o- mnes dí- vi-

## Commune Virginis tantum. II.

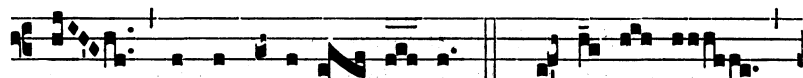
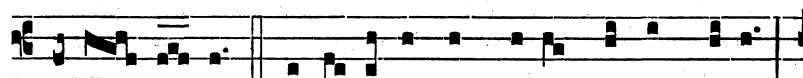
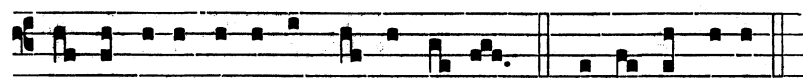
[65]



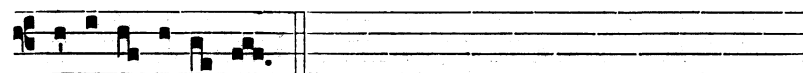
tes ple-bis : addu-céntur re-gi vír-gi- nes post e- am :



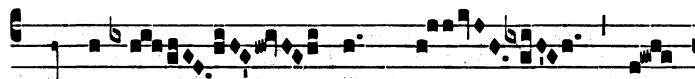
pró-ximae e- jus addu-céntur ti-bi in lae-tí-ti-

a et exsulta-ti- ó-ne. *T. P.* Al-le-lú-ia,alle-lú-ia. *Ps.* E-ructá-vit cor me-um verbum bonum : \*

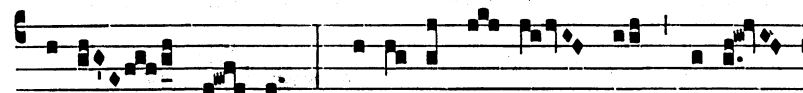
di-co ego ó-pe-ra me-a re-gi. Gló-ri-a Patri.



E u o u a e.

Grad.  
I.**C**

Concu-pí- vit \* rex de



có-rem tu- um, quó-ni- am i- pse est Dómi-

nus tu- us. *∇.* Au-di fí-li-a,

[66]

## Commune Virginis tantum. II.

et vi-de, et incli-  
na \* aurem tu- am.

Allelúia, allelúia.  $\Psi$ . Haec est virgo. [57].

*Post Septuagesimam, omissis Allelúia et  $\Psi$ . sequenti, dicitur Tractus Audi filia. [62].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia.  $\Psi$ . Haec est virgo. [57]; deinde Allelúia.  $\Psi$ . O quam pulchra. [58].*

Offertorium. Afferéntur regi. [54].

Comm.  
8.

**S** I-mi-le est \* regnum caeló- rum hó- mi- ni ne-go-  
ti- a-tó- ri, quaerénti bonas marga-rí-tas : invén- ta  
una pre-ti- ó- sa marga-rí-ta, de-dit ómni- a su- a,  
et compa-rá- vit e- am. T. P. Alle- lú- ia.



## Commune non Virginum.

## Pro una Martyre non Virgine.

Introitus. Me expectavérunt. [55].

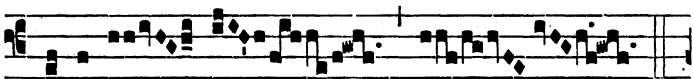
Graduale. Dilexisti justítiam. [52].

Allelúia, allelúia.  $\Psi$ . Spécie tua. [70].

*Post Septuagesimam, omissis Allelúia et  $\Psi$ . sequenti, dicitur Tractus Veni sponsa Christi. [52].*

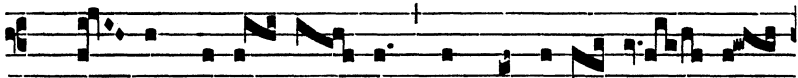
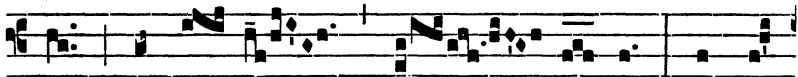
*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia.  $\Psi$ . Spécie tua. [70]; deinde :*

2.

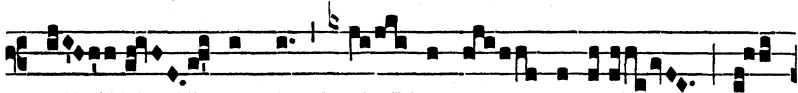


A

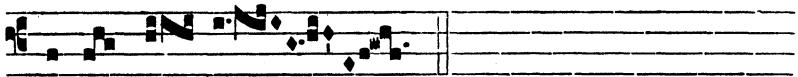
L-le-lú- ia. \*

 $\Psi$ . Pro- pter ve-ri- tá- tem, et mansu- e- tú- di-

nem, et ju- stí- ti- am : et de-



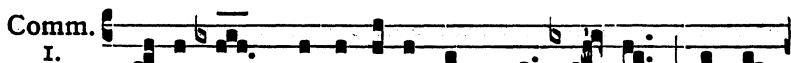
dú- cet te mi- ra- bí- li- ter \*déz-



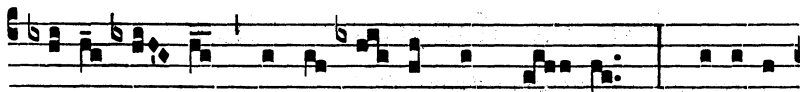
te- ra tu- a.

Offertorium. Diffúsa est. [58].

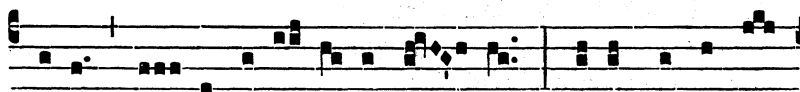
[68] Commune nec Virginis nec Martyris.



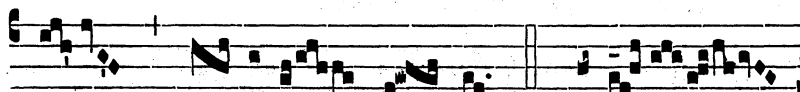
**P** Rín-ci-pes \* perse-cú-ti sunt me gra-tis, et a



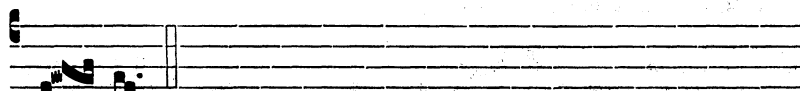
verbis tu-is formi-dá-vit cor me-um : laetábor



ego su-per e-ló-qui-a tu-a, qua-si qui invé-



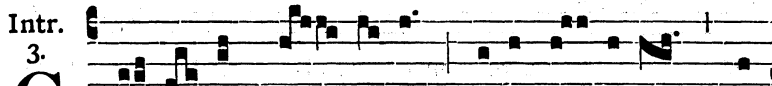
nit spó-li-a mul-ta. *T. P. Alle-*



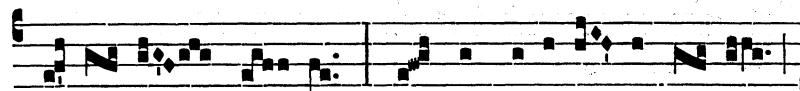
lú-ia.

¶ Pro pluribus Martyribus, quae non sint Virgines, dicatur  
*Missa ut supra.*

Pro nec Virgine nec Martyre.



**C** Ognó-vi \* Dó-mi-ne, qui-a aé-qui-tas ju-

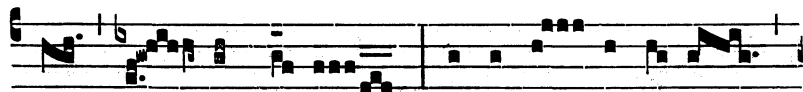


dí-ci-a tu-a, et in ve-ri-tá-te tu-a

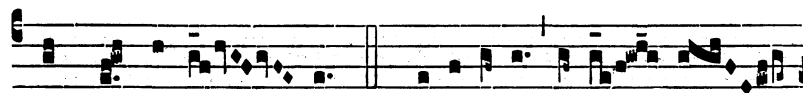
Commune nec Virginis nec Martyris. [69]



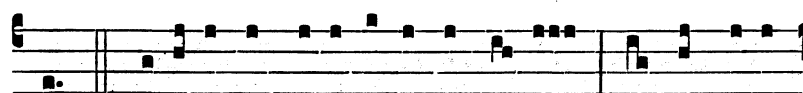
humi- li- á- sti me : confi- ge timó- re tu-



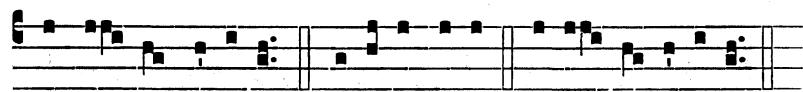
o car- nes me- as, a mandá- tis tu- is



non me re-pél- las. *T. P.* Alle-lú-ia, alle- lú-



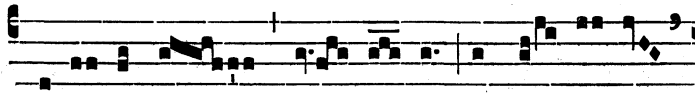
ia. *Ps.* Be- á-ti immacu- lá-ti in vi- a : \* qui ámbu- lant



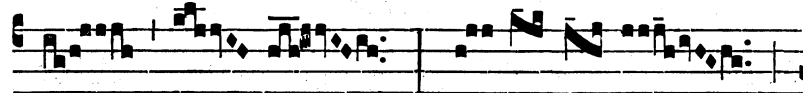
in le- ge Dómi-ni. Gló-ri- a Patri. E u o u a e.

Grad.

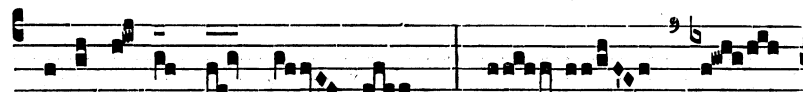
5.



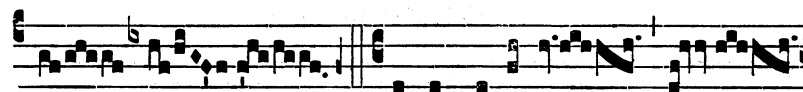
**D** Iffú- sa est \*grá- ti- a in lá- bi- is



tu- is : pro- pter- e- a

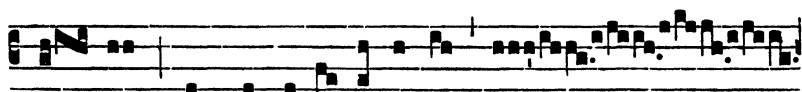


bene- dí- xit te De- us in ae-

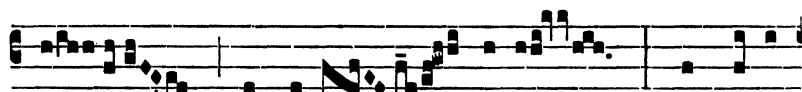


tér- num. *∇.* Propter ve-ri-tá-

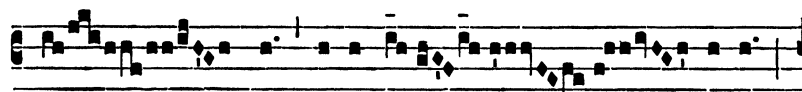
[70] Commune nec Virginis nec Martyris.



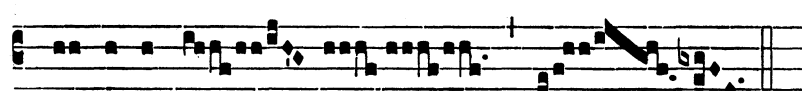
tem, et mansu- e- tú- di- nem,



et justí- ti- am : et dedú-



cet te mi-ra-bí- li- ter



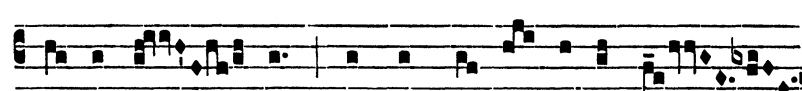
\* déx-te- ra tu- a.

8.

**A**



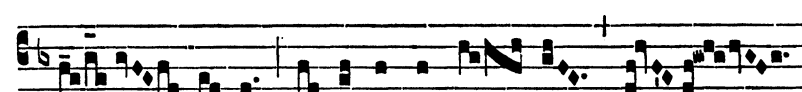
L- le- lú- ia. \* *ij.* ∇. Spé-



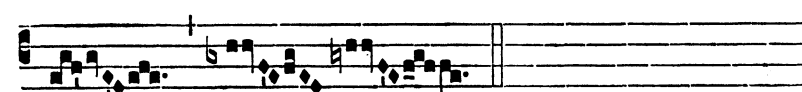
ci- e tu- a, et pulchri- tú- di- ne tu-



a intén-de, pró-



spe- re pro- cé- de, \* et re- gna.



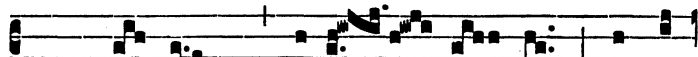
## Commune Dedicacionis Ecclesiae. [71]

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Veni sponsa Christi. [52], praetermittendo ultimam primi V. clausulam, \* pro cuius amore... fudisti.*

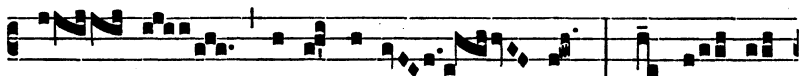
*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Spécie, ut supra; deinde Allelúia. V. Propter veritatem. [67].*

Offertorium. Diffúsa est. [58].

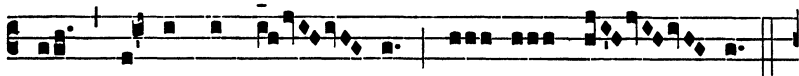
Comm.  
4.



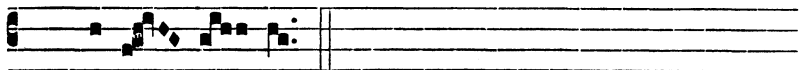
**D** I-le-xí-sti \* justí-ti-am, et o-



dí-sti in-i-qui-tá-tem : pro-ptér-e-



a unxit te De-us, De-us tu-us.

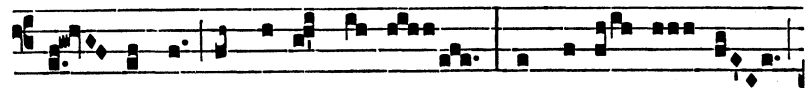


T. P. Alle- lú- ia.

## Commune Dedicacionis Ecclesiae.

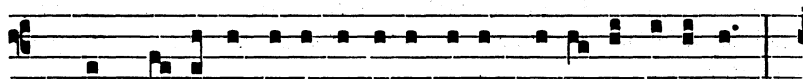
Intr.  
2.

**T** Errí-bi-lis est \* lo-cus i- ste : hic do-mus

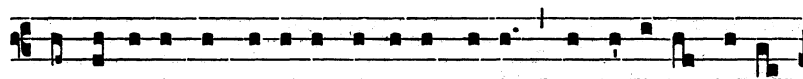


De- i est, et porta cae-li : et vocá-bi-tur

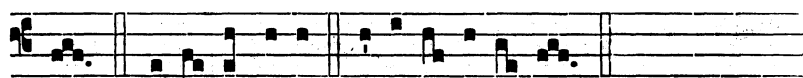
[72] Commune Dedicationis Ecclesiae.



*Ps.* Quam di-lécta taberná-cu-la tu-a, Dómi-ne virtú-tum! \*



concu-píscit, et dé-fi-cit á-ni-ma me-a in átri-a Dómi-

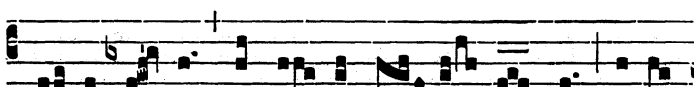


ni. Gló-ri-a Patri. E u o u a e.

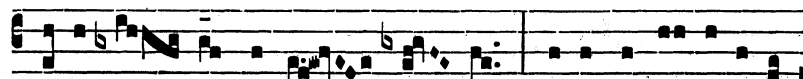
Grad.

5.

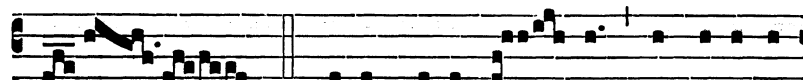
**L**



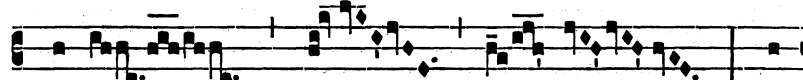
O-cus i-ste \* a De-o fa-ctus est, inae-



stimá-bi-le sacra-mén-tum, irrepre-hen-sí-bi-lis

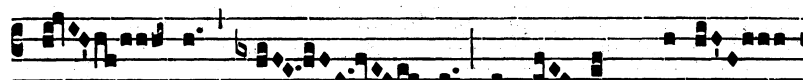


est. ¶ De-us, cu-i ad-stat Ange-ló-rum



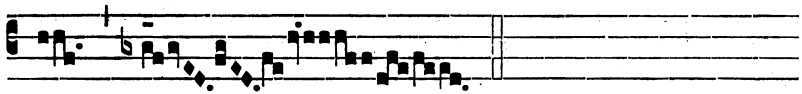
cho-rus,

ex-



áu-di pre-ces servó-rum \* tu-ó-

Commune Dedicacionis Ecclesiae. [73]



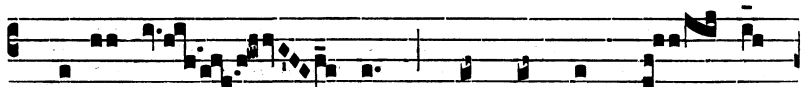
rum.

7.

**A**



L-le- lú- ia. \* ij.



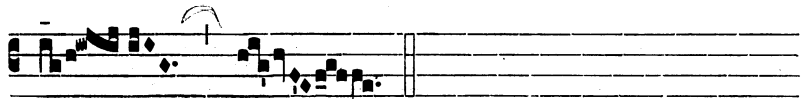
∇. Ado- rá- bo ad templum san- ctum



tu- um : et confi- té-



bor \* nómi- ni tu-



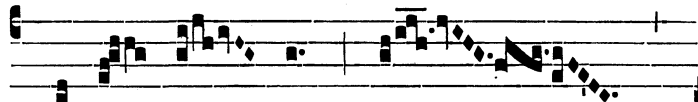
o.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Qui confidunt, 139.*

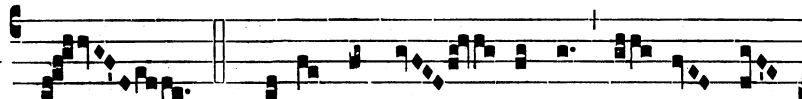
*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Adorábo, ut supra; deinde :*

5.

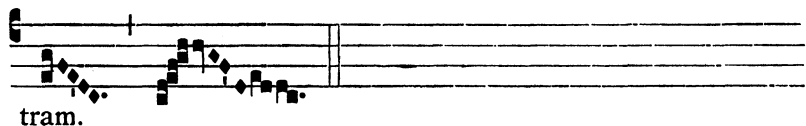
**A**



L- le- lú- ia. \*



∇. Be- ne fundá- ta est do- mus Dó-

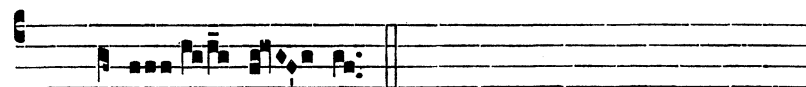
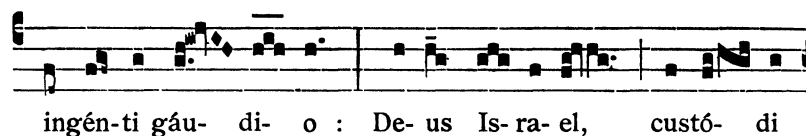
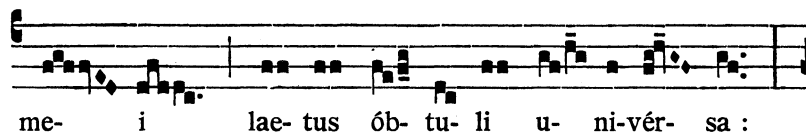


Offert.

6.

**D**

Omi-ne De- us, \* in simpli- ci-tá- te cordis



Comm.

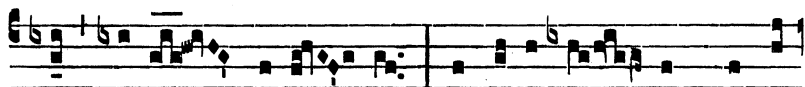
5.

**D**

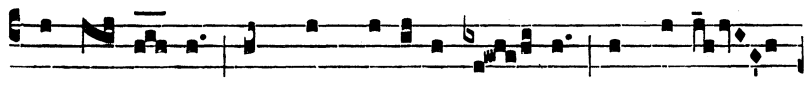
Omnes me- a, \* do- mus o- ra- ti- ó- nis vo- cá- bi-



Commune Festorum B. Mariae Virg. [75]



tur, di-cit Dómi- nus : in e- a o- mnis, qui pe-



tit, ác- ci- pit : et qui quaerit, inve- nit, et pulsán-



ti ape- ri- é- tur. *T. P.* Alle- lú- ia.

¶ *Infra Octavam Dedicacionis Ecclesiae, et in die Octava, dicitur Missa ut supra.*

¶ *In ipsa die Dedicacionis Ecclesiae, Missa dicitur ut supra.*

¶ *In ipsa die Dedicacionis Altaris, dicitur Missa ut supra.*

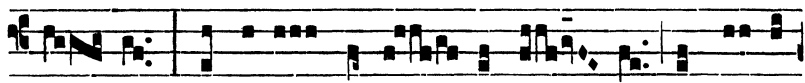
Commune Festorum B. Mariae V.

Intr.  
2.

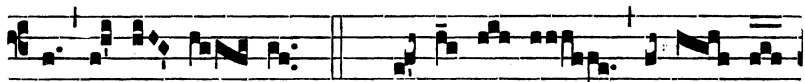


**S**

Alve \* sancta Pa- rens, e-ní- xa pu-érpe-ra

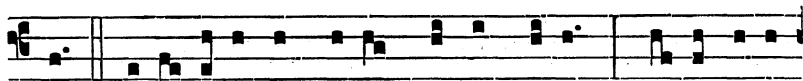


Re- gem, qui caelum terrám- que re- git in saé-cu-

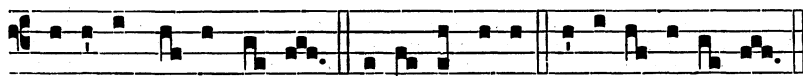


la sae-cu- ló- rum. *T. P.* Al-le- lú- ia, al-le- lú-

## Commune Festorum



ia. *Ps.* E-ructávit cor me- um verbum bonum : \* di- co ego



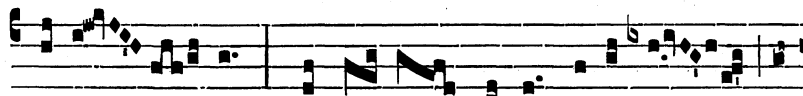
ópe- ra me- a re- gi. Gló- ri- a Patri. E u o u a e.

Grad.

4.

**B**

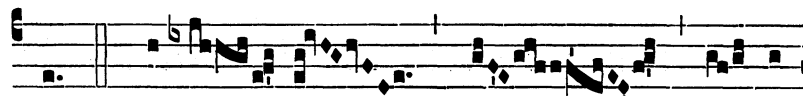
E- ne- dícta \* et ve- ne- rá- bi- lis es, Virgo



Ma- rí- a : quae si- ne tactu pudó- ris in-

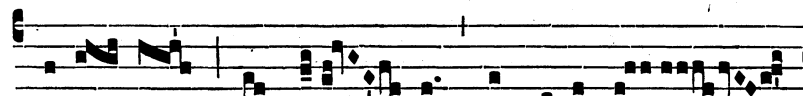


vén- ta es ma- ter Salva- tó-



ris.  $\forall$ . Vir- go

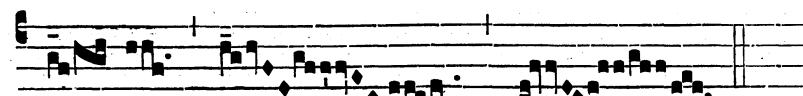
De- i



Gé- ni- trix, quem to- tus non ca- pit or-



bis, in tu- a se clau- sit ví- sce- ra \* fa- ctus



ho- mo.

Beatae Mariae Virginis.

[77]

4.

**A**

L-le-lú- ia. \* *ij.*

∇. Post par- tum, Vir-go invi-o-

lá- ta perman-sí- sti : De- i Gé- nitrix

inter- cé- de \* pro no-

bis.

¶ *In Adventu, loco ∇. praecedentis, dicitur :*

2.

**A**

L-le- lú- ia. \* *ij.*

∇. Ave Ma- rí- a, grá- ti- a ple- na :

Dó- mi- nus te- cum : be- ne-

dí- cta tu \* in mu- li-



é- ri-bus.

¶ *Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.  
2.

**G**

Aude

\* Ma- rí- a Vir- go,



cunctas haé-re-ses so- la inter-e- mí- sti.

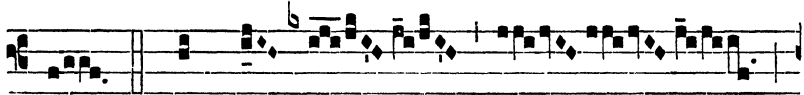


V. Quae Gabri- é-

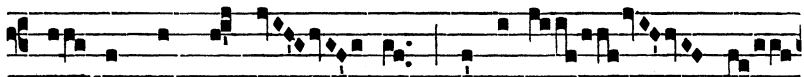
lis Archán-



ge- li di- ctis cre- di- dí-



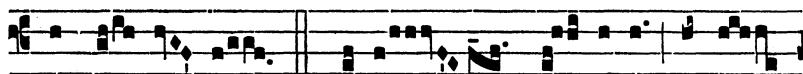
sti. V. Dum Vir- go



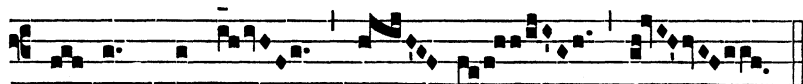
De- um et hó-mi- nem ge-nu- í- sti



et post partum, Vir- go, invi- o- lá-ta



perman- sí- sti. √. De- i Gé- nitrix, inter-

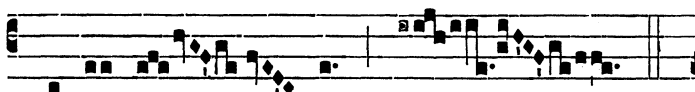


cé- de \* pro no- bis.

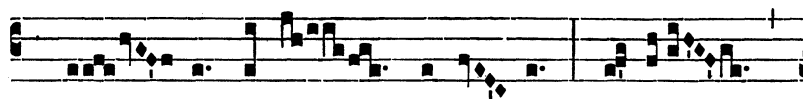
¶ *Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :*

8.

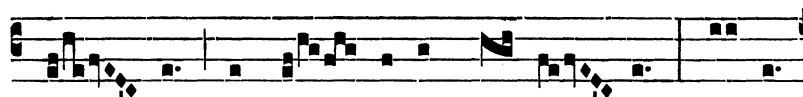
**A**



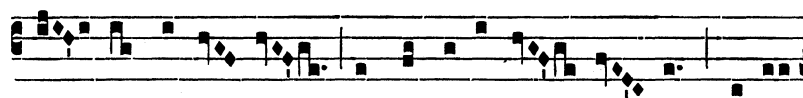
L-le- lú- ia. \* ij.



√. Vir- ga Jesse fló-ru- it : Virgo



De- um et hó- mi-nem gé- nu- it : pa- cem



De- us réddi- dit, in se re-concí- li- ans \* ima



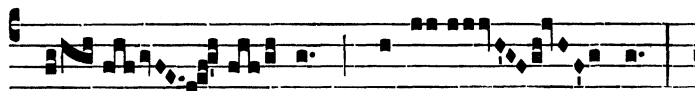
sum- mis.

Alleluia. √. Ave María. [77].

Offert.

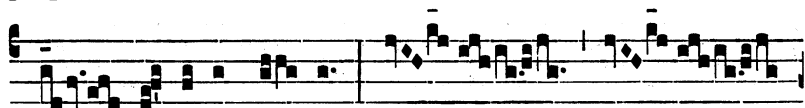
8.

**A**

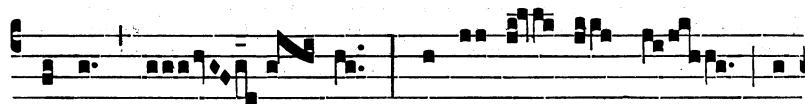


- ve \* Ma-rí- a,

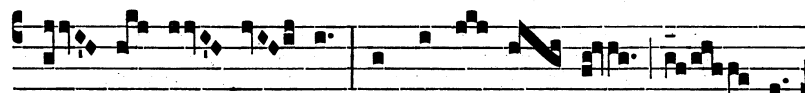
[80] Commune Festorum B. Mariae Virg.



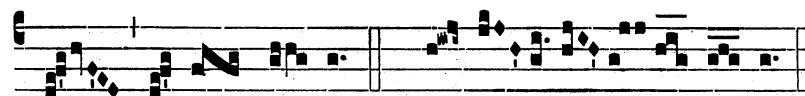
grá- ti- a ple- na, Dó-



mi-nus te- cum : be-ne- dí- cta tu in



mu- li- é- ri- bus, et be-ne- dí- ctus fru- ctus



ven- tris tu- i. *T. P.* Alle- lú- ia.

Comm.

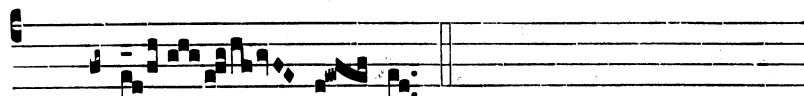
I.

**B**

E- á- ta vísce- ra \* Ma- rí- ae Vír- gi- nis, quae



porta- vé- runt ae- tér- ni Pa- tris Fí- li- um.



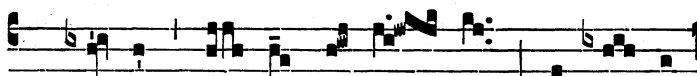
*T. P.* Alle- lú- ia.

## Missae de Sancta Maria in Sabbato

quae diei etiam possunt aliis diebus ut votivae de B. Maria Virgine,  
juxta Rubricas vel, ex indulto, pro temporum diversitate.

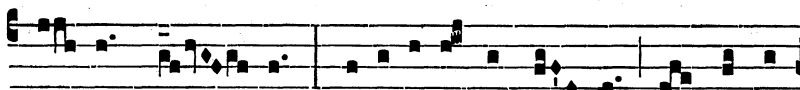
Ab Adventu usque ad Nativitatem Domini.

Intr.  
I.

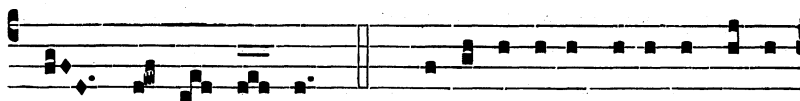


**R**

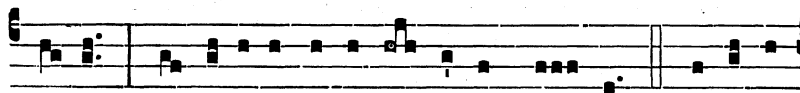
O-rá- te \* cae- li dé- su- per, et nu- bes



plu- ant ju-stum : ape-ri- á- tur ter- ra, et gérmí-



net Sal-va- tó- rem. *Ps.* Be-ne-di-xísti Dómi-ne terram



tu- am : \* a-vertísti capti-vi- tá-tem Ja- cob. Gló-ri- a



Patri. E u o u a e.

**Graduale.** Tóllite portas. 9.

Allelúia, allelúia.  $\Psi$ . Ave María. [77].

**Offertorium.** Ave María. 23.

**Communio.** Ecce virgo. 23.

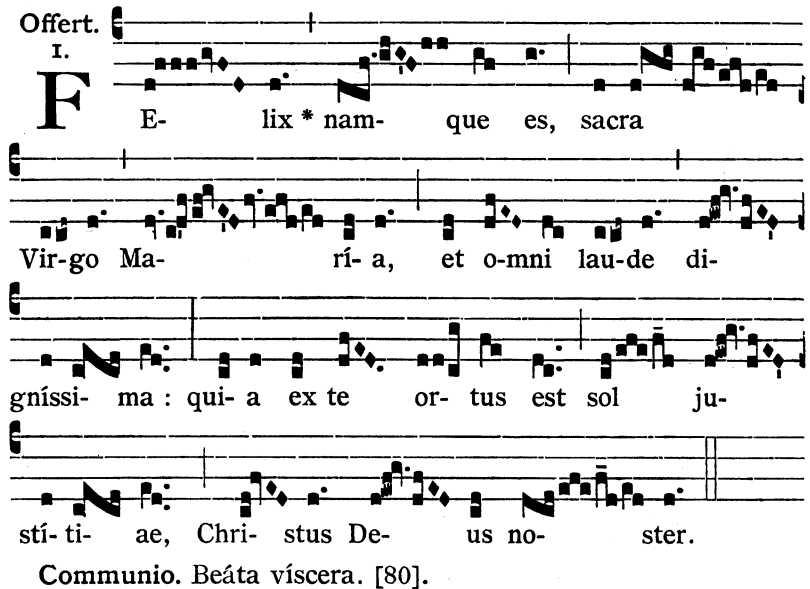
## A Nativ. Domini usque ad Purificationem.

Introitus. Vultum tuum. [64].

Graduale. Speciósus forma. 45.

Allelúia, allelúia.  $\Psi$ . Post partum. [77].

*Post Septuagesimam, omissis Allelúia et  $\Psi$ . sequenti, dicitur Tractus Gaude María. [78].*

Offert. 

I.  
F E-lix \* nam-que es, sacra  
Vir-go Ma-rí-a, et o-mni lau-de di-  
gníssi-ma : qui-a ex te or-tus est sol ju-  
stí-ti-ae, Chri-stus De-us no-ster.  
Communio. Beáta víscera. [80].

## A Purificatione usque ad Pascha.

Introitus. Salve sancta Parens. [75].

Graduale. Benedícta et venerábilis. [76].

Allelúia, allelúia.  $\Psi$ . Virga Jesse. [79].

*Post Septuagesimam, omissis Allelúia et  $\Psi$ . sequenti, dicitur Tractus Gaude María. [78].*

Offertorium. Felix namque es. *ut supra*.

Communio. Beáta víscera. [80].



## A Pascha usque ad Pentecosten.

Introitus. Salve sancta Parens. [75].

Allelúia, allelúia. V. Virga Jesse floruit. [79].

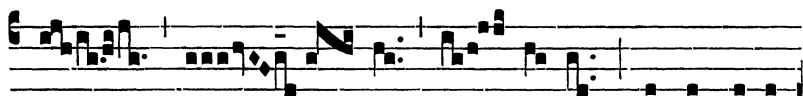
Allelúia. V. Ave María. [77].

Offert.  
8.

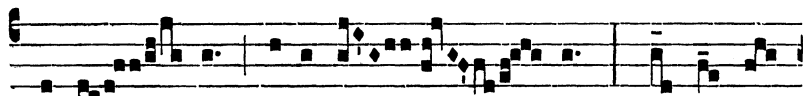


**B**

E- á- ta es, \* Vir-



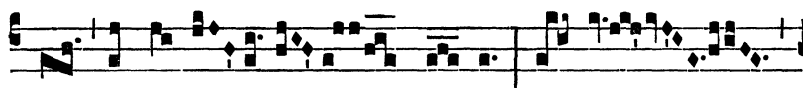
go Ma- rí- a, quae ómni- um



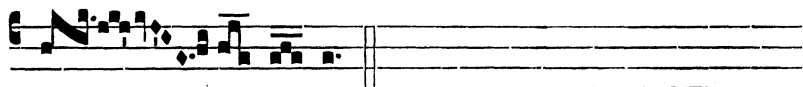
portá- sti Cre- a- tó- rem : ge- nu- í-



sti qui te fe- cit, et in ae- tér-



num pérma- nes Vir- go, al- le-



lú- ia.

Communio. Beáta viscera. [80].

## A Pentecoste usque ad Adventum.

Missa. Salve sancta Parens. [75].

# MISSÆ VOTIVÆ

Feria II.

## Missa de Sanctissima Trinitate.

Introitus. Benedicta sit. 308.

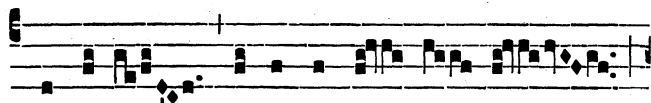
Graduale. Benedictus es. 308.

Allelúia, allelúia.  $\nabla$ . Benedictus es. 309.

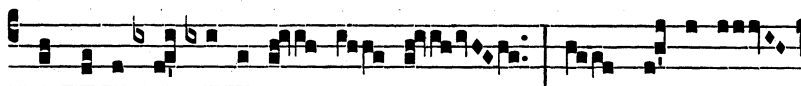
*Post Septuagesimam, omissis Allelúia et  $\nabla$ . sequenti, dicitur :*

**T**

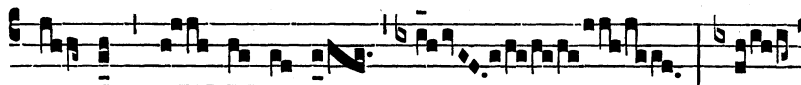
Tractus. 8.



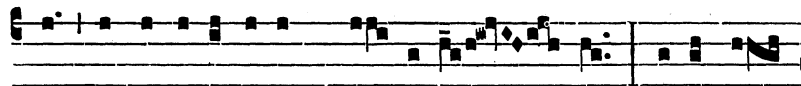
E De-um \* Patrem ingé- ni- tum,



te Fí- li- um u- ni- gé- ni- tum, te Spí- ri- tum



San-ctum Pa- rá- cli- tum, san-

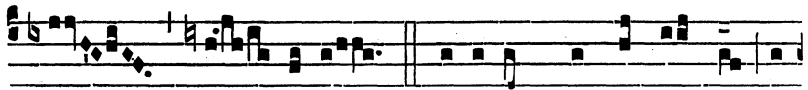


ctam et indi- ví- du- am Tri- ni- tá- tem, to- to cor-

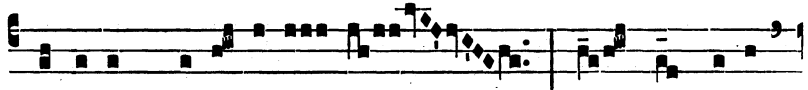


de confi- té- mur, laudá- mus, atque bene- dí-

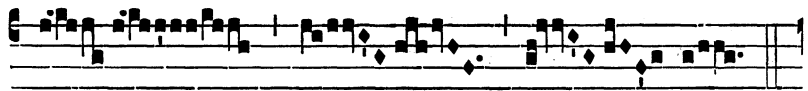
Missa votiva de Sanctissima Trinitate. [85]



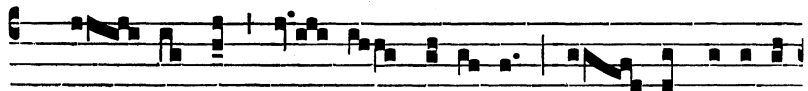
cimus.  $\Psi$ . Quóni- am magnus es tu, et



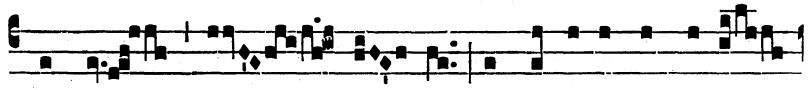
fá- ci- ens mi- ra- bí- li- a : tu es De- us



so- lus.



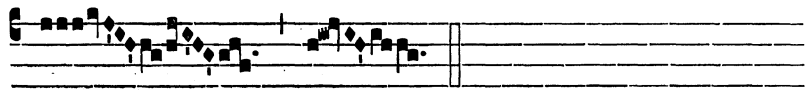
$\Psi$ . Ti- bi laus, ti- bi gló- ri- a, ti- bi gra- ti- á-



rum á- cti- o in saécu- la sempi- tér-



na, o be- á- ta \* Trí- ni- tas.

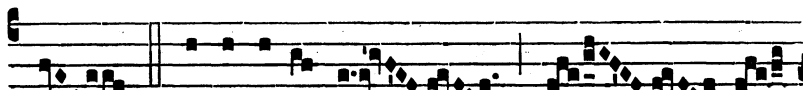


*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia.  $\Psi$ . Benedictus es, 309; deinde :*

I.

**A**

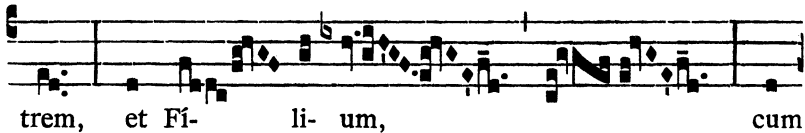
L- le- lú- ia. \*



$\Psi$ . Be- ne- di- cá- mus

Pa-

## Missa votiva de Angelis.



Offertorium. Benedictus sit. 309.

Communio. Benedicimus Deum. 310.

## Feria III.

## Missa de Angelis.

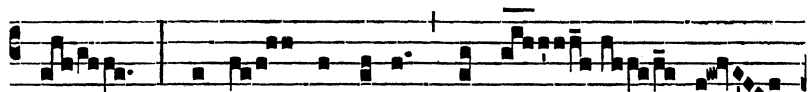
Introitus. Benedícite Dóminum. 607.

Grad.

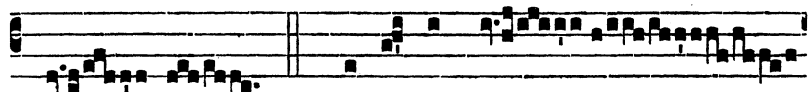
3.

**L**

Audá- te \*Dó-mi-num de cae- lis :



laudá- te e-um in ex- cé- l-

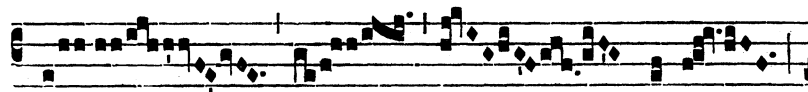


sis.

∩. Laudá- te e-



um omnes Ange-li e- jus : laudá-

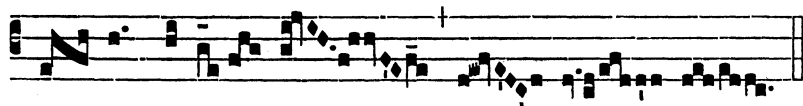


te

e-um

Missa votiva de Angelis.

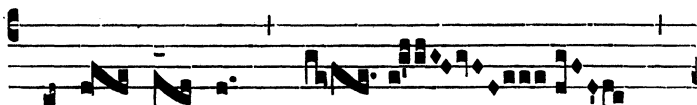
[87]



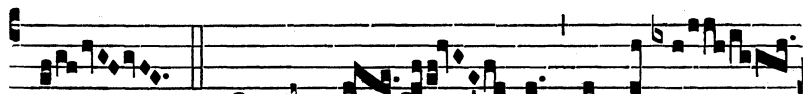
o-mnes Virtú- tes \* e- jus.

4.

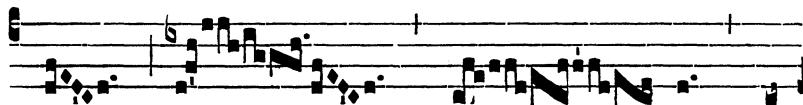
**A**



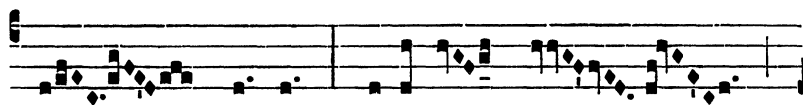
L-le- lú- ia. \* ij.



∩. In conspé- ctu Ange- ló-



rum psal-



lam ti- bi, Dómi- ne De-



us \* me-



us.

*Post Septuagesimam, omissis Allelúia et ∩. sequenti, dicitur :*

Tract.

2.

**B**



Ene-dí-ci- te \* Dó- mi- num,

omnes Ange- li e- jus; pot-éntes virtú-

te, qui fá-ci-tis verbum e-jus.  $\Psi$ . Bene-dí-ci-te Dó-

mi- no, omnes Virtú-tes e- jus : mi-ní-

stri e- jus, qui fá-ci-tis vo-luntá- tem e- jus.

$\Psi$ . Be-ne-dí-ci- te Dó-mi- no, ómni- a ó-pe-ra

e-jus : in omni lo-co domi-na-ti- ó-nis e-

jus, bé- ne-dic á-nima me- a \* Dó- mi-

no.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia.  $\Psi$ . In conspéctu, ut supra, [87]; deinde : Allelúia.  $\Psi$ . Angelus Dómini. 245.*

**Offertorium. Stetit Angelus (sine Allelúia extra T. P.), 610.**

Missa votiva de S. Joseph

[89]

Comm.

2.

**A**

N- ge- li, \* Archán- ge- li, Thro- ni et Domina-

ti- ónes, Principá- tus et Pot- e- stá- tes, Virtú- tes cae- ló-

rum, Ché- ru- bim atque Sé- raphim, Dóminum bene- dí- ci-

te in ae- tér- num. *T. P.* Alle- lú- ia.

Feria IV.

Missa de S. Joseph.

Intr.

7.

**A**

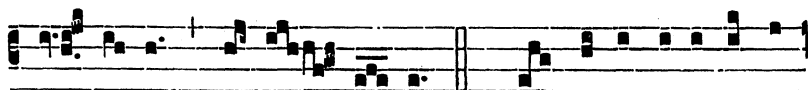
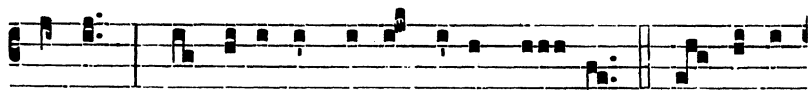
D- jú- tor \* et pro- té- ctor noster est Dó- mi- nus :

in e- o lae- tá- bi- tur cor no- strum, et in nó- mi-

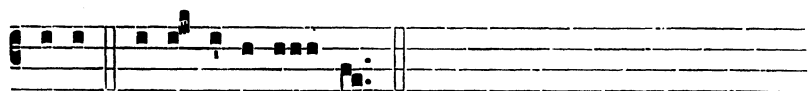
ne sancto e- jus spe- rá- vi- mus. *T. P.* Al-

[89A]

## Missa votiva de S. Joseph.

le- lú- ia, al-le- lú- ia. *Ps.* Qui re-gis Isra- el, in-

tén-de : \* qui dedú- cis vel- ut ovem Jo- seph. Gló- ri- a



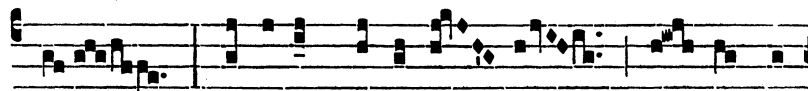
Patri. E u o u a e.

Graduale. Dómine, praevenísti. [48].

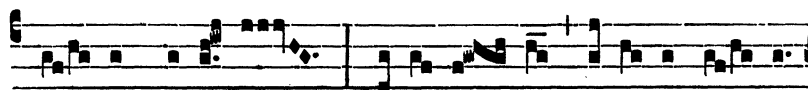
Allelúia, allelúia. *Ps.* Fac nos innócuam. 486.

*Post Septuagesimam, omissis Allelúia et Ps. sequenti, dicitur Tractus*  
*Beátus vir.* [8].

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :*  
 Allelúia, allelúia. *Ps.* De quacúmque tribulatióne. 486. Allelúia.  
*Ps.* Fac nos innócuam. *ibid.*

**L** Au- da, \* Je- rú- sa-lem, Dómi-

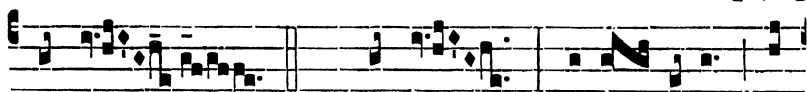
num : quó-ni- am confortá- vit se- ras por-



tá- rum tu- á- rum, be-ne- dí- xit fí- li- is tu- is



# Missa votiva de SS. Apostolis Petro et Paulo. [89B]



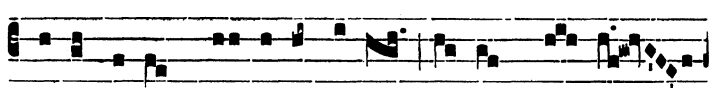
† in te. T. P. † in te, alle- lú- ia, al-



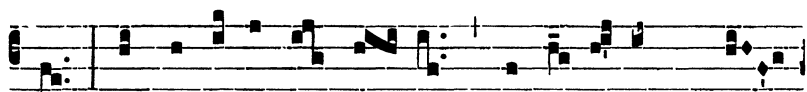
le- lú- ia.

Comm.

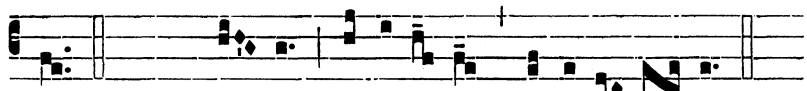
8.



**J** Acob autem \* gé- nu- it Jo- seph vi- rum Ma- ri-



ae, de qua na- tus est Je- sus, qui vo- cá- tur † Chri-



stus. T. P. † Chri- stus, al- le- lú- ia, al- le- lú- ia.

---

Item Feria IV.

## Missa de SS. Apostolis Petro et Paulo.

Introitus. Mihi autem. 392.

Graduale. Constitues eos. 393.

Allelúia, allelúia. V̇. Nimis honoráti. 644.

[90] Missa votiva de omnibus SS. Apostolis.

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Qui séminant. [24].*

Offertorium. In omnem terram. 406.

Communio. Vos qui secúti estis me. 448.

¶ *Tempore Paschali dicitur Missa Protexísti. [15].*

---

Similiter Feria IV.

Missa de omnibus SS. Apostolis.

I. Extra Tempus Paschale, omnia ut in Missa praecedenti.

II. Tempore Paschali.

Introitus. Protexísti. [15].

Allelúia, allelúia. V. Confitebúntur. [16].

Allelúia. V. Ego vos elégi. 630.

Offertorium. Constitúes eos. 534.

Comm. 8.



N omnem ter- ram \* ex-í- vit so- nus e- ó-  
rum : et in fi- nes orbis ter- rae verba e- ó-  
rum, alle- lú- ia, alle- lú- ia.

¶ *Praecedentes Missae de omnibus SS. Apostolis, tum intra, tum extra Tempus Paschale, sumi etiam possunt pro votiva alicujus sancti Apostoli, de quo in Missali non habeatur Missa propria.*

*Similiter Feria IV. dici potest Missa de Patrono principali Oppidi vel Civitatis, Dioecesis, Provinciae et Nationis, vel etiam de Titulari Ecclesiae propriae, et de Titulo vel Sancto Fundatore Ordinis seu Congregationis.*

Feria V.

## Missa de Spiritu Sancto.

I. Extra Tempus Paschale.

Intr.  
8.**S**

Pí-ri- tus Dómi- ni \* replé- vit orbem ter-

rá- rum : et hoc quod cón- ti- net ómni- a, sci- én-

ti- am habet vo- cis. *Ps.* Exsúrgat De- us,

et dissi- péntur in- i- mí- ci e- jus : \* et fú- gi- ant, qui odé-

runt e- um, a fá- ci- e e- jus. Gló- ri- a Patri.

E u o u a e.

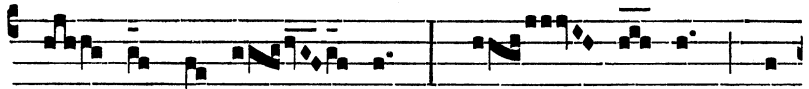
Grad.

I.

**B**

E- á- ta gens, \* cu- jus est Dó- mi- nus

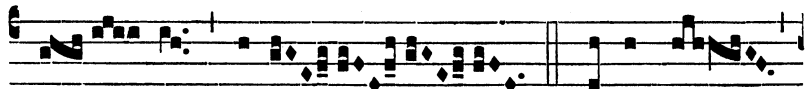
## Missa votiva de Spiritu Sancto.



De- us e- ó- rum : pó- pu- lus, quem



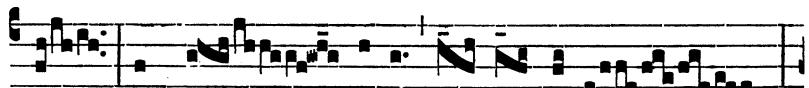
e- lé- git Dó- mi- nus in he- re- di-



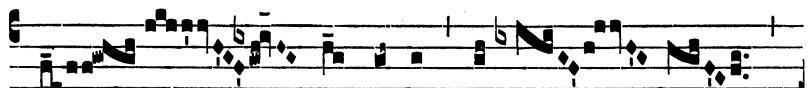
tá- tem si- bi.  $\nabla$ . Verbo Dó-



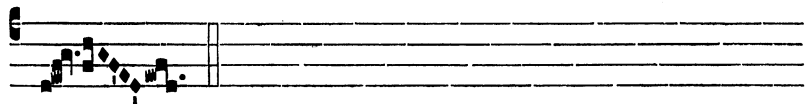
mi- ni cae- li firmá- ti



sunt : et spí- ri- tu o- ris e- jus



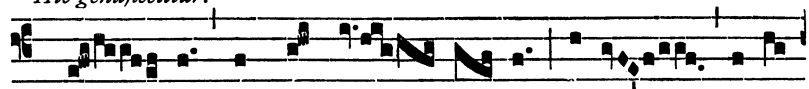
o- mnis virtus \* e- ó- rum.



2.

**A** L- le- lú- ia. \* *ij.*

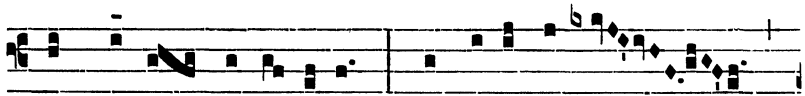
*Hic genuflectitur.*



$\nabla$ . Ve- ni Sancte Spí- ri- tus, reple tu- ó-

Missa votiva de Spiritu Sancto.

[93]



rum corda fi-dé-li-um : et tu-i a-mó-



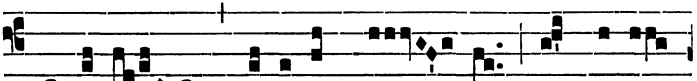
ris in e-is ignem\* ac-cénde.



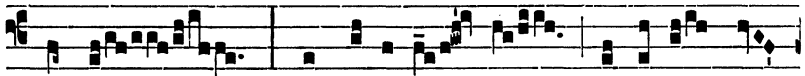
*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.  
2.

**E**



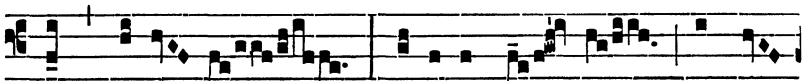
-mítte \* Spí-ri-tum tu- um, et cre-a-



búntur : et reno-vá- bis fá-ci-em ter-

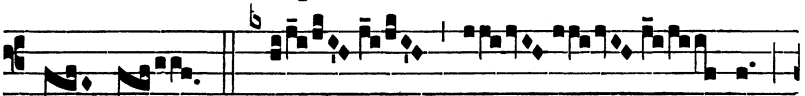


rae. V. O quam bo- nus et su-á- vis



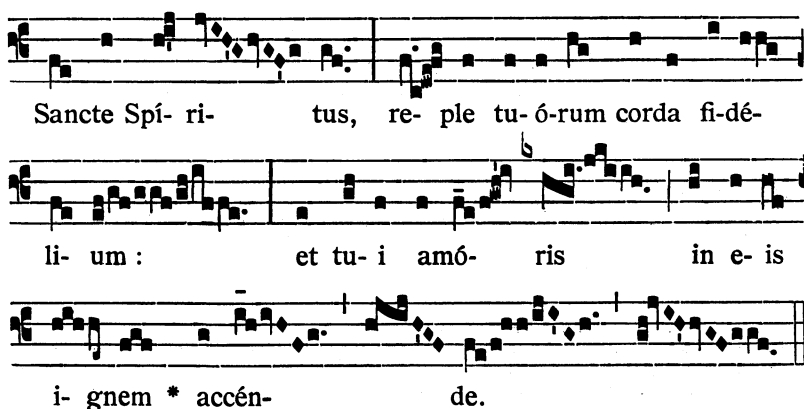
est, Dómi- ne, Spí-ri-tus tu- us in no-

*Hic genuflectitur.*



bis! V. Ve- ni

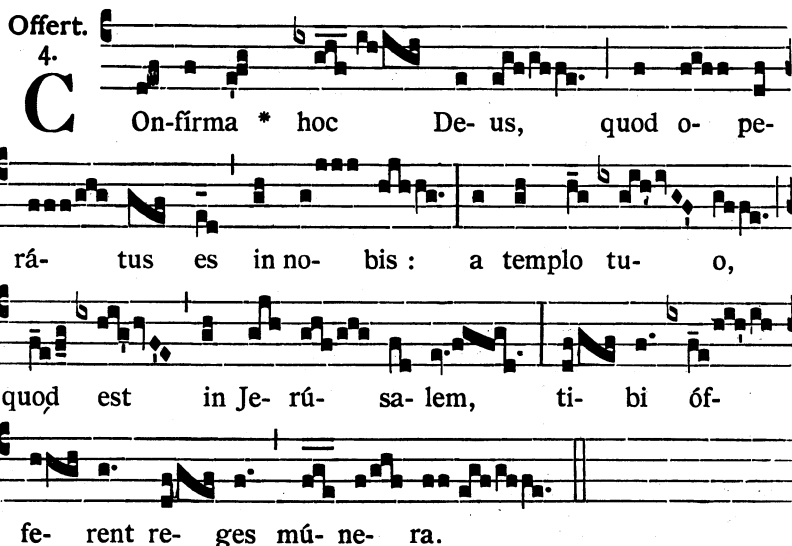
## Missa votiva de Spiritu Sancto.



Sancte Spí- ri- tus, re- ple tu- ó- rum corda fi- dé-  
 li- um : et tu- i amó- ris in e- is  
 i- gnem \* accén- de.

Offertorium. Confirma. 295. — *Post Septuagesimam :*

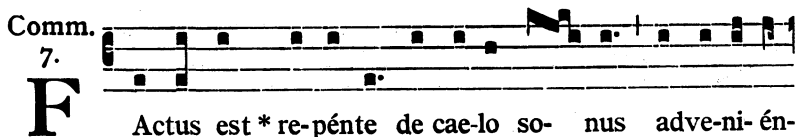
Offert. 4.



**C** On- fírma \* hoc De- us, quod o- pe-  
 rá- tus es in no- bis : a templo tu- o,  
 quod est in Je- rú- sa- lem, ti- bi óf-  
 fe- rent re- ges mú- ne- ra.

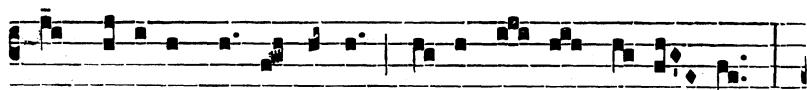
Communio. Factus est. 296. — *Post Septuagesimam :*

Comm. 7.

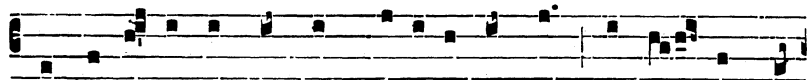


**F** Actus est \* re- pénte de cae- lo so- nus adve- ni- én-

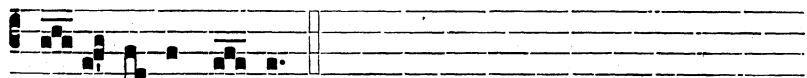
Missa votiva de Ss. Sacramento. [95]



tis spí-ri-tus ve-he-méntis, u-bi e-rant se-dén-tes :



et replé-ti sunt omnes Spí-ri-tu Sancto, loquén-tes ma-



gná-li-a De-i.

II. Tempore Paschali.

Introitus. Spíritus Dómini. 292.

Allelúia, allelúia.  $\Psi$ . Emítte Spíritum. 298.

Allelúia.  $\Psi$ . Veni Sancte Spíritus. 293.

Offertorium. Confirma hoc Deus. 295.

Communio. Factus est. 296.

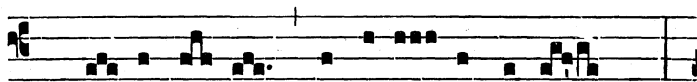
Item feria V. Missa de Ss. Euchar. Sacramento.

I. Extra Tempus Paschale.

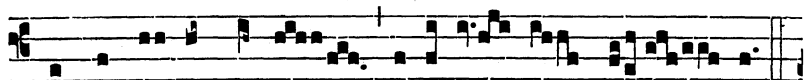
Intr.

2.

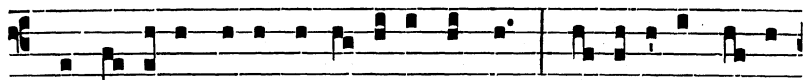
**C**



I-bá-vit e-os \* ex á-di-pe frumén-ti :



et de pe-tra, mel-le sa-tu-rá-vit e-os.



*Ps.* Exsul-tá-te De-o adju-tó-ri nostro : \* ju-bi-lá-te De-o

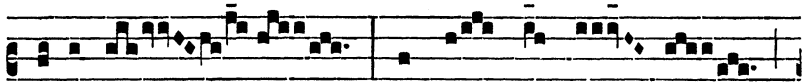


Ja-cob. Gló-ri-a Patri. E u o u a e.

Grad.

7.

O



Dómi- ne : et tu das il- lis

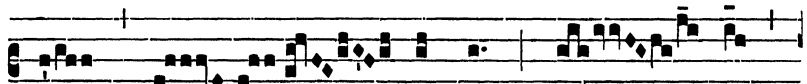


e- scam in tén-po- re oppor-

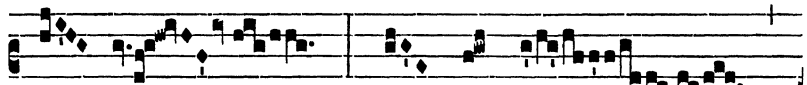


tú- no.

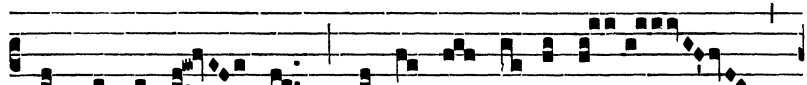
V. Ape-



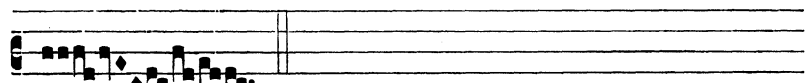
ris tu ma- num



tu- am : et imple

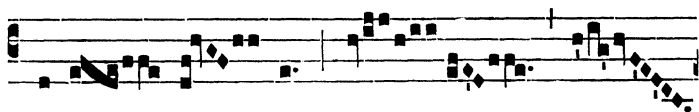


omne á-ni- mal \* be-ne- di- cti- ó-ne.



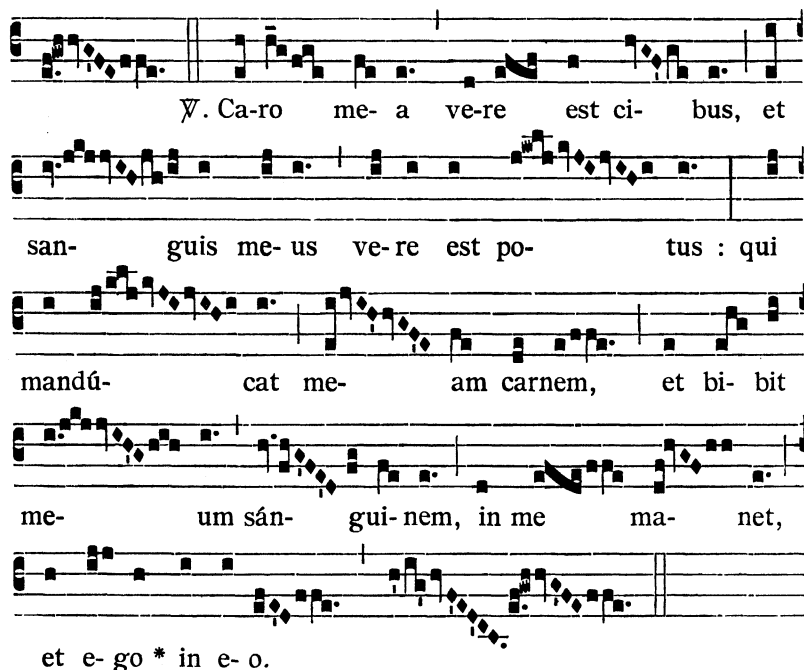
7.

A





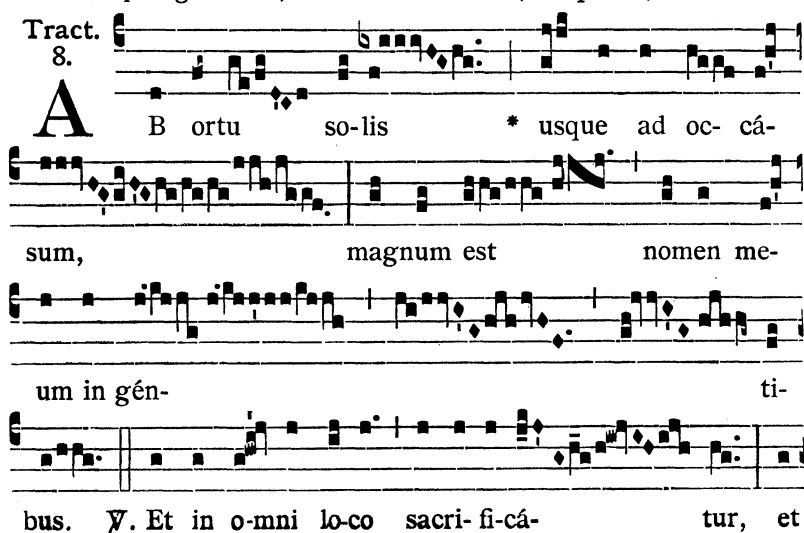
Missa votiva de Ss. Sacramento. [97]



V. Ca-ro me- a ve-re est ci- bus, et  
 san- guis me- us ve-re est po- tus : qui  
 mandú- cat me- am carnem, et bi- bit  
 me- um sán- gui-nem, in me ma- net,  
 et e- go \* in e- o.

*Post Septuagesimam, omissis Alleluia et V. sequenti, dicitur :*

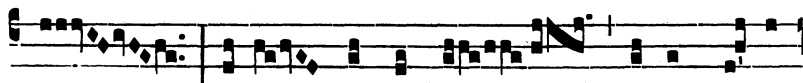
Tract.  
8.



**A** B ortu so- lis \* usque ad oc- cá-  
 sum, magnum est no- men me-  
 um in gén- ti-  
 bus. V. Et in o- mni lo- co sacri- fi- cá- tur, et



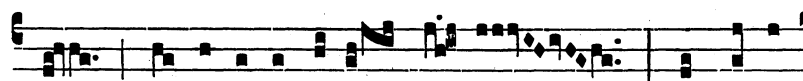
of- fértur nó- mi- ni me- o oblá- ti- o mun-



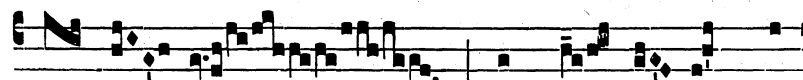
da : qui- a magnum est nomen me- um



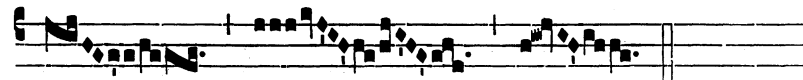
in gén- ti- bus. *∇*. Ve- ní-



te, com- é- di- te panem me- um : et bí- bi-



te vi- num, quod mí- scu- i \* vo-



bis.

Offert.

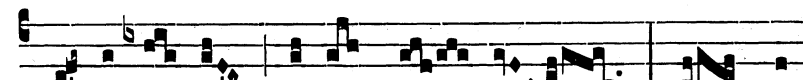
4.

**S**

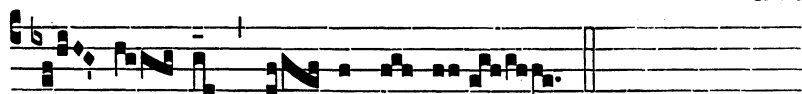
Acer- dó- tes \* Dó- mi- ni incén- sum et



pa- nes óffe- runt De- o : et íd- e- o



sancti e- runt De- o su- o, et non



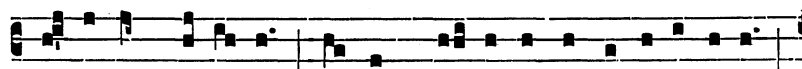
pól- lu- ent no- men e- jus.

Comm.

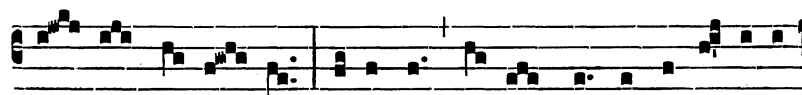
7.

**Q**

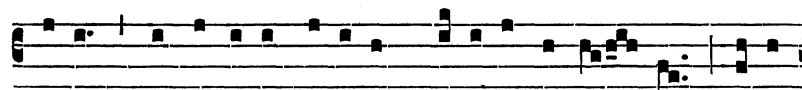
Uoti- escúmque \* mandu- cá- bi- tis panem hunc, et



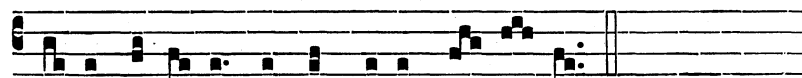
cá- li- cem bi- bé- tis, mor- tem Dó- mi- ni annunti- á- bi- tis,



do- nec vé- ni- at : í- taque qui- cúmque mandu- cá- ve- rit



panem, vel bí- be- rit cá- li- cem Dómi- ni indí- gne re- us



e- rit córpo- ris et sángui- nis Dó- mi- ni.

## II. Tempore Paschali.

Introitus. Cibávit eos. 313.

Allelúia, allelúia.  $\nabla$ . Cognovérunt discipuli. 264.

Allelúia.  $\nabla$ . Caro mea. 314.

Offertorium. Sacerdótes Dómini. 319.

Communio. Quotiescúmque. 320.

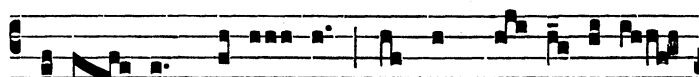
Similiter Feria V.

Missa de D. N. Jesu Christo  
summo et aeterno Sacerdote.

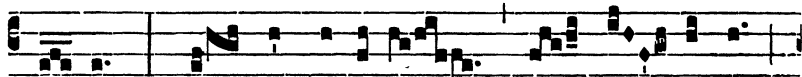
Intr.

7.

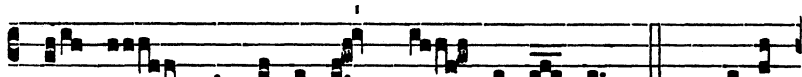
**J**



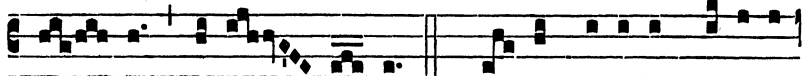
U-rá- vit \* Dómi- nus, et non pae- ni- té-bit



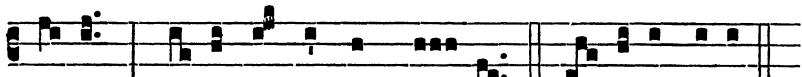
e- um : Tu es sa-cérdos in ae- térum



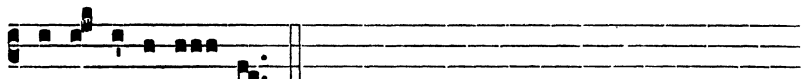
se- cún- dum órdi-nem Mel- chí-se- dech. *T. P.* Alle-



lú- ia, alle- lú- ia. *Ps.* Di- xit Dómi-nus Dómi-no



me- o : \* Se- de a dextris me- is. Gló- ri- a Patri.

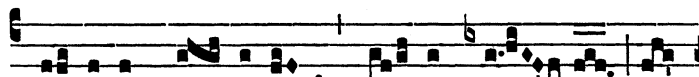


E u o u a e.

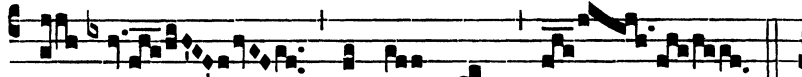
Grad.

5.

**S**

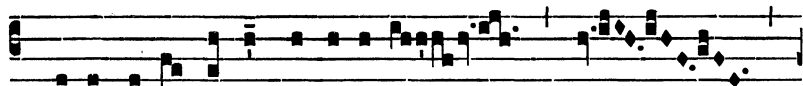


Pí- ri-tus Dó- mi-ni \* su- per me, pro-



pter quod

unxit me.



∇. Evange-li- zá-re paupé-ri-bus



mi- sit me, saná-re con-



trí- tos \* cor- de.

7.

**A**

L-le- lú-ia. \* *ij.*



∇. Je- sus au- tem e- o quod má-ne- at in



ae- tér- num, sem-pi-tér- num ha-bet



\* sa-cerdó- ti- um.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*

Tract.

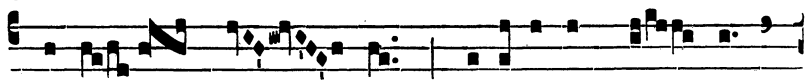
8.

**E**

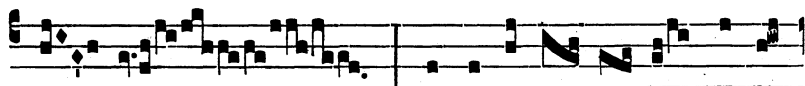
Xsúr- ge,

\* Dó-

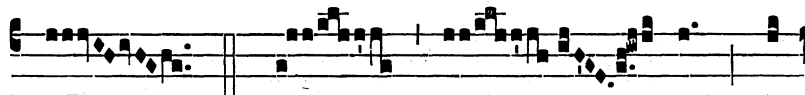
[102] Missa votiva de D. N. Jesu Christo



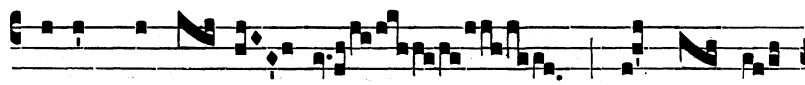
mi-ne De-us, exalté-tur ma-nus



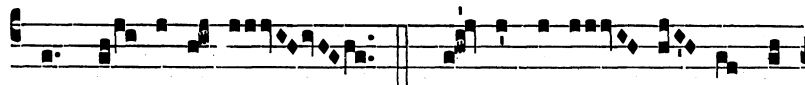
tu-a : ne obli-vi-scá-ris páupe-



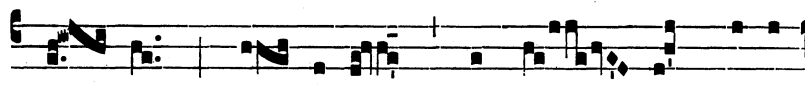
rum.  $\Psi$ . Vi- de quó-



ni-am tu la-bó-rem et do-ló-



rem con-sí-de-ras.  $\Psi$ . Ti-bi de-re- lí-ctus est



pau-per : ór-pha-no tu e-ris \* adjú-

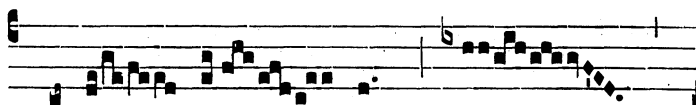


tor.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia.  $\Psi$ . Jesus autem. ut supra; deinde :*

I.

**A**



L-le- lú- ia. \*

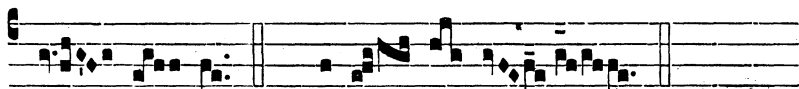
¶. Spí-ri-tus Dó-mi-ni  
 su-per me; pro-pter quod unxit me, e-vange-  
 li-zá-re paupé-ri-bus mi-sit me,  
 sa-ná-re con-trí-tos  
 \* cor-de.

Offert.

3.

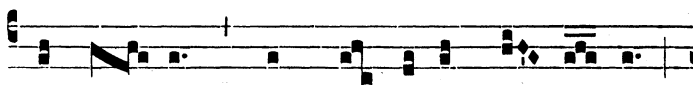
**C** Hri-stus \* u-nam pro peccá-tis óf-fe-  
 rens hósti-am, in semp-ité-r-num se-det  
 in déx-te-ra De-i : u-na e-nim obla-ti-ó-  
 ne consummá-vit in ae-tér-num san-cti-

[104] Missa votiva de Sancta Cruce.

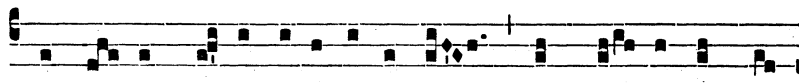


fi- cá- tos. *T. P.* Alle- lú- ia.

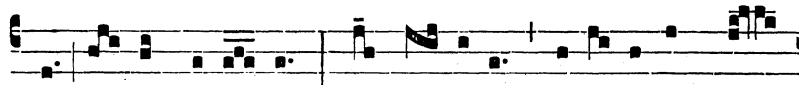
Comm.  
8.



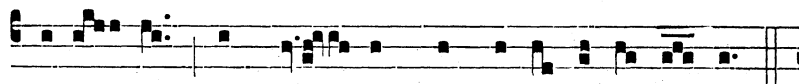
**H** OC cor- pus, \* quod pro vo- bis tra- dé- tur :



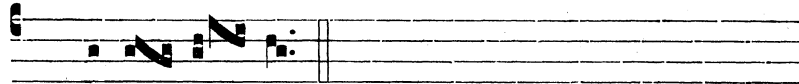
hic ca- lix no- vi testaméti est in me- o sángu-



ne, di- cit Dómi- nus : hoc fá- ci- te, quo- ti- escúmque



súmi- tis, in me- am commemo- ra- ti- ó- nem.



*T. P.* Alle- lú- ia.

Feria VI.

Missa de Sancta Cruce.

Introitus. Nos autem gloriári. 488.

Graduale. Christus factus est. 202.

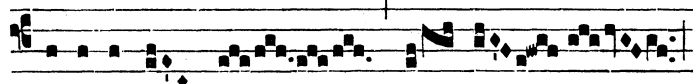
Alleluía, alleluía.  $\nabla$ . Dulce lignum. 490.

*Post Septuagesimam, omissis Alleluía et  $\nabla$ . sequenti, dicitur :*

Tract.

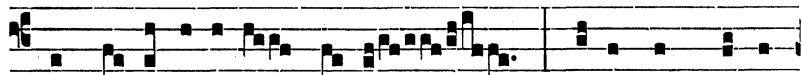
2.

**A**

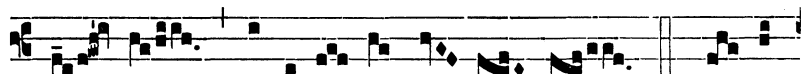


D- o- rá- mus te \* Chri- ste,





et be-ne-dí-cimus ti-bi : qui a per Cru-cem



tu-am red-emí-sti mun-dum. ∇. Tu-am



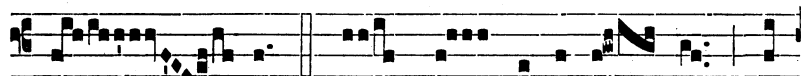
Cru-cem ad-o-rá-mus Dó-mi-ne,



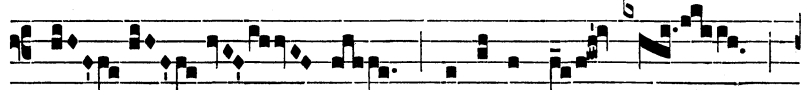
tu-am glo-ri-ó-sam re-có-li-mus passi-ó-



nem : mi-se-ré-re no-stri, qui passus es pro



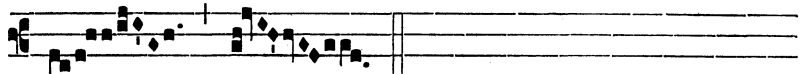
no-bis. ∇. O Crux be-ne-dí-cta, quae



so-la fu-ísti di-gna



portá-re Re-gem cae-ló-rum \* et Dó-mi-



num.

[106] Missa votiva de Passione Domini.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. Ψ. Dícite. 489. Deinde Allelúia. Ψ. Dulce lignum, ibid.*

Offertorium. Prótege (*sine Allelúia in temp. Septuag.*), 594.

Communio. Per signum Crucis. 491.

Item Feria VI.

Missa de Passione D. N. J. C.

Intr.

3.

**H**

Umi- li- á-vit \* semet-ípsum Dómi-nus Je- sus

Chri- stus usque ad mortem, mortem autem cru- cis :

propter quod et De- us exaltá-vit il- lum, et doná-vit

il- li nomen, quod est su-per o- mne

no- men. *Ps.* Mi-se-ri-córdi- as Dómi-ni in ae-térnum can-

tá-bo : \* in ge-ne-ra-ti- ó-nem et ge-ne- ra- ti- ó-nem.

Gló-ri-a Patri. E u o u a e.

Missa votiva de Passione Domini. [107]

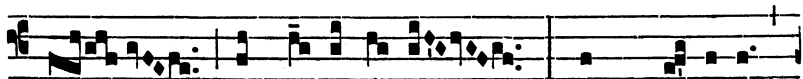
Grad.

2.

I



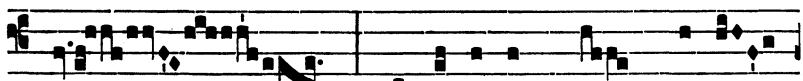
Mpro-pé-ri- um \* exspectá- vit cor me-



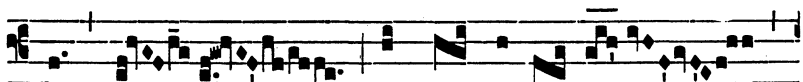
um, et mi- sé- ri- am : et sustí- nu- i,



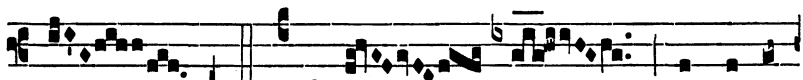
qui si- mul me- cum contrista- ré- tur, et non fu-



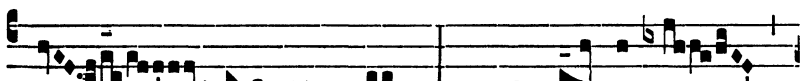
it : conso- lán- tem me quae- sí-



vi, et non invé- ni.



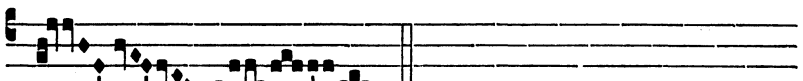
∇. De- dé- runt in escam



me- am fel, et in si- ti me-



a po- távé- runt me \* a- cé-



to.

[108] Missa votiva de Passione Domini.

I.  
**A** L-le- lú-ia. \* *ij.*

∇. A- ve Rex no- ster : tu

so- lus nostros es mi- se- rá- tus erró- res : Patri

o- bé- di- ens, du- ctus es ad cru- ci- fi- gén- dum, ut

agnus mansu- é- tus \* ad occi- si- ó- nem.

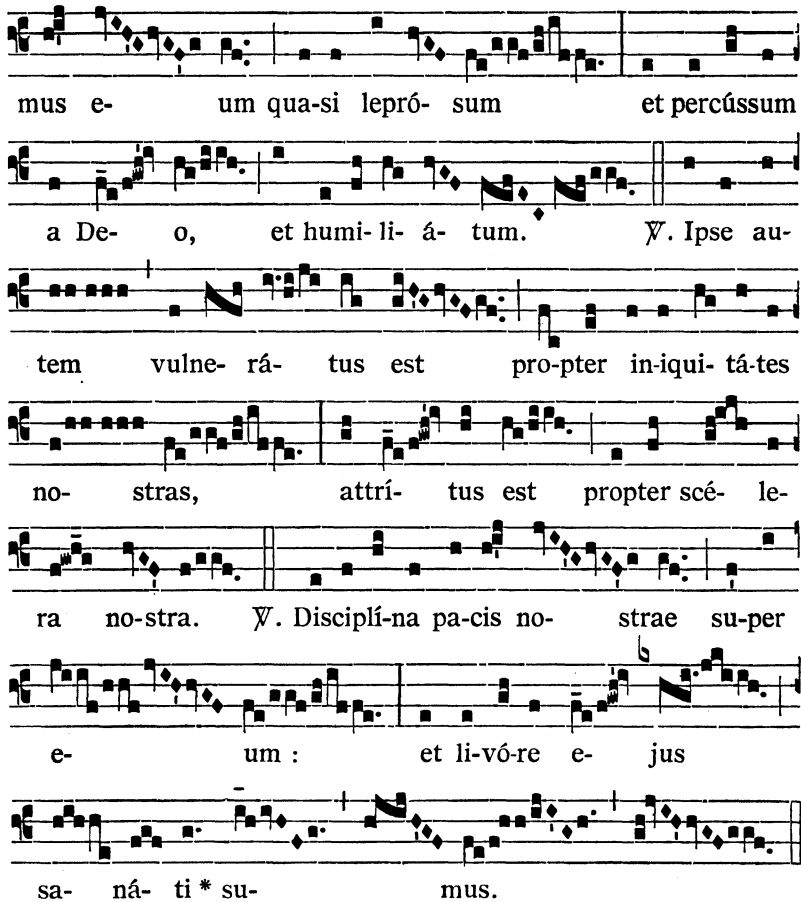
*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*

Tract.  
 2.  
**V** E-re \* languó- res no- stros

ipse tu- lit, et do- ló- res no- stros

ipse por- tá- vit. ∇. Et nos pu- tá- vi-

Missa votiva de Passione Domini. [109]



mus e- um qua-si lepró- sum et percússum  
a De- o, et humi- li- á- tum. V. Ipse au-  
tem vulne- rá- tus est pro-pter in-iqui- tá-tes  
no- stras, attrí- tus est propter scé- le-  
ra no-stra. V. Disciplí-na pa-cis no- strae su-per  
e- um : et li-vó-re e- jus  
sa- ná- ti \* su- mus.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Ave, Rex noster. [108]; deinde :*

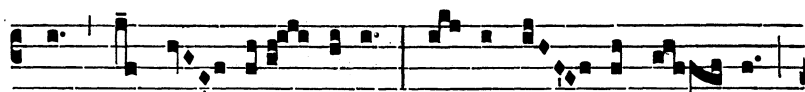
7.



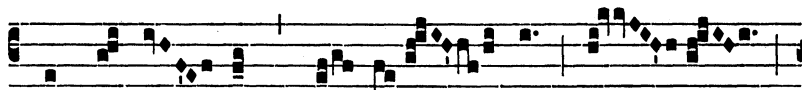
**A** L- le- lú- ia. \*

V. Ti-bi gló- ri- a, ho-sán- na : ti-bi tri- úm-

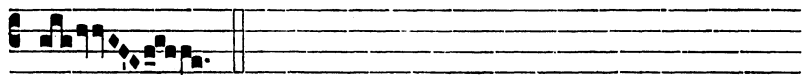
[110] Missa votiva de Passione Domini.



phus et vi-ctó-ri-a : ti-bi sum-mae lau-dis



et ho-nó-ris \* co-ró-na.



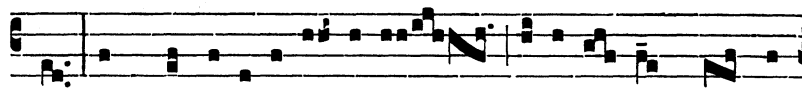
Offert.

5.

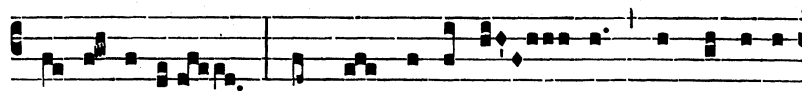
**I**



N-surre-xé-runt \* in me vi-ri in-í-



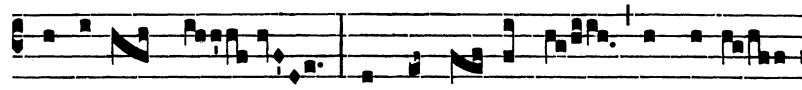
qui : absque mi-se-ri-cór-di-a quaesi-é-runt me in-



ter-fí-ce-re : et non pe-percé-runt in fá-ci-em



me-am spú-e-re : lánce-is su-is vulne-



ra-vé-runt me, et concús-sa sunt ómni-a



os-sa me-a.

Missa votiva de Sacratissimo Corde Jesu. [III]

Comm.

2.

**F**

Odé-runt \* ma- nus me- as et pe-des

me- os : di-nu-me-ravé- runt ómni- a os- sa

me- a.

Similiter Feria VI.

Missa de Sacratissimo Corde Jesu.

Intr.

5.

**C**

Ogi-ta- ti- ó-nes \* Cor- dis e- jus in ge-ne-ra-

ti- ó- ne et ge-ne-ra- ti- ó- nem : ut é- ru- at a

mor- te á- nimas e- ó- rum et a- lat e- os

in fa- me. *T. P.* Alle- lú- ia. al- le

lú- ia. *Ps.* Exsultá- te justí in Dómi- no, \* rectos de- cet

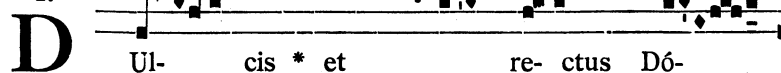
[112] Missa votiva de Sacratissimo Corde Jesu.



collaudá-ti o. Gló-ri- a Patri. E u o u a e.

Grad.

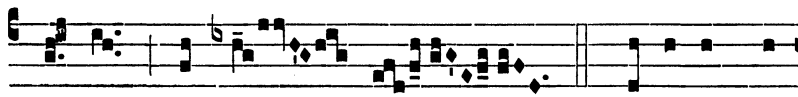
I.



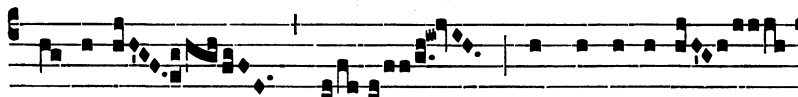
**D** Ul- cis \* et re- ctus Dó-



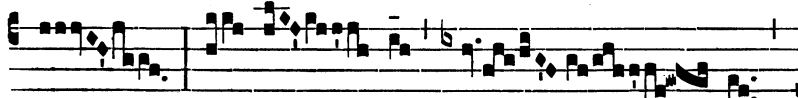
mi- nus, pro- pter hoc le- gem da-bit de- lin- quén-



ti- bus in vi- a.  $\nabla$ . Dí- ri- get man-



su- é- tos in ju- dí- ci- o,

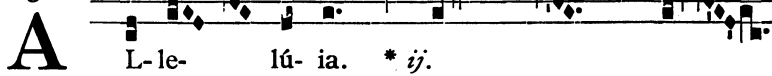


do- cé- bit mi- tes



vi- as \* su- as.

3.



**A** L- le- lú- ia. \* *ij.*



$\nabla$ . Tól- li- te ju- gum



Missa votiva de Sacratissimo Corde Jesu. [113]

me- um super vos et dísci-te a me,  
 qui- a mi-tis sum et hú-  
 mi- lis Cor- de, et inve-ni- é- tis ré-  
 qui- em \* a- nimá- bus  
 vestris.

*Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur :*

Tract.

2.

**M**

I-sé-ri- cors \* et mi-se-rá- tor Dó- mi-  
 nus, longá-nimis et mul- tum mi-sé-  
 ri-cors. V. Non in perpé- tu- um i-rascé-  
 tur, ne- que in aetér- num commi-

[114] Missa votiva de Sacratissimo Corde Jesu.

ná- bi-tur.  $\Psi$ . Non se-cúndum pec-cá-ta no-  
 stra fe-cit no- bis, neque se-cúndum in-iqui-tá-tes  
 no- stras re-trí- bu- it \* no-  
 bis.

*Tempore autem Paschali, omissis Graduali et Tractu, dicitur :  
 Allelúia, allelúia.  $\Psi$ . Tóllite jugum, ut supra, [112], deinde :*

8.

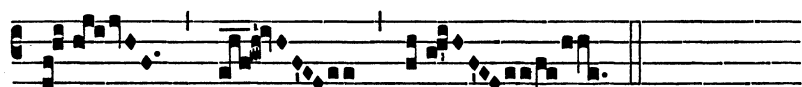
**A** L- le- lú- ia. \*

$\Psi$ . Ve-ní- te ad  
 me, o- mnes qui labo-rá-  
 tis, et o-ne- rá-ti

Missa votiva de Sacratissimo Corde Jesu. [115]



e- stis : et ego \* re- fi- ci- am vos.



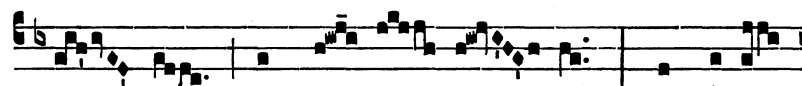
Offert.

8.

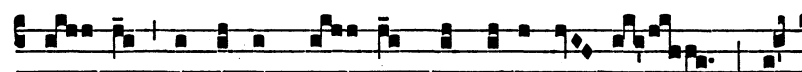
**I**



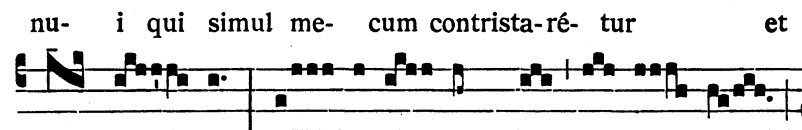
M- pro- pé- ri- um \* exspectá- vit Cor




me- um et mi- sé- ri- am, et sustí-



nu- i qui simul me- cum contrista- ré- tur et



non fu- it; con- so- lán- tem me quac- sí- vi



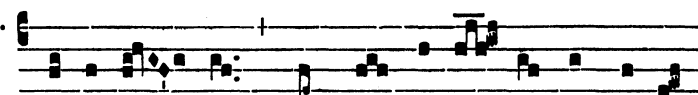
et non invé- ni.

*Tempore vero Paschali, sic mutatur Offertorium :*

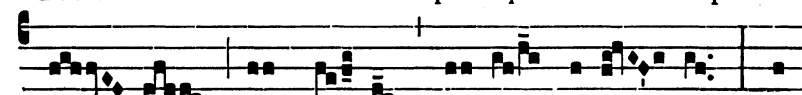
Offert.

6.

**H**

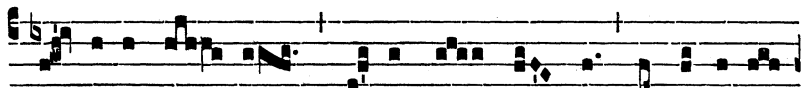


O- locáu- stum \* et pro peccá- to non postu-

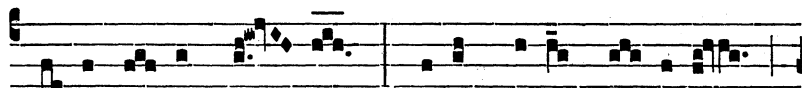


lá- sti; tunc di- xi : Ec- ce vé- ni- o. In

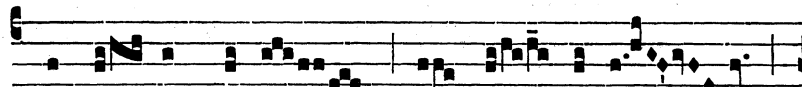
[116] Missa votiva de Sacratissimo Corde Jesu.



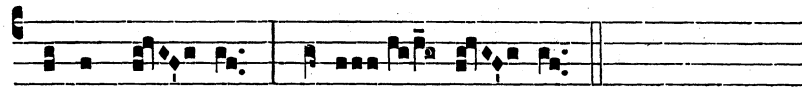
cá-pi-te li-bri scri-ptum est de me ut fá-ce-rem



vo-luntá-tem tu-am : De-us me-us, vó-lu-i



et le-gem tu-am in mé-di-o

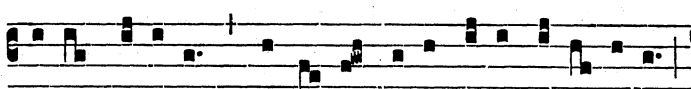


Cordis me-i. Alle-lú-ia.

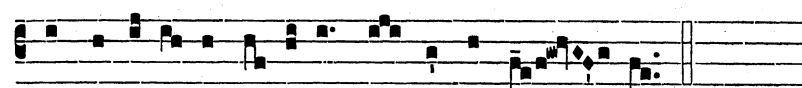
Comm.

7.

**U**



-nus mí-li-tum \* lán-ce-a la-tus e-jus a-pé-ru-it,



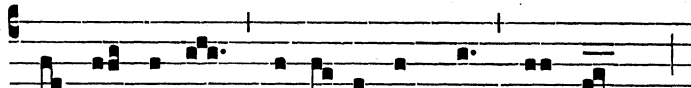
et contí-nu-o ex-í-vit sanguis et a-qua.

*Tempore autem Paschali, sic mutatur Communio :*

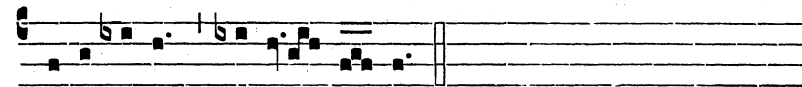
Comm.

6.

**S**



I quis si-tit \* vé-ni-at ad me et bi-bat,



alle-lú-ia, alle-lú-ia.

*In Sabbato dicitur Missa de Sancta Maria, ut supra post Commune Festorum ejusdem B. Mariae Virginis habetur, [81].*

# II

## MISSÆ VOTIVÆ

### AD DIVERSA

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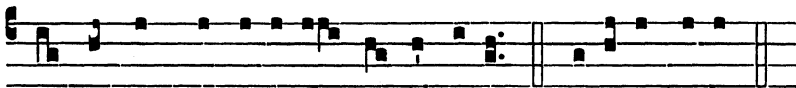
#### Missa pro eligendo Summo Pontifice.

*Dicitur Missa de Spiritu Sancto [91], vel ut sequitur.*

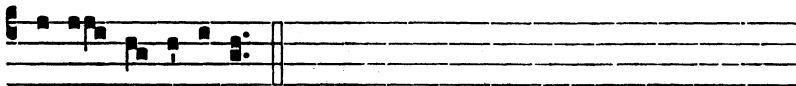
#### Introitus. 3.

**S** US- CI- TA- BO mi- hi \* sa-cerdó- tem fi-  
dé- lem, qui juxta cor me- um et á-nimam me- am  
fá- ci- et : et aedi- fi- cábo e- i do- mum fi- dé-  
lem, et ambu- lá- bit co-ram Chri- sto me- o  
cunctis di- é- bus. *Ps. Meménto Dómi- ne Da- vid :*

[118] Missa pro eligendo Summo Pontifice.



\* et omnis mansu-e-tú- di- nis e-jus. Gló-ri- a Patri.



E u o u a e.

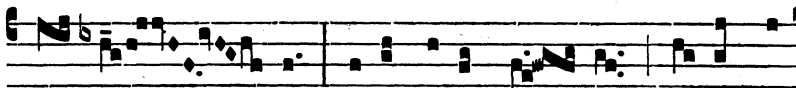
Grad.

5.

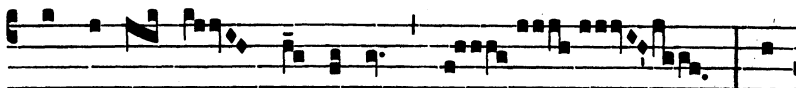
**P**



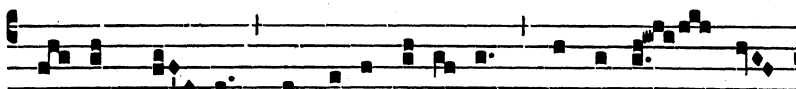
On-ti-fex \* sa-cérdos ma- gnus inter fra-



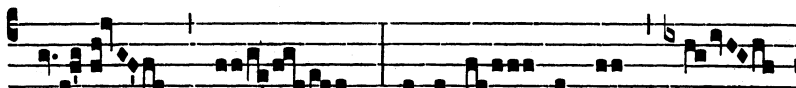
tres su- os, super cu-jus ca- put fu-sum est



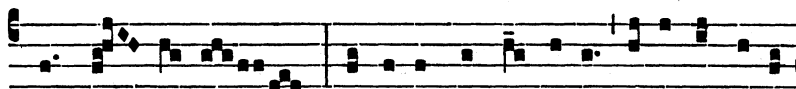
uncti- ó-nis ó- le- um, et



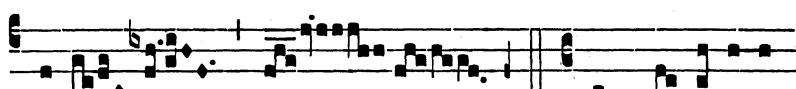
cu- jus ma- nus in sa-cerdó-ti- o consecrá- tae



sunt, vesti-tús- que est san-



ctis vé- sti- bus : dé- bu- it per ómni- a frátri- bus simi-



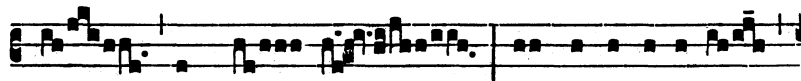
lá-ri.

∇. Ut mi- sé-ri-cors

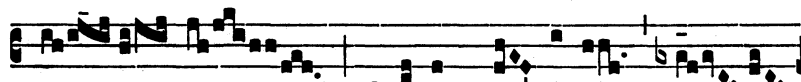
# Missa pro eligendo Summo Pontifice. [119]



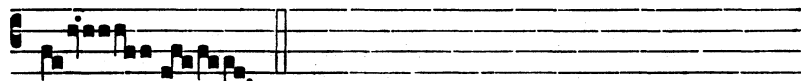
fī - e - ret, et fi - dé - lis pónti -



fex ad De - um : ut repro - pi - ti - á -



ret de - lícta \* pó - pu - li.

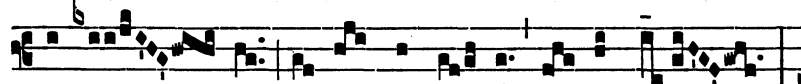


2.

**A**



L - le - lú - ia. \* *ij.* ∇. Sa - cér - dos



sit san - ctus, sic - ut et e - go sanctus sum,



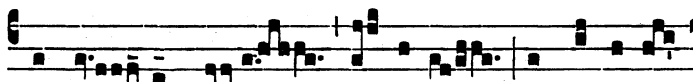
Dó - mi - nus \* qui san - ctí - fi - co vos.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*

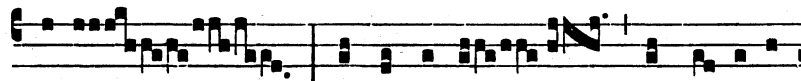
Tract.

8.

**S**

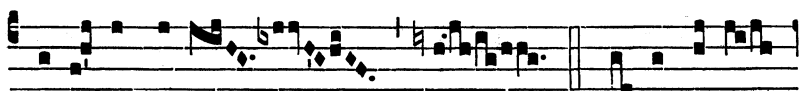


Urge, \* Dó - mi - ne, in réqui - em



tu - am, tu et arca sancti - fi - ca -

[120] Missa pro eligendo Summo Pontifice.

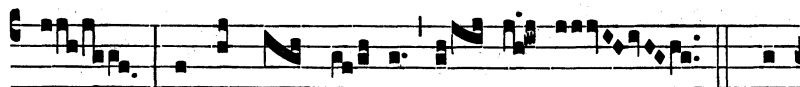


ti- ó- nis tu-ae.

∇. Sa- cerdó- tes

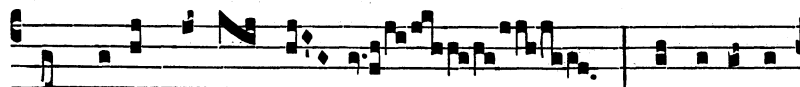


tu- i indu- á- tur justí- ti- am,



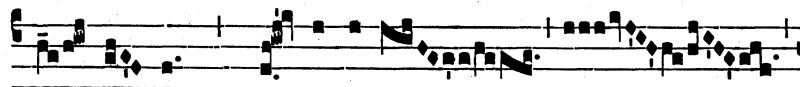
et sancti tu- i ex- súl- tent.

∇. Pro-

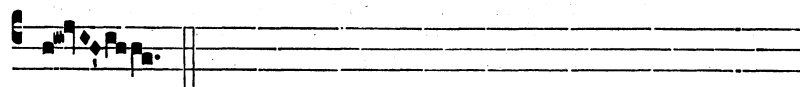


pter David servum tu- um,

non avértas



fá- ci- em\* Chri- sti tu- i.



*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. ∇. Sacérdos, ut supra, [119]; deinde : Allelúia.  
∇. Ego sum pastor. 264.*

Offert.

4.

**N**

ON par- ti- ci- péntur \* san-

cta, do- nec



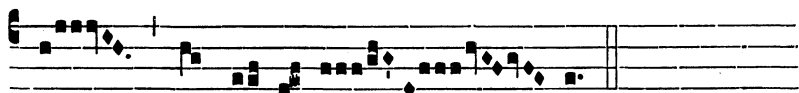
exsúrgat pón-

ti- fex

in os- tensi- ó-



## Missa votiva pro Sponso et Sponsa. [121]



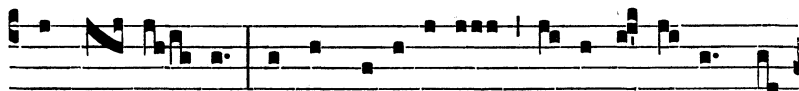
nem et ve-ri-tá-tem.

Comm.

8.

**V**

E-ste sancta \* u-té-tur pón-ti-fex, qui fú-e-rit



consti-tú-tus, et ingre-di-é-tur ta-berná-cu-lum te-



stimó-ni-i, ut mi-ní-stret in sanctu-á-ri-o.

¶ *In die Creationis et Coronationis Papae, et in eorum dierum Anniversario, dicitur Missa ut in Cathedra beati Petri, die 18. Januarii, 408.*

## In Anniversario

### Electionis seu Consecrationis Episcopi.

Missa. Sacerdotes tui, Dómine. [35].

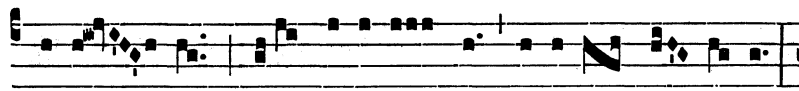
## Missa pro Sponso et Sponsa.

Intr.

3.

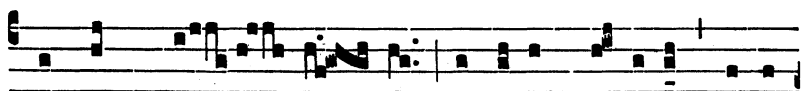
**D**

E-us Isra-el \* conjún-gat vos, et ipse sit

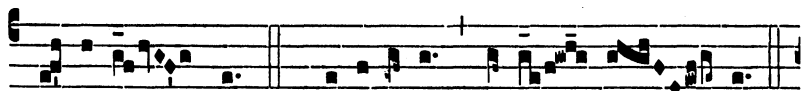


vo-bis-cum, qui mi-sértus est du-ó-bus ú-ni-cis :

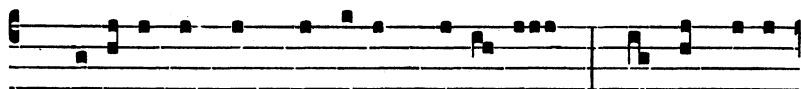
[122] Missa votiva pro Sponso et Sponsa.



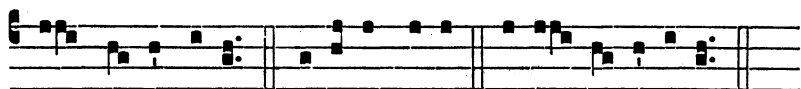
et nunc, Dó- mi- ne, fac e- os plé- ni- us be- ne-



dí- ce- re te. *T. P.* Alle- lú- ia, alle- lú- ia.



*Ps.* Be- á- ti omnes qui timent Dómi- num : \* qui ámbu- lant

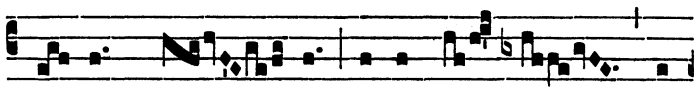


in vi- is e- jus. Gló- ri- a Patri. E u o u a e.

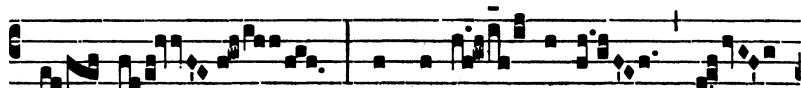
Grad.

2.

U



- xor \* tu- a sic- ut vi- tis ab-

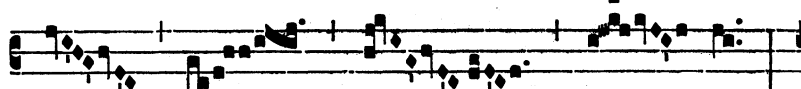


ún- dans in la- té- ri- bus do-



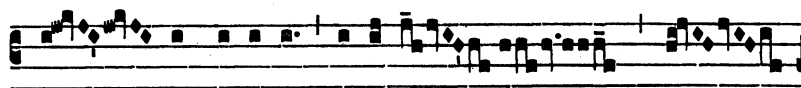
mus tu- ae.

∇. Fí- li- i



tu-

i



sic- ut novéllae o- li- vá-

Missa votiva pro Sponso et Sponsa. [123]



rum in circú- i-tu men-



sae \* tu- ae.

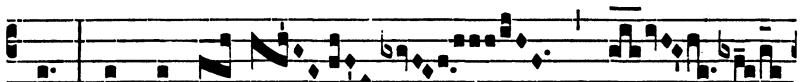
8.  
**A**



L- le- lú- ia. \* ij.  $\forall$ . Mit-



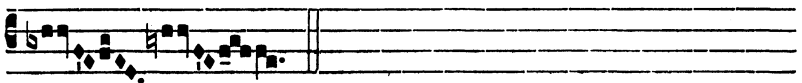
tat vo- bis Dó- mi-nus auxí- li-um de san-



cto : et de Si- on



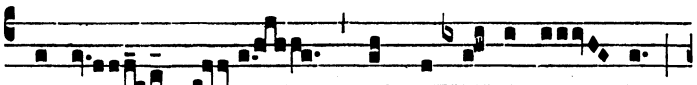
\* tu- e- á-tur vos.



*Post Septuagesimam, omissis Allelúia et  $\forall$ . sequenti, dicitur :*

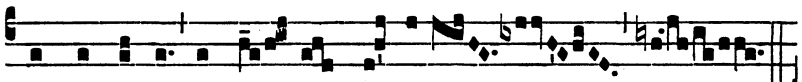
Tract.

8.



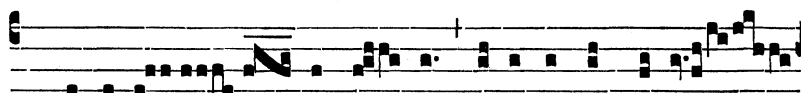
**E**

C-ce \* sic be-ne- di-cé- tur

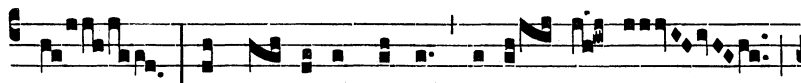


omnis homo qui ti- met Dó-minum.

[124] Missa votiva pro Sponso et Sponsa.



∇. Be-ne-dí- cat ti- bi Dó-mi-nus ex Si-on :



et ví- de- as bo-na Jerú- sa- lem



ómnibus di- é- bus vi-tae tu-ae.



∇. Et ví- de- as fi- li- os fi- li-



ó- rum tu- ó- rum : \* pax su-per



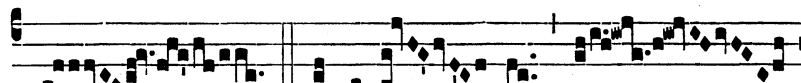
Is-ra- el.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. ∇. Mittat vobis, ut supra, [123]; deinde :*

4.

**A**

L-le- lú- ia. \*

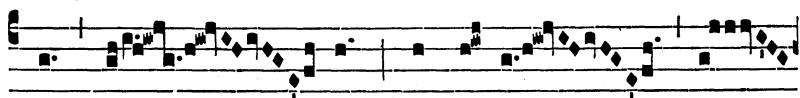


∇. Be-ne-dí- cat vo-

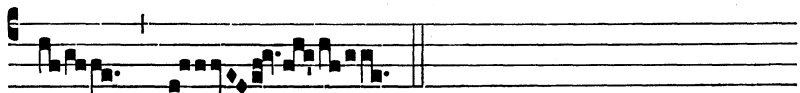


bis Dó-mi-nus ex Si- on : qui fe-

Missa votiva pro Sponso et Sponsa. [125]



cit cae- lum \* et ter-ram.

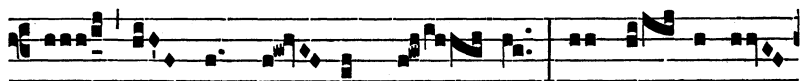


Offert.

2.

**I**

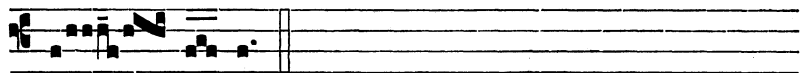
N te spe-rá- vi, \* Dómi- ne : di-



xi : Tu es De- us me- us, in má- ni-bus



tu- is tém- po- ra me- a. *T. P. Alle-*



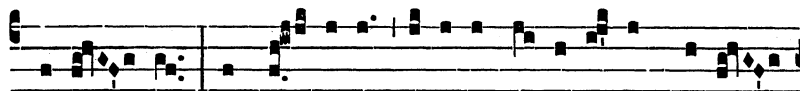
lú- ia.

Comm.

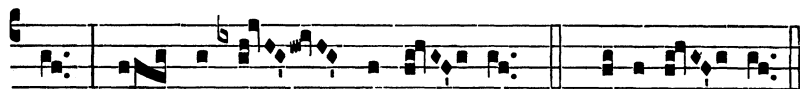
6.

**E**

Cce sic be-ne-di-cé-tur \* omnis ho- mo qui ti-met



Dómi- num : et ví- de- as fí- li- os fi- li- ó- rum tu- ó-



rum : pax su- per Isra- el. *T. P. Alle-lú- ia.*

Missa pro Fidei Propagatione.

Intr.

3.

**D**

E-us \* mi-se-re-á-tur no-stri, et bene-dí-cat

no-bis : il-lúminet vultum su-um super nos, et mi-se-

re-á-tur no-stri : ut cognoscá-mus in ter-ra vi-am

tu-am, in ómni-bus gén-ti-bus sa-lu-tá-re

tu-um. *T. P.* Alle-lú-ia, alle-lú-ia. *Ps.* Confi-

te-ántur ti-bi póp-u-li, De-us : \* confi-te-ántur ti-bi

póp-u-li omnes. Gló-ri-a Patri. E u o u a e.

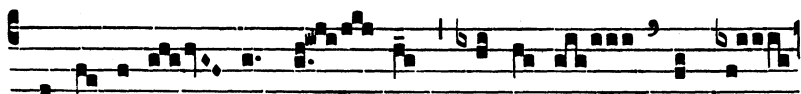
Grad.

5.

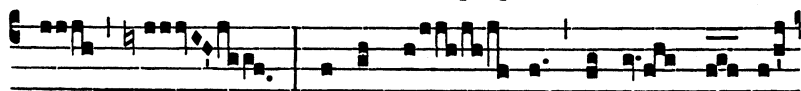
**C**

Onfi-te-ántur ti-bi \* póp-u-li, De-us :

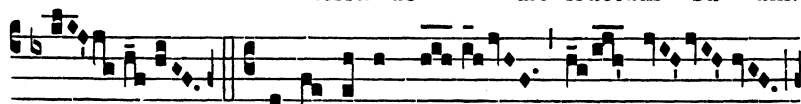
Missa votiva pro Fidei Propagatione. [127]



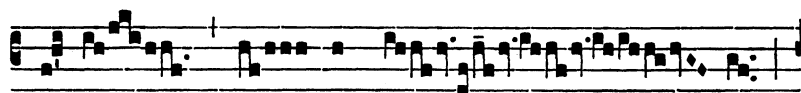
con-fi-te-án-tur ti-bi pó-pu-li omnes :



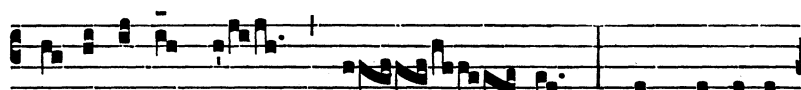
terra de-dit fructum su-um.



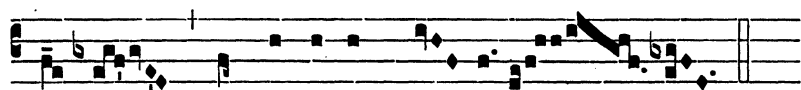
∇. Be-ne-dí-cat nos



De-us, De-us no-ster,



be-ne-dí-cat nos De-us : et mé-tu-ant

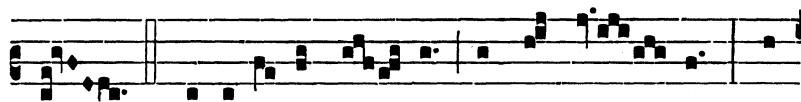


e-um omnes fi-nes \* ter-rae.

7.

**A**

L-le-lú-ia. \* *ij.*

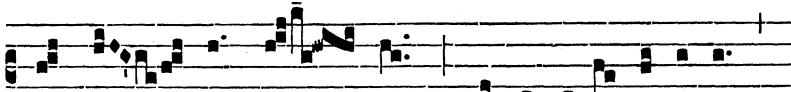


∇. Ju-bi-lá-te De-o omnis ter-ra : ser-

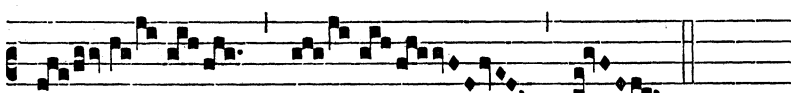


ví-te Dómi-no in laetí-ti-a : intro-í-te in

[128] Missa votiva pro Fidei Propagatione.

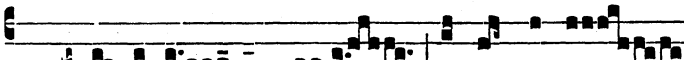


conspé- ctu e- jus, \* in exsulta- ti- ó-ne.



*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

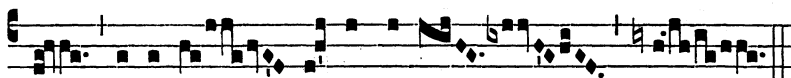
Tract.  
8.



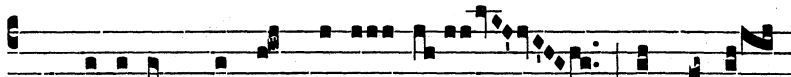
**A** Nnunti- á-te \* inter gentes



gló-ri- am Dómi- ni, in ó-mni- bus pó- pu-



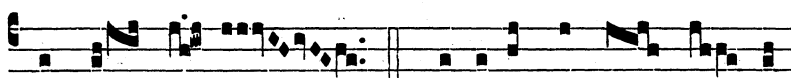
lis mi-ra-bí- li- a e- jus.



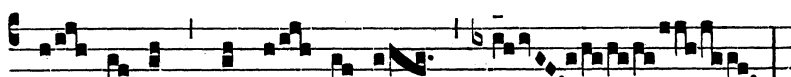
V. Quó- ni- am magnus Dómi- nus, et laudá-



bi- lis nimis : terrí- bi- lis est su- per



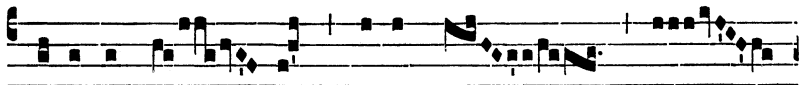
omnes de- os. V. Quó- ni- am omnes di- i



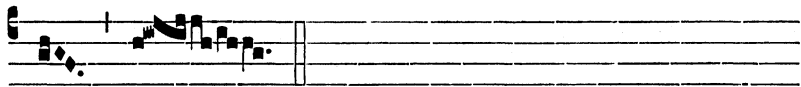
gén- ti- um daemó- ni- a :



Missa votiva pro Fidei Propagatione. [129]



Dómi-nus au- tem \* caelos fe-



cit.

*Tempore autem Paschali omittitur Graduale et ejus loco dicitur :  
Allelúia, allelúia. ∇. Jubiláte Deo. [127]; deinde :*

8.

**A**

L-le- lú- ia. \*



∇. Sci-tó- te quó-ni- am Dó- mi-nus ipse est De-



us : ipse fe- cit nos, \* et non i-psi



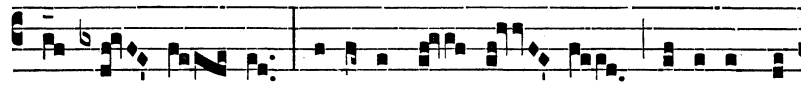
nos.

Offert.

5.

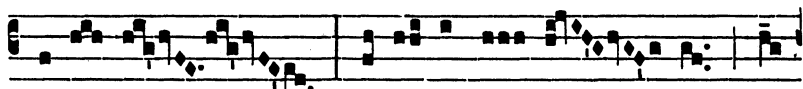
**A**

F-férte \* Dó- mi- no, pá- tri-

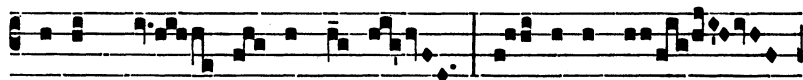


ae gén- ti- um, afférte Dó- mi- no gló-ri- am et

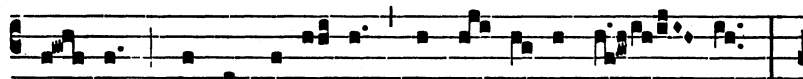
[130] Missa votiva pro Fidei Propagatione.



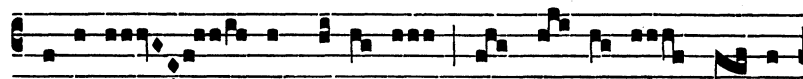
honó- rem, affér- te Dó- mi- no gló-



ri- am nó- mi- ni e- jus : tól- li- te hó-



sti- as, et intro- í- te in á- tri- a e- jus :



ado- rá- te Dómi- num in á- tri- o sancto



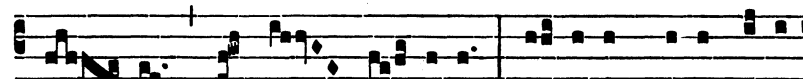
e- jus. *T. P. Alle- lú- ia.*

Comm.

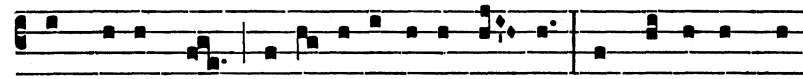
5.

**L**

Audá- te Dómi- num \* omnes gen- tes, laudá- te



e- um omnes pó- pu- li : quó- ni- am confirmá- ta



est super nos mi- se- ri- córdi- a e- jus, et vé- ri- tas Dó-



mi- ni ma- net in ae- tér- num. *T. P. Alle- lú- ia.*

## Missa pro Ecclesiae defensione.

Introitus. Exsúrge. 77.

Graduale. Sciant gentes. 78.

Allelúia, allelúia.  $\nabla$ . Excita Dómine. 8.

*Post Septuagesimam, omissis Allelúia et  $\nabla$ . sequenti, dicitur :*

Tract.

2.

**A**

D-juva nos, \*De-us sa-lu-tá-ris

no-ster : et propter ho-nó-rem nómi-nis tu- i, Dómi-ne,

lí-be- ra nos : et pro-pí-ti-us esto peccá-tis

no- stris, propter nomen tu- um.  $\nabla$ . Nequándo

di- cant gen- tes : U-bi est De- us e- ó- rum?

et inno-téscat in na-ti- ó- ni-bus co- ram ó- cu- lis

nostris.  $\nabla$ . Vín-di-ca sángu-i-nem servó- rum tu- ó-

[132] Missa votiva pro Ecclesiae defensione.

rum, qui effú- sus est : intret in con-  
 spéctu tu- o gémi-tus \* compe- di- tó-  
 rum.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
 Allelúia, allelúia. ∇. Excita Dómine, 8; deinde :*

4.  
**A** L-le- lú- ia. \* ∇. De- us vir-  
 tú- um, convérte-re, réspi-ce de caelo, et  
 vi- de, et ví-si- ta ví-ne- am i- stam : et pér-fi- ce  
 e- am, quam plantá- vit  
 dex- te- ra \* tu- a.

Offertorium. Pópulum húmitem. 341.

Communio. In salutári tuo. 383.

Missa pro unitate Ecclesiae.

Intr.

2.

**S**

Alvos nos fac, \* Dó- mi-ne De- us no- ster, et  
 cóngrega nos de na- ti- ó-ni-bus : ut confi-te- á-  
 mur nómi- ni san-cto tu- o, et glo- ri- é- mur  
 in laude tu- a. *Ps.* Confi- témi-ni Dómi-no, quó-ni- am  
 bonus : \* quó- ni- am in saécu-lum mi-se-ri-córdi- a e- jus.

Gló-ri- a Patri. E u o u a e.

**Graduale.** Rogáte quae ad pacem sunt. [135].

Allelúia, allelúia.  $\Psi$ . Lauda Jerúsalem. [136].

*Post Septuagesimam, omissis Allelúia et  $\Psi$ . sequenti, dicitur Tractus Notus in Judaéa Deus.* [136].

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia.  $\Psi$ . Lauda Jerúsalem. [136]. Allelúia.  $\Psi$ . Qui pósuit.* [137].

Offert.

2.

**D**

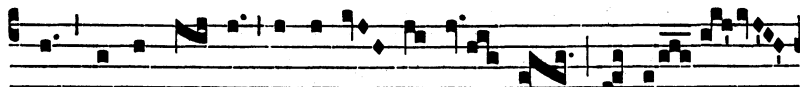
ET vo- bis De- us \* id- í-

[134]

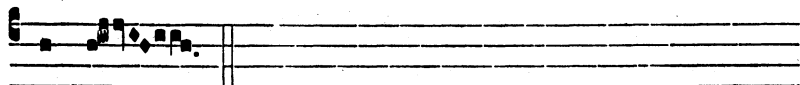
## Missa votiva tempore belli.



psum sá-pe-re in altér- u- trum : ut uná-ni-



mes u-no o-re ho-no-ri- fi-cé- tis De- um



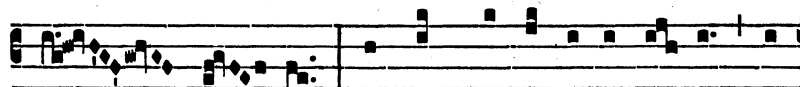
nostrum.

Comm.

7.

U

-nus pa- nis \* et u- num corpus mul-



ti su- mus, omnes qui de u-no pa- ne et



de u-no cá-li-ce par- ti- ci- pá- mus.

## Missa tempore belli.

Introitus. Reminiscere. 111.

Graduale. Tu es Deus. 81.

Allelúia, allelúia. ∇. Eripe me. 343.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur  
Tractus Dómine non secúndum. 89.*

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. ∇. Eripe me. 343. Allelúia. ∇. Ego autem  
cantábo. 469.*

Offertorium. Pópulum húmilem. 341.

Communio. Inclína aurem tuam. 338.

## Missa pro pace.

Intr.  
I.**D**

A pa-cem, \* Dó- mi- ne, sus- ti-néti-bus

te, ut prophé-tae tu- i fi-dé- les in-ve- ni- ántur :

ex-á- di pre- ces servi tu- i, et ple-bis tu-

ae Is- ra- el. *T. P.* Alle-lú- ia, alle- lú- ia.*Ps.* Laetá-tus sum in his quae dicta sunt mi- hi : \* in domum

Dómi- ni í- bi- mus. Gló-ri- a Patri. E u o u a e.

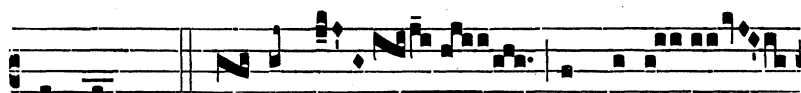
Grad.

7.

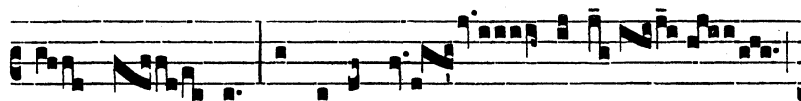
**R**

O- gá-te \* quae ad pa- cem sunt Je-rú-sa-

lem : et abundánti- a di-li-gén-



ti-bus te.  $\nabla$ . Fi- at pax in virtú-



te tu- a : et abundán- ti- a



\* in túr- ri- bus tu- is.

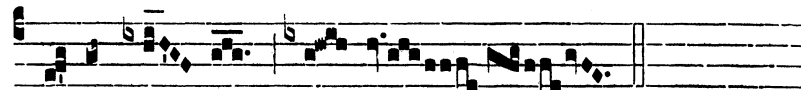
4.

**A**

L-le- lú- ia. \* *ij.*  $\nabla$ . Lauda,



Je-rú-sa- lem, Dó-mi-num : lau- da



De- um tu- um, \* Si- on.

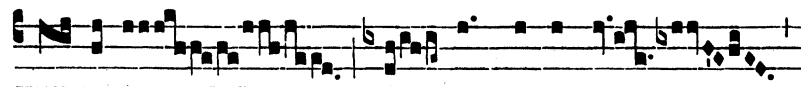
*Post Septuagesimam, omissis Allelúia et  $\nabla$ . sequenti, dicitur :*

Tract.

8.

**N**

O- tus \* in Ju-daé- a De- us, in



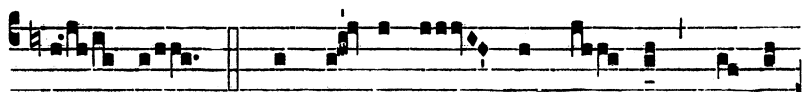
Is- ra- el

ma- gnum nomen e-

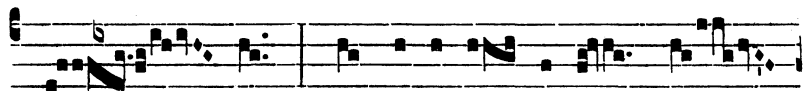


Missa votiva pro pace.

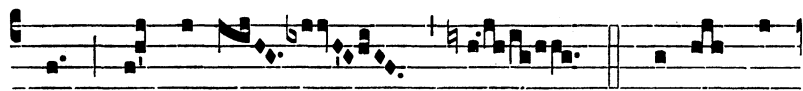
[137]



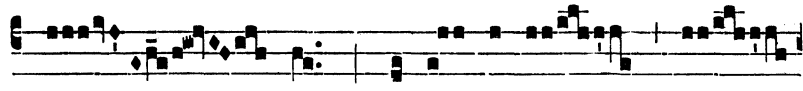
jus.  $\nabla$ . Et factus est in pace locus



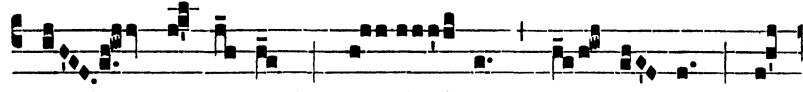
e- jus, et ha-bi-tá-ti-o e-



jus in Si-on.  $\nabla$ . I-bi con-



fré- git pot-én-ti-as



ár-cu-um, scu- tum, glá-di-um,\* et



bel-lum.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia.  $\nabla$ . Lauda Jerúsalem, ut supra, [136]; deinde :*

4.

**A**



L-le-lú-ia. \*  $\nabla$ . Qui pó-



su-it fí- nes tu- os pa- cem, et á-di-pe

fru-mén- ti \* sá-ti- at te.

## Offert.

2.

**L**

Audá-te \* Dómi- num, qui- a be- ní-

gnus est : psál- li- te nó- mi-ni e- jus, quó-

ni- am su- á- vis est : óm-ni- a quaecúmque

vó- lu- it, fe- cit in cae- lo et in

ter- ra. *T. P.* Alle-

lú- ia.

## Comm.

5.

**P**

Acem re- línquo vo- bis : \* pa- cem me- am do

vo- bis, di- cit Dómi- nus. (*Tempore Paschali*, 301).

Missa pro vitanda mortalitate.

Intr.

4.

**R**

E-cor-dá-re, \* Dómi- ne, testa-mén- ti tu- i,

et dic An-ge-lo percu-ti-én- ti : Cesset jam ma-nus

tu- a, ut non de-so-lé- tur ter- ra, et ne per-

das omnem á-nimam vi-vén- tem. *Ps.* Qui re-gis

Isra- el, inténde : \* qui de-dú-cis vel-ut o-vem Jo-seph.

Gló-ri-a Patri. E u o u a e.

Graduale. Misit Dóminus. 68.

3.

**A**

L- le- lú- ia. \* *ij.*

∇. Sal- vum me fac, De- us, quó-ni- am

[140] Missa votiva pro vitanda mortalitate.

intra-vé- runt aquae usque ad á- ni-mam \* me-

am.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Dómine non secúndum. 89.*

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Salvum me fac, ut supra, [139]; deinde :*

I.

**A** L- le- lú- ia. \*

∇. Salvá-bo pó- pu-lum me- um Is-

ra- el in di- e ma- lo : et e- ro e- is

in De- um, in ve-ri- tá- te \* et ju- stí- ti-

a.

Offert.

I.

**S** Te- tit \* pón- ti- fex inter

Missa votiva pro remissione peccatorum. [141]

mór- tu- os et vi- vos, ha- bens thu-rí-  
bu- lum áu- re- um in manu su- a : et  
óf- fe- rens incén- si sacri- fí- ci- um, pla- cá-  
vit i- ram De- i,  
et ces- sá- vit quassá- ti- o a Dó-  
mi- no.

Communio. Multitúdo languéntium. 416.

---

Missa ad postulandam gratiam  
Spiritus Sancti.

*Dicitur Missa de Spiritu Sancto ut supra, [91].*

---

Missa pro remissione peccatorum.

Introitus. Miseréris ómnium. 87.

Graduale. Propítius esto. 107.

[142] Missa votiva pro remissione peccatorum.

Allelúia, allelúia.  $\Psi$ . Deus iudex. 328.

*Post Septuagesimam, omissis Allelúia et  $\Psi$ . sequenti, dicitur Tractus De profundis. 75.*

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia.  $\Psi$ . Deus iudex. 328; deinde :*

I.

**A** L- le- lú- ia. \*  $\Psi$ . Audi-

tu- i me- o da-bis gáudi- um et laetí-

ti- am : et exsultábunt os- sa

\* humi- li- á- ta.

Offert.

3.

**D** O-mi- ne \* exáu- di o- ra-ti- ó- nem

me- am, et cla- mor me- us ad

te pervé- ni- at. *T. P.* Alle- lú- ia.

Comm.

I.

**P** E-ti- te, \* et acci- pi- é- tis: quaéri- te, et inve-

Missa votiva pro peregrinantibus. [143]



ni-é-tis: pulsá-te, et a-pe-ri-é-tur vo-bis:



omnis e-nim qui pe-tit, ácci-pit: et qui quaerit, inve-



nit: pulsán-ti a-pe-ri-é-tur. (*Temp. Pasch.*, 284).

Missa pro peregrinantibus  
et iter agentibus.

Introitus. Rédime me. 115.

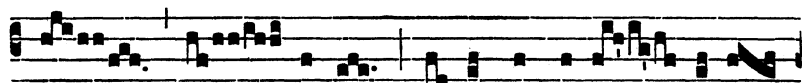
Graduale. Si ámbulem. 137.

2.

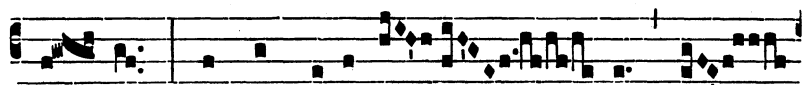
**A**



L-le-lú-ia. \* *ij.* ∇. Gres-sus me-



os dí-ri-ge se-cúndum e-ló-qui-um



tu-um: ut non domi-né-tur me-



i \* omnis injusti-ti-a.

[144] Missa votiva pro peregrinantibus.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*

Tract.

2.

**A** Nge- lis su- is \* De- us mandá- vit  
 de te, ut custó- di- ant te in ómni- bus  
 vi- is tu- is. ∇. In má- ni- bus por- tá- bunt  
 te, ne unquam offén- das ad lá- pi-  
 dem pe- dem tu- um. ∇. Su- per áspi- dem  
 et ba- si- lís- cum ambu- lá-  
 bis, et conculcá- bis le- ó- nem \* et dra-  
 có- nem.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
 Allelúia, allelúia. ∇. Gressus meos, ut supra; deinde : Allelúia.  
 ∇. Laetátus sum. 5.*

**Offertorium.** Pérfice gressus meos. 79.

**Communio.** Tu mandásti. 377.



## Missa pro infirmis.

Introitus. Exáudi Deus. 143.

Graduale. Miserére mihi. 133.

Aielúia, allelúia.  $\nabla$ . Dómine exáudi. 367.*Post Septuagesimam, omissis Allelúia et  $\nabla$ . sequenti, dicitur :*

Tract.

2.

**M**

I-se ré- re me- i, \*Dó- mi- ne,

quó- ni- am trí- bu- lor : conturbá-tus est in i-ra

ó-cu-lus me- us, á- ni-ma me- a, et venter

me- us.  $\nabla$ . Quó-ni- am de-fé-

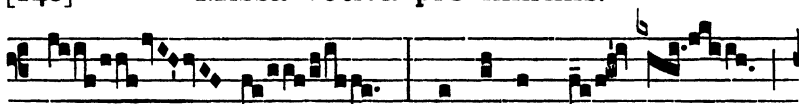
cit in do- ló- re vi-ta me-

a, et anni me- i in gémí- ti-bus.

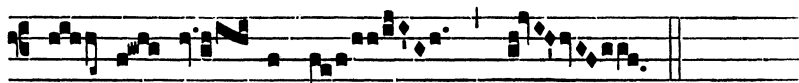
 $\nabla$ . In- firmá-ta est in pauper- tá- te virtus

[146]

## Missa votiva pro infirmis.



me- a : et ossa me- a



\* con- tur- bá- ta sunt.

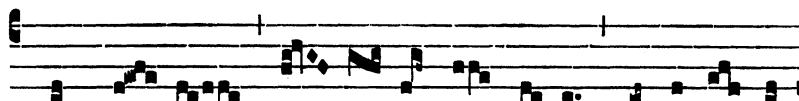
*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. ∇. Dómine exáudi, 367; deinde :*

I.

A



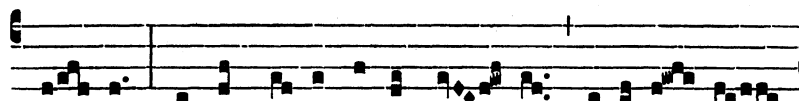
L- le- lú- ia. \*



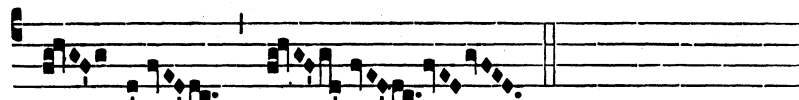
∇. In De- o spe- rá- vit cor me- um, et adjú- tus



sum : et re- fló- ru- it ca- ro



me- a, et ex vo- luntá- te me- a confi- té- bor



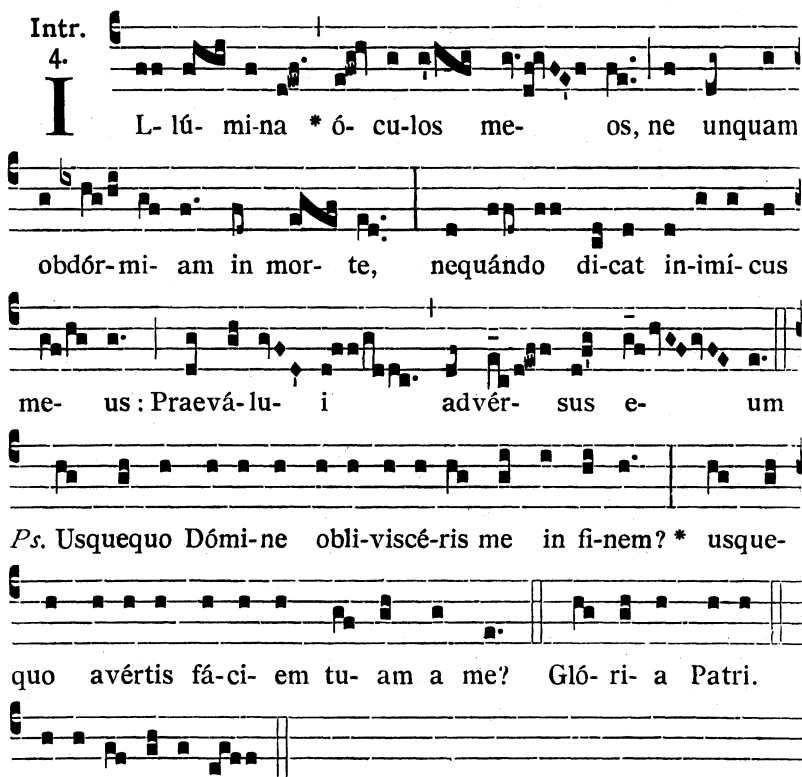
\* e- i.

Offertorium. Exáudi Deus. 129.

Communio. Illúmina fáciem tuam. 76.

Missa ad postulandam gratiam bene moriendi.

Intr. 4.



L- lú- mi-na \* ó- cu-los me- os, ne unquam  
obdór-mi- am in mor- te, nequándo di-cat in-imi- cus  
me- us : Praevá-lu- i advér- sus e- um

Ps. Usquequo Dómi-ne obli-viscé-ris me in fi-nem? \* usque-  
quo avértis fá-ci- em tu- am a me? Gló- ri- a Patri.

E u o u a e.

**Graduale.** Si ámbulem. 137.

Allelúia, allelúia.  $\Psi$ . In te Dómine. 335.

*Post Septuagesimam, omissis Allelúia et  $\Psi$ . sequenti, dicitur Tractus De necessitatibus meis. 102.*

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia.  $\Psi$ . In éxitu Israel. 381. Allelúia.  $\Psi$ . Parátum cor meum. 378.*

**Offertorium.** In te sperávi. 356.

**Communio.** Dómine memorábor. 365.

## Missa pro quacumque necessitate.

Introitus. Salus pópuli. 375.

Graduale. Liberásti nos. 387.

I.

**A** L-le- lú- ia. \* *ij.*

∇. Pro-pí- ti- us e- sto, Dó- mi- ne, pec- cá- tis no- stris : nequándo di- cant gen- tes : U- bi est De- us \* e- ó- rum?

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus De necessitatibus. 102.*

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Propítius esto, ut supra ; deinde :*

7.

**A** L-le- lú- ia. \*

∇. Exsultá- bo et laetá- bor in mi- se-

Missa votiva pro gratiarum actione. [149]

ri- cór- di- a tu- a, quó-ni- am respe-  
xí- sti humi- li- tá- tem  
me- am : salvá- sti de ne-cessi- tá-  
ti- bus \* á- nimam me- am.

Offertorium. Si ambulávero. 376.

Communio. Meménto verbi tui. 379.

---

Missa pro gratiarum actione.

*Dicitur Missa de Ssma Trinitate, vel de Spiritu Sancto, vel de Beata Maria Virgine aut de aliquo Sancto canonizato in Martyrologio Romano descripto.*

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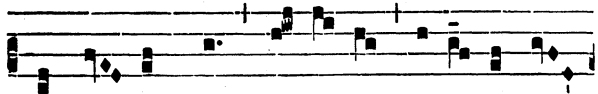
# ORDINARIUM MISSÆ

In Dominicis ad Asperionem Aquae benedictae

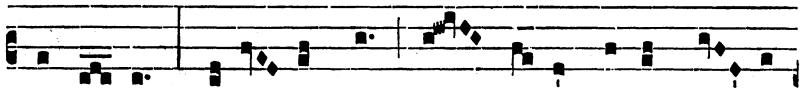
EXTRA TEMPUS PASCHALE. ANT. 7.

**A**

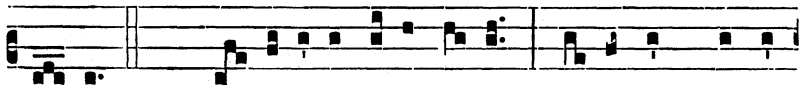
XIII. s.



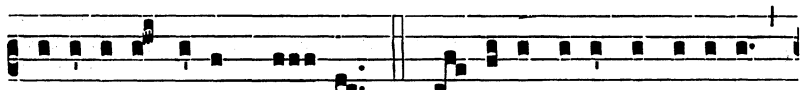
-SPERGES me, \* Dómi- ne, hyssó-po, et



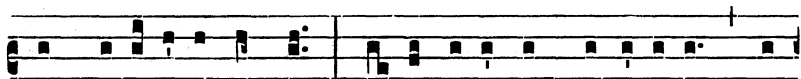
mundá- bor : lavá- bis me, et su- per ni- vem de- al-



bá- bor. *Ps. 50.* Mi- se- ré- re me- i, De- us, \* se- cúndum magnam

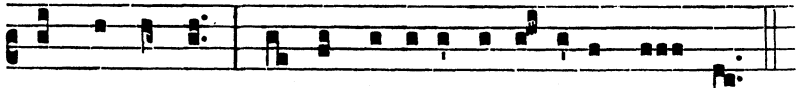


mi- se- ri- cór- di- am tu- am. Gló- ri- a Patri, et Fí- li- o,



et Spi- rí- tu- i Sancto : \* Sic- ut e- rat in princí- pi- o, et

2\* Ad Asperionem Aquae benedictae.



nunc, et semper, et in saecu-la saecu-ló-rum. A- men.

*Repetitur Ant. Aspérget me.*

¶ *In dominica I Passionis non dicitur Glória Patri, sed post psalmum Miserére repetitur immediate antiphona Aspérget me.*

*In dominica II Passionis aspersione omittitur.*

TEMPORE PASCHALI

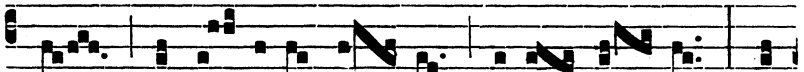
Scilicet a Dominica Paschae usque ad Pentecosten inclusive.

Ant.  
8.

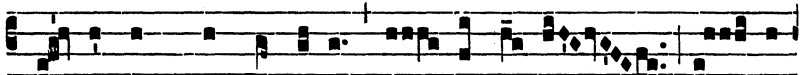
V



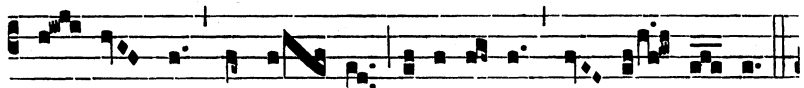
I-di a-quam \* egre-di én-tem de tem-



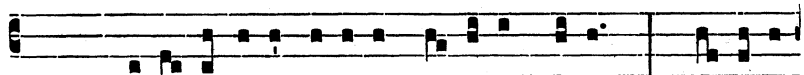
plo, a lá-te-re dex-tro, alle-lú-ia: et



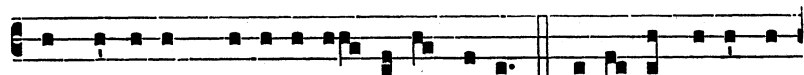
omnes, ad quos pervé-nit a-qua i-sta, sal- vi



fa-cti sunt, et di-cent, alle-lú-ia, al-le-lú-ia.

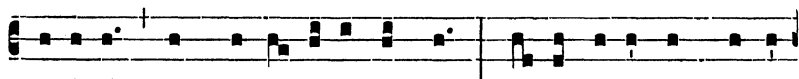


*Ps. 117. Confi-témi-ni Dómi-no quó-ni-am bonus: \* quó-ni-am*

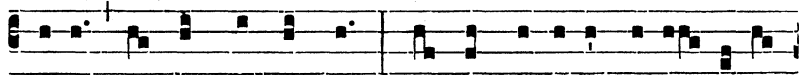


in saecu-lum mi-se-ri-cór-di-a e-jus. Gló-ri-a Patri, et

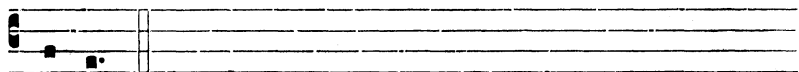
Ad Aspersiōnem Aquae benedictae. 3\*



Fí-li-o, et Spi-rí-tu-i Sancto. \* Sic-ut e-rat in princí-



pi-o, et nunc, et semper, et in saécu-la saecu-ló-rum.



Amen. *Repetitur Ant. Vidi aquam.*

∇. Ostēde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur: Allelúia.*)

℞. Et salutáre tuum da nobis. (*Temp. Pasch. Allelúia.*)

∇. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

∇. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus.

*Oratio.*

**E**Xáudi nos, Dómine sancte, Pater omnípotens, aetérne Deus: et mittere dignéris sanctum Angelum tuum de caelis; qui custódiat, fóveat, próteget, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ℞. Amen.

ALII CANTUS *ad libitum.*

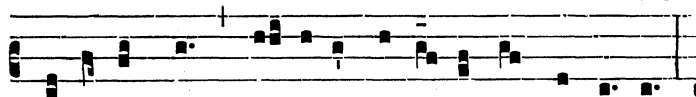
I.

X. s.

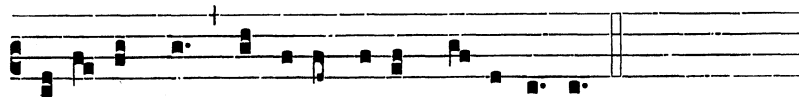
Ant.

7.

**A**



-spérges me, \* Dó-mi-ne, hyssó-po, et mundá-bor:



la vá-bis me, et super nivem de- albá-bor.

*Ps. Miserére, ut supra.*



## II.

Ant.

4.

XII. s.

**A**

-spérges me, \* Dómi-ne, hyssó-po, et mundá-bor :

la-vá-bis me, et super ni-vem de-albá-bor. *Ps. 50.* Mi-se-ré-re

me-i De-us, \* secúndum magnam mi-se-ri-córdi-am tu-am.

Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. \* Sic-ut

e-rat in princí-pi-o, et nunc, et semper, et in saécu-la

saecu-ló-rum. Amen.

## I. — Tempore Paschali.

(Lux et origo)

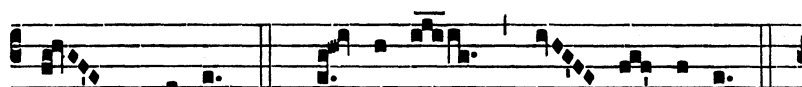
8.

**K**Y-ri-e \* e-lé-i-son. *ijj.* Chri-ste

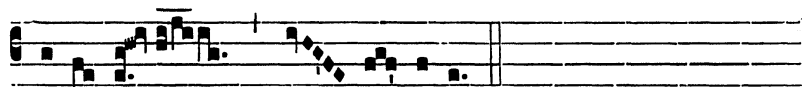
X. s.

I. — Tempore Paschali.

5\*



e- lé- i-son. *ij.* Ký- ri- e e- lé- i-son. *ij.*



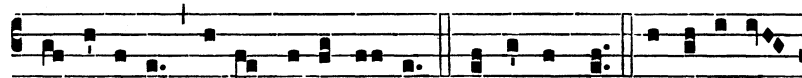
Ký-ri- e \* e- lé- i-son.

X. s.

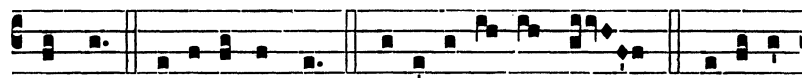
4.

**G**

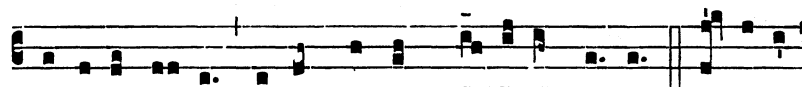
Ló-ri- a in excél-sis De- o. Et in ter- ra pax



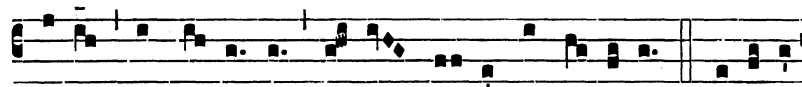
ho-mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-ci-



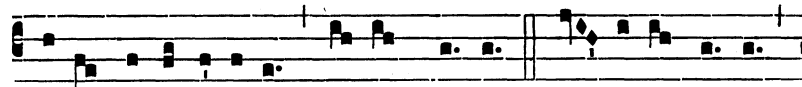
mus te. Ado-rámus te. Glo-ri- fi-cá-mus te. Grá-ti- as



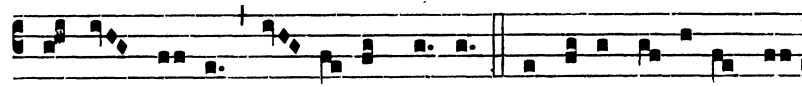
á-gimus ti- bi propter magnam gló- ri- am tu- am. Dó-mi-ne



De- us, Rex cae-lé-stis, De- us Pa- ter omní-pot-ens. Dó-mi-ne

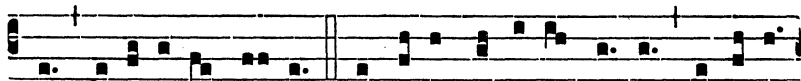


Fi- li u-ni-gé-ni-te Je- su Chri-ste. Dó- mi-ne De- us,

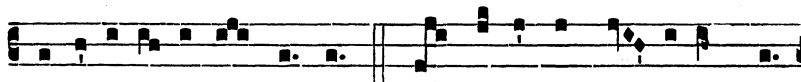


Agnus De- i, Fí- li- us Pa-tris. Qui tol-lis peccá-ta mun-

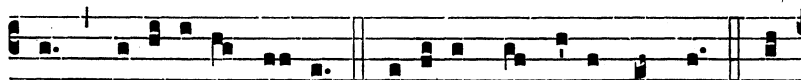
## I. — Tempore Paschali.



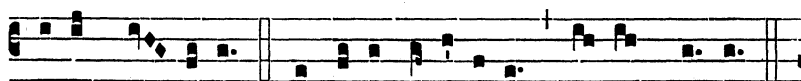
di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-pe



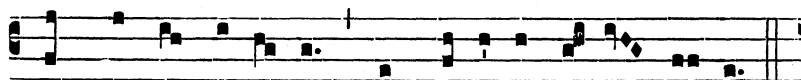
de-pre-ca-ti ó-nem nostram. Qui se-des ad déx-te-ram Pa-



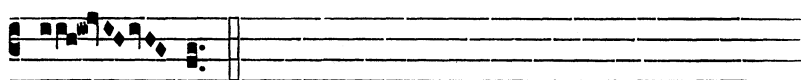
tris, mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus Tu



so-lus Dó-mi-nus. Tu so-lus Altí-ssimus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.



A-men.

X. s.

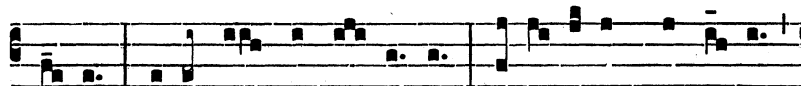
4.

**S**

Anctus, \* Sanctus, Sanctus Dómi-nus De-us



Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a



tu-a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit

I. — Tempore Paschali.

7\*

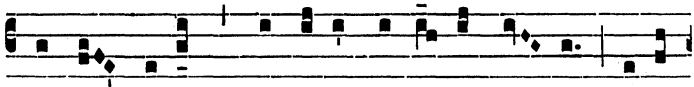


in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.

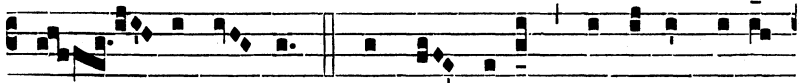
X. s.

4.

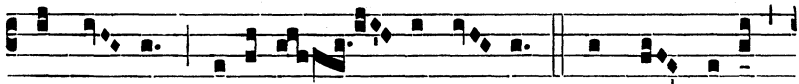
**A**



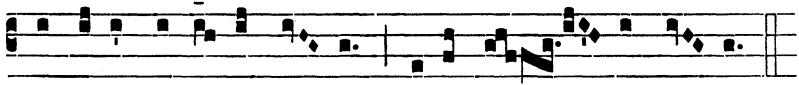
-gnus De-i, \* qui tol-lis peccá-ta mun-di : mi-se-



ré-re no-bis. Agnus De-i, \* qui tol-lis peccá-



ta mun-di : mi-se-ré-re no-bis. Agnus De-i, \*

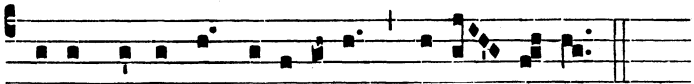


qui tol-lis peccá-ta mun-di : dona no-bis pa-cem.

A Missa Vigiliae paschalis usque ad Sabbatum in Albis inclusive.

8.

**I**

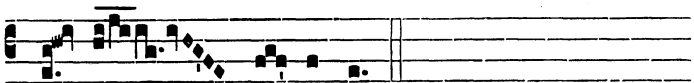


- te, missa est, alle-lú-ia, alle-lú-ia.  
De-o grá-ti-as, alle-lú-ia, alle-lú-ia.

Ab Octava Paschae ad Sabbatum IV. Temporum Pentecostes inclusive.

7.

**I**



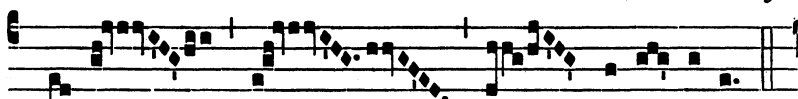
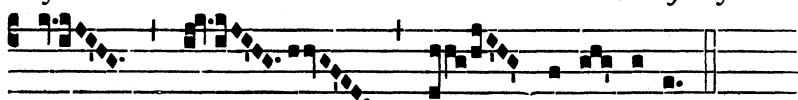
- te, mis-sa est.  
De-o grá-ti-as.

## II. — In festis I. classis. I.

(Kyrie fons bonitatis)

X. s.

3.

**K**Y-ri- e \* e-lé- i-son. *ijj.*Christe e-lé- i-son. *ijj.*Ký- ri- e e-lé- i-son. *ij.* Ký- ri-

e \* e-lé- i-son. \*\*

XIII. s.

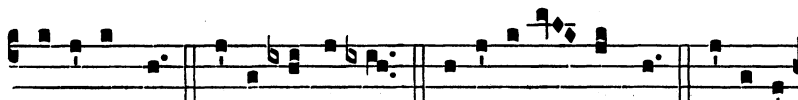
I.

**G**

Ló-ri- a in excélsis De- o. Et in terra pax ho-



mí- ni- bus bonae vo- luntá- tis. Laudámus te. Be- ne-



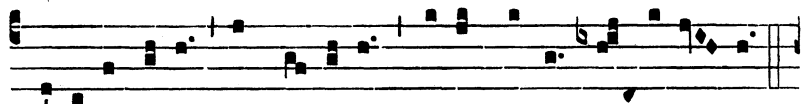
dí- cimus te. Ado- rámus te. Glo- ri- fi- cá- mus te. Grá- ti- as



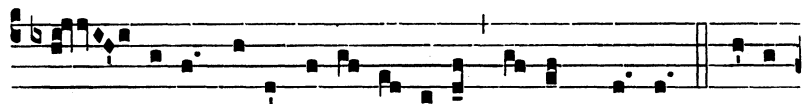
á- gimus ti- bi propter ma- gnam gló- ri- am tu- am.

II. — In festis I. classis. I.

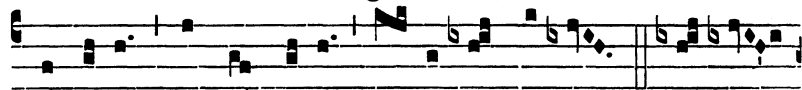
9\*



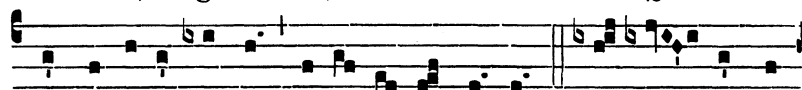
Dómi-ne De-us, Rex cae-léstis, De-us Pa-ter omni-pot-ens.



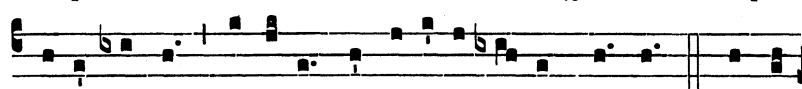
Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-



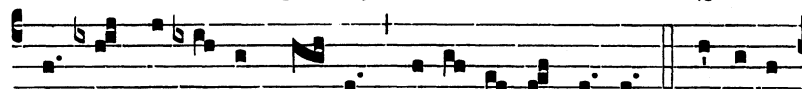
ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-



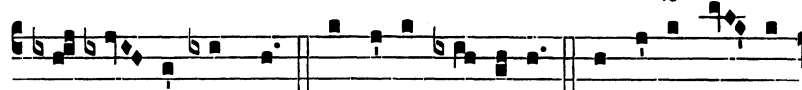
lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol- lis pec-



cá-ta mundi, súsci-pe depre-ca-ti- ó-nem nostram. Qui se-



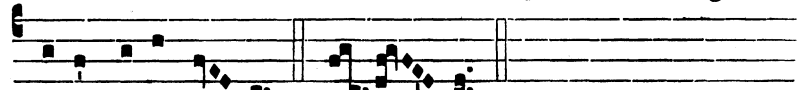
des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am



tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-



simus, Je- su Chri-ste. Cum Sancto Spí-ri-tu in gló-



ri-a De-i Pa-tris. A- men.

XII-XIII. s.

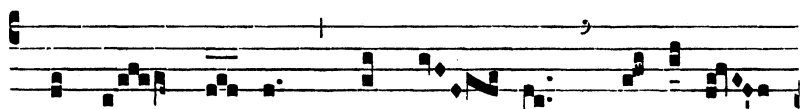
I.  
**S** An-ctus, \* San-ctus, San-ctus  
 Dómi-nus De-us Sába-oth. Ple-ni sunt caeli et ter-ra  
 gló-ri-a tu-a. Ho-sánna in ex-cél-sis. Be-ne-  
 díctus qui ve-nit in nó-mi-ne Dómi-ni. Ho-sánna  
 in ex-cél-sis.

X. s.

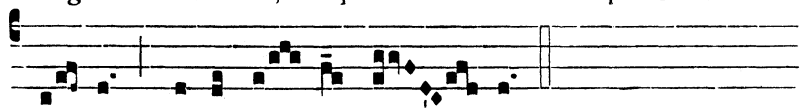
I.  
**A**-gnus De-i, \* qui tol-lis pec-cá-ta  
 mun-di : mi-se-ré-re no-bis. Agnus De-i, \* qui  
 tol-lis pec-cá-ta mun-di : mi-se-ré-re no-bis.

III. — In festis I. classis. 2.

II\*



Agnus De- i, \* qui tol- lis pec-cá-ta



mun-di : do-na no- bis pa- cem.

3.

**I**



- te, mis- sa est.  
De- o grá- ti- as.

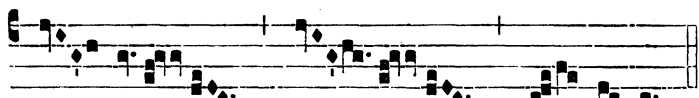
*Vel secundum communiorem usum.*

5.

**I**



- te, mis- sa est.



Ry. De- o grá- ti- as.

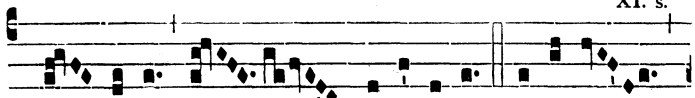
III. — In festis I. classis. 2.

(Kyrie Deus sempiternae)

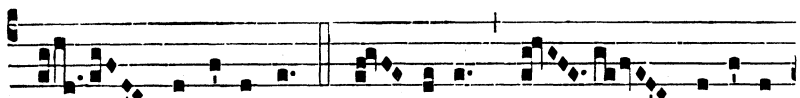
XI. s.

4.

**K**

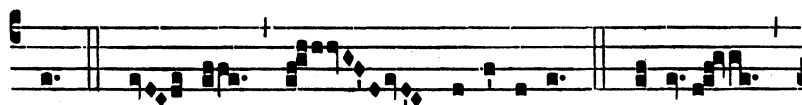


Y- ri- e \* e-lé- i-son. Ký-ri- e



e-lé- i-son. Ký- ri- e e-lé- i-





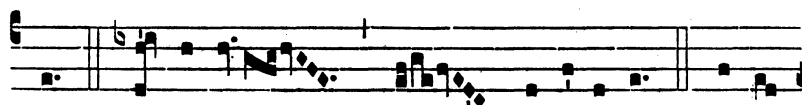
son. Chri- ste

e-lé- i-son. Christe



e-lé- i-son. Chri- ste

e-lé- i-



son. Ký- ri- e

e-lé- i-son. Ký-ri-



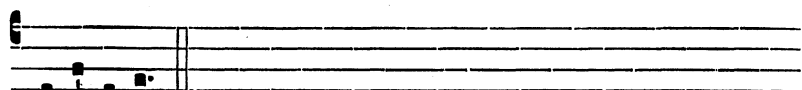
e

e-lé- i-son. Ký- ri- e



\*

\*\*



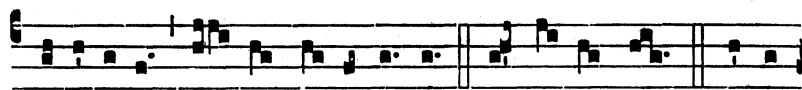
e-lé- i-son.

XI. s.

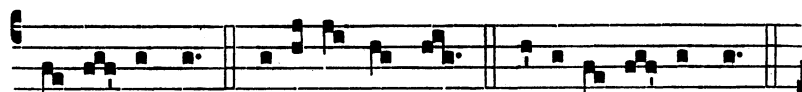
8.

**G**

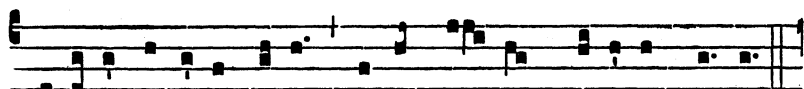
Ló-ri- a in excél- sis De- o. Et in terra pax



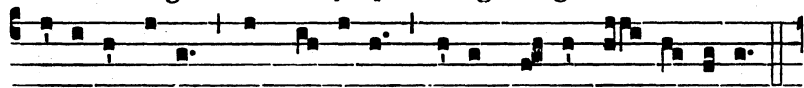
hómí-ni-bus bo- nae vo-luntá- tis. Lau- dá-mus te. Be-ne-



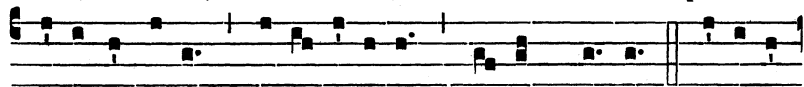
dí- ci- mus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te.



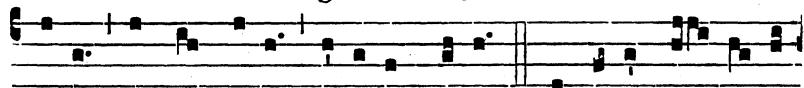
Grá-ti-as á-gimus ti-bi propter ma-gnam gló-ri-am tu-am.



Dómi-ne De-us, Rex cae-léstis, De-us Pa-ter o-mní-pot-ens.



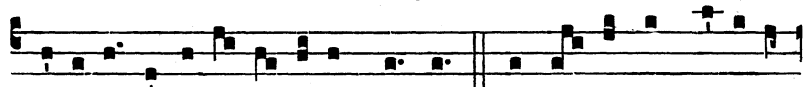
Dómi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne



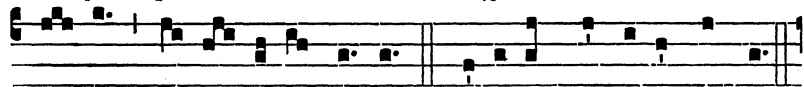
De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis pec-cá-ta



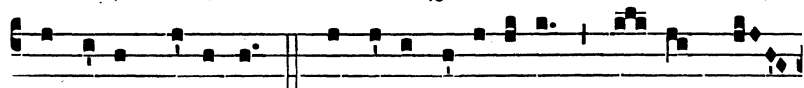
mundi, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mundi,



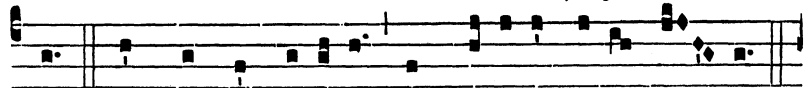
súscipe de-pre-ca-ti-ó-nem nostram. Qui se-des ad déxte-ram



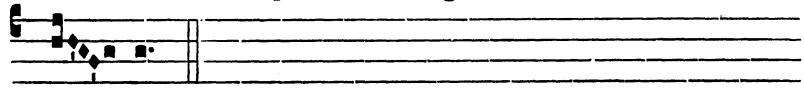
Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus:



Tu so-lus Dómi-nus. Tu so-lus Altí-ssimus, Je-su Chri-



ste. Cum Sancto Spí-ri-tu in gló-ri-a De-i Pa-tris.



A- men.

4.

**S** An-ctus, \* Sanctus, San-ctus Dó-mi-nus  
 De-us Sá-ba-oth. Ple-ni sunt cae-li et terra gló-ri-a  
 tu-a. Ho-sánna in excél-sis. Be-ne-dí-ctus qui ve-nit  
 in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.

4.

**A** - gnus De-i, \* qui tol-lis peccá-ta  
 mun-di: mi-se-ré-re no-bis. Ágnus De-i, \* qui  
 tol-lis peccá-ta mun-di: mi-se-ré-re no-  
 bis. A-gnus De-i, \* qui tol-lis peccá-ta  
 mun-di: do-na no-bis pa-cem.

*Ite, missa est, ut in fine Missae praecedentis, secundum communio-rem usum.*

## IV. — In festis II. classis. I.

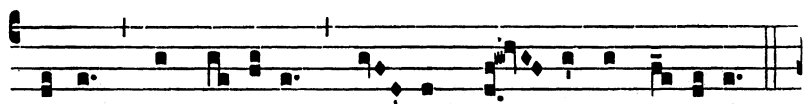
(Cunctipotens Genitor Deus)

I. X. s.

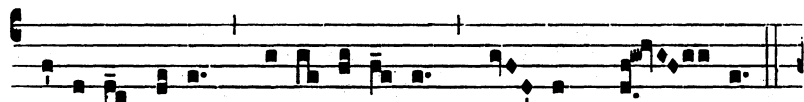
**K** Y-ri e \* e- lé- i-son. *ij.* Chri-  
 ste e- lé- i-son. *ij.* Ký- ri e  
 e- lé- i-son. *ij.* Ký- ri e \* \*\*  
 e- lé- i-son.

4. X. s.

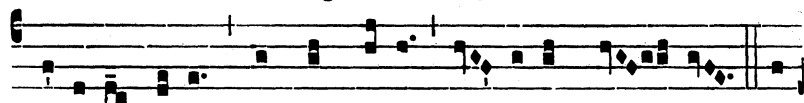
**G** Ló- ri- a in excélsis De- o. Et in terra pax ho-  
 mí-ni- bus bonae vo-luntá- tis. Laudá-mus te. Be-ne-dí- cimus  
 te. Ado- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as  
 á- gi- mus ti- bi propter magnam gló- ri- am tu- am. Dómi- ne



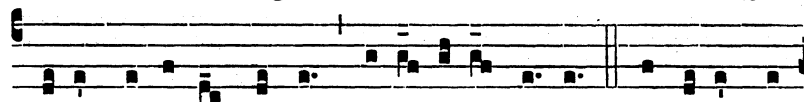
De-us, Rex cae-léstis, De-us Pa-ter omní-pot-ens.



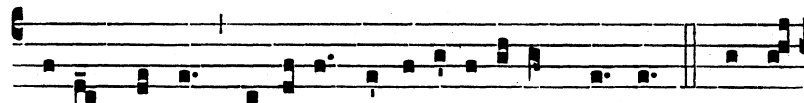
Dómi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.



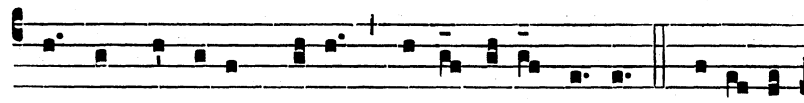
Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui



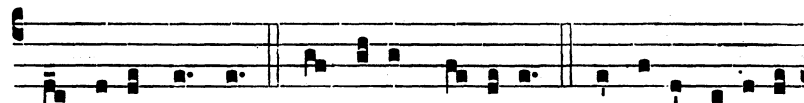
tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-



cá-ta mundi, súsci-pe depre-ca-ti-ónem nostram. Qui se-



des ad délix-te-ram Patris, mi-se-ré-re no-bis. Quó-ni-am



tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altíssi-



mus, Je-su Chri-ste. Cum San-cto Spí-ri-tu



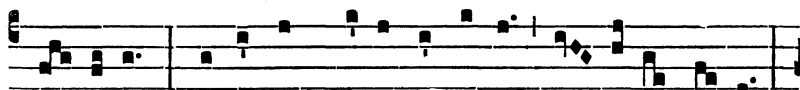
in gló-ri-a De-i Pa-tris. A-men.

XI s.

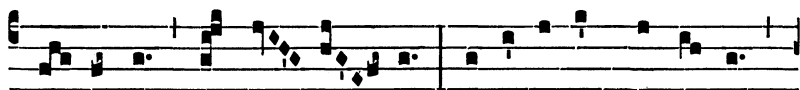
8.

**S**

An-ctus, \* Sanctus, San-ctus Dómi-nus De-us



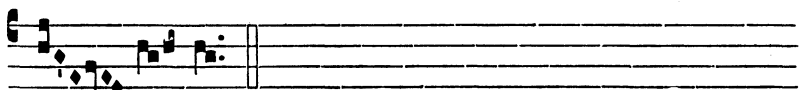
Sá-ba-øth. Ple-ni sunt cae-li et terra gló-ri-a tu-a.



Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit



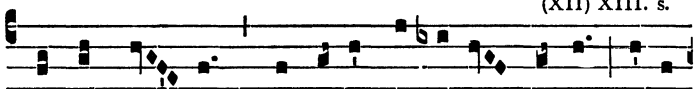
in nó-mi-ne Dó-mi-ni. Ho-sánna in ex-



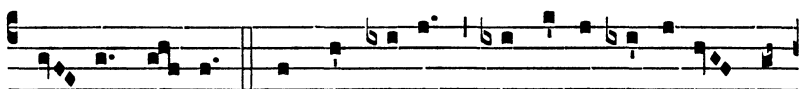
cél-sis.

(XII) XIII. s.

6.

**A**

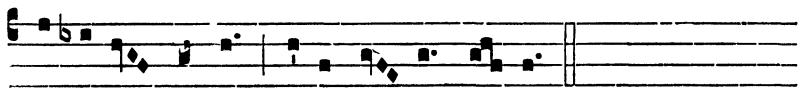
-gnus De-i, \* qui tol-lis peccá-ta mundi : mi-se-



ré-re no-bis. Agnus De-i, \* qui tol-lis peccá-ta mun-



di : mi-se-ré-re no-bis. Agnus De-i, \* qui tol-lis



peccá-ta mundi : dona no-bis pa-cem.

## V. — In festis II. classis. 2.

I.

**I**

- te,

missa est.



Ry. De- o

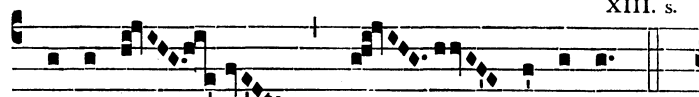
grá-ti- as.

## V. — In festis II. classis. 2.

(Kyrie magnae Deus potentiae)

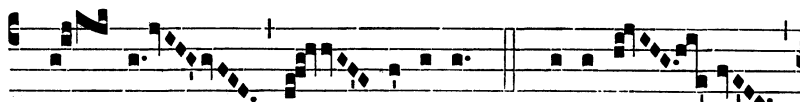
XIII. s.

8.

**K**

Y-ri- e

\* e-

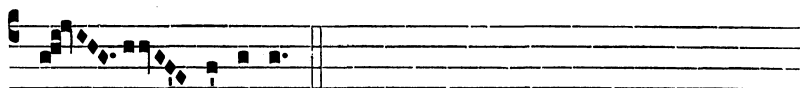
lé- i-son. *ijj.*

Chri- ste

e-

lé- i-son. *ijj.* Ký-ri- e

\*

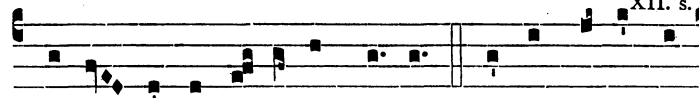


e-

lé- i-son. *ijj.*

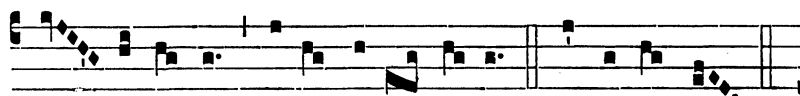
XII. s.

8.

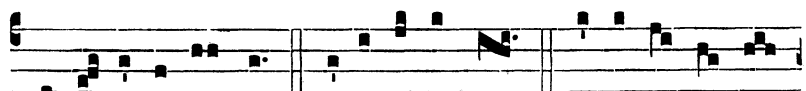
**G**

Ló-ri- a in excél-sis De- o.

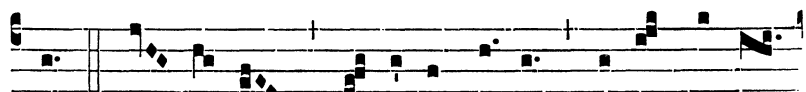
Et in terra pax



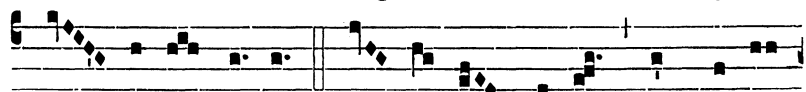
ho- mí-ni-bus bonae vo-lun-tá-tis. Laudámus te.



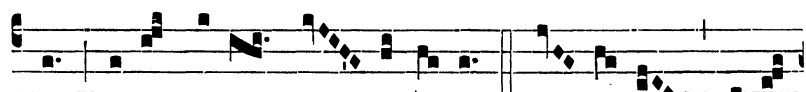
Be-ne-dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus



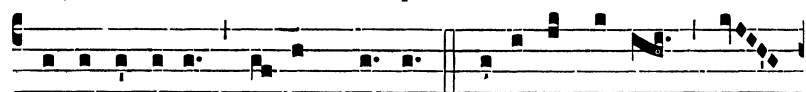
te. Grá-ti-as á-gimus ti-bi propter magnam



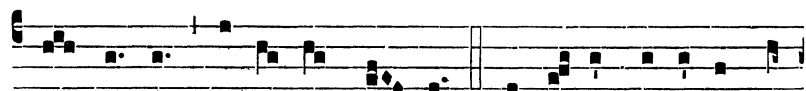
gló-ri-am tu-am. Dó-mi-ne De-us, Rex cae-lé-



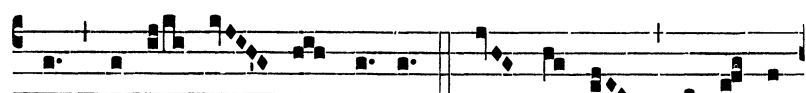
stis, De-us Pa-ter o-mní-pot-ens. Dó-mi-ne Fi-li



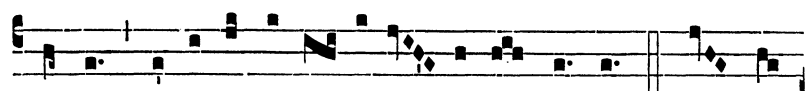
u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, A-



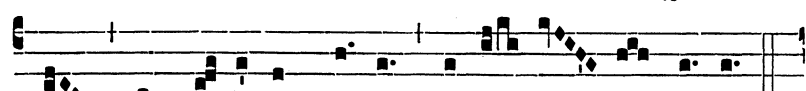
gnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-



di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta



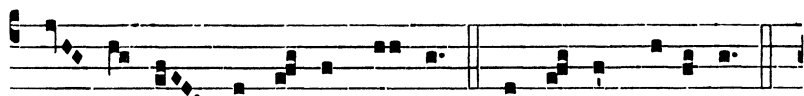
mundi, sú-sci-pe de-pre-ca-ti-ó-nem nostram. Qui se-



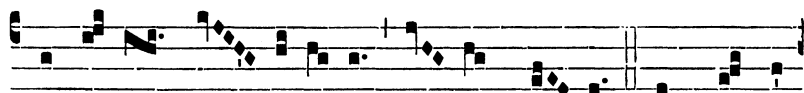
des ad dé-xte-ram Pa-tris, mi-se-ré-re no-bis.



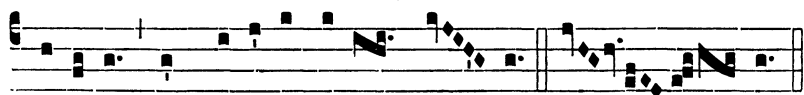
## V. — In festis II. classis. 2.



Quó- ni- am tu so- lus sanctus. Tu so- lus Dómi- nus.

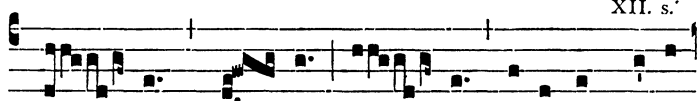


Tu so- lus Al- tíssi- mus, Je- su Chri- ste. Cum Sancto

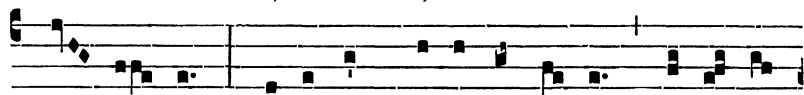


Spí-ri- tu, in gló-ri- a De- i Pa- tris. A- men. XII. s.

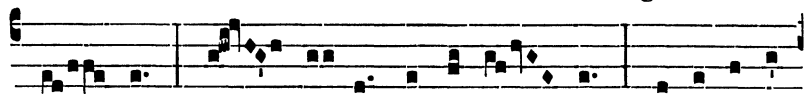
4.  
**S**



An- ctus, \* San- ctus, San- ctus Dómi- nus De- us



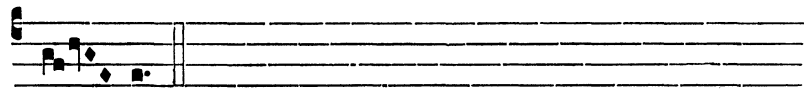
Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a



tu- a. Ho- sánna in excél- sis. Be- ne- díctus

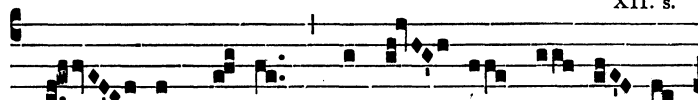


qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in ex-



cél- sis. XII. s.

4.  
**A**



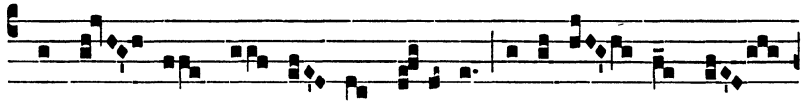
- gnus De- i, \* qui tol- lis pec- cá- ta

VI. — In festis II. classis. 3.

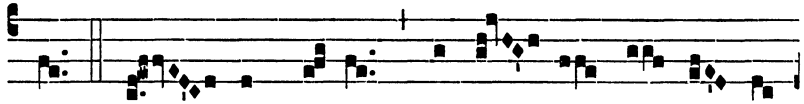
21\*



mun- di : mi-se-ré- re no- bis. A- gnus De- i, \*



qui tol- lis pec- cá- ta mun- di : mi-se-ré- re no-



bis. A- gnus De- i, \* qui tol- lis pec- cá- ta



mun- di : dona no- bis pa- cem.

8.

**I**

- te,  
De- o



missa est.  
grá-ti- as.

VI. — In festis II. classis. 3.

(Kyrie Rex Genitor)

X. s.

7.

**K**

Y-ri- e \* e- lé- i- son. Ký-ri- e



e- lé- i- son. Ký-ri- e e- lé- i- son.

Chri- ste e- lé- i-son. Chri- ste e- lé- i-  
 son. Chri- ste e- lé- i-son. Ký-ri- e e-  
 lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri-  
 e \* \*\*

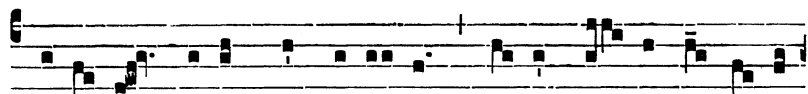
e- lé- i-son.

8.

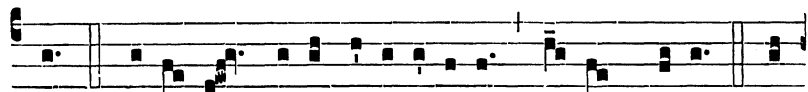
**G**

Ló-ri- a in excél-sis De- o. Et in ter- ra pax  
 homí- ni- bus bonae vo- luntá- tis. Laudá- mus te. Bene- dí-  
 cimus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te.  
 Grá- ti- as á- gi- mus ti- bi propter ma- gnam gló- ri- am tu- am.

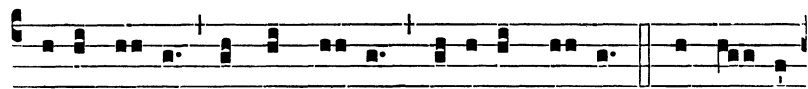
X. s.



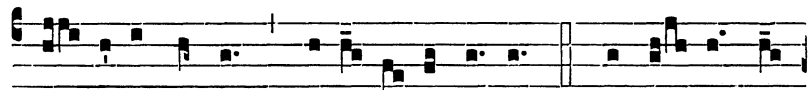
Dómi-ne De-us, Rex caelé-stis, Dc-us Pa-ter omní-pot-



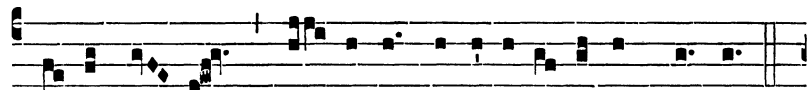
ens. Dómi-ne Fi-li u-nigé-ni-te Je-su Chri-ste. Dó-



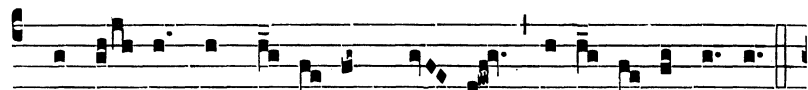
mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis



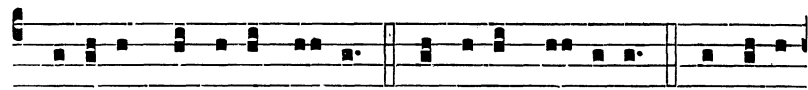
pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-



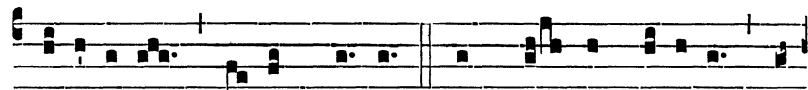
cá-ta mun-di, sú-s-ci-pe depre-ca-ti-ó-nem nostram.



Qui se-des ad déxte-ram Pa-tris, mi-se-ré-re no-bis.



Quóni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus



Altí-s-si-mus, Je-su Chri-ste. Cum San-cto Spí-ri-tu, in



gló-ri-a De-i Pa-tris. A-men.

3.  XI. s.

**S** Anctus, \* Sanctus, Sanctus Dóminus De-us Sá-



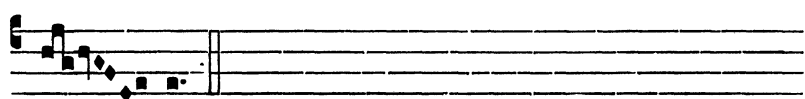
ba- oth. Ple-ni sunt cae- li et ter-ra gló-ri- a tu- a.



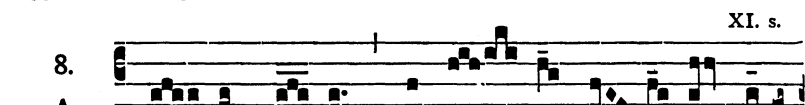
Ho- sánna in ex-cél- sis. Be-ne-díctus qui ve-nit



in nó- mi- ne Dómi- ni. Ho- sánna in ex-



cél- sis.

8.  XI. s.

**A** - gnus De- i, \* qui tol- lis pec- cá- ta mun-



di : mi- se- ré- re no- bis. A- gnus De- i, \* qui tol-



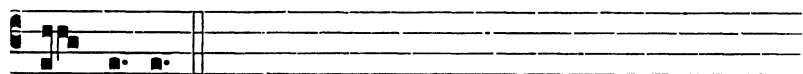
lis pec- cá- ta mun- di : mi- se- ré- re no- bis. A- gnus

## VII. — In festis II. classis. 4.

25\*



De- i, \* qui tol- lis pec- cá- ta mun- di : dona no-



bis pa- cem.

8.

**I**- te,  
De- omissa est.  
grá- ti- as.

## VII. — In festis II. classis. 4.

(Kyrie Rex splendens)

8.

**K**Y- ri- e \* e- lé- i- son. *ijj.* Chri-

ste

e- lé- i- son. *ijj.* Ký-

ri- e

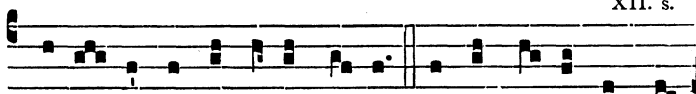
\* e- lé- i- son. *ijj.*

X. s.

6.

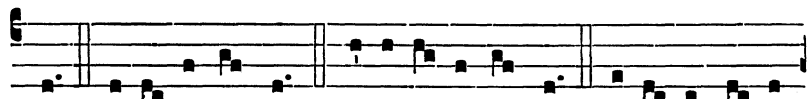
**G**

Ló- ri- a in excélsis De- o. Et in ter- ra pax ho-

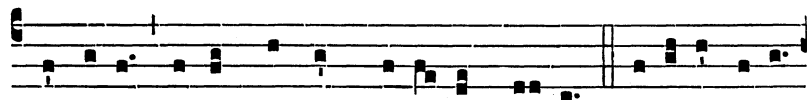




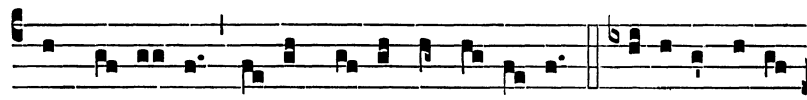
mí-ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus



te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gi-



mus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,



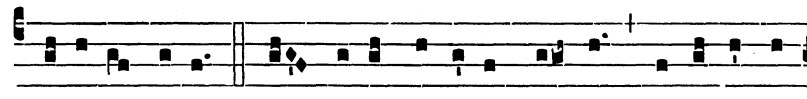
Rex cae-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li



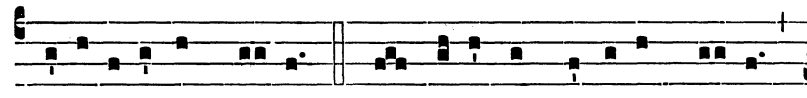
u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus



De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-di, mi-



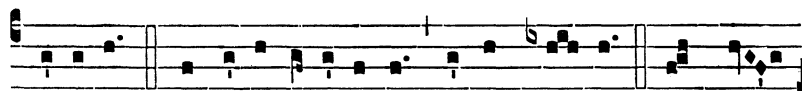
se-ré-re no-bis. Qui tollis peccá-ta mun-di, sú-sci-pe de-



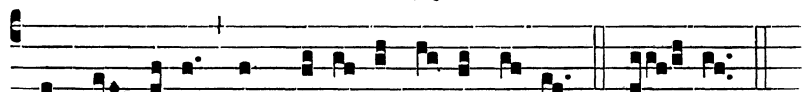
pre-ca-ti-ó-nem nostram. Qui se-des ad dé-xte-ram Pa-tris,



mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dóminus. Tu so-lus Altíssimus, Je-su Chri- ste. Cum San-



cto Spí- ri-tu, in gló-ri- a De- i Pa-tris. A- men.

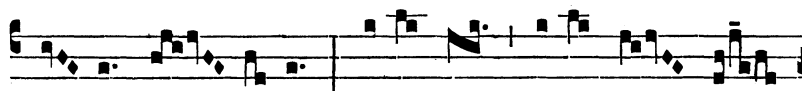
XI. s.

8.

**S**



An-ctus, \*San- ctus, San- ctus Dómi-nus



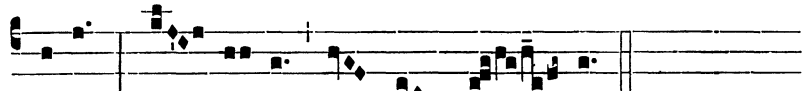
De- us Sá- ba- oth. Ple-ni sunt caeli et ter-



ra gló-ri- a tu- a. Ho- sánna in ex-cél-



sis. Be- ne-dí- ctus qui ve- nit in nó-mi-ne Dó-



mi-ni. Ho- sánna in ex-cél- sis.

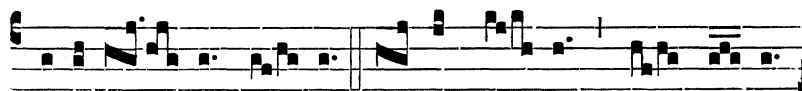
XV. s.

8.

**A**



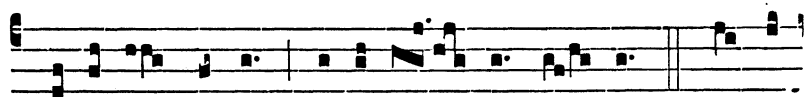
- gnus De- i, \*qui tol- lis peccá-ta mundi :



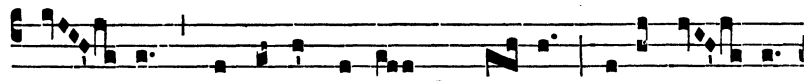
mi-se-ré- re no- bis. Agnus De- i, \*qui tol- lis



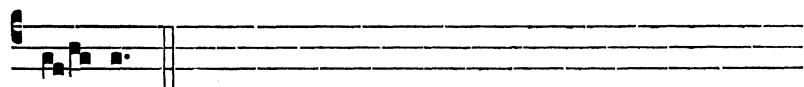
## VIII. — In festis II. classis. 5.



peccá-ta mundi : mi-se-ré- re no- bis. Agnus



De- i, \*qui tol-lis peccá- ta mun-di : dona no- bis



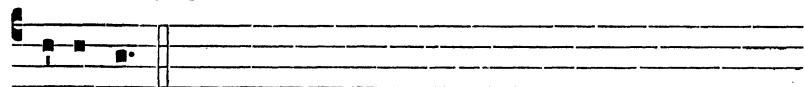
pa- cem.

8.

I



- te,  
De- o



missa est.  
grá-ti- as.

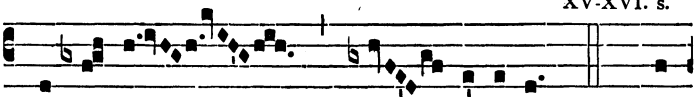
## VIII. — In festis II. classis. 5.

(de Angelis)

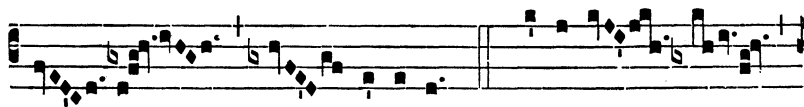
XV-XVI. s.

5.

K



Y-ri- e \* e- lé- i-son. *ijj.* Chri-



ste e- lé- i-son. *ijj.* Ký-ri- e

e- lé- i-son. *ij.* Ký-ri- e \*\*

e- lé- i-son.

XVI. s.

5.

**G**

Ló-ri- a in excélsis De- o. Et in terra pax ho-

mí-ni-bus bonae vo-luntá- tis. Laudá- mus te. Be-ne-dí-

cimus te. Ado-rá- mus te. Glo-ri- fi-cámus te. Grá-

ti- as á-gimus ti- bi propter magnam gló-ri- am tu- am.

Dómi-ne De- us, Rex caelé-stis, De- us Pa-ter omní- pot- ens.

Dómi-ne Fi- li u-ni-gé-ni- te Je- su Chri-ste. Dómi-ne

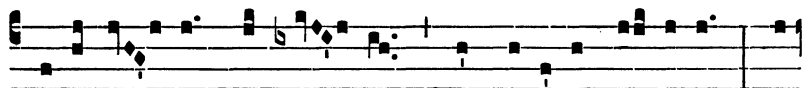
De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis peccá-

ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-  
 di, súsci-pe depre-ca-ti-ó-nem no-stram. Qui se-des ad  
 délixte-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus  
 sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus,  
 Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i  
 Pa-tris. A-men.

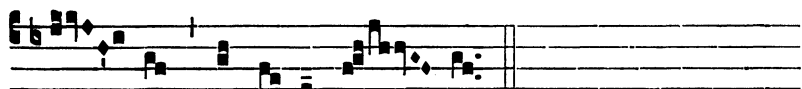
6.

(XI) XII. s.

**S** An-ctus, \* Sanctus, San-ctus Dó-mi-nus  
 De-us Sá-ba-oth. Ple-ni sunt cae-li et  
 ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis.



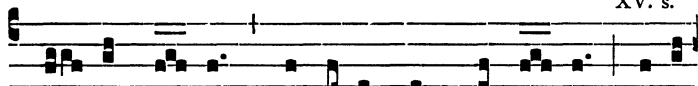
Bene-dí- ctus qui ve- nit in nó-mi-ne Dó- mi-ni. Ho-



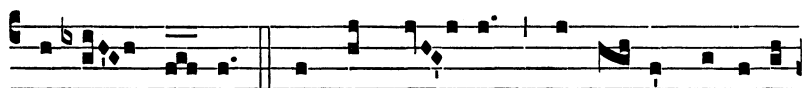
sán- na in excél- sis.

XV. s.

6.



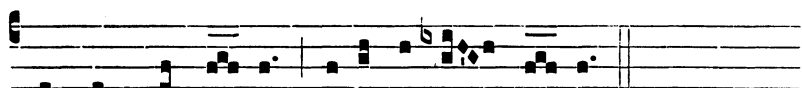
**A** - gnus De- i, \* qui tol- lis peccá- ta mun- di : mi- se-



ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta



mun- di : mi- se- ré- re no- bis. A- gnus De- i, \* qui tol-



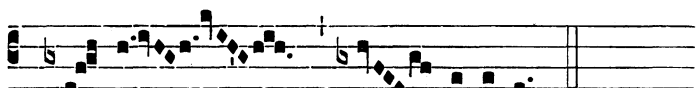
lis peccá- ta mun- di : dona no- bis pa- cem.

5.

**I**



- te, missa est.



Ry. De- o

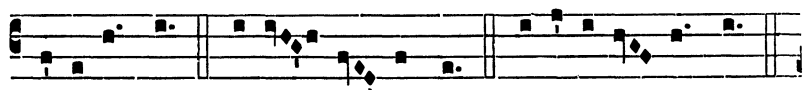
grá- ti- as.



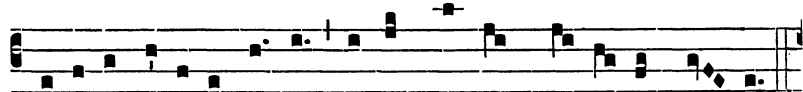
IX. — In festis B. Mariae Virginis. I. 33\*



mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-



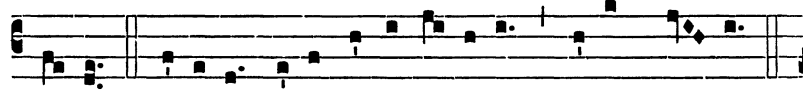
dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.



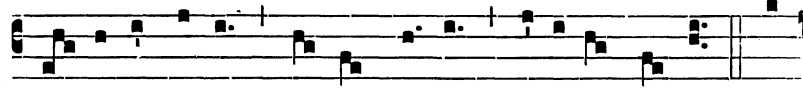
Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.



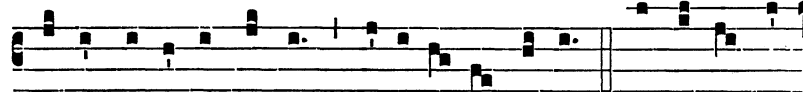
Dó-mi-ne De-us, Rex cae-léstis, De-us Pa-ter omní-



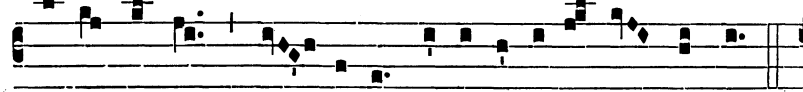
pot-ens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.



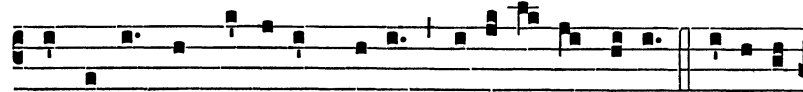
Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui



tol-lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-



cá-ta mundi, sú-s-ci-pe de-pre-ca-ti-ó-nem nostram.



Qui se-des ad dέxte-ram Patris, mi-se-ré-re no-bis. Quóni-am

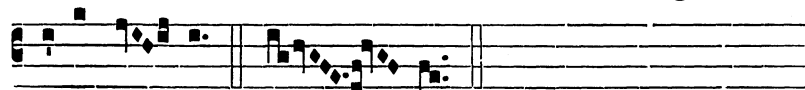
34\* IX. — In festis B. Mariae Virginis. I.



tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altíssi-



mus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a



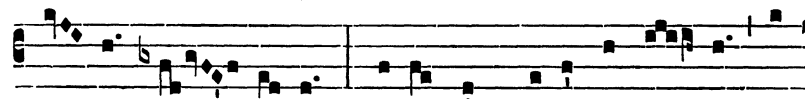
De-i Pa-tris. A-men.

XIV. s.

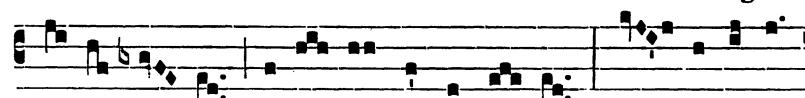
5.

**S**

An-ctus, \* San-ctus, San-ctus Dómi-nus



De-us Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-



ri-a tu-a. Ho-sán-na in excél-sis. Be-ne-díctus



qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-



sánna in ex-cél-sis.

(X) XIII. s.

5.

**A**

-gnus De-i, \* qui tol-lis peccá-ta mun-

X. — In festis B. Mariae Virginis. 2. 35\*

di : mi- se- ré-re no- bis. Agnus De- i, \* qui tol-  
 lis peccá- ta mundi : mi- se- ré-re no- bis. Agnus  
 De- i, \* qui tol- lis peccá- ta mun- di : do- na  
 no- bis pa- cem.

I.

I - te, missa est.

Ry. De- o grá- ti- as.

X. — In festis B. Mariae Virginis. 2.

(Alme Pater)

XI. s.

I.

K Y- ri- e \* e- lé- i-son. KÝ-ri- e e- lé- i-son.



36\* X. — In festis B. Mariae Virginis. 2.

Ký- ri- e e- lé- i-son. Christe e- lé- i-son. Chri-  
 ste e- lé- i-son. Christe e- lé- i-son. Ký-ri- e  
 e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri- e \*  
 \*\* e- lé- i-son.

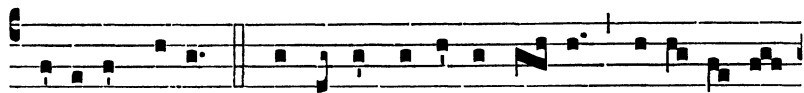
8. XV. s.

**G** Ló-ri- a in excélsis De- o. Et in terra pax ho-  
 mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-cimus  
 te. Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus  
 ti- bi propter magnam gló-ri- am tu- am. Dómi- ne De- us,  
 Rex caeléstis, De- us Pa-ter omní- pot-ens. Dómi- ne Fí- li

X. — In festis B. Mariae Virginis. 2. 37\*



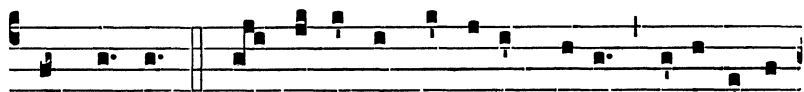
u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De-us, Agnus De-i,



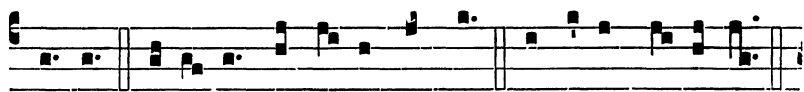
Fí-li-us Patris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re



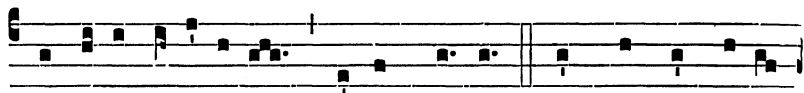
no-bis. Qui tol-lis peccá-ta mun-di, sú-s-ci-pe depre-ca-ti-ó-



nem nostram. Qui se-des ad délixte-ram Patris, mi-se-ré-re



no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus.



Tu so-lus Altíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-

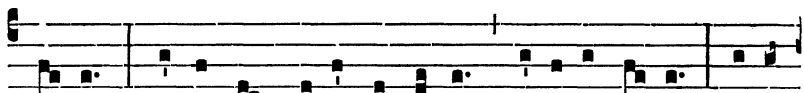


tu, in gló-ri-a De-i Pa-tris. A-men.



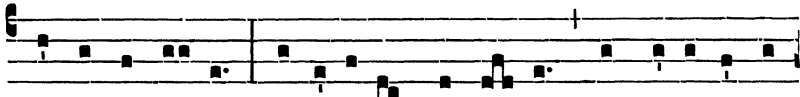
4.  
**S**

Anctus, \* San-ctus, Sanctus Dómi-nus De-us Sá-

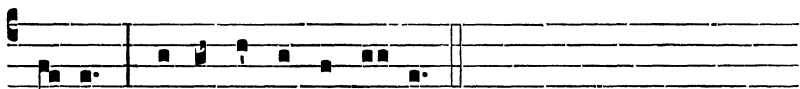


ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sán-

## XI. — In Dominicis infra annum.



na in excél- sis. Be-ne-díctus qui ve- nit in nómi-ne Dó-

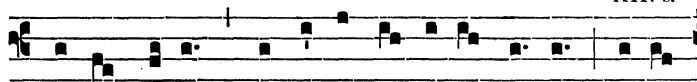


mi- ni. Ho-sánna in excél- sis.

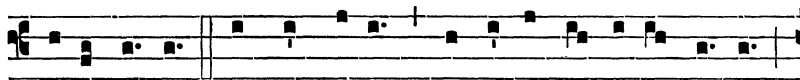
XII. s.

4.

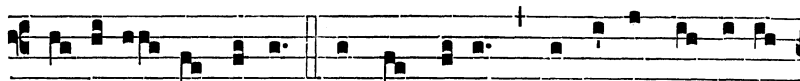
A



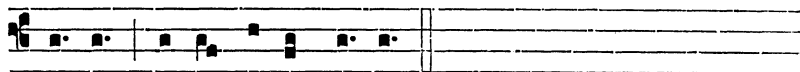
-gnus De- i, \* qui tol- lis pec- cá- ta mundi : mi- se-



ré- re no- bis. Agnus De- i, \* qui tol- lis pec- cá- ta mundi :



mi- se- ré- re no- bis. Agnus De- i, \* qui tol- lis pec- cá- ta



mundi : do- na no- bis pa- cem.

*Ite missa est, ut in Missa praecedenti.*

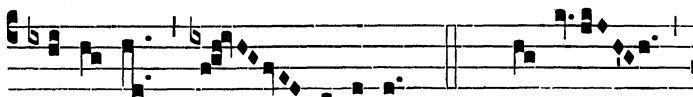
## XI. — In Dominicis infra annum.

(Orbis factor)

(X) XIV-XVI. s.

I.

K



Y-ri- e \* e- lé- i-son. *ij.* Chri- ste

e- lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.*

Ký- ri- e \* e- lé- i-son.

X. s.

2.

**G**

Ló-ri- a in excélsis De- o. Et in terra pax

homí- ni- bus bonae vo- luntá- tis. Laudámus te. Be- ne-

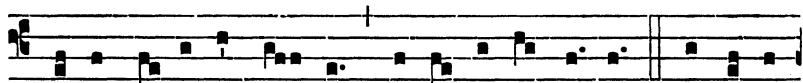
dí- cimus te. Ado- rámus te. Glo- ri- fi- cámus te.

Grá- ti- as ágimus ti- bi propter magnam gló- ri- am tu- am.

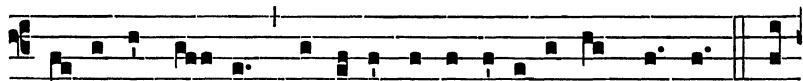
Dómi- ne De- us, Rex cae- lé- stis, De- us Pa- ter omní- pot-

ens. Dómi- ne Fi- li u- ni- gé- ni- te Je- su Chri- ste.

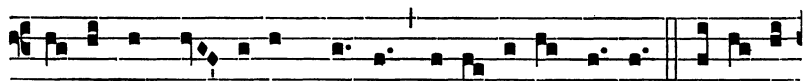
Dómi- ne De- us, Agnus De- i, Fi- li- us Pa- tris. Qui



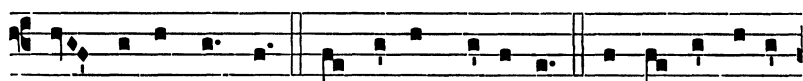
tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis



peccá-ta mun-di, súsci-pe depre-ca-ti-ó-nem nostram. Qui



se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quóni-am



tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altís-



simus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-



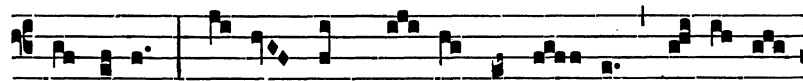
ri-a De-i Pa-tris. A-men.

XI. s.

2.

**S**

Anctus, \* San-ctus, Sanctus Dó-mi-nus De-us



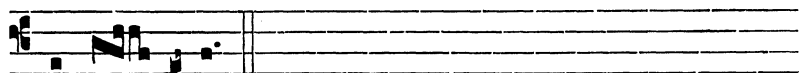
Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a



tu-a Ho-sánna in ex-cél-sis. Be-ne-díctus qui



ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna



in ex- cél-sis.

XIV. s.

I.

**A**



- gnus De- i, \*qui tol-lis pec-cá- ta mundi : mi-



se-ré-re no-bis. Agnus De- i, \*qui tol- lis peccá-ta



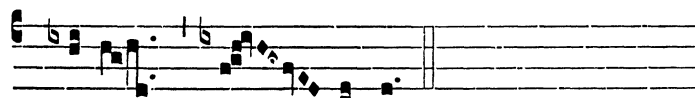
mun- di : mi-se-ré-re no-bis. Agnus De- i, \* qui tol-lis



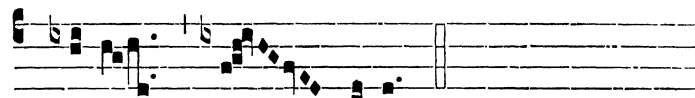
pec- cá- ta mundi : do-na nobis pa-cem.

I.

**I**



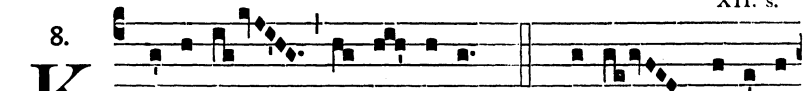
- te, mis- sa est.



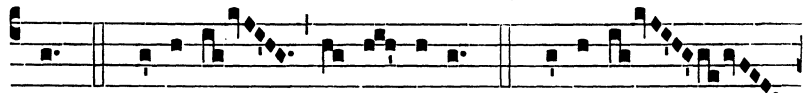
R̄. De- o grá- ti- as.

## XII. — In festis III. classis. I.

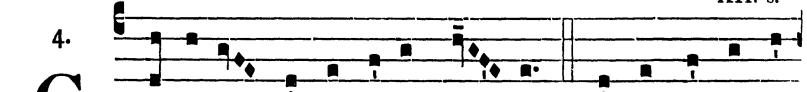
(Fater cuncta)

8.  XII. s.

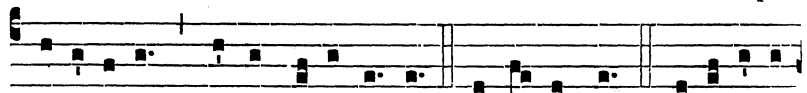
**K** Y-ri-e \* e-lé-i-son. *ij.* Christe e-lé-i-son. *ij.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e



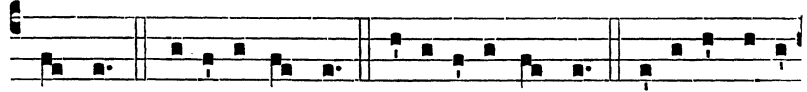
e-lé-i-son.

4.  XII. s.

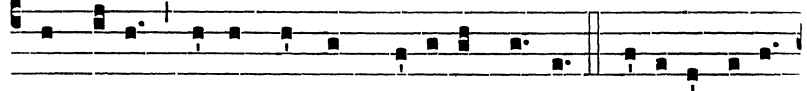
**G** Ló-ri-a in excélsis De-o. Et in terra pax



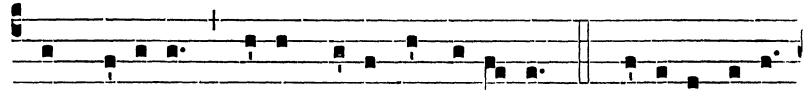
homí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Bene-dí-ci-



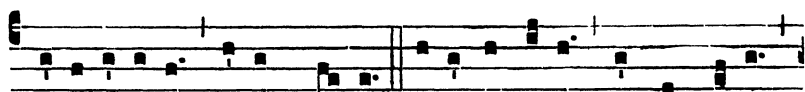
mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as ági-



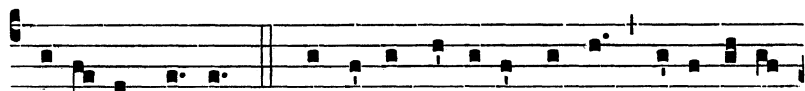
mus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,



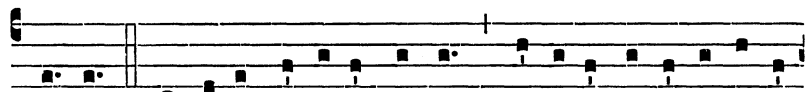
Rex caeléstis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li



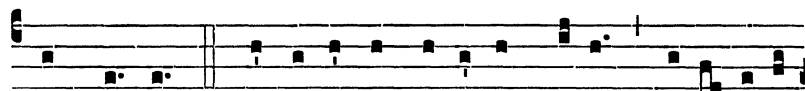
u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus De-i,



Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re



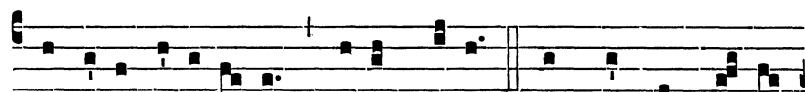
no-bis. Qui tol-lis peccá-ta mundi, sú-sci-pe de-pre-ca-ti-ó-



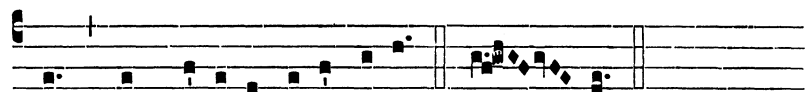
nem no-stram. Qui se-des ad dé-xte-ram Pa-tris, mi-se-ré-re



no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus.



Tu so-lus Altí-s-si-mus, Je-su Chri-ste. Cum Sancto Spí-ri-

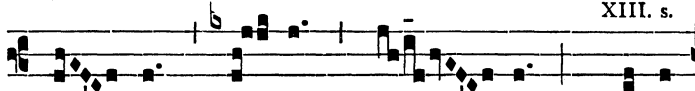


tu, in gló-ri-a De-i Pa-tris. A-men.

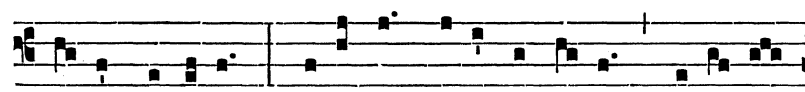
XIII. s.

2.

**S**

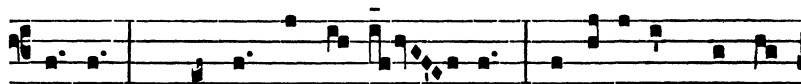


An-ctus, \* Sanctus, San-ctus Dó-mi-nus

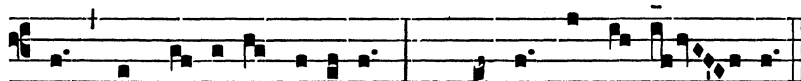


De-us Sá-ba-oth. Ple-ni sunt caeli et ter-ra gló-ri-a





tu a. Ho-sánna in excél- sis. Be-ne-díctus qui ve-

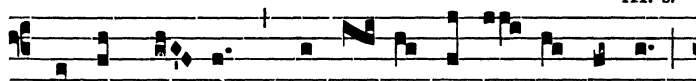


nit in nó-mi-ne Dómi-ni. Ho-sánna in excél- sis.

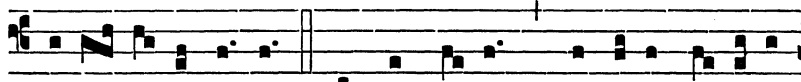
XI. s.

2.

**A**



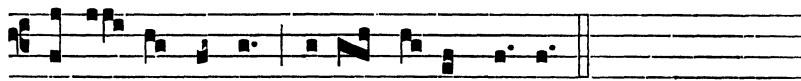
-gnus De- i, \* qui tol- lis peccá- ta mundi :



mi-se- ré- re no- bis. Ágnus De- i, \* qui tollis peccá-ta



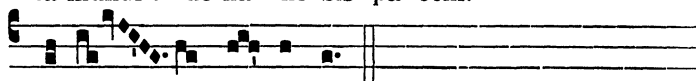
mun-di : mi-se- ré- re no- bis. Ágnus De- i, \* qui tol- lis



peccá- ta mundi : do-na no-bis pa-cem.

8.

**I**



- te, mis- sa est.  
De- o grá- ti- as.

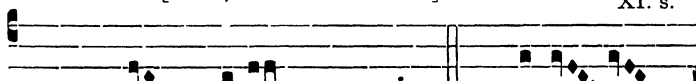
## XIII. — In festis III. classis. 2.

[*Stelliferi Conditor orbis*]

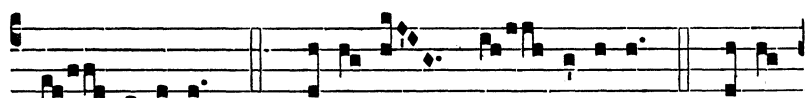
XI. s.

I.

**K**



Y-ri- e \* e- lé- i-son. *iiij.* Christe



e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-



e \* \*\* e- lé- i-son.

XII. s.

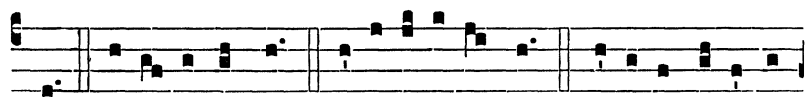
I.

**G**

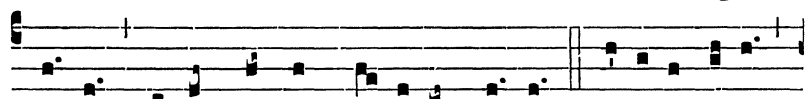
Ló-ri- a in excélsis De- o. Et in terra pax ho-



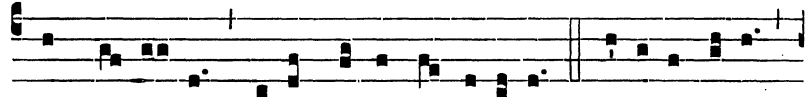
mí- ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-cimus



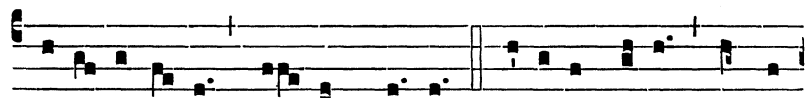
te. Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus



ti- bi propter magnam gló- ri- am tu- am. Dómi-ne De- us,



Rex cae- lé- stis, De- us Pa- ter omní- pot- ens. Dómi-ne Fi- li



u- ni- gé- ni- te Je- su Chri- ste. Dómi-ne De- us, Agnus



De- i, Fí- li- us Patris. Qui tol- lis peccá- ta mundi, mi- se-



ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-  
ca-ti- ó-nem nostram. Qui sedes ad dέxte-ram Pa-tris, mi-se-  
ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dómi-  
nus. Tu so-lus Altís-simus, Je-su Chri-ste. Cum Sancto  
Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

XIII. s.

8.

**S**

Anctus, \* Sanctus, Sanctus Dóminus De-us Sá-



ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sán-  
na in ex-cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dómi-  
ni. Ho-sánna in ex-cél-sis.

XIV. — In festis III. classis. 3.

47\*

I.

**A** -gnus De- i, \* qui tol-lis pec- cá-ta mun- di :

mi-se-ré-re no-bis. Agnus De- i, \* qui tol- lis pec-

cá-ta mundi : mi-se-ré- re no- bis. Agnus De- i, \*

qui tol-lis pec- cá-ta mun- di : do-na no-bis pa-cem.

I.

**I** - te, mis- sa est.

Ry. De- o grá- ti- as.

XIV. — In festis III. classis. 3.

(Jesu Redemptor)

8.

**K** Y- ri- e \* e- lé- i- son. iij. Chri-

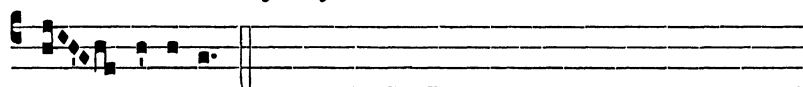
X. s.



ste e- lé- i-son. *ij.* Ký- ri- e



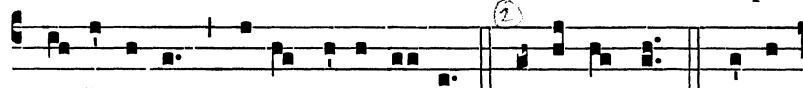
e- lé- i-son. *ij.* Ký- ri- e \*



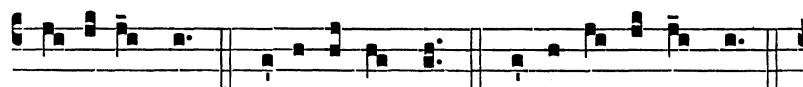
e- lé- i-son.



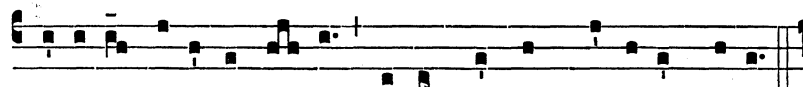
**G** 3. Ló- ri- a in excélsis De- o. Et in ter-<sup>X. s.</sup>ra pax



ho-mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-



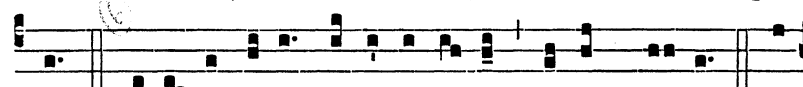
dí- cimus te. Ado-rámus te. Glo- ri- fi- cá-mus te.



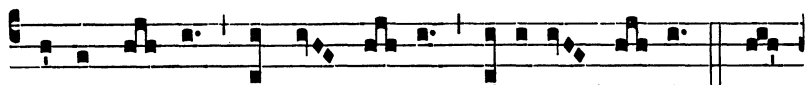
Grá-ti- as á-gimus ti- bi propter magnam gló-ri- am tu- am.



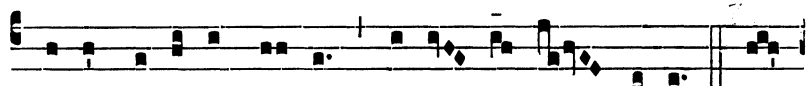
Dómi- ne De- us, Rex cae- lé- stis, De- us Pa- ter omní- pot-



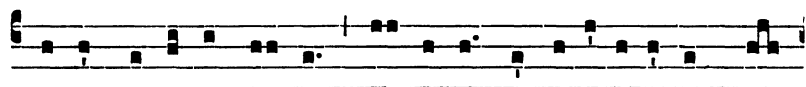
ens. Dómi- ne Fi- li u- ni- gé- ni- te Je- su Chri- ste. Dó-



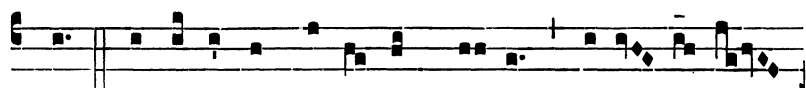
mi-ne De- us, Agnus De- i, Fí-li- us Pa- tris. Qui



tol-lis peccá-ta mun-di, mi- se- ré- re no-bis. Qui



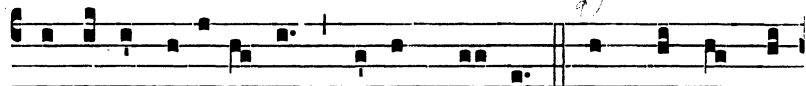
tol-lis peccá-ta mun-di, sús-ci-pe depre-ca-ti- ó-nem no-



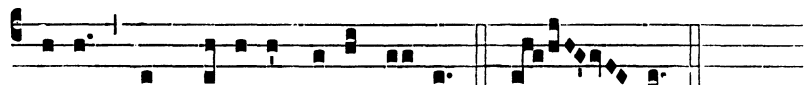
stram. Qui se-des ad déxte- ram Pa- tris, mi- se- ré- re



no-bis. Quóni- am tu so-lus sanctus. Tu so-lus Dómi-nus.



Tu so-lus Altíssi-mus, Je-su Chri- ste. Cum Sancto Spí-



ri-tu, in gló-ri- a De- i Pa- tris. A- men.

XII. s.

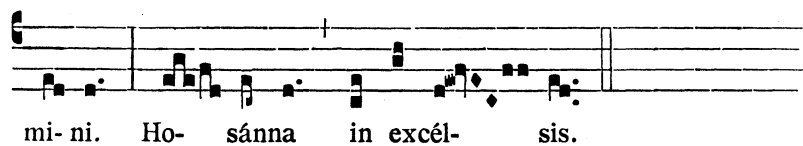
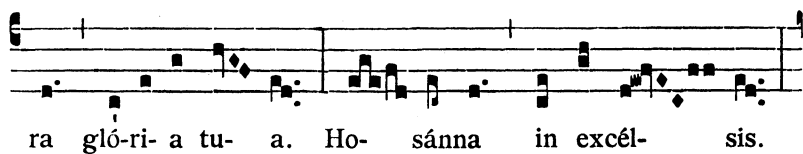
I.

**S**

An- ctus, \* San- ctus, San- ctus Dómi-

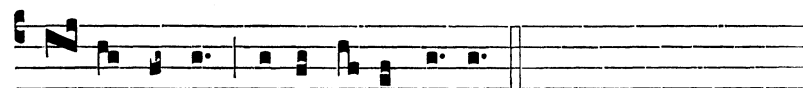
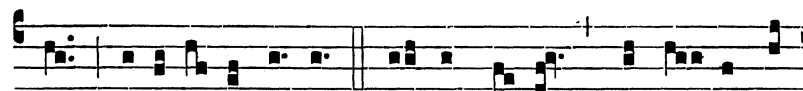
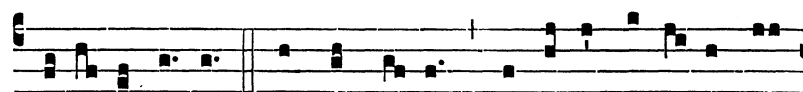
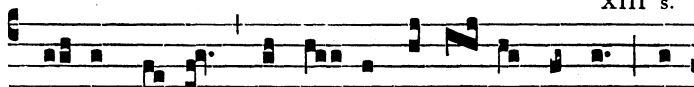


nus De- us Sá- ba- oth. Ple- ni sunt cae- li et ter-



XIII s.

8.

**A**

8.

**I**

De- o grá- ti- as.

# XV. — In Commemorationibus et in feriis temporis natalicii.

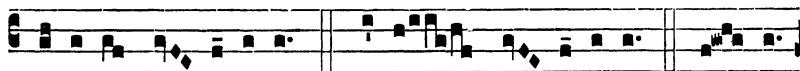
(Dominator Deus)

XI-XIII. s.

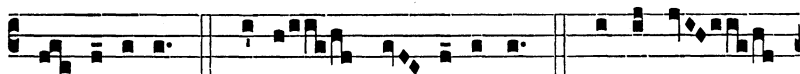
4.

**K**

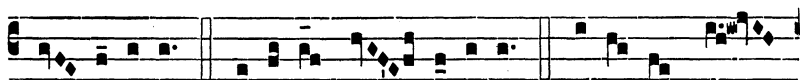
Y-ri- e \* e- lé- i-son. Ký-ri- e e- lé- i-son.



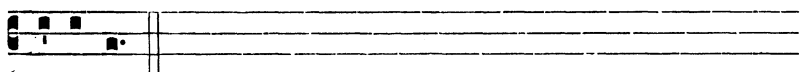
Ký-ri- e e- lé- i-son. Christe e- lé- i-son. Chri- ste



e- lé- i-son. Christe e- lé- i-son. Ký-ri- e



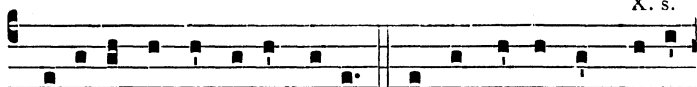
e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e \* e-



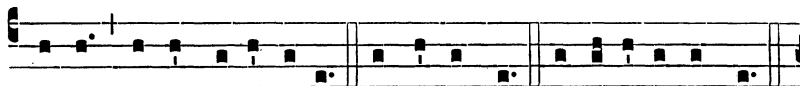
lé- i-son.

X. s.

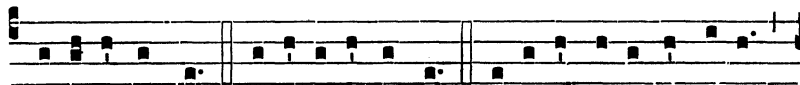
4.

**G**

Ló-ri- a in excélsis De- o. Et in terra pax homí-

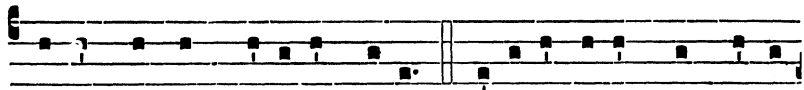


ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te.

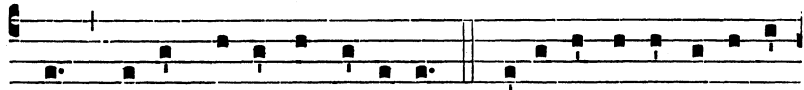


Ado-rá-mus te. Glo-ri- fi-cá-mus te. Grá-ti- as á-gi-mus ti-bi

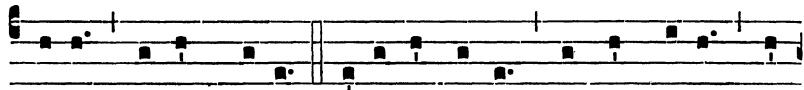




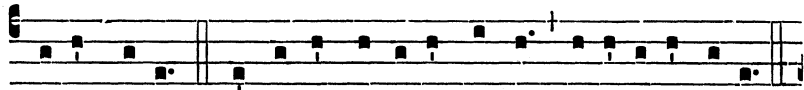
propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cae-lé-



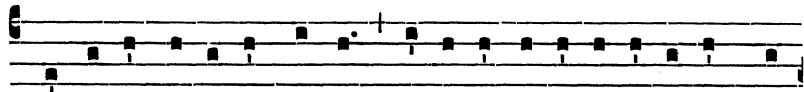
stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li u-ni-gé-



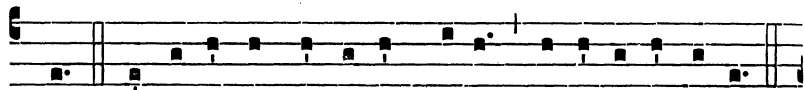
ni-te Je-su Chri-ste. Dómi-ne De- us, Agnus De- i, Fi-



li- us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.



Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti- ó-nem no-



stram. Qui se-des ad délixte-ram Patris, mi-se-ré-re no-bis.



Quó-ni- am tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus

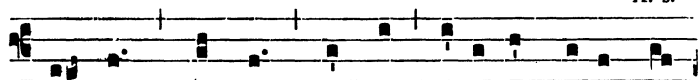


Altíssimus, Je-su Chri- ste. Cum Sancto Spí-ri-tu, in gló-

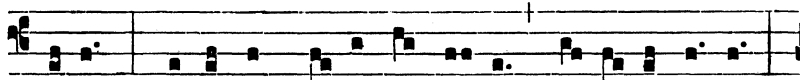


ri- a De- i Pa- tris. A- men.

2.

**S**

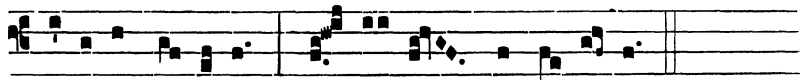
Anctus, \* Sanctus, Sanctus Dómi-nus De- us Sá-



ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri- a tu- a.



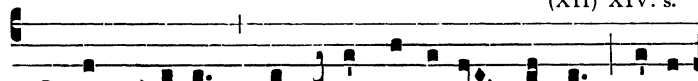
Ho- sánna in excél-sis. Be-ne-díctus qui ve- nit in



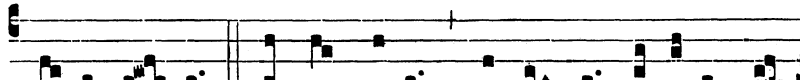
nómi-ne Dó-mi-ni. Ho- sánna in excél-sis.

(XII) XIV. s.

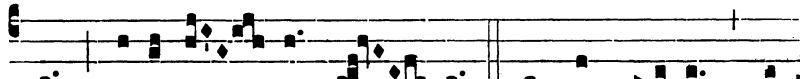
I.

**A**

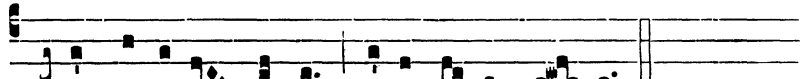
-gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-



ré-re no- bis. Agnus De- i, \* qui tol- lis peccá-ta mun-

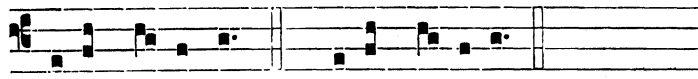


di : mi-se-ré- re no- bis. Agnus De- i, \* qui



tol-lis peccá-ta mundi : dona no- bis pa- cem.


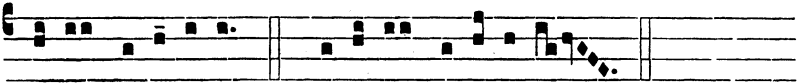
4.

**I**

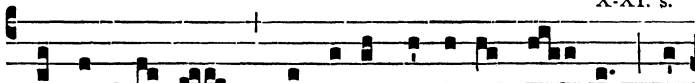
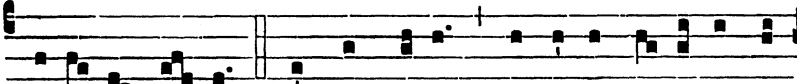
- te, mis-sa est. R̄. De- o grá- ti- as.

*Hic tonus adhiberi potest ad libitum in omnibus Missis in quibus cantatur Ite. missa est. sine Allelúia.*

## XVI. — In feriis per annum.

3.  XI-XIII. s.  
**K** Y-ri e \* e-lé- i-son. *ijj.* Christe e-lé- i-son. *ijj.* Ký-  
  
 ri e e-lé- i-son. *ij.* Ký-ri- e \* e-lé- i-son.

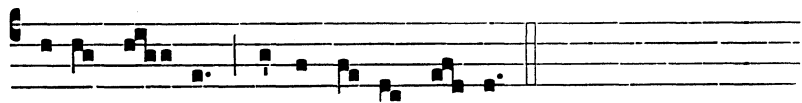
2.  XIII. s.  
**S** Anctus, \* Sanctus, Sanctus Dómi-nus De- us Sá-  
  
 ba-oth. Ple-ni sunt cae-li et terra gló-ri- a tu- a. Ho-sán-  
  
 na in excél- sis. Bene-díctus qui ve- nit in nó- mi- ne  
  
 Dómi- ni. Ho-sánna in excél- sis.

I.  XI-XI. s.  
**A** -gnus De- i, \* qui tol- lis peccá- ta mun- di : mi-  
  
 se- ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mun-

XVII. — In Dominicis Adventus et Quadrag. 55\*



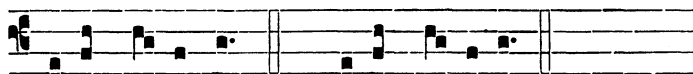
di : mi-se-ré-re no-bis. Agnus De- i, \* qui tol-lis pec-



cá-ta mun- di : do-na no- bis pa- cem.

4.

**I**



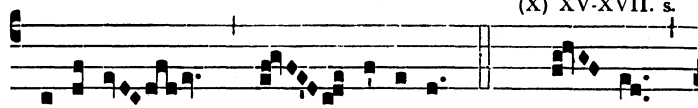
- te, mis-sa est. R̄. De- o grá- ti- as.

XVII. — In Dominicis  
Adventus et Quadragesimae.

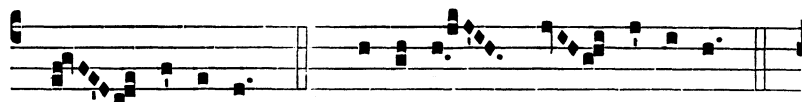
(X) XV-XVII. s.

I.

**K**



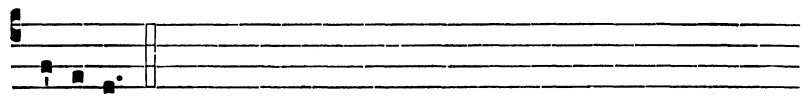
Y-ri- e \* e- lé- i-son. *ij.* Chri- ste



e- lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.*



Ký-ri- e \* \*\* e-



lé- i-son.

56\* XVII. — In Dominicis Adventus et Quadrag.

*Vel, ubi moris est :*

6. XIV. s.



**K** Y-ri- e \* e- lé- i-son. *ij.* Christe e-

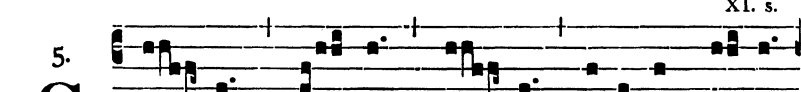


lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-

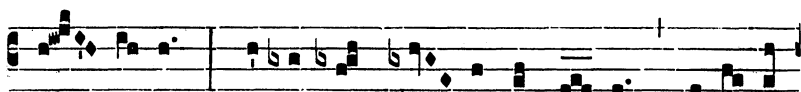


e \* e- lé- i-son.

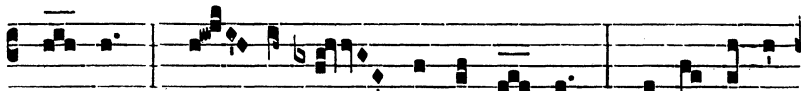
5. XI. s.



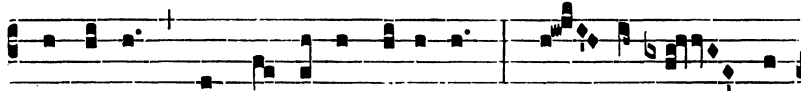
**S** An-ctus, \* San-ctus, San-ctus Dómi-nus De-us



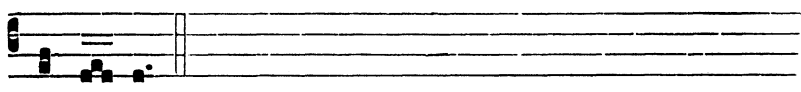
Sá- ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a



tu- a. Ho- sánna in excél- sis. Be-ne- díctus



qui ve-nit in nó-mi-ne Dómi-ni. Ho- sánna in



excél- sis.

XVIII. — In feriis Adventus et Quadrag. 57\*

XIII. s.

5.

**A**

-gnus De- i, \* qui tol- lis peccá- ta mundi : mi-

se-ré-re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mun-

di : mi-se-ré-re no- bis. Agnus De- i, \* qui tol- lis pec-

cá- ta mundi : do-na no-bis pa- cem.

Ite, missa est *cantatur ut in Missa XV.*

XVIII. — In feriis Adventus  
et Quadragesimae,

In vigiliis, feriis IV temporum et in Missa Rogationum.

[*Deus Genitor alme*]

XI. s.

4.

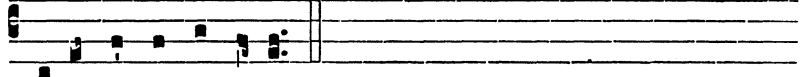
**K**

Y- ri- e \* e-lé- i-son. *ij.* Christe e- lé- i-son. *ij.*

Ký- ri- e e-lé- i-son. *ij.* Ký- ri- e \* e- lé- i-son.

58\* XVIII. — In feriis Adventus et Quadrag.

XIII. s.

**S**  Anctus, \* Sanctus, Sanctus Dóminus De-us Sá-  
 ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna  
 in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.  
 Ho-sánna in excélsis.

XII. s.

**A**  -gnus De-i, \* qui tol-lis peccá-ta mundi : mi-se-  
 ré-re no-bis. Agnus De-i, \* qui tol-lis peccá-ta mundi :  
 mi-se-ré-re no-bis. Agnus De-i, \* qui tol-lis peccá-ta mun-  
 di : do-na no-bis pa-cem.

Ite, missa est *cantatur ut in Missa XV.*

## BENEDICAMUS DOMINO.

*Quando post Missam sequitur aliqua processio, loco Ite, missa est cantatur:*

5.

**B** Ene-di-cámus Dó- mi- no.

R̄. De- o grá- ti- as.

*vel ad libitum :*

**B** Ene-di-cámus Dómi-no. R̄. De- o grá- ti- as.

## Credo.

## I.

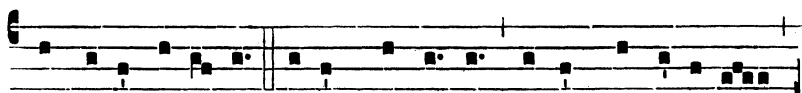
XI. s.

4.

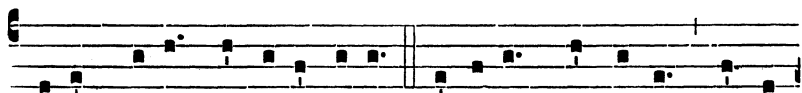
**C** Re-do in unum De- um, Patrem omni-pot-éntem, fa- ctó-rem cae-li et terrae, vi-si-bí-li- um ómni- um, et in- vi-si-bí-li- um. Et in unum Dómi-num Je-sum Christum, Fí-li- um De- i u-ni-gé-ni- tum. Et ex Patre na- tum ante



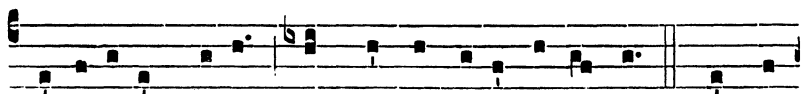
## Credo I.



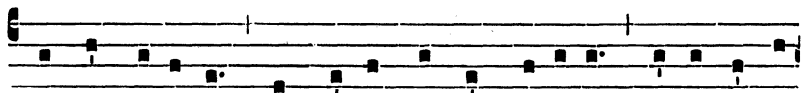
ómní- a saécu- la. De- um de De- o, lumen de lúmine,



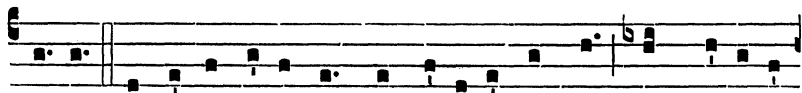
De- um ve- rum de De- o ve- ro. Gé- ni- tum, non factum, consub-



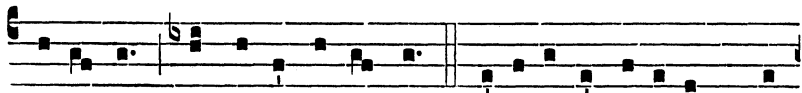
stanti- á- lem Patri : per quem ómní- a facta sunt. Qui pro-



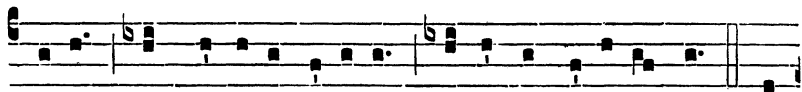
pter nos hómi- nes, et propter nostram sa- lú- tem descéndit de



cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex Ma- rí- a



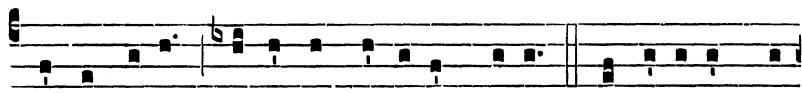
Vír- gi- ne : Et homo factus est. Cru- ci- fí- xus ét- i- am pro



no- bis : sub Pónti- o Pi- lá- to passus, et sepúl- tus est. Et



re- surréxit térti- a di- e, se- cúndum Scriptú- ras. Et ascén-



dit in caelum : se- det ad déxte- ram Patris. Et í- te- rum ven-

## Credo I.

61\*

tú-rus est cum gló-ri-a, ju-di-cá-re vivos et mórtu-os :

cu-jus regni non e-rit fi-nis. Et in Spi-ri-tum Sanctum,

Dó-mi-num, et vi-vi-fi-cántem: qui ex Patre Fi-li-ó-que pro-

cé-dit. Qui cum Patre et Fí-li-o simul ad-o-rá-tur, et

con-glo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas. Et unam

sanctam cathó-li-cam et a-postó-li-cam Ecclé-si-am. Con-

fí-te-or unum baptísma in remissi-ó-nem pecca-tó-rum.

Et exspécto re-surrecti-ó-nem mortu-ó-rum. Et vi-tam

ventú-ri saé-cu-li. A- men.

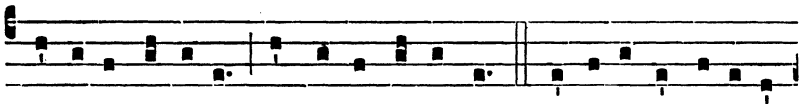
¶ *Praeter praecedentem tonum authenticum, alii subsequentes usu jam recepti assumi possunt.*

## II.

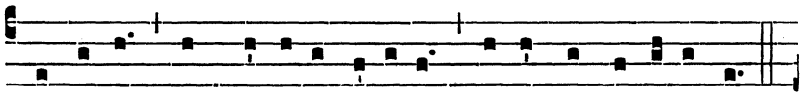
4. **C** Re-do in unum De-um, Patrem omni-pot-éntem,  
 factó-rem cae-li et terrae, vi-si-bí-li-um ómni-um, et  
 invi-si-bí-li-um. Et in unum Dómi-num Je-sum Christum,  
 Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante  
 ómni-a saé-cu-la. De-um de De-o, lumen de lú-mi-ne,  
 De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, con-  
 substanti-á-lem Patri: per quem ómni-a facta sunt. Qui  
 propter nos hó-mi-nes, et propter nostram sa-lú-tem descéndit  
 de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex

## Credo II.

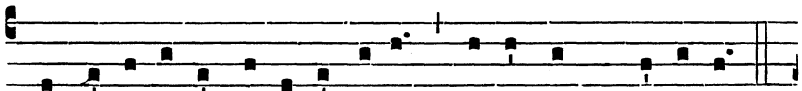
63\*



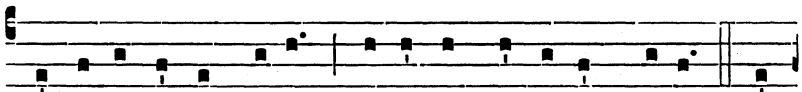
Ma-rí-a Vír-gi-ne : Et homo factus est. Cru-ci-fi-xus ét-i-am



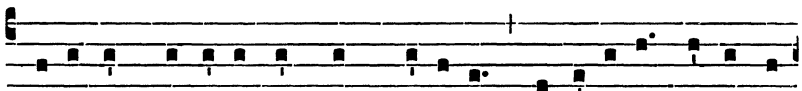
pro no-bis : sub Pón-ti-o Pi-lá-to passus, et se-púltus est.



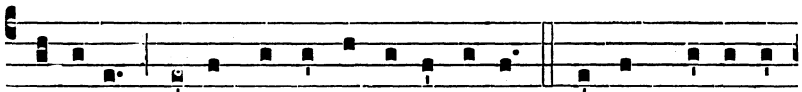
Et re-surré-xit tér-ti-a di-e, se-cúndum Scriptú-ras.



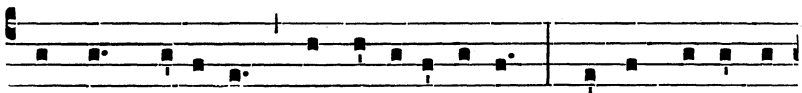
Et ascéndit in caelum : se-det ad déxte-ram Patris. Et



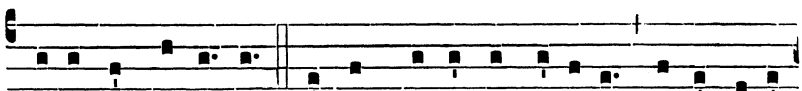
ít-e-rum ventúrus est cum gló-ri-a, ju-di-cá-re vi-vos et



mórtu-os : cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum



Sanctum, Dó-mi-num, et vi-vi-fi-cántem : qui ex Patre Fi-

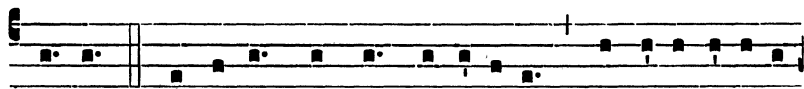


li-ó-que pro-cé-dit. Qui cum Patre et Fí-li-o simul ado-

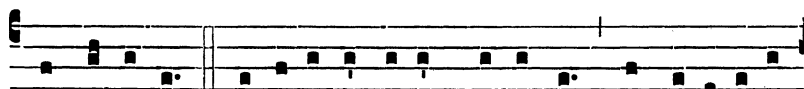


rá-tur, et conglo-ri-fi-cá-tur : qui lo-cú-tus est per Pro-

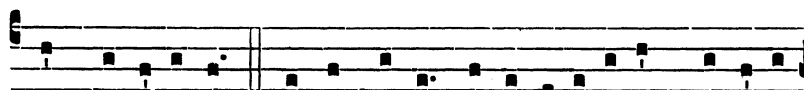
## Credo III.



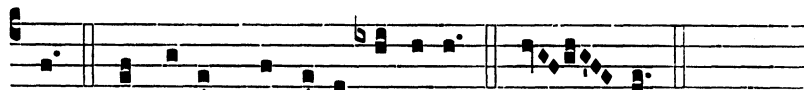
phé-tas. Et u-nam sanctam cathó-li-cam et apostó-li-cam



Ecclé-si-am. Confi-te-or unum baptísma in remissi-ó-



nem pecca-tó-rum. Et exspécto re-surrecti-ó-nem mortu-ó-



rum. Et vi-tam ventú-ri saé-cu-li. A-men.

## III.

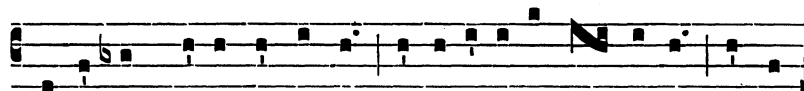
XVII. s.

5.

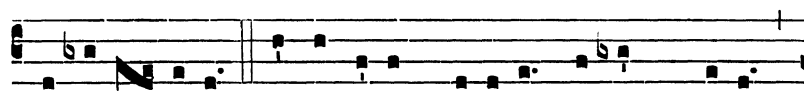
C



Redo in unum De-um, Patrem omni-pot-éntem,



factó-rem caeli et terrae, vi-si-bí-li-um ó-mni-um, et in-



vi-si-bí-li-um. Et in unum Dómi-num Je-sum Christum,



Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante

## Credo III.

65\*

ómni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,  
 De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-  
 substanti- á- lem Pa- tri : per quem ómni- a fa- cta sunt. Qui  
 propter nos hómi- nes, et propter nostram sa- lú- tem descén-  
 dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex  
 Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus  
 ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-  
 tus est. Et re- surré- xit térti- a di- e, se- cúndum Scri-  
 ptú- ras. Et ascéndit in cae- lum : se- det ad dέxte- ram Pa-

tris. Et í-te-rum ventú-rus est cum gló-ri-a, ju-di-cá-re  
 vi-vos et mórtu-os : cu-jus regni non e-rit fi-nis. Et in  
 Spí-ri-tum Sanctum, Dó-mi-num, et vi-vi-fi-cántem : qui ex  
 Patre Fi-li-ó-que pro-cé-dit. Qui cum Patre et Fí-li-o  
 simul ad-o-rá-tur, et conglo-ri-fi-cá-tur : qui lo-cú-tus est  
 per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-  
 stó-li-cam Ecclé-si-am. Confi-te-or unum ba-ptísma  
 in remissi-ó-nem pecca-tó-rum. Et expécto re-surre-  
 cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.  
 A- men.

## IV.

XV. s.

I.

C

Re-do in unum De-um, Patrem omni-pot-én-tem,

factó-rem cae-li et ter-rae, vi-si-bí-li-um ómni-um, et in-

vi-si-bí-li-um. Et in unum Dómi-num Je-sum Chri-stum,

Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante

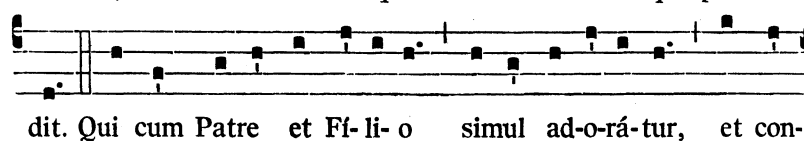
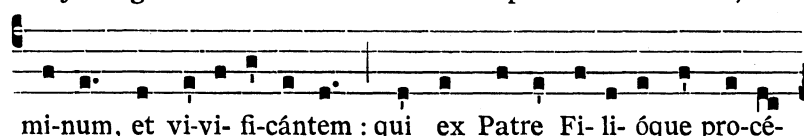
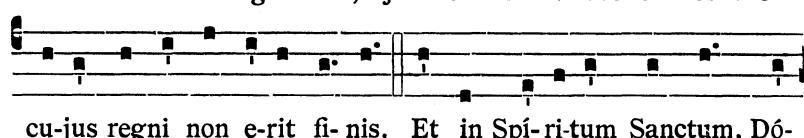
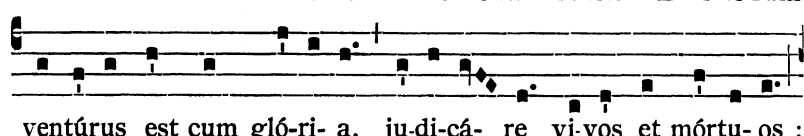
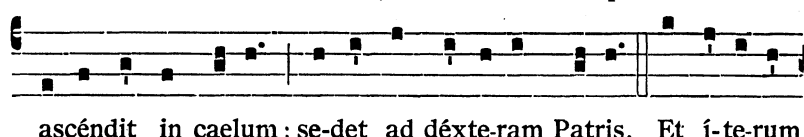
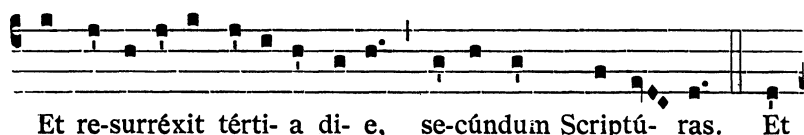
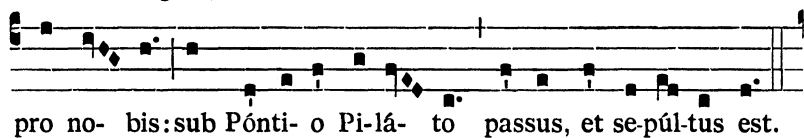
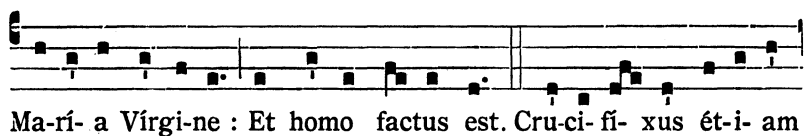
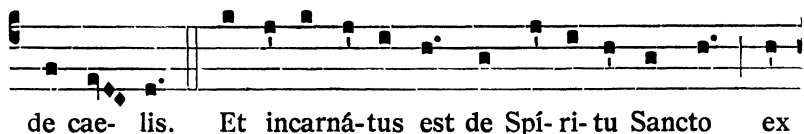
ómn-i-a saé-cu-la. De-um de De-o, lumen de lú-mi-ne,

De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, con-

substanti-á-lem Pa-tri: per quem ómn-i-a facta sunt. Qui

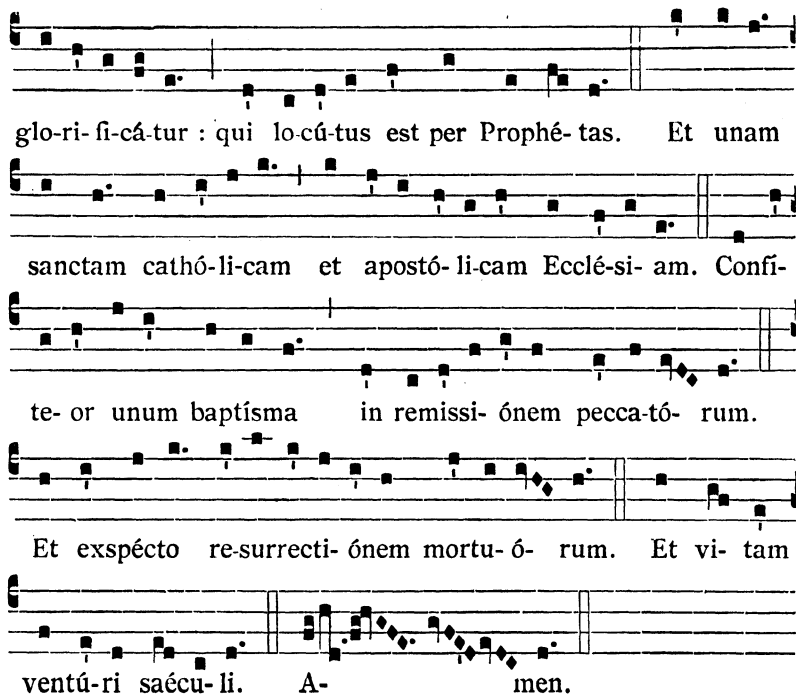
propter nos hó-mi-nes, et propter nostram sa-lú-tem descéndit





## Credo V.

69\*

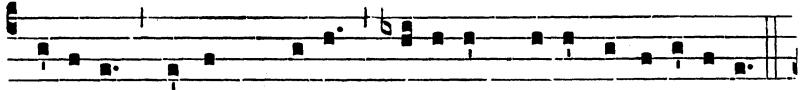


glo-ri-fi-cá-tur : qui lo-cú-tus est per Prophé-tas. Et unam  
 sanctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confí-  
 te-or unum baptísma in remissi-ónem pecca-tó-rum.  
 Et exspécto re-surrecti-ónem mortu-ó-rum. Et vi-tam  
 ventú-ri saécu-li. A-men.

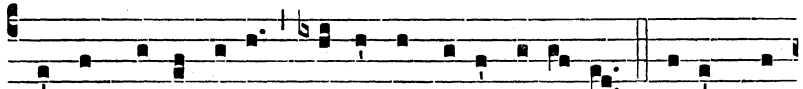
## V.

XII. s.

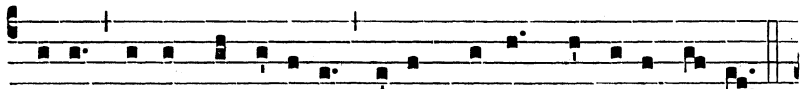
4.  
**C** Re-do in u-num De-um, \* *vel* Cre-do in unum  
 De-um, \* Patrem omni-pot-éntem, factó-rem caeli et terrae,  
 vi-si-bí-li-um ómni-um, et invi-si-bí-li-um. Et in unum



Dómi-num Je-sum Christum, Fí-li-um De-i .u-nigé-ni-tum.



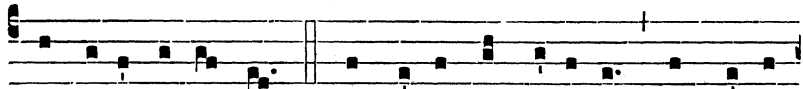
Et ex Patre na-tum ante ómni-a saécu-la. De-um de



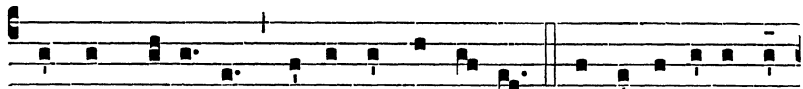
De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro.



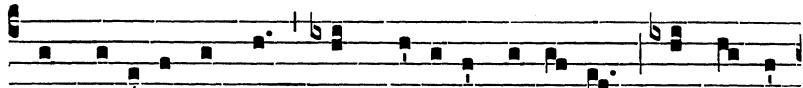
Gé-ni-tum, non factum, consubstanti-á-lem Patri : per quem



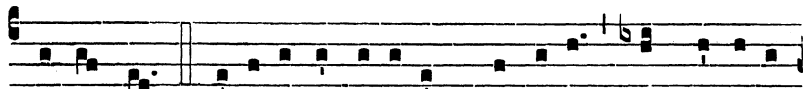
ó-mni-a facta sunt. Qui propter nos hó-mi-nes et propter



nostram sa-lú-tem descéndit de cae-lis. Et incarnátus est



de Spí-ri-tu Sancto ex Ma-rí-a Ví-rgi-ne : Et ho-mo



factus est. Cru-ci-fí-xus ét-i-am pro no-bis : sub Pónti-o



Pi-lá-to passus, et se-púltus est. Et re-surré-xit térti-a

## Credo V.

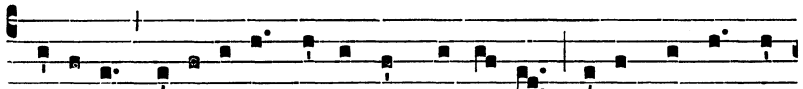
71\*



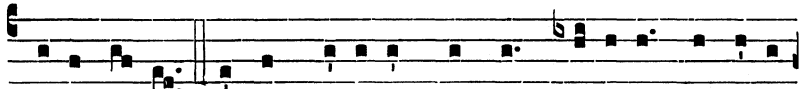
di e, se-cúndum Scriptú-ras. Et ascéndit in caelum :



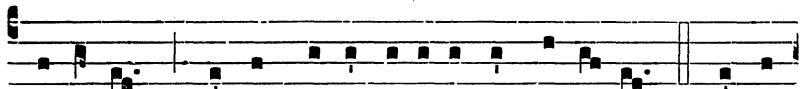
se-det ad dexte-ram Patris. Et í-te-rum ventú-rus est cum



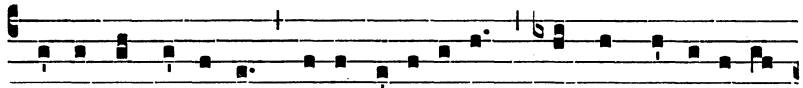
gló-ri-a, ju-di-cá-re vi-vos et mórtu-os : cu-jus regni non



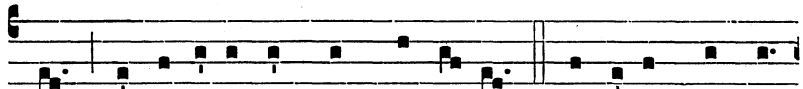
e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dómi-num, et vi-vi-



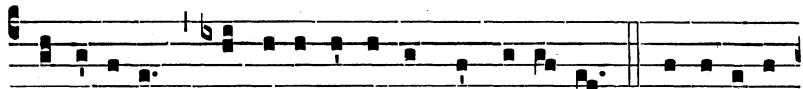
fi-cántem : qui ex Patre Fi-li-ó-que pro-cé-dit. Qui cum



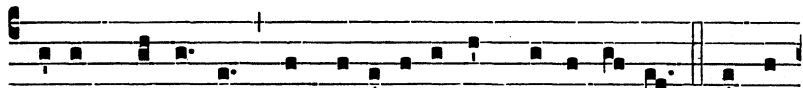
Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-



-tur : qui lo-cú-tus est per Prophé-tas. Et unam sanctam

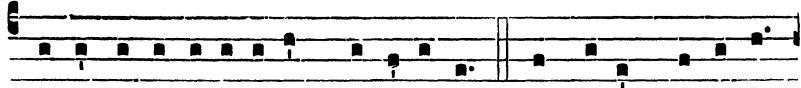


cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-te-or

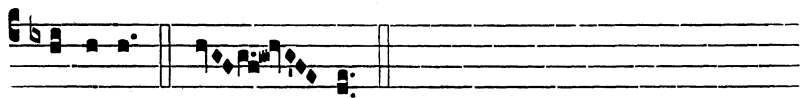


unum baptísma in remissi-ó-nem pecca-tó-rum. Et ex-

## Credo VI.



spécto re-surrecti- ó-nem mortu- ó-rum. Et vi-tam ventú-ri



saécu-li. A- men.

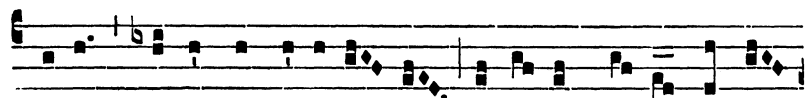
## VI.

XI. s.

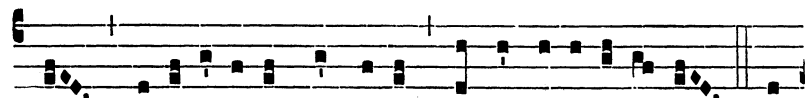
4.

C

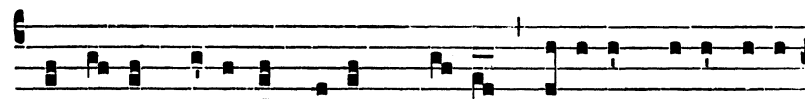
Re-do in u-num De- um, \* *vel* Cre-do in unum



De- um \* Patrem omni-pot-én- tem, factó- rem cae-li et ter-



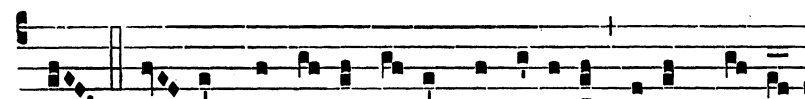
rae, vi-si-bí-li- um ómni- um, et invi-si-bí-li- um. Et



in u-num Dómi-num Je-sum Chri-stum, Fí-li- um De- i u-ni-



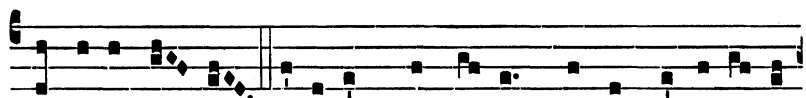
gé-ni- tum. Et ex Pa-tre na- tum ante ómni- a saécu-



la. De- um de De- o, lumen de lúmi-ne, De- um ve- rum

## Credo VI.

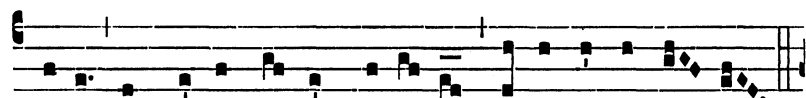
73\*



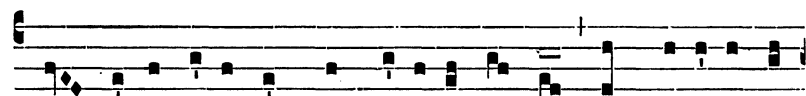
de De-o ve-ro. Gé-ni-tum, non factum, consubstanti-á-lem



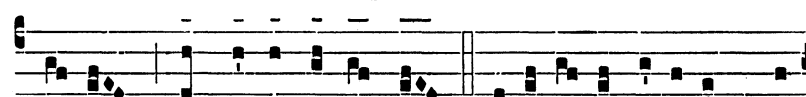
Pa-tri : per quem ómni-a facta sunt. Qui propter nos hó-



mi-nes, et propter nostram sa-lú-tem descéndit de cae- lis.



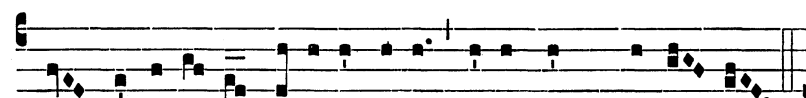
Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a Vír-



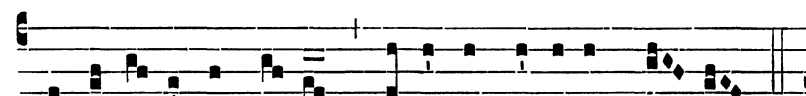
gi-ne : Et homo factus est. Cru-ci- fí-xus ét-i- am pro



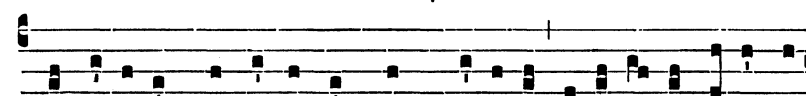
no-bis : sub Pónti- o Pi-lá- to passus, et sepúltus est.



Et re-surré-xit térti- a di- e, se-cúndum Scriptú- ras.



Et ascéndit in cae-lum : se-det ad délixte-ram Pa- tris.



Et í-te-rum ventú-rus est cum gló-ri- a ju-di-cá-re vi-vos et

mórtu- os : cu- jus regni non e- rit fi- nis. Et in Spi-  
 ri- tum Sanctum, Dómi- num, et vi- vi- fi- cán- tem : qui ex  
 Pa- tre Fi- li- óque pro- cé- dit. Qui cum Pa- tre et Fí- li- o  
 simul ado- rá- tur, et conglo- ri- fi- cá- tur : qui lo- cú- tus est  
 per Prophe- tas. Et u- nam sanctam cathó- li- cam et apo-  
 stó- li- cam Ecclé- si- am. Confi- te- or u- num baptísma in  
 remissi- ó- nem pecca- tó- rum. Et exspé- cto re- surrecti- ó-  
 nem mortu- ó- rum. Et vi- tam ventú- ri saécu- li.

Amen.

¶ *Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missae, aut gradu solemnitatis. aliquis potest assumi ex iis qui subsequuntur.*

# CANTUS AD LIBITUM

## Kyrie.

I.

(Clemens Rector)

X. s.

I.

**K**

Y-ri-e

e-lé-i-son. Ký-ri-

e

e-lé-i-son. Ký-ri-e

e-lé-i-son. Chri-ste

e-lé-i-son.

Chri-ste

e-lé-i-son. Chri-ste

e-

lé-i-son. Ký-ri-e



## Cantus ad libitum. — Kyrie.

e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e \* \*

\* \*\* e- lé- i-son.

## II.

## (Summe Deus)

I. **K** Y-ri- e \* e- lé- i-son. Ký-ri- e XI. s.

e- lé- i-son. Ký-ri- e e- lé- i-son. Chri-

ste e- lé- i-son. Christe e- lé- i-son.

Christe e- lé- i-son. Ký-ri- e e-

lé- i-son. KÝ-ri- e e- lé- i-son. KÝ- ri-  
e \* \*\* e- lé- i-son.

## III.

(Rector cosmi pie)

XI. s.

2. **K** Y-ri- e \* e- lé- i-son. KÝ-ri- e  
e- lé- i-son. KÝ-ri- e e- lé- i-son. Chri-  
ste e- lé- i-son. Christe e- lé- i-son.  
Chri-ste e- lé- i-son. KÝ-ri- e e- lé- i-son.  
KÝ-ri- e e- lé- i-son. KÝ-ri- e \*  
e- lé- i-son.

## IV.

(Kyrie altissime)

XI. s.

5. **K** Y-ri- e \* e- lé- i-son. Ký-ri- e

e- lé- i-son. Ký-ri- e e-

lé- i-son. Chri-ste e- lé- i-son. Chri-

ste e- lé- i-son. Christe

e- lé- i-son. Ký- ri- e e-

lé- i-son. Ký-ri- e e- lé- i-son. Ký- ri-

e \* \*\* e- lé- i-son.

---

## V.

(Conditor Kyrie omnium)

7. **K** Y- ri- e \* e- lé- i-son. Ký-ri- e X. s.

e- lé- i-son. Ký- ri- e e- lé- i-son. Chri-

ste e- lé- i-son. Chri- ste e- lé- i-

son. Chri- ste e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-

ri- e \* \*\*

e- lé- i-son.

---

## VI.

(Te Christe Rex supplices)

X. s.

8.

**K**

Y-ri-e \* e-lé-i-son. Ký-ri-

e e-lé-i-son. Ký-ri-e

e-lé-i-son. Chri-ste e-lé-i-son. Chri-

ste e-lé-i-son. Chri-ste e-lé-i-

son. Ký-ri-e e-lé-i-son. Ký-ri-e

e-lé-i-son. Ký-ri-e \* \*\*

e-lé-i-son.

## VII.

(Splendor aeternae)

XI. s.

I.

**K** Y-ri- e \* e- lé- i-son. *ij.* Christe

e- lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.*

Ký-ri- e \* \*\*

e- lé- i-son.

## VIII.

(Firmator sancte)

XIII. s.

6.

**K** Y-ri- e \* e- lé- i-son. *ij.* Chri- ste

e- lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.*

Ký-ri- e \* e- lé- i-son.

## IX.

(O Pater excelse)

XI. s.

8.

**K**Y-ri e \* e- lé- i-son. *ijj.* Chri-stelé- i-son. *ijj.*

## X.

(In Dominicis per annum.)

[Orbis factor]

X. s.

I.

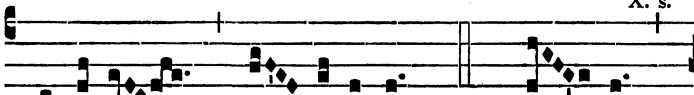
**K**Y-ri e \* e- lé- i-son. *ijj.* Chri-ste

ri- e \* e- lé- i-son.


## XI.

*(In Dominicis Adventus et Quadragesimae.)*

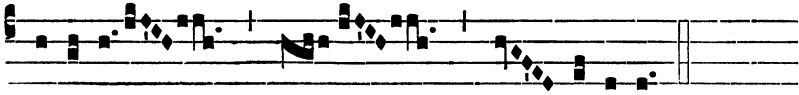
[Kyrie Salve]

I. **K**  X. s.

Y-ri e \* e- lé- i-son. ij. Chri- ste



e- lé- i-son. ij. Ký-ri e e- lé- i-son. ij.



Ký-ri e \* \*\* e- lé- i-son.

---

## Gloria.

## I.

8. **G**  XI s.

Ló-ri a in excél- sis De- o. Et in ter-ra pax

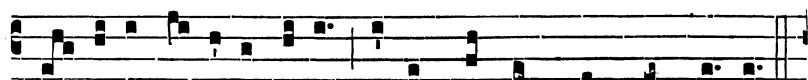


ho-mí-ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-

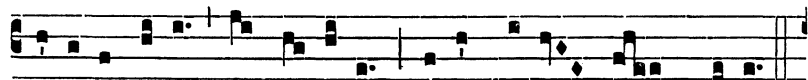


dí- ci-mus te. Ado-rá-mus te. Glo-ri- fi- cá-mus te.

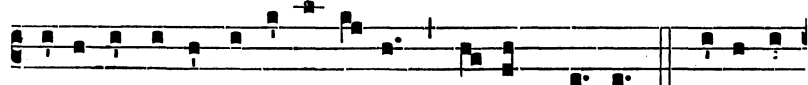




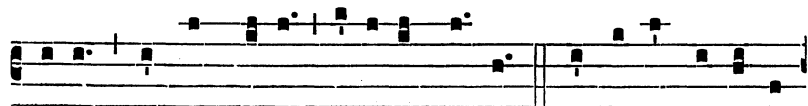
Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.



Dómi-ne De-us, Rex cae-léstis, De-us Pa-ter o-mní-pot-ens.



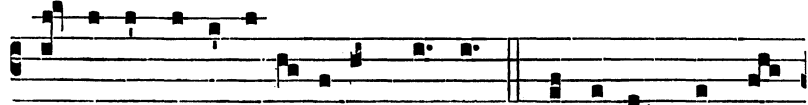
Dómi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne



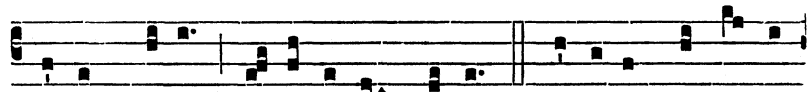
De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta



mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi,



sús-ci-pe de-pre-ca-ti-ó-nem nostram. Qui se-des ad délix-



te-ram Patris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus



sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus, Je-su



Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i



Pa-tris. A-men.

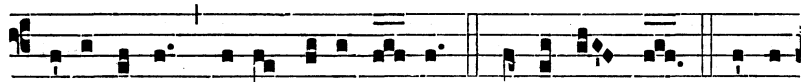
## II.

XI. s.

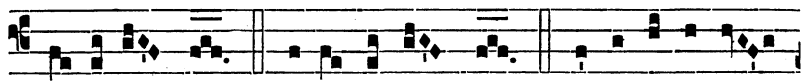
2.

**G**

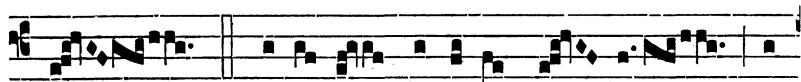
Ló-ri-a in excél-sis De-o. Et in terra pax



homí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-



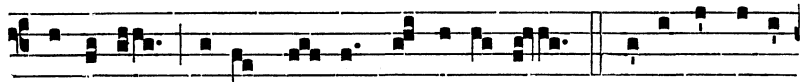
dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus



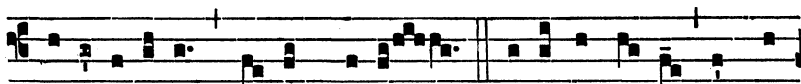
te. Grá-ti-as á-gi-mus ti-bi pro-



pter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex



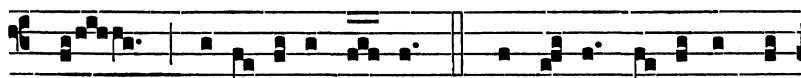
cae-léstis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li



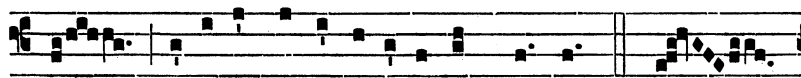
u-nigé-ni-te Je-su Christe. Dómi-ne De- us, Agnus



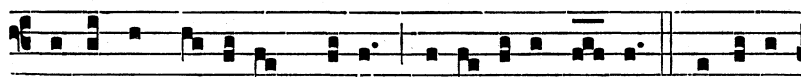
De- i, Fí- li- us Pa- tris. Qui tol- lis peccá- ta mun-



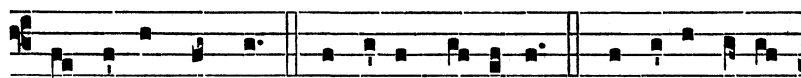
di, mi-se- ré-re no- bis. Qui tol- lis peccá- ta mun-



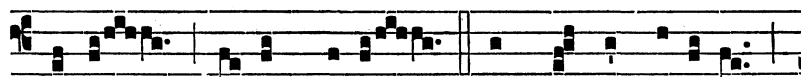
di, súscipe depre- ca- ti- ó-nem nostram. Qui



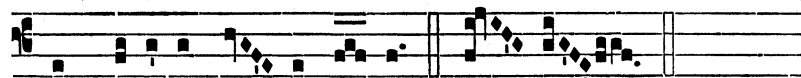
se- des ad déxte- ram Patris, mi-se- ré-re no- bis. Quó- ni- am



tu so- lus sanctus. Tu so- lus Dó- mi- nus. Tu so- lus Altís-



simus, Je- su Christe. Cum Sancto Spí- ri- tu,



in gló- ri- a De- i Pa- tris. A- men.

## III.

X-XI. s.

2.

G

Ló-ri- a in excél- sis De- o. Et in terra pax

homí- ni- bus bonae vo- luntá- tis. Laudámus

te. Bene- dí- cimus te. Ado-

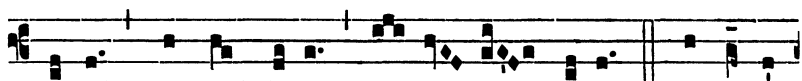
rá- mus te. Glo- ri- fi- cá- mus te.

Grá- ti- as á- gi- mus ti- bi pro- pter magnam gló- ri- am

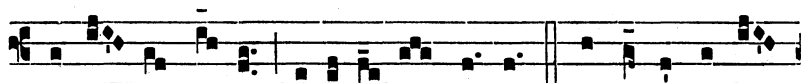
tu- am. Dómi- ne De- us, Rex cae- léstis, De- us Pa-

ter omní- pot- ens. Dó- mi- ne Fi- li

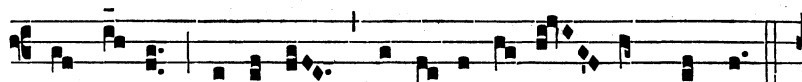
u- ni- gé- ni- te Je- su Chri- ste. Dó- mi- ne



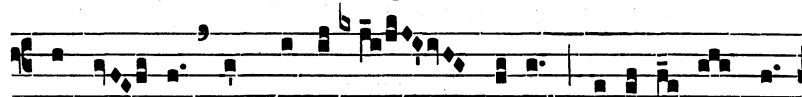
De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis



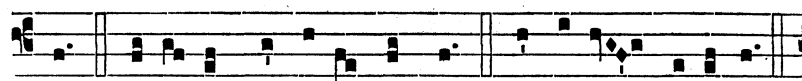
peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-



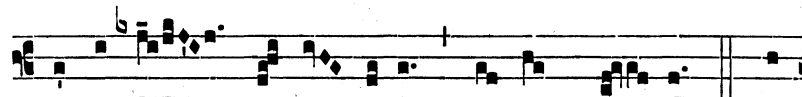
ta mundi, súsci-pe de-pre-ca-ti-ó-nem nostram.



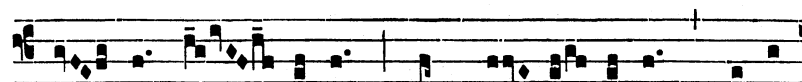
Qui se-des ad déxte-ram Patris, mi-se-ré-re no-



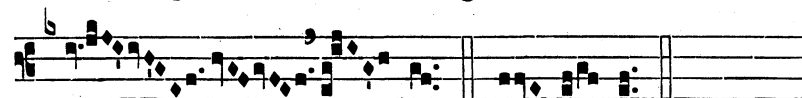
bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dómi-nus.



Tu so-lus Al-tís-simus, Je-su Chri-ste. Cum



San-cto Spí-ri-tu in gló-ri-a De-i



Pa-tris. A-men.

## IV.

## More Ambrosiano.

XII. s.

4.

**G**

Ló-ri-a in excélsis De-o. Et in terra pax homí-

ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.

Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-

bi propter magnam gló-ri-am tu-am. Dómi-ne

De-us, Rex caeléstis, De-us Pa-ter omní-pot-ens. Dómi-ne

Fi-li u-ni-gé-ni-te, Je-su Christe.

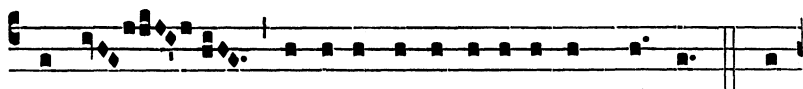
Dómi-ne

De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta

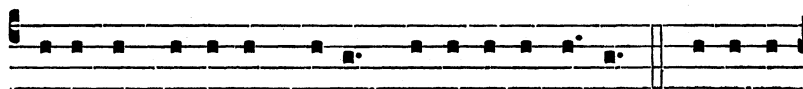
mundi,

mi-se-ré-re no-bis. Qui tol-lis peccá-ta

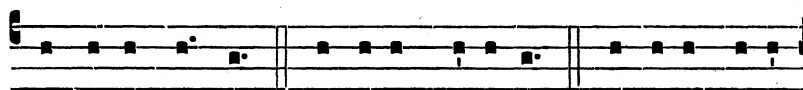
## Cantus ad libitum. — Sanctus.



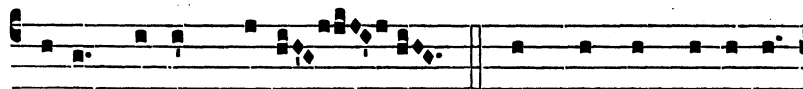
mundi, súsci-pe de-pre-ca-ti-ó-nem nostram. Qui



sedes ad dέxte-ram Patris, mi-se-ré-re no-bis. Quó-ni-am

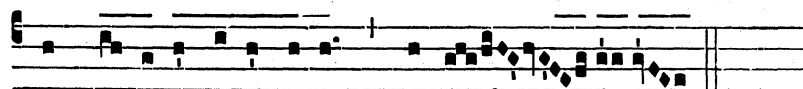


tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altís-



simus, Je-su Christe.

Cum Sancto Spí-ri-tu



in gló-ri-a De-i Patris. \*\* Amen.

## Sanctus.

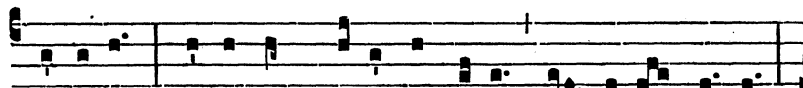
I.

XI. s.

I.

S

Anctus, \* Sanctus, Sanctus Dómi-nus De-us



Sá-ba-oth. Ple-ni sunt cae-li et terra gló-ri-a tu-a.

## Cantus ad libitum. — Sanctus.

91\*

Ho-sánna in excél- sis. Be-ne-dí-ctus qui ve-nit in  
 nó-mi-ne Dó-mi-ni. Hosánna in ex-cél- sis.

## II.

XI. s.

4. **S** Anctus, \* Sanctus, Sanctus Dó-mi-nus De-us

Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a  
 tu-a. Ho-sánna in excél- sis. Be-ne-dí-ctus qui  
 ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in excél- sis.

## III.

8.

**S**

An-ctus, \* Sanctus, Sanctus Dó-mi-nus De-us





Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló-  
 ri- a tu- a. Ho- sánna in ex- cél- sis. Be- ne- dí-  
 ctus qui ve- nit in nómi- ne Dómi- ni. Ho- sánna in  
 ex- cél- sis.

## Agnus.

I.

XII. s.



8. **A** - gnus De- i, \* qui tol- lis peccá- ta  
 mundi : mi- se- ré- re no- bis. A- gnus De- i, \*  
 qui tol- lis peccá- ta mundi : mi- se- ré- re no-



bis. A- gnus De- i, \* qui tol- lis peccá-ta mun-  
 di : dona no- bis pa- cem.

## II.

6.



**A**-gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-ré-re  
 no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
 ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
 dona no-bis pa-cem,



# MISSA

## PRO DEFUNCTIS.

Intr.  
6.

**R**

E-qui- em \* ae-tér- nam do- na e- is

Dómi- ne : et lux perpé- tu- a lú- ce- at

e- is. *Ps.* Te de- cet hymnus De- us in Si- on, et ti- bi

reddé- tur vo- tum in Je- rú- sa- lem : \* exáudi o- ra- ti- ó- nem

me- am, ad te omnis ca- ro vé- ni- et. Ré- qui- em.

6.

**K**

Y- ri- e \* e- lé- i- son. *ijj.* Chri- ste e- lé-

i- son. *ijj.* Ký- ri- e e- lé- i- son. *ij.* Ký- ri- e \*

e- lé- i- son.

Missa pro Defunctis.

95\*

Grad.  
2.

**R**

E-qui-em \* aetér- nam do- na e- is

Dó- mi- ne : et lux perpé-

tu- a lú- ce- at e- is.

*∇*. In memó-ri- a aetér-

na e- rit ju-

stus : ab audi-ti- ó-ne ma-

la \* non timé- bit.

Tract.  
8.

**A**

Bsól- ve, \* Dó- mi- ne, á-nimas ómni- um

fi- dé- li- um de- functó- rum ab omni vín-

## Missa pro Defunctis.

cu-lo de-li- ctó- rum.  $\checkmark$ . Et grá-ti- a tu- a il-lis  
succurrén- te, me-re- ántur e- váde-re ju-  
dí- ci- um ul- ti- ó- nis.  $\checkmark$ . Et lu- cis aetér-  
nae be- a-ti- tú- di- ne \* pér-fru- i.

*Sequentia dici debet tantum in die Commemorationis omnium Fide-  
lium defunctorum et in Missa exsequiali; omitti potest in aliis Missis.*

Sequent.

I.

**D**

I- es i-rae, di- es il-la, Solvet saeculum in favil-la :

Téste Da-vid cum Si-býlla. Quantus tremor est fu-túrus, Quan-

do ju-dex est ventúrus, Cúncta stricte discussúrus! Tuba

mi-rum spar-gens sonum Per sepúl-cra re-gi- ónum, Coget

## Missa pro Defunctis.

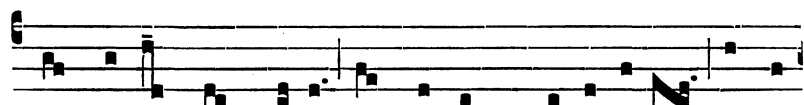
97\*



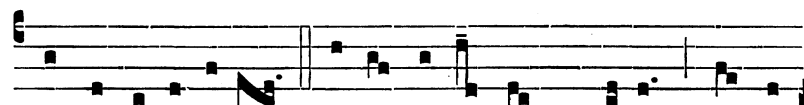
o-mnes ante thronum. Mors stupé-bit et na-tú-ra,



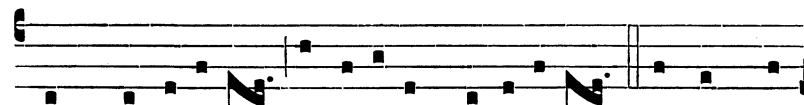
Cum re-súrget cre-a-tú-ra, Ju-di-cán-ti responsú-ra. Li-



ber scriptus pro-fe-ré-tur, In quo to-tum conti-né-tur, Unde



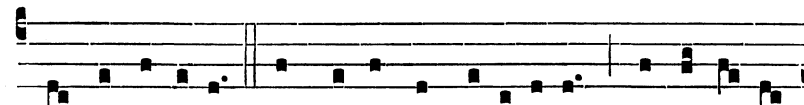
mundus ju-di-cé-tur. Ju-dex ergo cum se-dé-bit, Quidquid



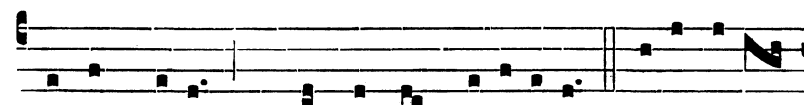
la-tet appa-ré-bit : Nil inúltum remané-bit. Quid sum mi-



ser tunc dictú-rus? Quem patró-num roga-tú-rus? Cúm vix ju-

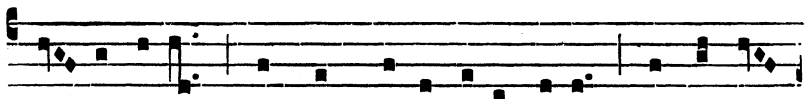


stus sit se-cúrus. Rex treménda-e ma-jestá-tis, Qui salvá-ndos

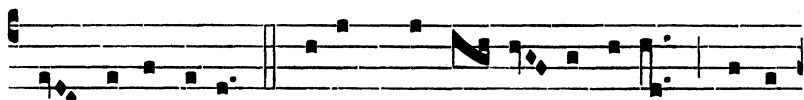


salvas gra-tis, Salva me, fons pi-e-tá-tis. Re-cordá-re

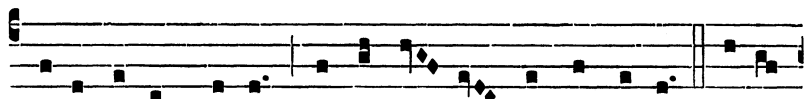
## Missa pro Defunctis.



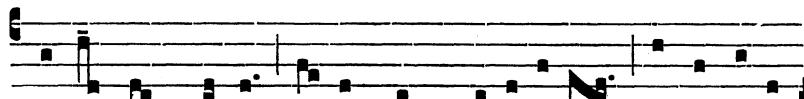
Je- su pi- e, Quod sum causa tu-ae vi-ae : Ne me per-



das il-la di- e. Quaerens me, se- dí- sti lassus : Red-e-



místi cru-cem passus : Tantus la- bor non sit cassus. Juste



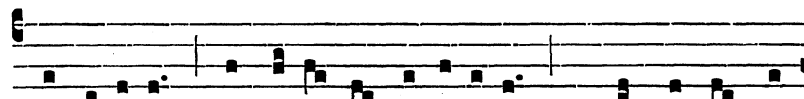
ju-dex ul-ti- ó-nis, Do-num fac remissi- ó-nis, Ante di- em



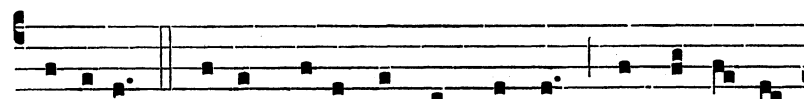
ra-ti- ó-nis. Inge-míscó, tamquam re- us : Culpa ru-bet



vultus me- us : Suppli-cánti parce De- us. Qui Ma-rí- am



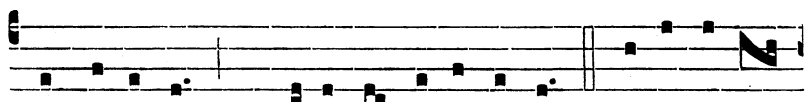
absolvísti, Et latró- nem exaudísti, Mi- hi quoque spem



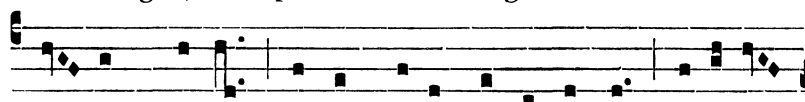
de-dísti. Pre-ces me-ae non sunt dignae : Sed tu bo- nus

## Missa pro Defunctis.

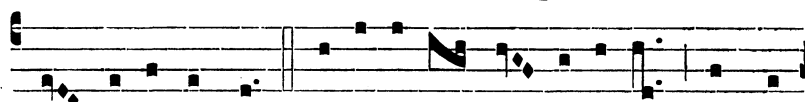
99\*



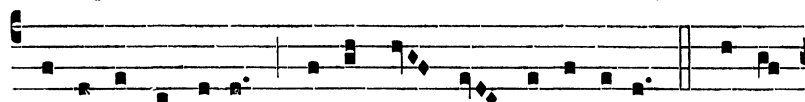
fac be-nigne, Ne per-énni cremer igne. Inter o-ves



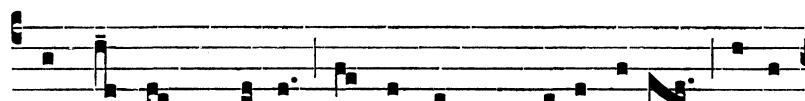
lo-cum praesta, Et ab haedis me sequéstra, Stá-tu-ens



in parte dextra. Confu-tá-tis ma-le-dí-ctis, Flammis



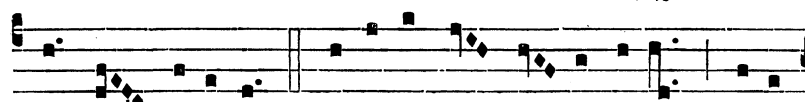
ácri-bus addíctis : Vo-ca me cum be-ne-díctis. O-ro



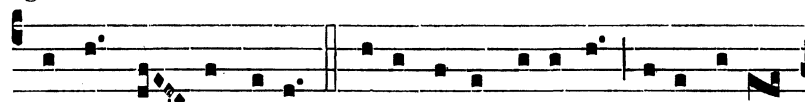
supplex et acclí-nis, Cor contrí-tum qua-si ci-nis : Ge-re



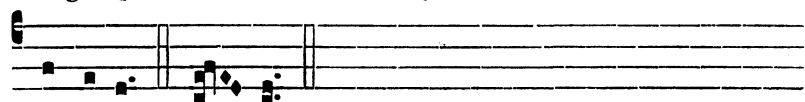
cu-ram me-i fi-nis. Lacri-mó-sa di-es il-la, Qua re-súr-



get ex favíl-la, Ju-di-cándus ho-mo re-us : Hu-ic



ergo par-ce De-us. Pi-e Je-su Dómi-ne, dona e-is



réqui-em. A-men.



Offert.

2.

**D**

Omi-ne Je-su Chri-ste, \* Rex gló- ri-

ae, lí-be-ra á-nimas ómni-um fi-dé-li-um de-fun-

ctó-rum de poenis infér-ni, et de pro-fúndo la-cu : lí-be-

ra e-as de o-re le-ó-nis, ne absór-be-at e-as tár-

ta-rus, ne cadant in obscú-rum : sed sígni-fer sanctus

Mí-cha-el repraeséntet e-as in lu-cem sanctam :

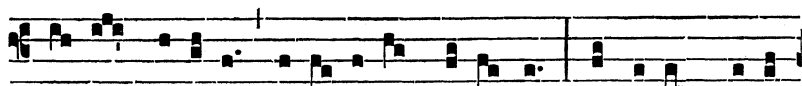
\* Quam o-lim Abrahae promi-sísti, et sé-

mi-ni e-jus. ∇. Hósti-as et pre-ces ti-bi Dómi-ne

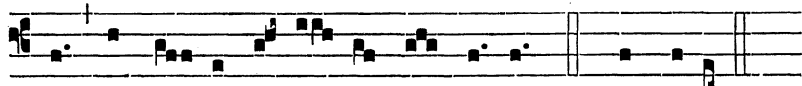
laudis of-fé-rimus : tu súsci-pe pro a-nimábus il-lis,

Missa pro Defunctis.

101\*

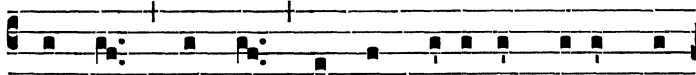


qua-rum hó-di-e memó-ri-am fá-ci-mus : fac e-as, Dómi-

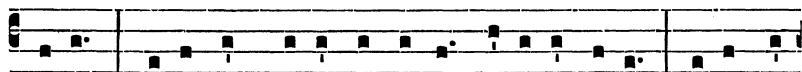


ne, de mor-te transí-re ad vi-tam. \* Quam o-lím.

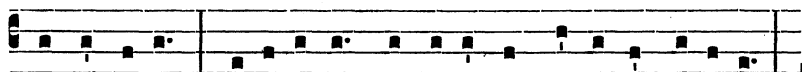
**S**



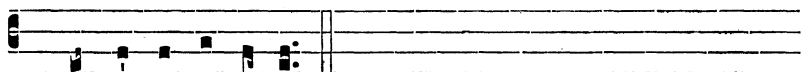
Anctus, \* Sanctus, Sanctus Dómi-nus De-us Sá-



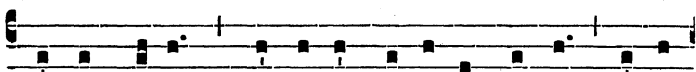
ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna



in excélsis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni.

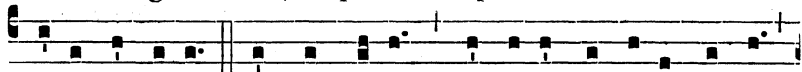


Ho-sánna in excé-l-sis.

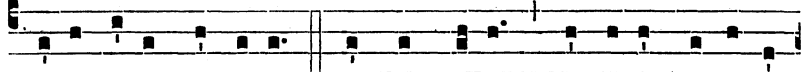


**A**

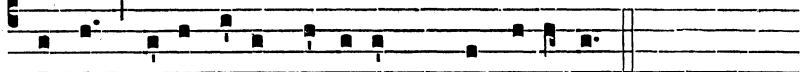
-gnus De-i, \* qui tol-lis peccá-ta mundi : do-na



e-is réqui-em. Agnus De-i, \* qui tol-lis peccá-ta mundi :



dona e-is réqui-em. Agnus De-i, \* qui tol-lis peccá-ta



mundi : dona e-is réqui-em \*\* sempi-térnam.

## Absolutio pro Defunctis.

Comm.  
8.

L

UX ae-térna \* lú-ce-at e-is, Dómi-ne : \* Cum sanctis

tu-is in aetérnum, qui-a pi-us es.  $\nabla$ . Réqui-em aetérnam

do-na e-is Dómi-ne, et lux perpé-tu-a lú-ce-at e-is.

\* Cum sanctis tu-is in aetérnum, qui-a pi-us es.

R

Equi-éscant in pa-ce.  $\nabla$ . Amen.¶ *Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*

I.

L

I-be-ra me, Dó-mi-ne, \* de morte aetér-na,

in di-e il-la tre-mén-da : \* Quando cae-li mo-

véndi sunt et ter-ra : † Dum vé- ne-ris ju-di-

cá-re saé-cu-lum per i-gnem. ¶ Tremens factus sum ego, et tí-me-o, dum discússi-o vé-ne-rit, at-que ventú-ra i-ra. \* Quando cae-li mo-vé-ndi sunt et ter-ra. ¶ Di-es il-la, di-es i-rae, ca-lami-tá-tis et mi-sé-ri-ae, di-es magna et amá-ra val-de. † Dum vé-ne-ris ju-di-cá-re saé-cu-lum per i-gnem. ¶ Réqui-em aetérnam dona e-is Dó-mi-ne :

et lux perpé-tua lú-ce-at e-is.

*Repetitur* Líbera me usque ad ¶. Tremens.

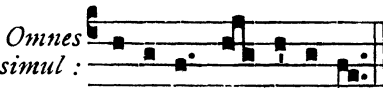
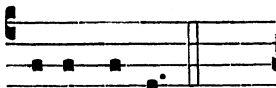
*Finito Responsorio, Cantor cum 1º Choro :*

2º Chorus :

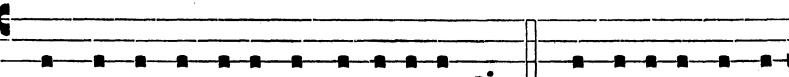
Ký-ri-e e-lé-i-son.

Christe e-lé-i-son.

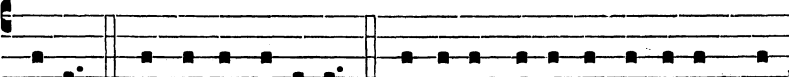
## Absolutio pro Defunctis.

*Omnes simul :*  *Sacerdos :* 

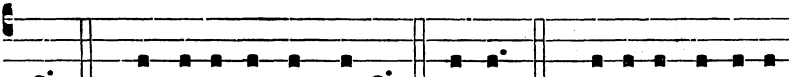
Ký-ri e e- lé- i-son. Pa-ter noster. (*secreto*)



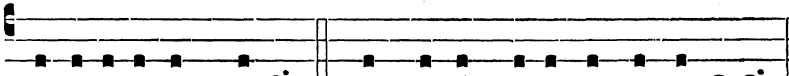
∮. Et ne nos indú-cas in tenta-ti- ó-nem. R̄. Sed lí-be-ra nos a



ma-lo. ∮. A porta ínfe-ri. R̄. E-ru-e Dómi-ne á-nimam e-  
[á-nimas e-ó-



jus. ∮. Requi-éscat in pa-ce. R̄. Amen. ∮. Dómi-ne exáudi  
rum.] [Requi-éscant]



o-ra-ti- ó-nem me-am. R̄. Et clamor me-us ad te vé-ni-at.

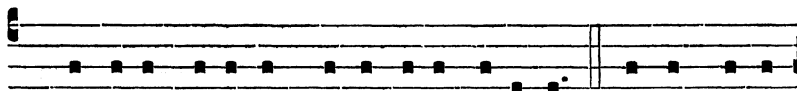
∮. Dóminus vobíscum. R̄. Et cum spírítu tuo.

Orémus.

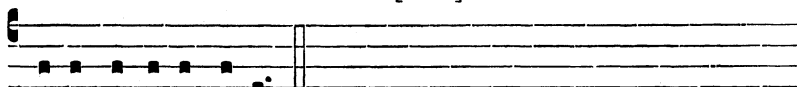
**A** Bsólve, quaésumus Dómine, ánimam fámuli tui *N.* (fámulae tuae *N.*, vel ánimas famulórum tuórum) ab omni vínculo delictórum : † ut in resurrecti ónis glória, \* inter Sanctos et eléctos tuos resuscitátus respíret (resuscitáta respíret, vel resuscitáti respírent). Per Christum Dóminum nostrum. R̄. Amen.

*Loco praecedentis Orationis Celebrans dicere potest Orationem quae dicta est in Missa, vel aliam convenientem. Si autem sit praesens Defuncti cadaver, Celebrans sequentem dicit Orationem.*

**D** Eus, cui próprium est miseréri semper et párcere, te súpplíces exorámus pro ánima fámuli tui *N.* (fámulae tuae *N.*) quam hódie de hoc saéculo migráre jussísti : † ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci ; \* ut quia in te sperávit et crédidit, non poenas inférni sustíneat, sed gáudia aetérna possídeat. Per Christum Dóminum nostrum. R̄. Amen.



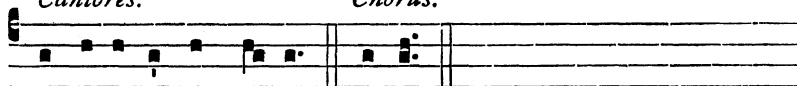
℣. Réqui- em aetérnam do-na e- i Dómi-ne. ℞. Et lux perpé-  
[e- is]



tu- a lú-ce- at e- i.  
[e- is].

*Cantores.*

*Chorus.*



Requi- éscat in pa- ce. ℞. Amen.  
[Requi- éscant]

*Celebrans dicit recto tono :*

℣. Anima ejus (Animae eórum) et ánimae ómnium fidélium defunctórum per misericórdiam Dei requiéscant in pace. ℞. Amen.

*Quod si absolutio facta fuerit pro omnibus fidelibus defunctis, versus Animae eórum non dicitur.*

## EXSEQUIARUM ORDO.

### Ad elationem corporis.

*Parochus, antequam cadaver efferatur, illud aspergit aqua benedicta : mox dicit sine cantu antiphonam : Si iniquitates observáveris Dómine : Dómine, quis sustinébit?*

#### Psalmus 129.

**D**E profúndis clamávi ad te Dómine : \* Dómine exáudi vocem meam.

Fiant aures tuae intendéntes \* in vocem deprecatiónis meae.

Si iniquitates observáveris Dómine : \* Dómine, quis sustinébit?

Quia apud te propitiátio est : \* et propter legem tuam sustinui te Dómine.

Sustinuit ánima mea in verbo ejus : \* sperávit ánima mea in Dómino.

A custódia matutína usque ad noctem, \* speret Israel in Dómino.

Quia apud Dóminum misericórdia : \* et copiósa apud eum redéptio.

Et ipse rédimet Israel \*

ex ómnibus iniquitátibus ejus. Réquiem aetérnam \* dona ei Dómine <sup>1</sup>.

Et lux perpétua \* lúceat ei.

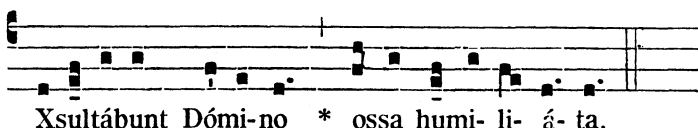
*Repetit Antiphonam totam : Si iniquitátes observáveris Dómine : Dómine, quis sustinébit?*

*Deinde cadaver effertur, Parochusque de domo procedens, statim gravi voce intonat Antiphonam :*

Ant.

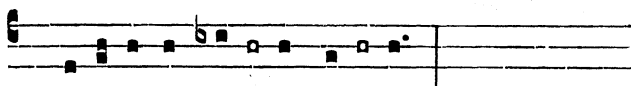
r. f.

**E**



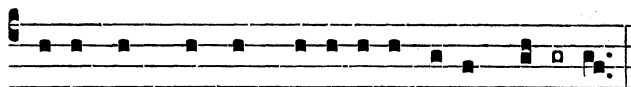
Psalmus 50.

*Cantores  
inchoant :*



1. Mi-se-ré-re me- i De- us, \*

*Clero  
alternatim  
prosequente :*



se-cúndum magnam mi-se-ri-córdi-am tu- am.

2. Et secúndum multítudinem miseratiónum tuárum, \* dele iniquitátem meam.

3. Amplius lava me ab iniquitáte mea : \* et a peccáto meo munda me.

4. Quóniam iniquitátem meam ego cognóscó : \* et peccátum meum contra me est semper.

5. Tibi soli peccávi, et malum coram te feci : \* ut justificéris in sermónibus tuis, et vincas cum judicáris.

6. Ecce enim in iniquitátibus concéptus sum : \* et in peccátis concépit me mater mea.

7. Ecce enim veritátem dilexísti : \* incérta et occúlta sapiéntiae tuae manifestásti mihi.

8. Aspérges me hyssópo, et mundábor : \* lavábis me, et super nivem dealbábor.

<sup>1</sup> Si Exsequiae fiant pro pluribus Defunctis, in hoc versu, et in omnibus versiculis et Orationibus, pro singulari ponatur numerus pluralis, praeterquam in Oratione Non intres.

9. Audítui meo dabis gáudium et laetítiam : \* et exsultábunt ossa humiliáta.

10. Avérte fáciem tuam a peccátiis meis : \* et omnes iniquitátes meas dele.

11. Cor mundum crea in me Deus : \* et spíritum rectum ínno-  
va in viscéribus meis.

12. Ne projicias me a fácie tua : \* et spíritum sanctum tuum ne áuferas a me.

13. Redde mihi laetítiam salutáris tui : \* et spíritu principáli confírma me.

14. Docébo iníquos vias tuas : \* et ímpii ad te converténtur.

15. Líbera me de sanguínibus Deus, Deus salutis meae : \* et exsultábit língua mea justítiam tuam.

16. Dómine lábia mea apéries : \* et os meum annuntiábit laudem tuam.

17. Quóniam si voluíssem sacrificium, dedíssem útique : \* holocáustis non delectáberis.

18. Sacrificium Deo spíritus contribulátus : \* cor contrítum et humiliátum Deus non despícies.

19. Benigne fac Dómine in bona voluntáte tua Sion : \* ut aedificéntur muri Jerúsalem.

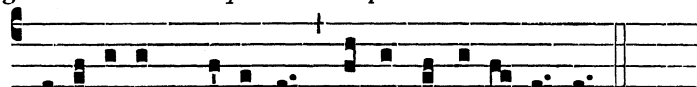
20. Tunc acceptábis sacrificium justítiae, oblatiónes et holo-  
cáusta : \* tunc impónent super altáre tuum vítulos.

21. Réquiem aetérnam \* dona ei Dómine.

22. Et lux perpétua \* lúceat ei.

*Ac si longitudo itineris postulaverit, dicantur Psalmi Graduales, Ad Dóminum cum tribulárer, etc., vel alii Psalmi ex Offício Defunctorum, et in fine cujuslibet Psalmi dicitur : Réquiem aetérnam dona ei Dómine. etc.; qui Psalmi devote, distincte, gravi-  
que voce recitari debent usque ad ecclesiam.*

*Ad ingressum ecclesiae repetitur Antiphona :*

I.  **E** Xsultábunt Dómi-no ossa humi-li-á-ta.

*Deinde ecclesiam ingressi, cantant Responsorium, Cantore incipiente et Clero alternatim respondente, videlicet :*

4.  **S** Ubve-ní-te \* Sancti De-i, occúr-ri-te



## In Exsequiis Defuncti.

Ange- li Dómi- ni : \* Susci- pi- éntes á-nimam e-  
 jus : † Offe-réntes e- am in conspé- ctu Al- tís-  
 si- mi. ∇. Suscí-pi- at te Christus, qui vo-cá-vit  
 te : et in si-num Abrahae Ange- li de-dú- cant  
 te. \* Susci- pi- éntes ánimam e- jus : † Offe-réntes  
 e- am in conspé- ctu Al- tís- si- mi. ∇. Réqui-  
 em aetérnam do-na e- i Dómi- ne : et lux per-  
 pé-tu- a lú- ce- at e- i. † Offe-réntes e- am  
 in conspé- ctu Al- tís- si- mi.

## Absolutio super tumulum.

¶ *Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem sequentem nulla numeri aut generis facta mutatione, etiamsi pro pluribus aut pro femina dicatur :*

**N**ON intres in iudicium cum servo tuo Dómine, quia nullus apud te justificábitur homo, nisi per te ómnium peccatórum ei tribuátur remissio. Non ergo eum, quaesumus, tua judiciális senténtia premat, quem tibi vera supplicatio fidei christiánæ coméndat : sed grátia tua illi succurrénte, mereátur evádere iudicium ultiónis, qui, dum víveret, insignítus est signáculo sanctae Trinitátis. Qui vivis et regnas in saécula saeculórum. R̄. Amen.

*Deinde Cantore incipiente Clerus circumstans cantat R̄. Libera me, ut supra, 102\*. Deinde Kýrie eléison, etc. ut supra, 103\*.*

*Finita Oratione, corpus defertur ad sepulcrum, si tunc deferendum sit; dum autem portatur vel in eodem loco, si tunc non portetur, Cleri cantant Antiphonam :*

7.

**I**

pa-ra-dí-sum \* dedú-cant te Ange-li : in tu-o

advéntu suscí-pi-ant te Márty-res, et perdú-cant te in

ci-vi-tá-tem sanctam Je-rú-sa-lem. Cho-rus Ange-ló-rum te

sus- cí-pi- at, et cum Lá-za-ro quondam páu-pe-re aetér-

nam há-be- as réqui- em.

*Deinde, etiamsi corpus tunc ad sepulturam delatum non fuerit, Sacerdos prosequatur Officiam, ut infra, quod nunquam omittitur; et intonet antiphonam :*

2.

**E**-go sum \* re-surrécti- o et vi-ta : qui cre-dit in  
me, ét-i- am si mórtu- us fú- e-rit, vi-vet : et o-mnis qui  
vi-vit et cre-dit in me, non mo-ri- étur in ae-térnum.

## Canticum Zachariae.

1. Be-ne-díctus Dóminus De-us Isra- el : \* qui- a vi-si-tá-vit,  
et fe-cit re-dempti- ó-nem ple-bis su- ae.

*Omnes versiculi sicut primus inchoantur, exceptis ultimis, Réquiem. et Et lux perpétua. qui propter brevitatem, incipiuntur in chorda dominante.*

2. Et erexit cornu salutis nobis, \* in domo David pueri sui.

3. Sicut locutus est per os sanctorum, \* qui a saeculo sunt prophetarum ejus :

4. Salutem ex inimicis nostris, \* et de manu omnium qui oderunt nos :

5. Ad faciendam misericordiam cum patribus nostris : \* et memorari testamenti sui sancti.

6. Jusjurandum, quod juravit ad Abraham patrem nostrum, \* datum se nobis :

7. Ut sine timore, de manu inimicorum nostrorum liberati, \* serviamus illi :

8. In sanctitate et justitia coram ipso, \* omnibus diebus nostris.

9. Et tu puer, prophéta Altíssimi vocáberis : \* praeíbis enim ante fáciem Dómini, paráre vias ejus.

10. Ad dándam sciéntiam salútis plebi ejus, \* in remissiónem peccatórum eórum :

11. Per víscera misericórdiae Dei nostri : \* in quibus visitávit nos, óriens ex alto :

12. Illumináre his qui in ténebris et in umbra mortis sedent : \* ad dirigéndo pedes nostros in *viam pacis*.

13. Réquiem aetérnam \* dona ei Dómine.

14. Et lux perpétua \* lúceat ei.

*Ac, si longitudo itineris postulaverit, dicatur psalmus De profúndis et alii psalmi ex Officio defunctorum, et in fine cujuslibet psalmi dicitur : Réquiem aetérnam dona ei, Dómine.*

*Ad ingressum coemeterii repetitur antíphona.*

**E** - go sum re - surrecti - o et vi - ta : qui cre - dit in

me, ét - i - am si mórtu - us fú - e - rit, vi - vet : et o - mnis qui

vi - vit et cre - dit in me, non mo - ri - ét - ur in ae - térnum.

*Postea Sacerdos dicit : Chorus prosequitur :*

Ký - ri - e e - lé - i - son. Christe e - lé - i - son. Ký - ri - e e - lé - i - son.

*Sacerdos :*

Pa - ter noster. *Interim corpus aspergit.*

∅. Et ne nos indúcas in tentatiónem. R̄. Sed líbera nos a malo.

∅. A porta ínferi. R̄. Erue, Dómine, ánimam ejus.

∅. Requíescat in pace. R̄. Amen.

## In Exsequiis Defuncti.

℣. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

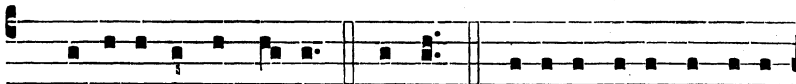
**F**AC, quaésumus Dómine, hanc cum servo tuo defúncto (ancílla tua defúncta) misericórdiam, ut factórum suórum in poenis non recípiat vicem, qui (quae) tuam in votis ténuít voluntátem : † ut sicut hic eum (eam) vera fides junxit fidélium turmis : \* ita illic eum (eam) tua miserátio sóciet angélicis choris. Per Christum Dóminum nostrum. ℞. Amen.

℣. Réquiem aetérnam dona ei, Dómine.

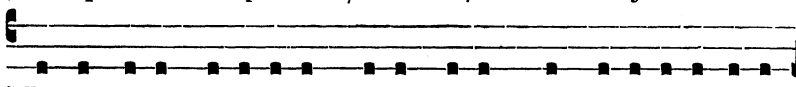
℞. Et lux perpétua lúceat ei.

*Cantores :*

*Sacerdos :*



℣. Requi-éscat in pa-ce. ℞. Amen. ℣. Anima e-jus et á-ni-



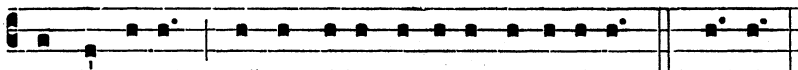
mae ómni- um fi-dé-li- um de-functó-rum, per mi-se-ri-córdi- am



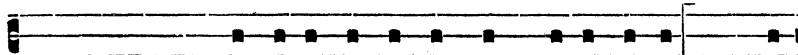
De- i requi-éscant in pa-ce. ℞. Amen.



*Metrum.*

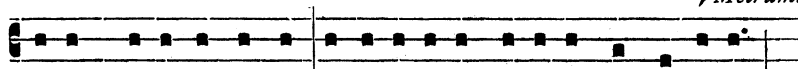


Sancti De-us : per ómni- a saécu-la saecu-ló-rum. R̄. Amen.



*Alia conclusio* : Qui vi-vis et regnas cum De-o Patre *vel* Qui

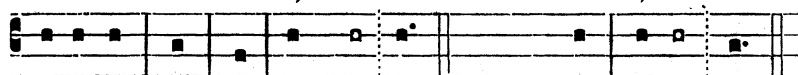
*Metrum.*



te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti De-us, etc.

*Exempla Metri* 1.

*Exempla Flexae.*



pi-e-tá-te pro-sé-que-re.

per-cé-pi-mus.

mo-ri-én-do con-fés-si sunt. (A).

quae re-cta sunt.

*vel* : con-fés-si sunt. (B).

*In ipsa Oratione fit primo metrum, deinde flexa. In conclusione vero prius flexa, deinde metrum. Metrum in Oratione fit plerumque ubi in textu habetur duplex punctum; flexa, ubi habetur punctum cum virgula, vel si non adsit, ad primam virgulam post metrum, si permittit sensus.*

*In conclusione Qui vivis vel Qui tecum vivit, fit solummodo metrum.*

*Advertendum est verba Jesum Christum Filium tuum. aliquando in fine Orationis posita, pertinere ad corpus Orationis, ut in Festo et in Octava S. Stephani. Conclusio tunc incipit ad verba Qui tecum.*

## 2. Tonus ferialis.

A) *In Commemorationibus et feriis, in vigiliis II. et III. classis, in Missis votivis IV. classis et in Missis defunctorum, orationes cantantur in tono, ut aiunt, feriali, hoc est : recta voce a principio ad finem, solummodo sustentando tenorem ubi alias fieret metrum et flexa, et in fine.*

<sup>1</sup> *Ex decreto S. R. C. 8 Julii 1912 quando in lectionibus et versiculis et in psalmorum meditationibus monosyllaba vel hebraica dictio occurrit, potest ad libitum immutari clausula (B), vel proferrí sub modulatione consueta (A).*

B) *Est etiam in usu alius Tonus ferialis, qui usurpatur pro orationibus :*

a) *Litaniarum*; b) *aspersionis aquae benedictae in dominicis*; c) *in benedictionibus candelarum, cinerum, ramorum, novi ignis et cerei paschalis*; d) *post pedum ablutionem*; e) *feriae VI in Passione et Morte Domini pro solemni Actione liturgica postmeridiana.*

*Hic alter Tonus in omnibus convenit cum primo Tono feriali (A), praeterquam quod in fine Orationis et conclusionis, fit punctum per semiditonum.*

*In primo Tono feriali cantantur Orationes quando praemittitur monitio Flectámus génuá.*

Sacerdos :

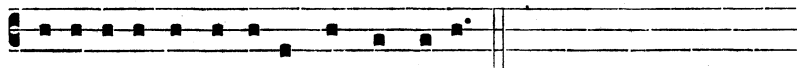
Diaconus :

Subdiaconus <sup>1</sup> :



Orémus. Flectámus gé-nu-a. Levá-te. Praesta...

*Oratio Super pópulum. in Quadragesima dici potest in altero Tono feriali, post monitionem :*

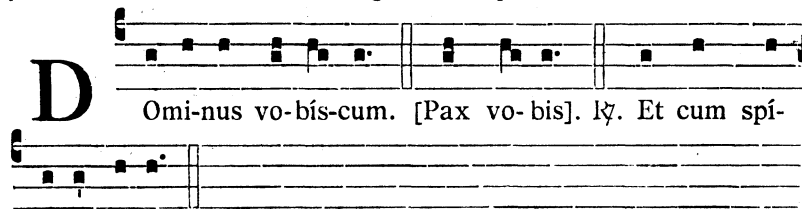


Humi-li- á-te cá-pi-ta vestra De- o.

## Toni antiqui ad libitum.

### a) Tonus solemnis.

*Hic Tonus adhibetur pro omnibus Orationibus Missae (praeter Orationem Super pópulum), sine distinctione ritus festivi vel ferialis, et in Missis Defunctorum; insuper pro omnibus Orationibus quibus praevia est monitio Flectámus génuá, in quibuslibet Functionibus.*

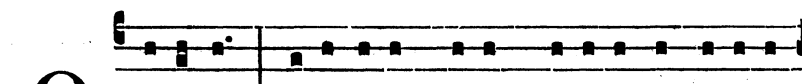


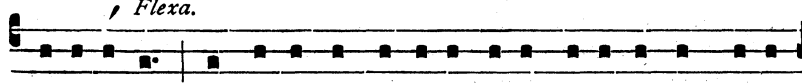
Omi-nus vo-bis-cum. [Pax vo-bis]. Iŕ. Et cum spí-

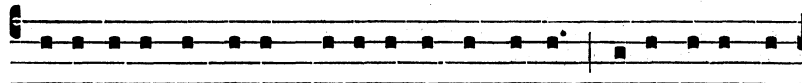
ri-tu tu- o.

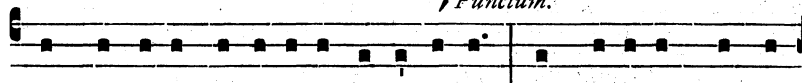
<sup>1</sup> *Per hebdomadam sanctam Leváte a diacono cantatur.*

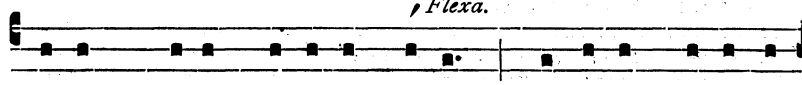


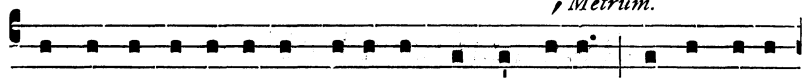

  
**O** - rémus. Ma-jestá-tem tu- am Dómi-ne supplí-ci-ter  
*Flexa.*

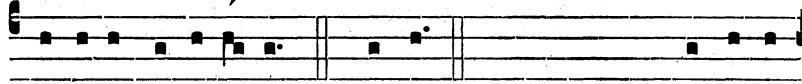

  
 exo-rámus : ut si- cut Ecclé-si-ae tu-ae be- á-tus André- as

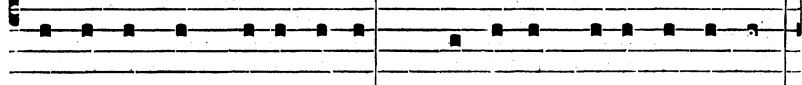

  
 Apósto-lus éxsti-tit praedi-cá-tor et rector; i-ta apud te  
*Punctum.*

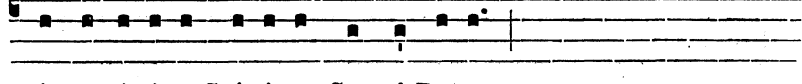

  
 sit pro no-bis perpé-tu-us intercés-sor. Per Dómi-num nostrum  
*Flexa.*

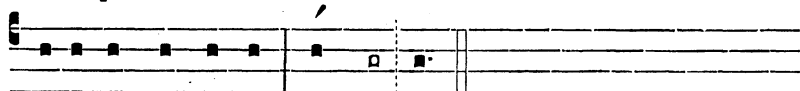

  
 Je-sum Christum Fí- li- um tu- um : qui te-cum vi- vit et  
*Metrum.*


  
 regnat in u-ni-tá-te Spí-ri-tus Sancti De- us, per ómni- a

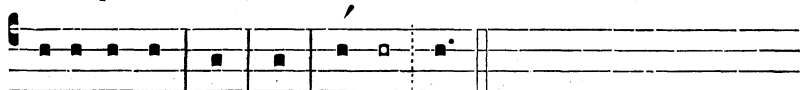

  
 saécu-la saecu-ló-rum. R̄. Amen. *Alia conclusio* : Qui vi- vis


  
 et regnas cum De- o Patre *vel* Qui te-cum vi- vit et regnat

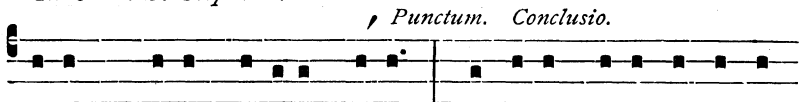

  
 in u-ni-tá-te Spí-ri-tus Sancti De- us, etc.,

*Exempla Flexae.*

pré-ci-bus nostris ac cómmo- da.  
 ac flí- gi- mur.  
 con-fés- si sunt. (A).  
*vel* : con-fés- si sunt. (B).

*Exempla Puncti.*

ve-tústa sér- vi- tus te- net.  
 pérfru- i lae- tí- ti- a.  
 di- gnátus es. (A).  
*vel* : di- gná- tus es. (B).

*In Orat. S. Stephani.*

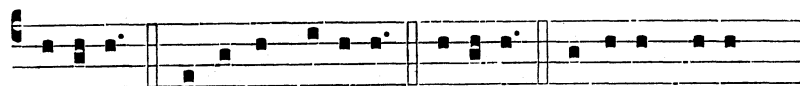
Je-sum Christum Fí-li- um tu- um. Qui te-cum vi-vit et regnat...

*In ipsa Oratione fit flexa tantum, in fine primae distinctionis.*

*Post flexam, et post pausam quamlibet, tenor non statim, sed mediante unius toni intervallo, resumí debet.*

*Si Oratio sit solito longior, ut aliquae ex iis quae dicuntur post Lectiones in Vigilia paschali, ut etiam multae in Pontificalibus Functionibus (quae post Flectámus génuá. in hoc tono sunt cantandae) : punctum fieri potest in ipso corpore Orationis semel vel pluries, prout fert textus, sed ita ut inter punctum et punctum fiat semper flexa.*

*Hic tonus (ubi est in usu) adhibendus est quandocumque praecessit monitio :*



Orémus. Flectámus génu- a. Levá-te. Pó-pu-lum tu- um...

## b) Tonus simplex.

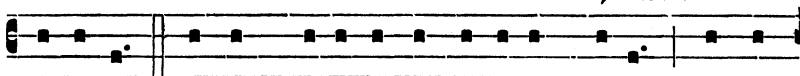
*Hic Tonus inservit pro Orationibus ad Aspersionem, Benedictiones et Litanias, et pro ceteris Orationibus hujusmodi (praeter illas quas praecedit monitio Flectámus génua).*

D



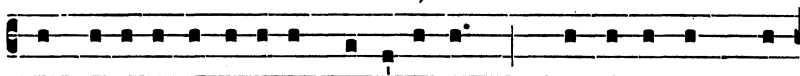
Omi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu-o.

*Flexa.*



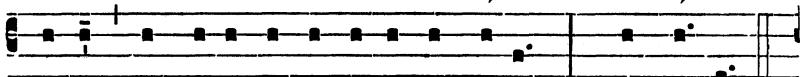
O-rémus. Praesta, quaésumus omní-po-téns De-us : † ut sem-

*Metrum.*



per ra-ti-o-na-bí-li-a me-di-tántes, \* quae ti-bi sunt plá-

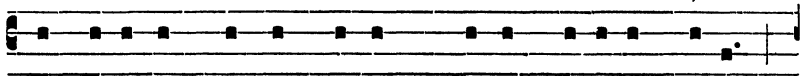
*Punctum.*



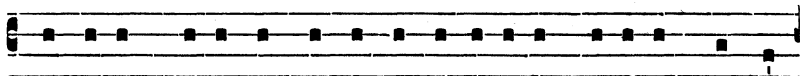
ci-ta, et dictis exsequámur et factis. *vel* : et fa-ctis.

*Conclusio.*

*Flexa.*

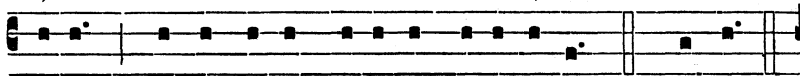


Per Dómi-num nostrum Je-sum Christum Fí-li-um tu-um : †

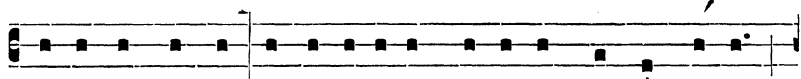


qui te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti

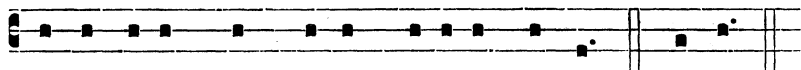
*Metrum.*



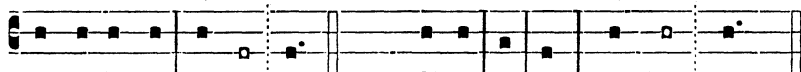
De-us, \* per ómni-a saécu-la saecu-ló-rum. R̄. Amen.

*Alia conclusio.*Qui vi-vis et regnas cum De- o Patre *vel* : Qui te-cum

vi-vit et regnat in u-ni-tá-te Spí- ri-tus Sancti De- us,\*

*Conclusio brevior.*

per ómni- a... Per Christum Dóminum nostrum. R̄. Amen.

*Exempla Flexae.**Exempla Metri.*

concé-de lae- tí- ti- am.      subsí- di- a cón- fe- rat.  
 con- fés- si sunt.      praesta quaésu- mus.  
 di- gnátus es. (A).      ad pro- te- gén- dum nos. (A).  
*vel* : di- gná- tus es. (B). *vel* : pro- te- gén- dum nos. (B).

*Punctum in monosyllaba.*re- díme- re digná- tus es. *vel* : digná- tus es. *vel* : digná- tus es.

*Punctum in fine Orationis ante conclusionem fit regulariter per semiditonum vel per diapente, juxta receptum usum. Ante R̄. Amen, punctum semper fieri debet in semiditono.*

*Flexa regulariter fieri debet in fine primae distinctionis; omittitur tantum quando Oratio est brevior. Metrum numquam omittendum est.*

*In Orationibus quae longiores sunt, ut in Benedictionibus solem-nibus, et in Pontificalibus Functionibus, alternantur flexa et metrum. Si vero textus in plures periodos dividatur, in fine cujusque periodi fit punctum ut in fine orationis.*

*Oratio Super pópulum. quae in Missis ferialibus Quadragesimae dicitur post ultimas Orationes, cantanda est etiam in tono simplici, praemissa monitione : Humiliáte cápita vestra Deo, ut supra, 115\*.*

## II. Tonus Prophetiae.

Titulus:

L

Ecti- o I-sa- í- ae prophé- tae. Haec dí- cit Dómi- nus

*, Flexa.*

De- us : Dí- ci- te fí- li- ae Si- on : Ecce Salvá- tor tu- us ve- nit :

*, Punctum.*

ecce merces e- jus cum e- o. Quis est iste, qui ve- nit de

*Interrogatio.*

E- dom, tinctis vésti- bus de Bosra?... laudem Dómi- ni super

*In fine.*

ómni- bus quae réddi- dit no- bis Dómi- nus De- us no- ster.

*Prophetiae Missarum (nisi concludendae sint recto tono ut dicitur infra) sic terminandae sunt (etiam si finiantur interrogativo modo).*

Dómi- nus omní- pot- ens. id est tránsi- tus Dómi- ni.

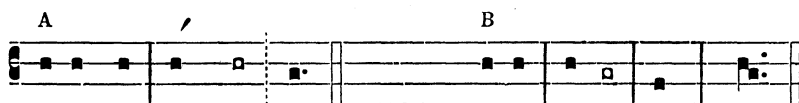
*Quando finis Lectionis annuntiat cantum sequentem, terminatur recta et protracta voce; ut fit in vigilia paschali post lectiones secundam et quartam, quae praenuntiant canticos Moysi; et post*

*Lectionem quintam in Sabbatis Quatuor Temporum quae praenuntiat Canticum Trium Puerorum.*



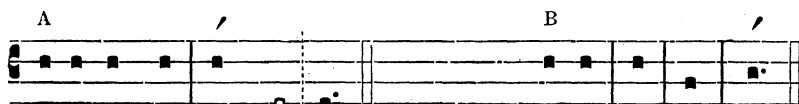
et ad fi-nem usque complé- vit : in forná-ce di-cén-tes :

*Flexa in monosyllaba vel hebraica voce.*



ve-ní- te	ad	me.	vel :	ve-ní- te	ad	me.	
	propter	vos.		De- i	pro-	pter	vos.
De- i	Ja-	cob.		Je- rú-	sa-	lem.	
in Je-	rú- sa-	lem.		Je- rú-	sa-	lem.	
Spí-ri-	tus	est.		Spí-ri-	tus	est.	

*Punctum in monosyllaba vel hebraica voce.*

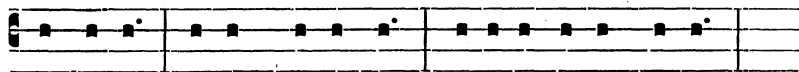


	vi- num	et	lac.	vel :	vi- num	et	lac.	
Dómi-nus	lo- cú-	tus	est.		dó-mu-i	Ja-	cob.	
dó-mu-i	Ja-	cob.			Em-má-	nu-	el.	
e- ius	Em- má-	nu- el.			Dó- mi-	nus	est.	
Dó- mi-	nus	est.			Dó- mi-	nus	est.	

*Circa medium cujusque periodi, nisi sit brevissima, debet fieri flexa, vel plures flexae si periodus sit longior, ubi tamen sensus permittit. In hoc tono non fit metrum.*

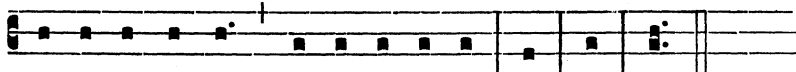
*Flexa fit deprimendo tantummodo ultimam syllabam, etiam si penultima sit sine accentu. Ad punctum vero deprimitur etiam penultima si brevis sit.*

*Ad duo puncta quae praenuntiant rectam orationem, seu relatam sermonem, non fit vocis flexio, sed pausa tantum voce protracta :*



Et di-xit : Sic-ut scriptum est : Audi-te domus Da-vid :

*Periodus interrogativa sic terminatur :*



Deus qui justificat,	quis est qui.....	con- dém- net?
Si Deus pro nobis,	quis.....	con- tra nos?
odisse pōssumus	et di-.....	lí- ge- re?
Filius meus es tu,	ego hódie gé-.....	nu- i te?
	Numquid omnes a-	pó- sto- li?
respōdit :	Quid.....	vis fi- li?
		Qua- mób-rem?
		Sed quid?
		Quae?

*Sed si periodus interrogativa sit longior, vox flectitur tantum paulo ante finem, ita ut inflexio incipiat in dictione quae cum sequentibus faciat aliquem sensum. Inferior vero nota semper fiat in syllaba antepenultima, etiam si penultima sit brevis (cf. supra dilígere).*

*Ad punctum admirativum seu exclamans fit sicut ad punctum commune.*

*Haec modulatio ad punctum interrogativum fit semper loco flexae vel puncti communis in Lectione, in Prophetia, in Epistola et in Evangelio, servata intervallorum differentia. Sed in fine, concludi debet ut in loco suo notatur, etiam si desinat interrogativo modo, quia alioquin Chorus non prehenderet lectionem esse terminatam.*

### III. Tonus Epistolae.

*Pro Epistola, juxta usum recentem in Romano directorio traditum, vox aequaliter et protracte continuatur sine ulla modulatione, nisi quod ad interrogationem servatur tonus solitus interrogativi ut supra in Tono Prophetiae.*

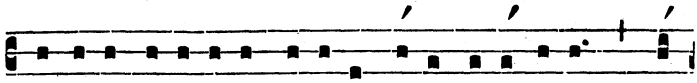
*Ubi viget tonus ex traditione acceptus, servari potest. Quod etiam valet pro Oratione et Evangelio, ubi habentur proprii toni, dummodo a stylo gregoriano non discrepent.*

*Ubi tales toni non vigent, vel si dimittendi videantur, valde optandum est ut, loco praedictae lectionis in aequali voce, adhibeantur tonus sequens, olim fere ubique usurpatus, ab antiquo Cantorino Romano traditus, et hucusque in Ordinibus antiquis et multis Ecclesiis quoad substantiam servatus.*

Titulus.

Metrum.

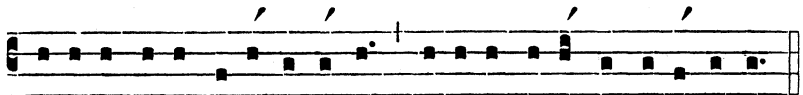
**L**



Ecti- o Epistolae be- á-ti Pauli Apósto- li ad



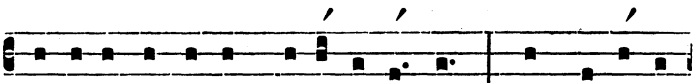
Romá- nos. ad Co- rínthi- os. ad Gá- la- tas. ad Ti- tum.



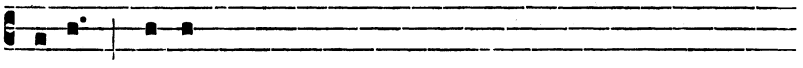
Lécti- o libri Apo- ca- lýpsis be- á-ti Jo- ánnis Apósto- li.

*In aliis titulis praeter Epistolas B. Pauli et Apocalypsim, non fit metrum.*

**L**

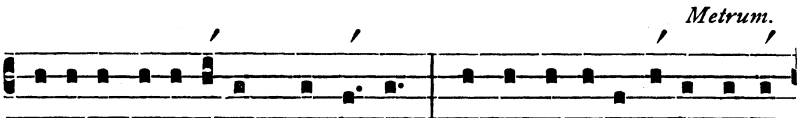


Ecti- o Actu- um Aposto- ló- rum. In di- é- bus

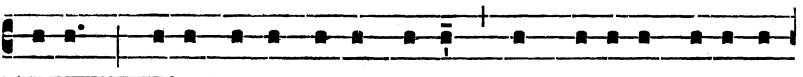


il- lis : Petrus...

*Sic semper cantanda sunt verba : In diébus illis. in principio textus.*

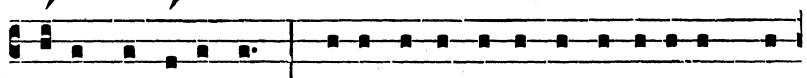


Lécti- o I- sa- í- ae Prophé- tae. Surge, il- lumi- ná- re Je- rú-

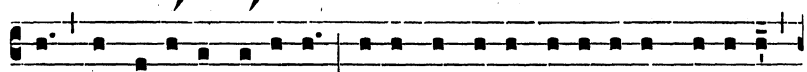


sa- lem : qui- a ve- nit lumen tu- um, et gló- ri- a Dómi- ni

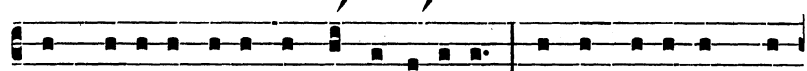


*Punctum.*

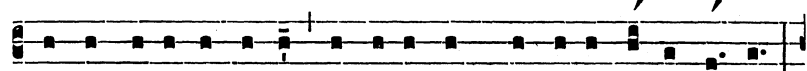
super te orta est. Qui a ecce té-nebrae o-pé-ri-ent ter-



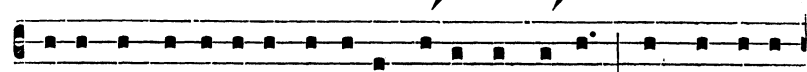
ram, et ca-lí-go póp-u-los : super te autem o-ri-é-tur Dóminus,



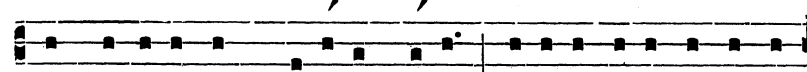
et gló-ri-a e-jus in te vi-dé-bi-tur. Et ambu-lá-bunt gen-



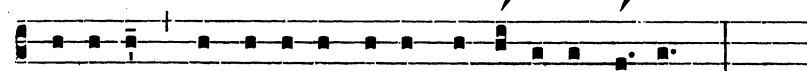
tes in lú-mi-ne tu-o, et reges in splendó-re ortus tu-i.



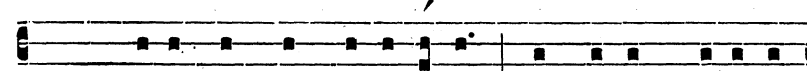
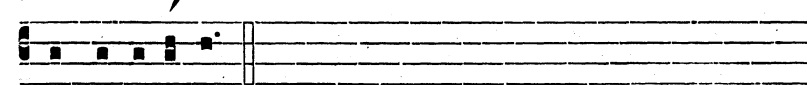
Leva in circú-i-tu ó-cu-los tu-os, et vi-de : omnes isti



congre-gá-ti sunt, vené-runt ti-bi : fí-li-i tu-i de longe



vé-ni-ent, et fí-li-ae tu-ae de lá-te-re surgent. etc.

*In fine* : aurum et thus de-fé-réntes, et laudem Dómi-no

annunti-ántes.

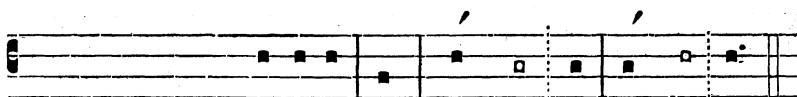
*Haec conclusio constat duobus accentibus qui inter se aliquantulum distare debent, ita ut primus fiat ante ultimum periodi membrum, seu ante ultima verba quae simul aliquem faciunt sensum.*

*In hoc tono habetur metrum et punctum. Interrogatio fit ut supra, 122\*. Annuntiatio relati sermonis fit recta voce. In periodis longioribus metrum repeti potest una vice vel pluries, prout textus permittit: metrum enim ibi tantum fieri potest ubi habetur quaedam in sensu distinctio. Rursus ubi textus brevior est, vel sensus non permittit, metrum omittitur.*

*Nec in metro nec in puncto habetur specialis ratio de voce monosyllaba vel hebraica.*

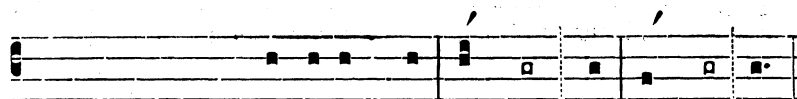
*Pro conclusione habetur modulatio specialis, etiamsi textus desinat cum interrogatione.*

*Exempla Metri.*

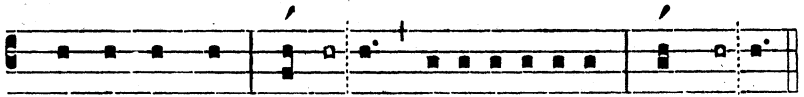


pró-pi- or est no- stra sa- lus.  
 con-fi- té- bi- tur Dó- mi- no.  
 an- gu- sti- a- vé- runt.  
 sci-én- ti- am san- ctó- rum.  
 per-se- quén- ti- bus vos.  
 Má- di- an et E- pha.  
 de- ín- de pro pó- pu- li.  
 Dó- mi- nus De- us lo- cú- tus est.

*Exempla Puncti.*

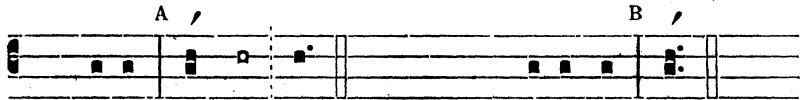


indu- á- mur ar- ma lu- cis.  
 in- ter- fí- ci- et ím- pi- um.  
 ap- pro- pin- quá- bit.  
 gló- ri- a cae- lé- sti.  
 di- li- gén- ti- bus se.  
 re- sur- ré- xit a mór- tu- is.  
 su- per te or- ta est.

*Exempla Conclusionis.*

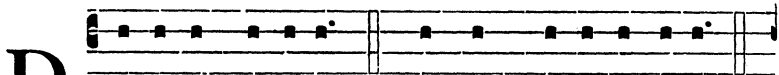
	re-pro bá- re	ma- lum	et e- lí- ge- re	bo- num.
	sed in- du- í- mi- ni	Dóminum	Jesum	Chri- stum.
	ó- mni- bus di- é- bus...	consummatiónem	saé- cu- li.	
A {	a- bun- dé- tis in spe...	Spíritus	san- ti.	
	i- dem i- pse es...	non de- fí- ci- ent.		
	in Chri- sto Je- su	Dómino	no- stro.	
B {	in spe.....	Spíritus	san- ti.	
	i- pse es.....	non de- fí- ci- ent.		
	in Chri- sto Je- su	Dómino	no- stro.	

*Si in fine adsit vox monosyllaba vel hebraica :*



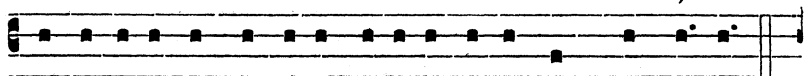
qui- a	non	sunt.	vel :	qui- a	non	sunt.
sors il- ló- rum	est.			illórum	est.	
peténti- bus	se.			peténtibus	se.	
Mel- chí- se- dech.				Melchíse- dech.		
in saécula. A-	men.			A-	men.	

## IV. Tonus Evangelii.

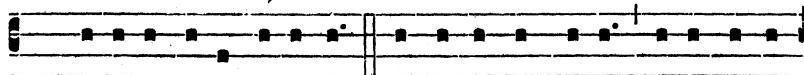


**D** Omi- nus vo- bíscum. R̄. Et cum spí- ri- tu tu- o.

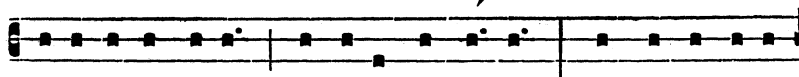
*Punctum.*



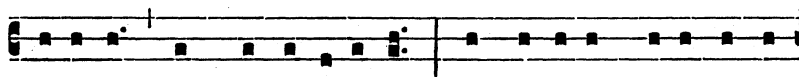
Sequénti- a sancti Evangé- li- i se- cúndum Matthaé- um.



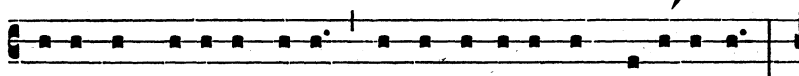
R̄. Gló- ri- a ti- bi Dómi- ne. In il- lo témpo- re : Di- xit Je- sus



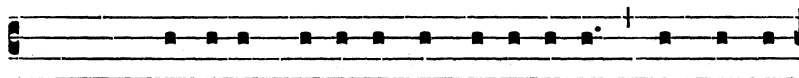
disci-pu-lis su-is : Vos estis sal terrae. Quod si sal eva-



nú-e-rit, in quo sa-li-é-tur? Ad ní-hi-lum va-let ultra,



ni-si ut mittá-tur fo-ras, et conculcé-tur ab homí-ni-bus...



*In fine* : Qui autem fé-ce-rit et do-cú-e-rit, hic magnus

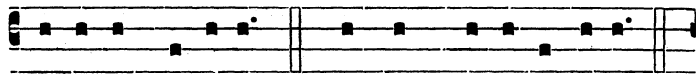


vo-cá-bi-tur in regno caeló-rum.

*In hoc tono fit tantummodo punctum, vocem deprimendo in quarta syllaba ante finem periodi. Ad interrogationem, servatur tonus solitus interrogativi, ut supra, 122\*, nisi venerit in fine.*

*Modulatio puncti finalis seu conclusio incipienda est in penultimo accentu.*

## Alter Tonus ad libitum.

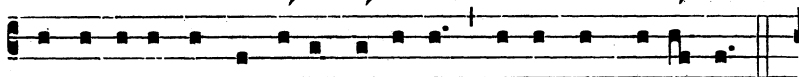


**D**

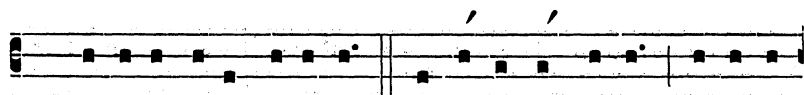
Omi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu-o.

*Metrum.*

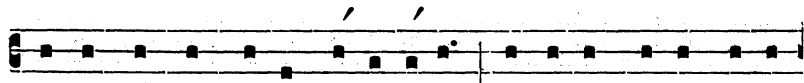
*Punctum.*



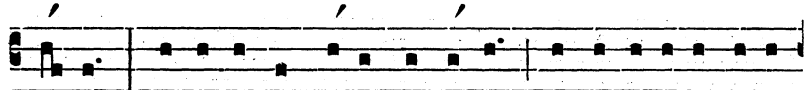
Sequénti-a sancti Evangé-li-i se-cúndum Jo-ánnem.



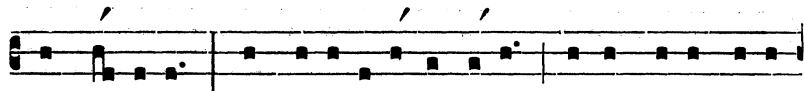
Ry. Gló-ri-a ti-bi Dómi-ne. In il-lo témpo-re : Núpti-ae



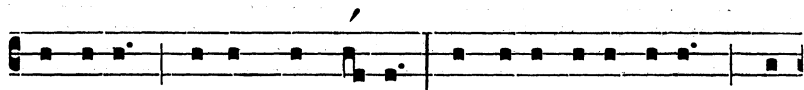
factae sunt in Ca-na Ga-li-laé-ae : et e-rat Ma-ter Je-su



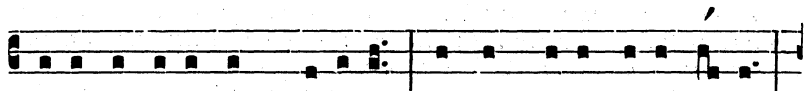
i-bi. Vo-cá-tus est autem et Je-sus, et discí-pu-li e-jus



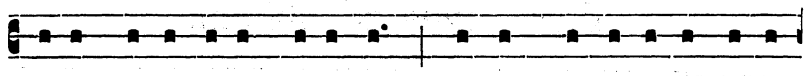
ad núpti-as. Et de-fi-ci-énte vi-no, di-xit Ma-ter Je-su



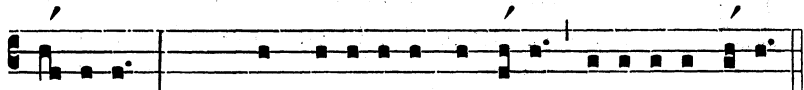
ad e-um : Vi-num non ha-bent. Et di-xit e-i Je-sus : Quid



mi-hi et ti-bi est, mú-li-er? Nondum ve-nit ho-ra me-a.



Di-xit Ma-ter e-jus mi-nístris : Quodcúmque dí-xe-rit vo-bis,

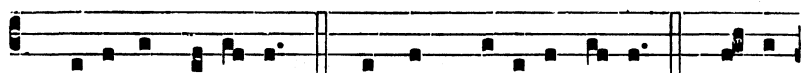


fá-ci-te... *In fine* : et cre-di-dé-runt in e-um discí-pu-li e-jus.

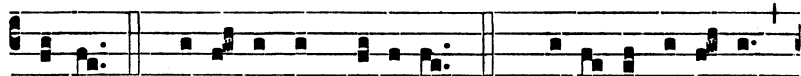
*Verba In illo témpore, in principio textus, semper cantanda sunt ut supra.*



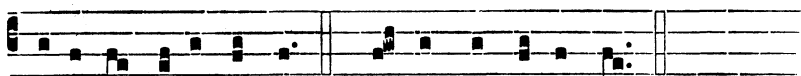




∇. Dómi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu- o. ∇. Sursum



corda. R̄. Habé-mus ad Dómi-num. ∇. Grá-ti- as agá-mus

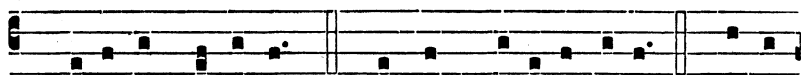
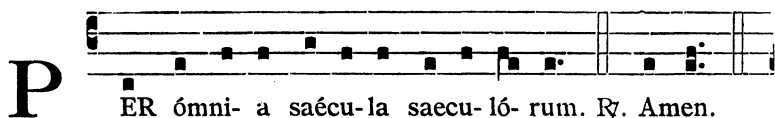


Dómi-no De- o nostro. R̄. Dignum et justum est.

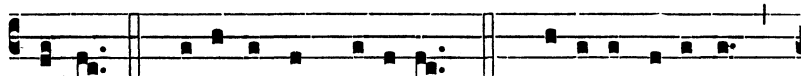
## 2. Tonus ferialis.

Hic tonus adhibetur :

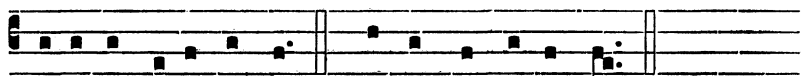
- a) in Commemorationibus;
- b) in feriis;
- c) in vigiliis II. et III. classis;
- d) in Missis votivis IV. classis;
- e) in Missis defunctorum.



∇. Dómi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu- o. ∇. Sursum



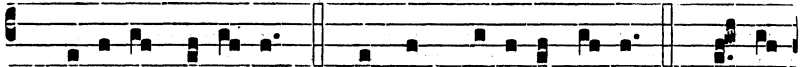
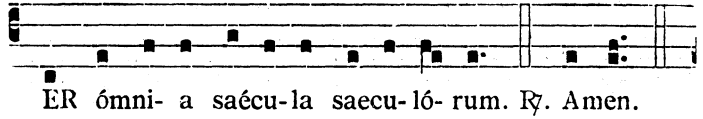
corda. R̄. Habé-mus ad Dómi-num. ∇. Grá-ti- as agá-mus



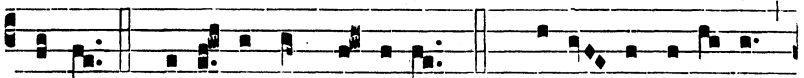
Dómi-no De- o nostro. R̄. Dignum et justum est.



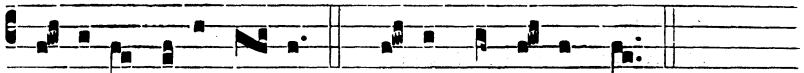
## 3. Tonus solemnior.

**P**

Ÿ. Dómi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu- o. Ÿ. Sur-sum

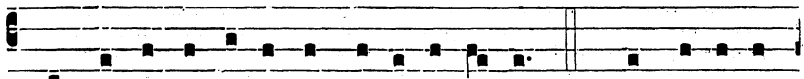
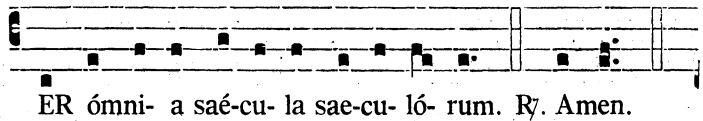


corda. R̄. Ha-bémus ad Dó-mi-num. Ÿ. Grá-ti- as a-gámus

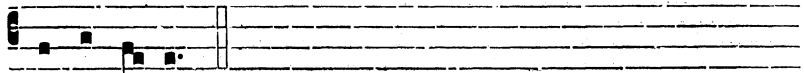


Dó-mi-no De- o nostro. R̄. Dignum et justum est.

## VI. Ad Pater noster.

**P**

Ÿ. Et ne nos indú- cas in tenta- ti- ó- nem. R̄. Sed lí- be- ra

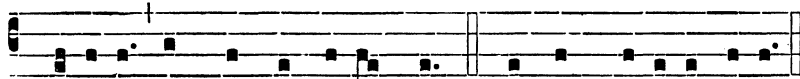


nos a ma- lo.

## VII. Ante Agnus Dei.

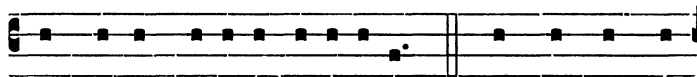
**P**

ER ómni- a saecu-la saecu-ló- rum. R̄. Amen. V. Pax

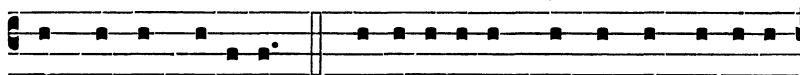


† Dómi-ni sit † semper vo-bís-†cum. R̄. Et cum spí-ri-tu tu-o.

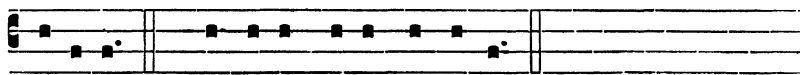
## VIII. Ad Bened. pontificalem.

**S**

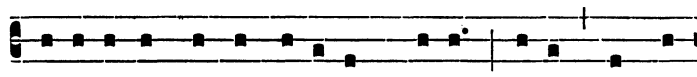
IT nomen Dómi-ni bene-díctum. R̄. Ex hoc nunc et



usque in saecu-lum. V. Adju-tó-ri- um nostrum in nómi-ne.



Dómi-ni. R̄. Qui fe-cit caelum et terram.

**B**

Ene-dí-cat vos omní-pót-ens De-us : Pa-ter, et Fí-



li-us, et Spí-ri-tus Sanctus. R̄. Amen.



# Toni $\Psi$ . Gloria Patri ad Introitum.

1.

**G**

Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.

Sic- ut e- rat in princí- pi- o, et nunc, et semper, et in

saécu- la saecu- ló- rum. A- men. *vel* E u o u a e.

*vel* E u o u a e.

2.

**G**

Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i San-

cto. \* Sic- ut e- rat in princí- pi- o, et nunc, et semper,

et in saécu- la saecu- ló- rum. Amen.

## Toni Gloria Patri ad Introitum.

3.

**G**

Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. \*

Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in

saécu-la saecu- ló- rum. Amen.

4.

**G**

Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. \*

Sic- ut e-rat in princí-pi- o, et nunc, et semper, et in

saécu-la saecu-ló- rum. Amen. *vel* E u o u a e.

5.

**G**

Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. \*

Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in

saécu-la saecu-ló- rum. Amen. *vel* E u o u a e.

6.

**G**

Ló-ri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sancto. \*

Sic- ut e- rat in princí- pi- o, et nunc, et semper, et in

saécu- la saecu- ló- rum. Amen. *vel* E u o u a e.

7.

**G**

Ló- ri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sancto. \*

Sic- ut e- rat in princí- pi- o, et nunc, et semper, et in

saécu- la saecu- ló- rum. A- men.

8.

**G**

Ló-ri- a Patri, et Fí-li- o, et Spi- rí- tu- i Sancto. \*

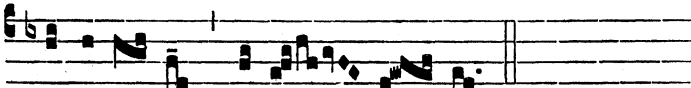
Sic- ut e- rat in princí- pi- o, et nunc, et semper, et in

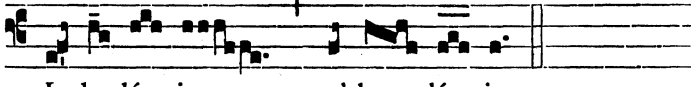
saécu- la saecu- ló- rum. Amen. *vel* E u o u a e.


# Modus cantandi Alleluia Tempore Paschali

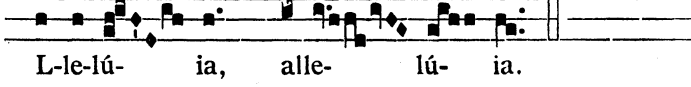
SECUNDUM OCTO TONOS.

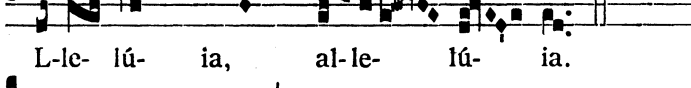
Ad Introitum.

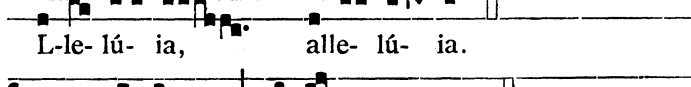
1. **A**  L-le-lú- ia, alle- lú- ia.

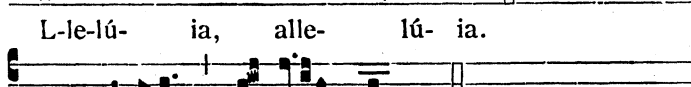
2. **A**  L- le- lú- ia, al-le- lú- ia.

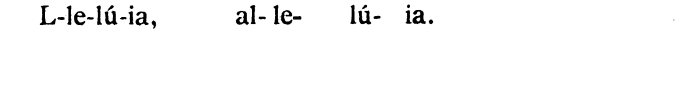
3. **A**  L-le-lú-ia, alle- lú- ia.

4. **A**  L-le-lú- ia, alle- lú- ia.

5. **A**  L-le- lú- ia, al-le- lú- ia.

6. **A**  L-le- lú- ia, alle- lú- ia.

7. **A**  L-le-lú- ia, alle- lú- ia.

8. **A**  L-le-lú-ia, al-le- lú- ia.

## Ad Offertorium.

1. **A** L-le- lú-ia.

2. **A** L-le- lú-ia.

3. **A** L-le- lú-ia.

4. **A** L-le- lú-ia.

5. **A** L-le- lú-ia.


6. **A** L-le- lú-ia.

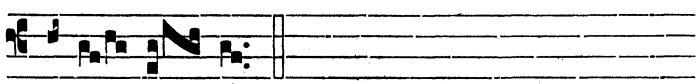
7. **A** L-le- lú-ia.

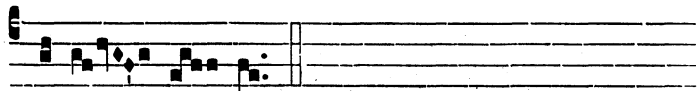
8. **A** L-le- lú-ia.

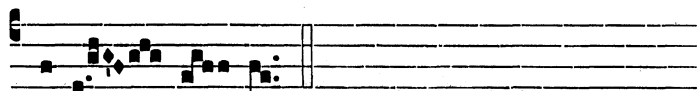


Ad Communionem.

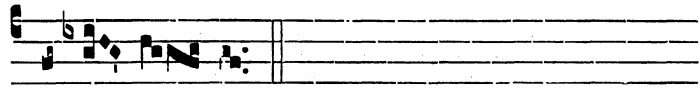
1. **A**  L-le- lú- ia.

2. **A**  L-le- lú- ia.

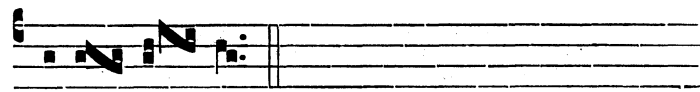
3. **A**  L-le- lú- ia.

4. **A**  L-le- lú- ia.

5. **A**  L-le- lú- ia.

6. **A**  L-le- lú- ia.

7. **A**  L-le- lú- ia.

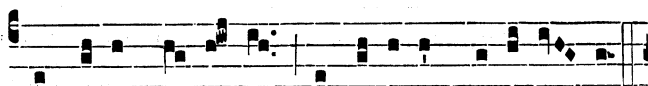
8. **A**  L-le- lú- ia.

# APPENDIX

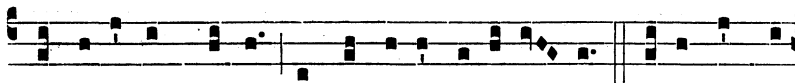
## Pro Gratiarum Actione.

Hymnus. 3. (Tonus solemnis.)

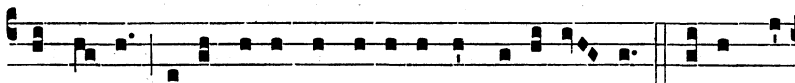
**T**



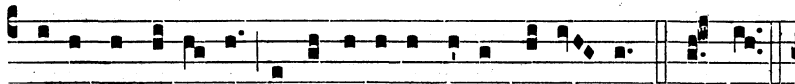
E De-um laudá-mus: \* te Dóminum confi-té- mur.



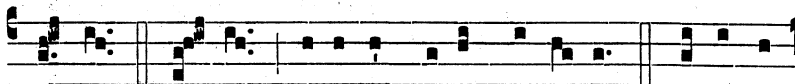
Te aetérnum Patrem omnis terra ve-ne-rá- tur. Ti-bi omnes



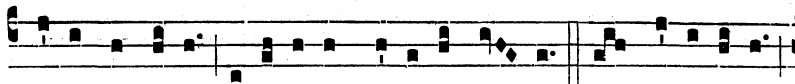
Ange- li, ti-bi caeli et u-nivérsae pot-está- tes : Ti-bi Ché-



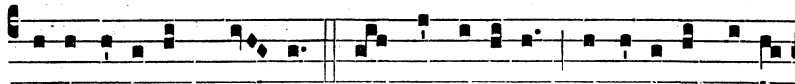
ru-bim et Sé-raphim incessá-bi-li vo-ce proclá- mant : Sanctus :



Sanctus : Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni sunt

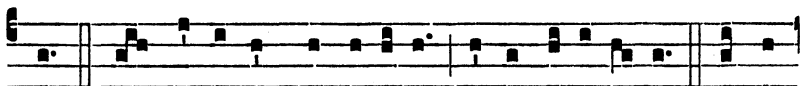


caeli et terra ma-jestá-tis gló-ri-ae tu- ae. Te glo-ri- ó-sus

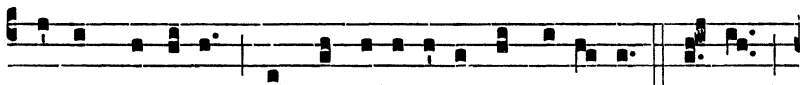


Aposto-ló-rum cho- rus : Te Prophe-tá-rum laudá-bi-lis núme-

## Pro gratiarum actione.



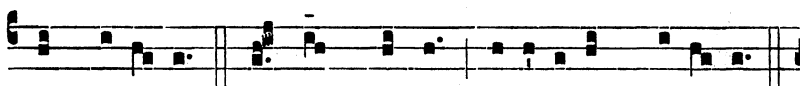
rus : Te Márty-rum candi-dá-tus laudat exérci-tus. Te per



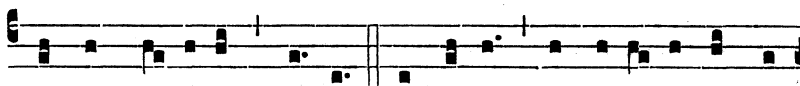
orbem terrá-rum sancta confi-té-tur Ecclé-si-a : Pa-trem



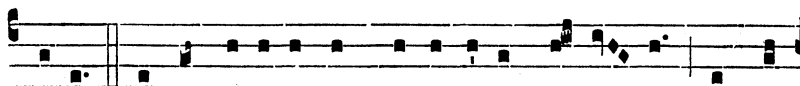
imménsae ma-jestá-tis : Vene-rándum tu-um ve-rum, et úni-



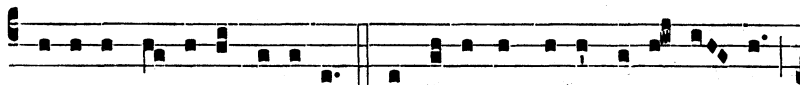
cum Fí-li-um : Sanctum quoque Pa-rácli-tum Spí-ri-tum.



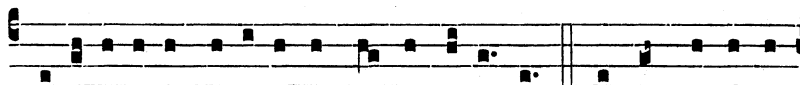
Tu Rex gló-ri-ae, Chri-ste. Tu Patris sempi-térnus es Fí-



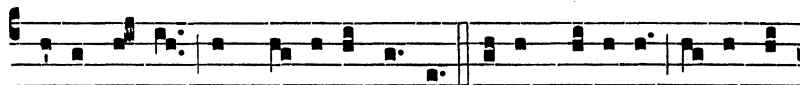
li-us. Tu ad li-be-rándum susceptúrus hó-mi-nem, non hor-



ru-ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis a-cú-le-o,



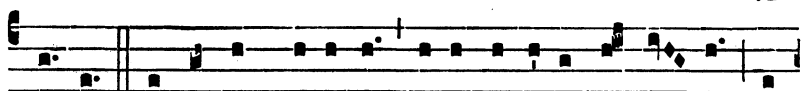
a-pe-ru-ísti credénti-bus regna caeló-rum. Tu ad délixte-ram



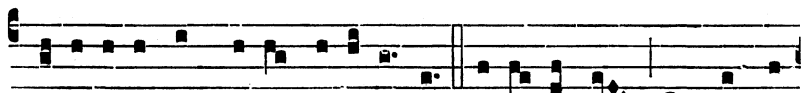
De-i se-des, in gló-ri-a Pa-tris. Judex créde-ris es-se ven-

## Te Deum laudamus.

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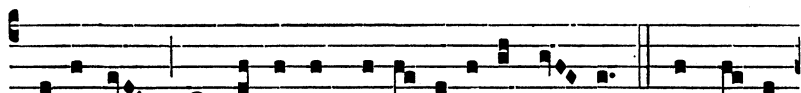
tú-rus. Te ergo quaesumus, tu-is famu-lis subve-ni, quos



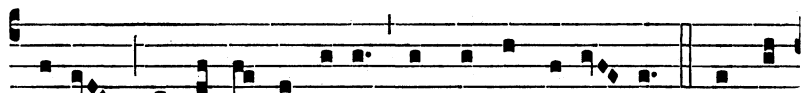
pre-ti-ó-so sán-gui-ne redemí-sti. Ætérna fac cum sanctis



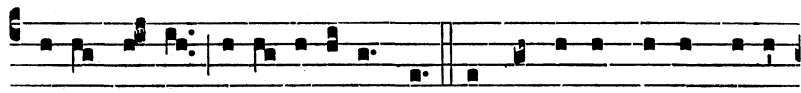
tu-is in gló-ri-a nume-rá-ri. Salvum fac pópu-lum tu-um



Dó-mi-ne, et bé-ne-dic he-re-di-tá-ti tu-ae. Et re-ge



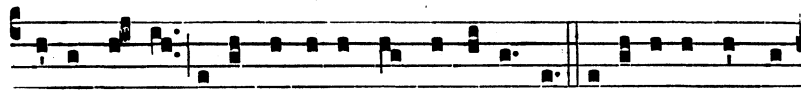
e-os, et extól-le il-los usque in aetér-num. Per sín-



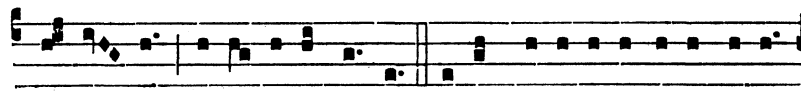
gu-los di-es, be-ne-dí-cimus te. Et laudámus nomen tu-um



in saé-cu-lum, et in saécu-lum saécu-li. Digná-re Dó-mi-ne

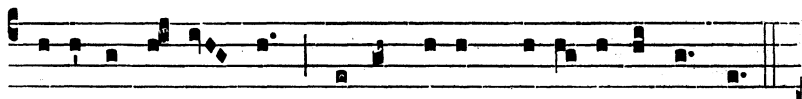


di-e i-sto si-ne peccá-to nos custo-dí-re. Mi-se-ré-re nostri

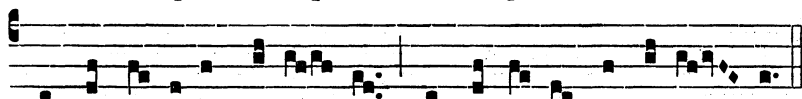


Dó-mi-ne, mi-se-ré-re nostri. Fi-at mi-se-ri-córdi-a tu-a

## Pro gratiarum actione.



Dómi-ne su-per nos, quemádmódum spe-rá-vi-mus in te.

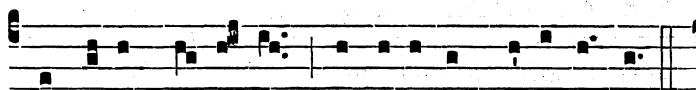


In te Dó-mi-ne spe-rá- vi : non confúndar in aetér- num.

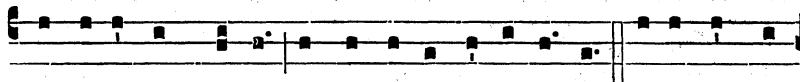
## Tonus simplex.

3.

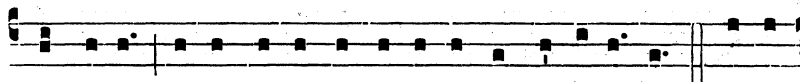
T



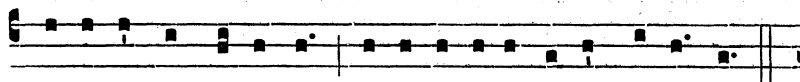
E De-um laudá-mus : \* te Dómi-num confi-té-mur.



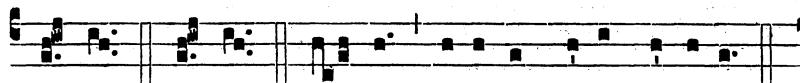
Te aetérnum Patrem omnis terra ve-ne-rá-tur. Ti-bi omnes



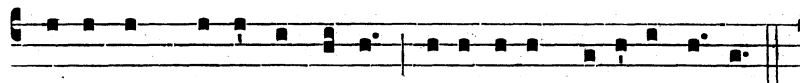
Ange-li, ti-bi cae-li et u-ni-vérsae pot-está-tes : Ti-bi



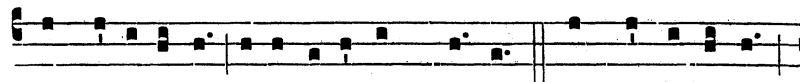
Ché-ru-bim et Sé-raphim incessá-bi-li vo-ce proclá-mant :



Sanctus : Sanctus : San-ctus Dómi-nus De-us Sá-ba-oth.



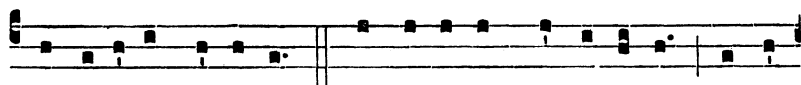
Ple-ni sunt cae-li et terra ma-jestá-tis gló-ri-ae tu-ae.



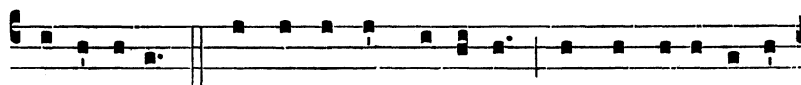
Te glo-ri-ó-sus Apосто-ló-rum cho-rus : Te Prophe-tá-rum

Te Deum laudamus.

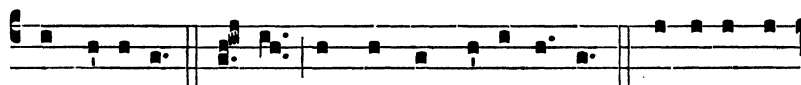
145\*



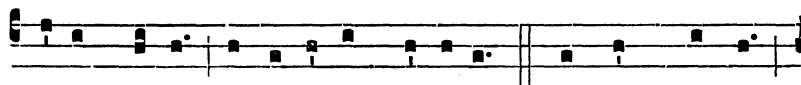
laudá-bi-lis núme-rus : Te Márt-y-rum candi-dá-tus laudat



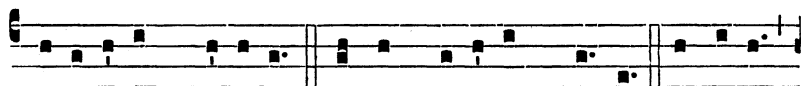
ex-érci-tus. Te per orbem terrá-rum sancta confi-té-tur



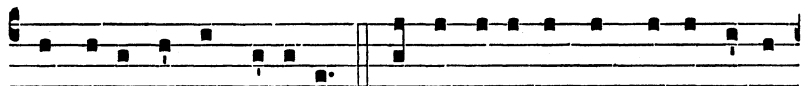
Ecclé-si-a : Pa-trem imménsae ma-jestá-tis : Ve-ne-rándum



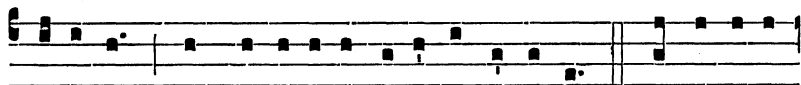
tu-um ve-rum et ú-ni-cum Fí-li-um : Sanctum quoque



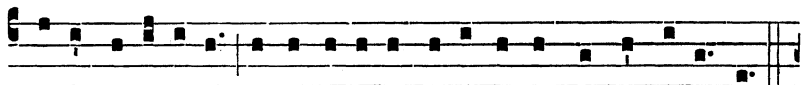
Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-ae, Chri-ste. Tu Patris



sempi-térnus es Fí-li-us. Tu ad li-be-rándum susceptú-rus



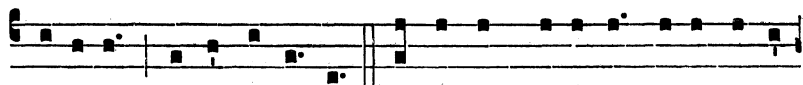
hó-mi-nem, non horru-ísti Vírgi-nis ú-te-rum. Tu de-vícto



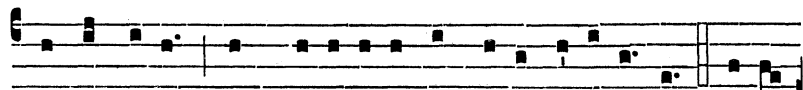
mortis acú-le-o, a-pe-ru-ísti credé-nti-bus regna caeló-rum.



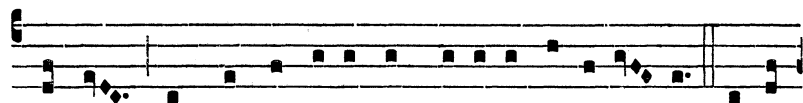
Tu ad déxte-ram De-i se-des, in gló-ri-a Pa-tris. Ju-dex



créde-ris esse ventú-rus. Te ergo quaésumus, tu- is fámu-



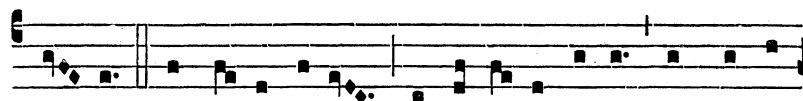
lis súbve-ni, quos pre-ti- ó-so sánguine red-emí-sti. Ætér-



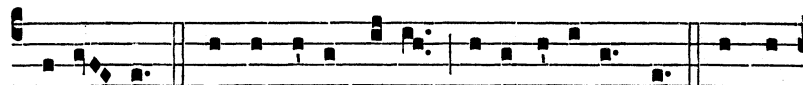
na fac cum Sanctis tu- is in gló-ri- a nume-rá- ri. Salvum



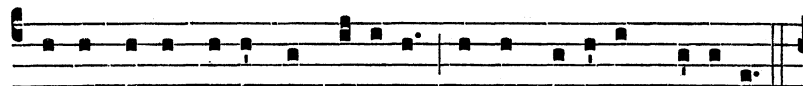
fac póp-u-lum tu-um Dómine, et béne-dic he-re-di-tá-ti



tu- ae. Et re-ge e- os, et extól-le il-los usque in



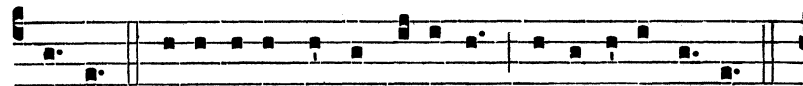
aetér- num. Per síngu-los di- es, be-ne-dí-cimus te. Et lau-



dámus nomen tu-um in saécu-lum, et in saécu-lum saécu-li.



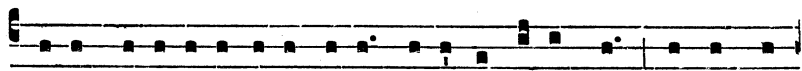
Digná-re Dómi-ne dí- e isto si-ne peccá-to nos custo-



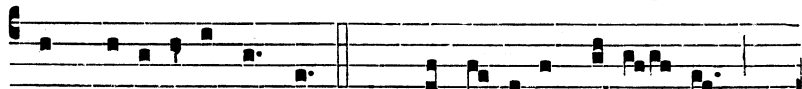
dí-re. Mi-se-ré-re nostri Dómi-ne, mi-se-ré-re nostri.

Te Deum laudamus.

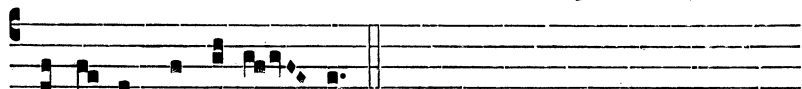
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Fi-at mi-se-ri-córdi-a tu-a Dómi-ne super nos, quem ádmo-



dum spe-rávimus in te. In te Dó-mi-ne spe-rá- vi : non



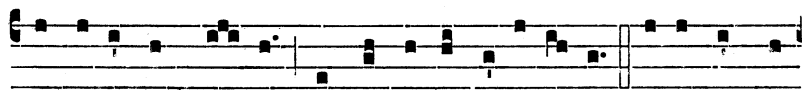
confúndar in aetér- num.

Alio modo, juxta morem Romanum.

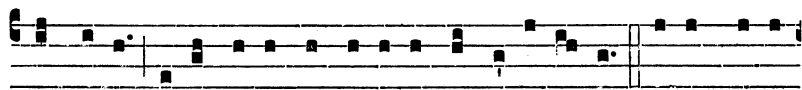
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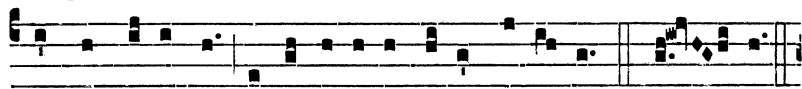
E De- um lau-dá-mus : \* te Dómi-num confi-té-mur.



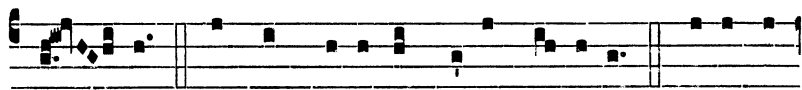
Te aetérnum Pa- trem omnis terra vene-rá-tur. Ti-bi omnes



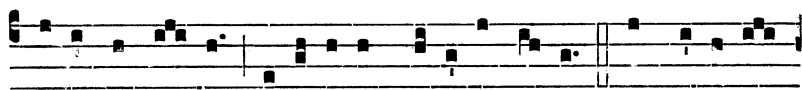
Ange-li, ti-bi cae-li et u-nivérsae pot-está-tes : Ti-bi Ché-ru-



bim et Sé-raphim incessá-bi-li vo-ce proclámant : San- ctus :



San- ctus : Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni sunt



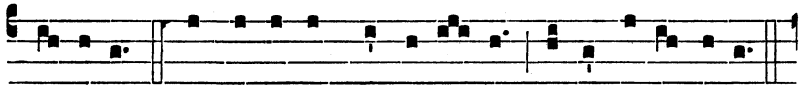
cae-li et ter- ra ma-jestá-tis gló-ri-ae tu-ae. Te glo-ri- ó-



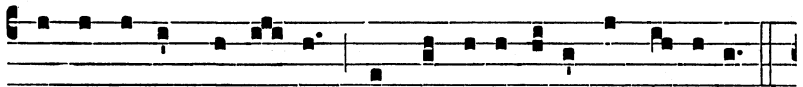
## Pro gratiarum actione.



sus Aposto-ló-rum cho-rus : Te Prophe-tá- rum laudá-bi-lis



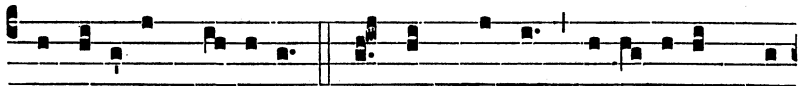
nú-me-rus : Te Márty-rum candi-dá- tus laudat ex-ér-ci-tus.



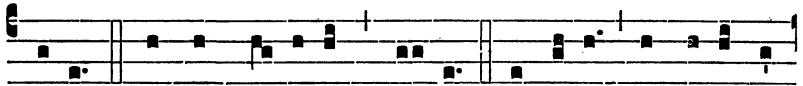
Te per orbem terrá- rum sancta confi-té-tur Ecclé-si-a :



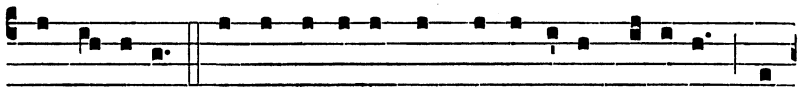
Patrem imménsae ma-jestá- tis : Vene-rándum tu-um ve- rum,



et úni-cum Fí- li- um : Sanctum quoque Pa-rá- cli- tum Spí-



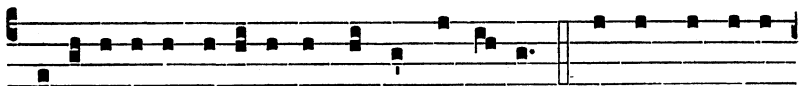
ri- tum. Tu Rex gló- ri- ae, Chri- ste. Tu Patris semp- té- r- nus



es Fí- li- us. Tu ad li- be- rándum susceptúrus hómi- nem, non



horru- ísti Vírgi- nis ú- te- rum. Tu de- ví- cto mortis á- cu- le- o,



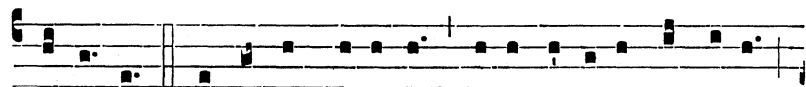
ape- ru- ísti credé- nti- bus regna cae- ló- rum. Tu ad dέxte- ram

## Te Deum laudamus.

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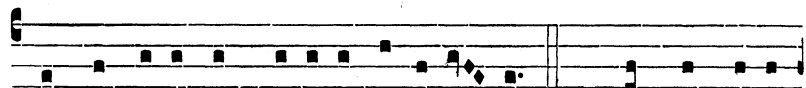
De-i se-des, in gló-ri-a Pa-tris. Ju-dex cré-de-ris esse



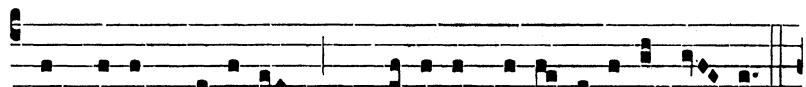
ventú-rus. Te ergo quaésumus, tu-is fámu-lis súbve-ni,



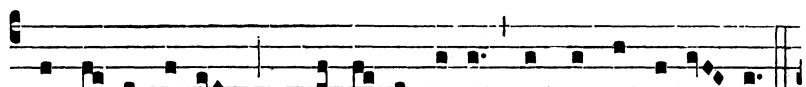
quos pre-ti-ó-so sán-gui-ne red-emí-sti. Ætérna fac cum



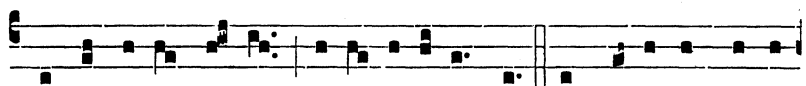
sanctis tu-is in gló-ri-a nume-rá-ri. Salvum fac pópu-



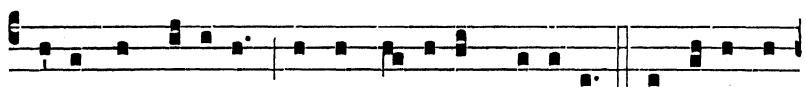
lum tu-um Dómi-ne, et béne-dic he-re-di-tá-ti tu-ae.



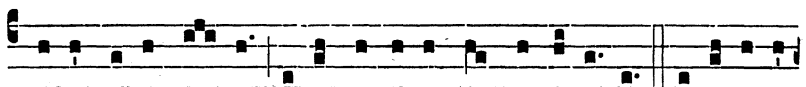
Et re-ge e-os, et extól-le il-los usque in aetér-num.



Per síngu-los di-es, be-ne-dí-cimus te. Et laudá-mus nomen



tu-um in saécu-lum, et in saécu-lum saécu-li. Digná-re Dó-

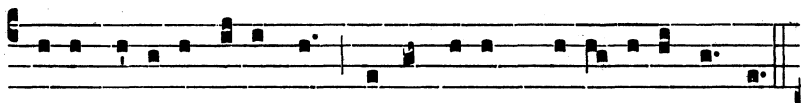


mi-ne di-e i-sto si-ne peccá-to nos-custo-dí-re. Mi-se-ré-re

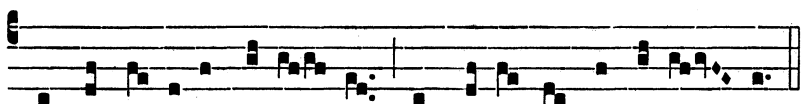
## Invocatio Sancti Spiritus.



nostri Dómi-ne, mi-se-ré-re nostri. Fi-at mi-se-ri-córdi-a



tu-a Dómi-ne super nos, quemádmódum spe-rá-vimus in te.



In te Dó-mi-ne spe-rá- vi : non confúndar in ae-tér- num.

℣. Benedicámus Patrem et Fílium cum Sancto Spíritu. \*

℞. Laudémus et superexaltémus eum in saécula.

℣. Benedíctus es Dómine in firmaménto caeli.

℞. Et laudábilis, et gloriósus, et superexaltátus in saécula.

℣. Dómine exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spíritu tuo.

ORÉMUS.

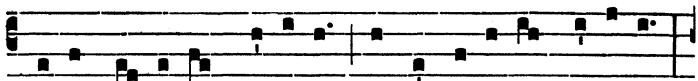
*Oratio.*

**D**Eus, cujus misericórdiae non est númerus, et bonitátis infínitus est thesáurus : † píssimae Majestáti tuae pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; \* ut qui peténtibus postuláta concédís, eósdem nón déserens, ad praémia futúra dispónas. Per Christum Dóminum nostrum. ℞. Amen.

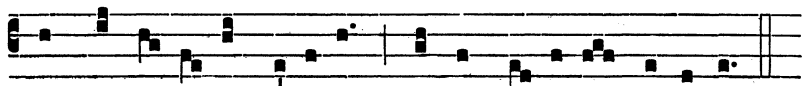
\* His ℣℣. et ℞℞. Tempore Paschali non additur Allelúia.

## Hymnus de Spiritu Sancto.

8.  
V



E-ni Cre- á-tor Spí-ri-tus, Mentés tu-ó-rum ví-si-ta :



Imple su-pérna grá-ti-a Quae tu cre- ásti pécto-ra.

Qui diceris Paráclitus,  
Altíssimi donum Dei,  
Fons vivus, ignis, caritas,  
Et spiritalis unctio.

Tu septiformis múnere,  
Dígitus patérnae dexteræ,  
Tu rite promíssum Patris,  
Sermóne ditans gúttura.

Accénde lumen sénsibus,  
Infúnde amórem córdibus,  
Infirma nostri córporis  
Virtúte firmans pèrpeti.

Hostem repéllas lóngius,  
Pacémque dones prótinus :  
Ductóre sic te prævio,  
Vitémus omne nóxium.

Per te sciámus da Patrem,  
Noscámus atque Fílium,  
Teque utriúsque Spíritum  
Credámus omni témpore.

Deo Patri sit glória,  
Et Fílio, qui a mórtuis  
Surréxit, ac Paráclito,  
In saeculórum saécula. Amen.

*Secundum usum antiquum :*

Veni Créator Spíritus,  
Mentes tuórum vísitá :  
Imple supérna grátia  
Quae tu creásti pèctora.

Qui Paráclitus diceris,  
Donum Dei altíssimi,  
Fons vivus, ignis, caritas,  
Et spiritalis unctio.

Tu septiformis múnere,  
Dextrae Dei tu dígitus,  
Tu rite promíssum Patris,  
Sermóne ditans gúttura.

Accénde lumen sénsibus,  
Infúnde amórem córdibus,

Infirma nostri córporis  
Virtúte firmans pèrpeti.

Hostem repéllas lóngius,  
Pacémque dones prótinus :  
Ductóre sic te prævio,  
Vitémus omne nóxium.

Per te sciámus da Patrem,  
Noscámus atque Fílium,  
Te utriúsque Spíritum  
Credámus omni témpore.

Sit laus Patri cum Fílio,  
Sancto simul Paráclito,  
Nobísque mittat Fílius  
Charisma Sancti Spíritus. Amen.

*Haec Doxologia Sit laus dicitur tantummodo extra Officium.*

℣. Emítte Spíritum tuum et creabúntur. (T. P. Allelúia.)

℞. Et renovábis fáciem terrae. (T. P. Allelúia.)

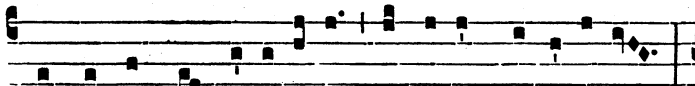
Orémus.

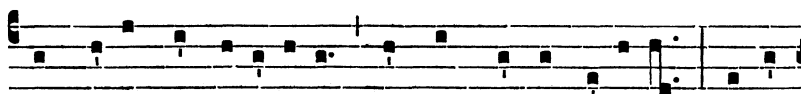
*Oratio.*

**D**Eus, qui (hodiérna die) corda fidélium Sancti Spíritus illustratióne docuísti : † da nobis in eódem Spíritu recta sápere, \* et de ejus semper consolatióne gaudére. Per Christum Dóminum nostrum. ℞. Amen.

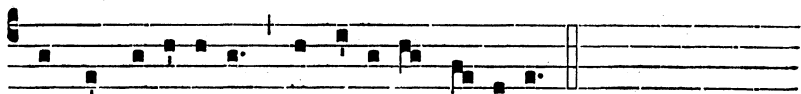
## IN FESTO CORPORIS CHRISTI.

### AD PROCESSIONEM.

Hymn.    
 3.   
**P** Ange lingua glo-ri- 6-si Córpo-ris mysté-ri- um,



Sangi-nisque pre-ti- 6-si, Quem in mundi pré-ti- um Fructus



ventris gene-ró-si Rex effú-dit gén-ti- um.

Nobis datus, nobis natus  
 Ex intácta Vírgine,  
 Et in mundo conversátus,  
 Sparso verbi sémine,  
 Sui moras incolátus  
 Miro clausit órđine.

In supræmæ nocte coenæ  
 Recúbens cum frátribus,  
 Observáta lege plene  
 Cibis in legálibus,  
 Cibum turbae duodénæ  
 Se dat suis mânibus.

Verbum caro, panem verum  
 Verbo carnem éfficit :  
 Fitque sanguis Christi merum,

Et si sensus déficit,  
 Ad firmándum cor sincérum  
 Sola fides súfficit.

Tantum ergo Sacraméntum  
 Venerémur cérnui :  
 Et antiqúum documéntum  
 Novo cedat rítui :  
 Praestet fides suppleméntum  
 Sénsuum deféctui.

Genitóri, Genitóque  
 Laus et jubilátio,  
 Salus, honor, virtus quoque  
 Sit et benedictio :  
 Procedénti ab utróque  
 Compar sit laudátio. Amen.

Alter tonus ejusdem Hymni.

I.

**P**

Ange lingua glo-ri- ó-si Córpo-ris mysté- ri- um,

Sangi-nisque pre-ti- ó- si, Quem in mundi pré-ti- um

Fructus ventris gene-ró- si Rex effú-dit génti- um.

Hymnus.

4.

**S**

Acris sol- émni- is juncta sint gáudi- a, Et ex

prae-córdi- is sonent praecó-ni- a : Re-cé-dant vé-te- ra, no- va

sint ómni- a, Corda, vo- ces et ópe- ra.

Noctis recólitur coena novíssima,  
 Qua Christus créditur agnum et ázyna  
 Dedísse frátribus, juxta legítima  
 Priscis indúlta pátribus.

Post agnum týpicum, explétis épulis,  
 Corpus Domínicum datum discípulis,  
 Sic totum ómnibus, quod totum síngulis,  
 Ejus fatémur mánibus.

## Ad Processionem Corporis Christi.

Dedit fragílibus córporis férculum,  
Dedit et trístibus sánguinis póculum,  
Dicens : Accípite quod trado vásculum,  
Omnes ex eo bíbite.

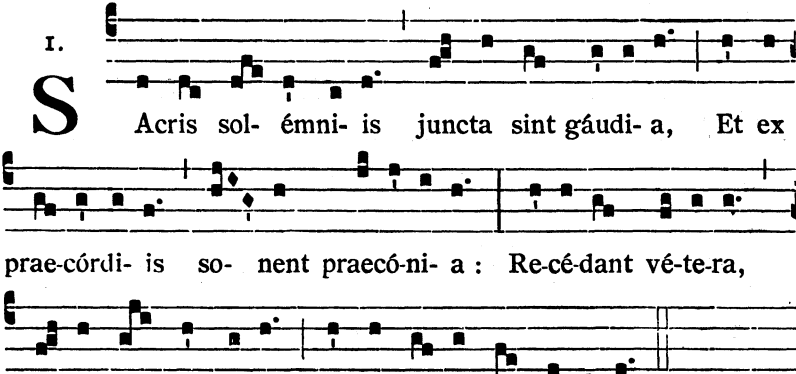
Sic sacrificium istud instituit,  
Cujus officium commítteri vóluit  
Solis presbýteris, quibus sic cóngruit,  
Ut sumant, et dent céteris.

Panis angélicus fit panis hóminum;  
Dat panis caélicus figúris términum :  
O res mirábilis! mandúcat Dóminum  
Pauper, servus, et húmilis.

Te trina Déitas únaque póscimus,  
Sic nos tu vísita, sicut te cólimus :  
Per tuas sémítas duc nos quo téndimus,  
Ad lucem quam inhábitas. Amen.

## Alter cantus ejusdem Hymni.

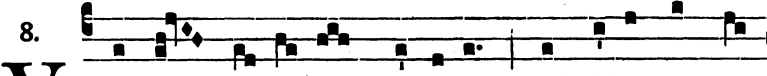
I.



**S** Acris sol- émni- is juncta sint gáudi- a, Et ex  
prae- córdi- is so- nent praecó- ni- a : Re- cé- dant vé- te- ra,  
no- va sint ómni- a, Corda, vo- ces et ó- pe- ra.

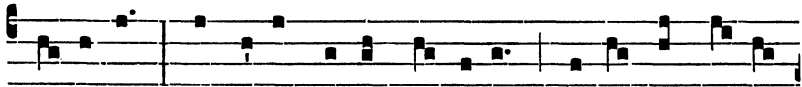
## Hymnus.

8.

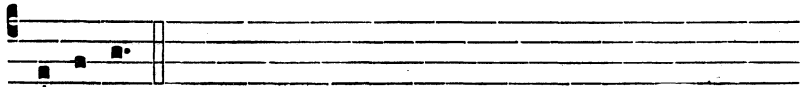


**V** Erbum su- pérnum pród- i- ens, Nec Patris linquens

Ad Processionem Corporis Christi. 155\*



déxte-ram, Ad opus su- um éx- i- ens, Ve- nit ad vi- tae



véspe-ram.

In mortem a discipulo  
Suis tradendus aémulis,  
Prius in vitae férculo  
Se trádedit discipulis.

Quibus sub bina spécie  
Carnem dedit et sánguinem :  
Ut dúplicitis substántiae  
Totum cibáret hóminem.

Se nascens dedit sócium,  
Convéscens in edúlium,

Se móriens in prétium,  
Se regnans dat in praémium.

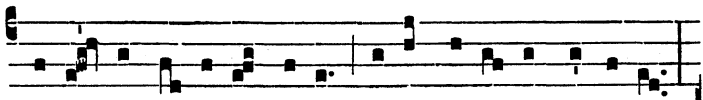
O salutáris hóstia,  
Quae caeli pandis óstium,  
Bella premunt hostília,  
Da robur, fer auxiliúm.

Uni trinóque Dómino  
Sit sempitérna glória,  
Qui vitam sine término  
Nobis donet in pátria. Amen.

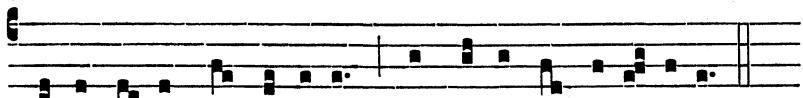
Hymnus.

4.

**S**



A-lú- tis humánae Sa- tor, Je- su, vo- lúptas córdi- um,



Orbis red-émpti Cón- di- tor, Et casta lux amá-nti- um.

Qua victus es cleméntia,  
Ut nostra ferres crímina?  
Mortem subíres innocens,  
A morte nos ut tóllerés?

Perrúmpis inférnum chaos;  
Vinctis caténas détrahis;  
Victor triúmphi nóbili  
Ad dexteram Patris sedes.

Te cogat indulgéntia,  
Ut damna nostra sárcias,  
Tuíque vultus cómpotes  
Dites beáto lúmine.

Tu dux ad astra, et sémita,  
Sis meta nostris córdibus,  
Sis lacrimárum gáudium,  
Sis dulce vitae praémium. Amen.



156\* Ad Processionem Corporis Christi.

*Secundum usum antiquum :*

Jesu nostra redemptio,  
Amor et desiderium,  
Deus Creator omnium,  
Homo in fine temporum.

Quae te vicit clementia,  
Ut ferres nostra crimina,  
Crudelē mortem patiens,  
Ut nos a morte tollerēs!

Infēni claustra penetrans,  
Tuos captivos redimens :

Victor triumpho nobili,  
Ad dextram Patris residens.

Ipsa te cogat pietas,  
Ut mala nostra superes  
Parcendo, et voti cōpotes  
Nos tuo vultu sāties.

Tu esto nostrum gaudium,  
Qui es futurus praemium :  
Sit nostra in te gloria  
Percuncta semper saecula. Amen.

Hymnus.

8.

**AE** - tēr- ne Rex al- tissime, Red-ēptor et fi- dē-  
li- um, Cui mors per-ēpta dē- tu- lit Summae tri- ūm- phum  
glō- ri- aē.

The musical notation consists of three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in square notes with stems. The second staff continues the melody. The third staff shows a double bar line, indicating the end of the musical phrase shown.

Ascēdis orbēs sīderum  
Quo te vocābat caelitus  
Collāta, non hūmānitus  
Rerum potestas omnium.

Ut trina rerum māchina,  
Caelēstium, terrēstrium,  
Et inferōrum cōndita,  
Flectat genu jam sūbdita.

Tremunt vidētes Angeli  
Versam vicem mortālium :

Peccat caro, mundat caro,  
Regnat Deus Dei caro.

Sis ipse nostrum gaudium  
Manens olýmpo praemium,  
Mundi regis qui fábricam,  
Mundána vincens gáudia.

Hinc te precāntes quaesumus,  
Ignósce culpis omnibus,  
Et corda sursum sūbleva  
Ad te supérna grátia.

Ut cum repénte coéperis  
Clarére nube júdicis,  
Poenas repéllas débítas,  
Reddas corónas pérditas.

Jesu, tibi sit glória,  
Qui victor in caelum redis,  
Cum Patre, et almo Spírítu  
In sempitérna saécula. Amen.

*Secundum usum antiquum :*

Ætérne Rex altíssime,  
Redémptor et fidélium,  
Quo mors solúta déperit,  
Datur triúmphus grátiae.

Scandens tribúnal dèxterae  
Patris, potéstas ómnium  
Colláta Jesu caélitus,  
Quae non erat humánitus.

Ut trina rerum máchina,  
Caeléstium, terréstrium,  
Et infernórum cóndita,  
Flectat genu jam súbdita.

Tremunt vidéntes Angeli  
Versam vicem mortálium :  
Culpat caro, purgat caro,  
Regnat Deus Dei caro.

Tu Christe nostrum gáudium  
Manens olýmpo praéditum,  
Mundi regis qui fábricam,  
Mundána vincens gáudia.

Hinc te precántes quaesumus,  
Ignósce culpis ómnibus,  
Et corda sursum súbleva  
Ad te supérna grátia.

Ut cum repénte coéperis  
Clarére nube Júdicis,  
Poenas repéllas débítas,  
Reddas corónas pérditas.

Glória tibi Dómine,  
Qui scandis super sídera,  
Cum Patre, et Sancto Spírítu,  
In sempitérna saécula. Amen.

Hymnus. Te Deum laudámus, *ut supra*, 141\*-150\*.

### Canticum Zachariae.

**B**enedíctus Dóminus Deus  
Israel : \* quia visitávit, et  
fecit redemptiónem plebis suae :

Et eréxit cornu salútis no-  
bis : \* in domo David púeri sui.

Sicut locútus est per os san-  
ctórum, \* qui a saéculo sunt,  
prophetárum ejus :

Salútem ex inimícis nostris, \*  
et de manu ómnium qui odérunt  
nos :

Ad faciéndam misericórdiam  
cum pátribus nostris : \* et  
memorári testaménti sui sancti :

Jusjurándum, quod jurávit ad  
Abraham patrem nostrum, \*  
datúrum se nobis :

Ut sine timóre, de manu ini-  
micórum nostrórum liberáti, \*  
serviámus illi :

In sanctitáte et justítia coram  
ipso, \* ómnibus diébus nostris.

158\* Ad Processionem Corporis Christi.

Et tu, puer, Prophéta Altí-  
simi vocáberis : \* praeíbis enim  
ante fáciem Dómini, paráre  
vias ejus :

Ad dandam sciéntiam salútis  
plebi ejus : \* in remissiónem  
peccatórum eórum :

Per víscera misericórdiae Dei

nostri : \* in quibus visitávit  
nos, óriens ex alto :

Illumináre his qui in ténébris,  
et in umbra mortis sedent : \*  
ad dirigéndos pedes nostros in  
viam pacis.

Glória Patri.

Canticum B. Mariae Virginis.

**M**agníficat \* ánima mea  
Dóminum.

Et exsultávit spíritus meus \*  
in Deo salutári meo.

Quia respéxit humilitátem  
ancíllae suae : \* ecce enim ex  
hoc beátam me dicent omnes  
generatiónes.

Quia fecit mihi magna qui  
potens est : \* et sanctum nomen  
ejus.

Et misericórdia ejus a progénie  
in progénies \* timéntibus eum.

Fecit poténtiam in bráchio  
suo : \* dispérsit supérbos mente  
cordis sui.

Depósuit poténtes de sede, \*  
et exaltávit húmiles.

Esuriéntes implévit bonis : \*  
et dívites dimísit inánes.

Suscépit Israel púerum suum,\*  
recordátus misericórdiae suae,

Sicut locútus est ad patres  
nostros, \* Abraham et sémini  
ejus in saécula.

Glória Patri.

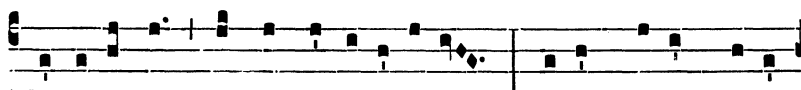
Ad Benedictionem Ss. Sacramenti.

3.  
**T** Antum ergo Sacraméntum Ve-ne-rémur cérnu- i :

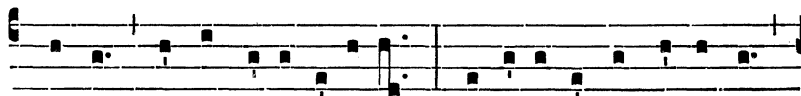
Et antíquum do-cuméntum Novo cedat rí-tu- i : Praestet

fi-des supleméntum Sénsu- um de- féctu- i. Ge-ni- tó- ri.

Ad Processionem Corporis Christi. 159\*



Ge-ni-tóque Laus et ju-bi-lá-ti-o, Sa-lus, honor, virtus



quoque Sit et bene-dícti-o : Pro-ce-dénti ab utróque



Compar sit lau-dá-ti-o. A-men.

℣. Panem de caelo praestitisti eis, allelúia. †

℟. Omne delectaméntum in se habéntem, allelúia.

Orémus.

**D**Eus, qui nobis sub Sacraménto mirábili passiónis tuae memóriam reliquisti : † tríbue, quaesumus, ita nos Córporis et Sánguini tui sacra mystéria venerári ; \* ut redemptiónis tuae fructum in nobis júgiter sentiámus : Qui vivis et regnas in saécula saeculórum. ℟. Amen.

\* *Extra Tempus Paschale et Festum Corporis Christi, non dicitur Allelúia.*

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# PROPRIUM SANCTORUM pro aliquibus locis

ubi ex indulto Sanctae Sedis concessum est.

FESTA DECEMBRIS.

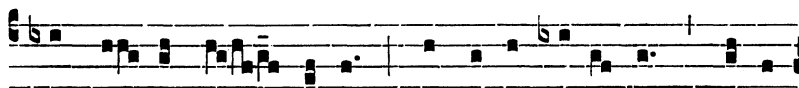
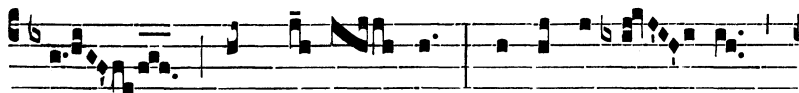
Die 10. Decembris.

Translationis Almae Domus B. M. V.

Introitus. Terribilis est. [71].

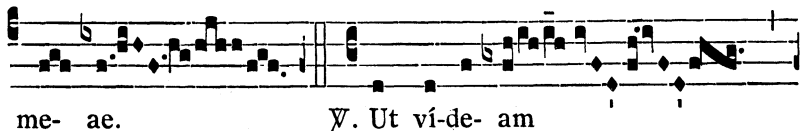
U

Graduale. 5.




2\*\*

Pro aliquibus locis.



me- ae. ¶. Ut ví-de- am



vo-luptá-tem Dó-mi-ni, et



ví- si-tem templum \* e- jus.



3.

**A**



L-le- lú- ia. \* ij.



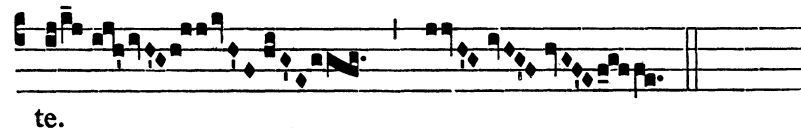
¶. Be- á- ti qui há- bi- tant



in domo tu- a, Dó- mi- ne : in saé-



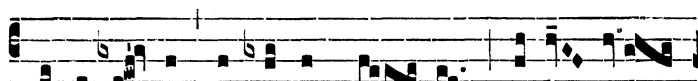
cu- la sae- cu- ló- rum \* laudá- bunt



te.

## Offert.

5.

**I**

Ntro- í- bo \* in domum tu- am, ado- rá-



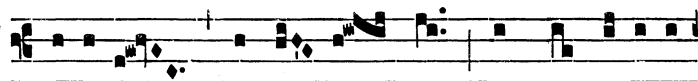
bo ad templum san- ctum tu- um, et confi- té-



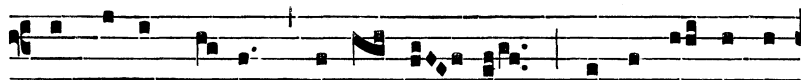
bor nómi- ni tu- o.

## Comm.

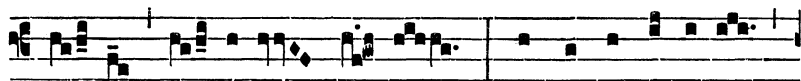
2.

**B**

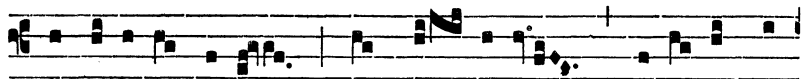
E-á-tus \* qui au- dit me, et qui ví-gi-lat



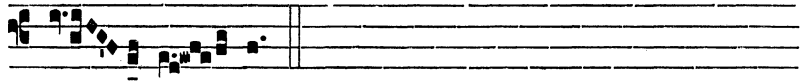
ad fo-res me- as quo- tí- di- e, et obsér- vat ad



po- stes ó- sti- i me- i. Qui me invé-ne-rit,



invé-ni- et vi- tam, et háu- ri- et sa- lú- tem a



Dó- mi- no.

Die 12. Decembris.

## B. Mariae V. de Guadalupe.

Introitus. Salve, sancta Parens. [75].

Grad.

5.

Q

Uae est i- sta, \* quae pro-gré- di-tur

qua-si auró- ra consúrgens, pulchra ut lu-

na, e- lé- cta ut sol?

V. Qua-si arcus re-fúlgens

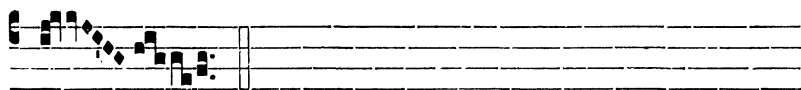
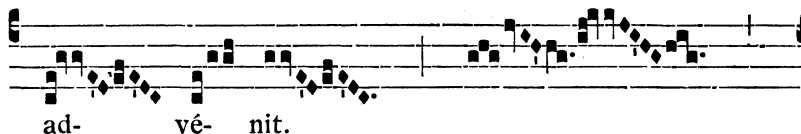
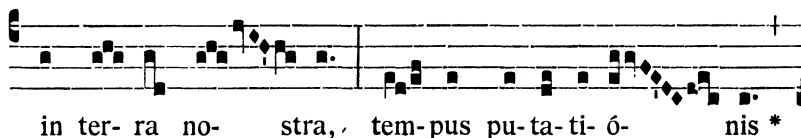
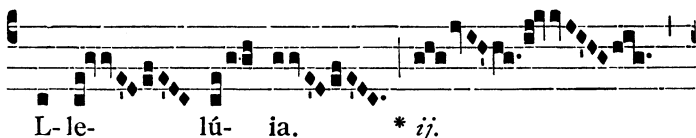
inter né-bu- las gló- ri- ae,

et qua-si flos ro- sá- rum in di- é- bus

\* ver- nis.



8.

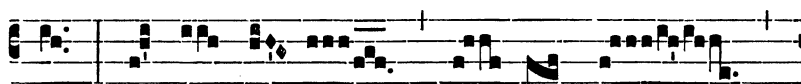
**A**

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Gaude, María. [78].*

*Tempore autem Paschali, omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Virga Jesse. [79]; deinde Allelúia. V. Ave, María. [77].*

Offert.

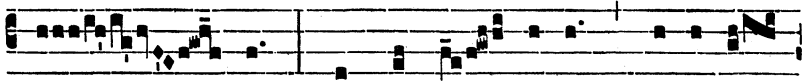
5.

**E**

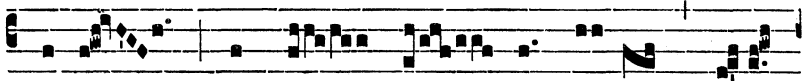
stum, ut sit i- bi no- men me-

6\*\*

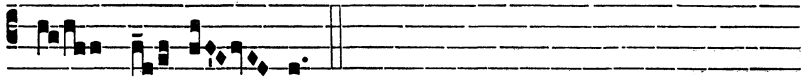
## Pro aliquibus locis.



um, et permá- ne- ant ó-cu- li



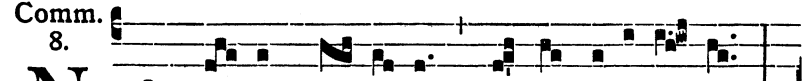
me- i et cor me- um i- bi cun-



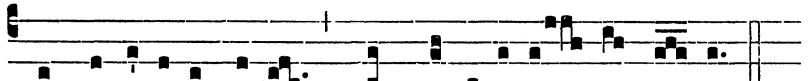
ctis di- é- bus.

Comm.

8.

**N**

ON fe- cit \* tá- li- ter omni na- ti- ó- ni :



et ju- dí- ci- a su- a non ma- ni- festá- vit e- is.

Die 18. Decembris.

## Expectationis Partus B. M. V.

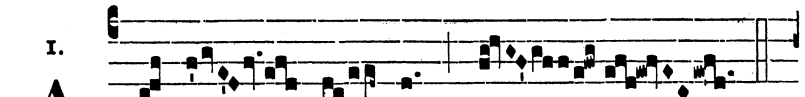
Introitus. Rorate, caeli. 21.

Graduale. Tóllite portas. 9.

I.

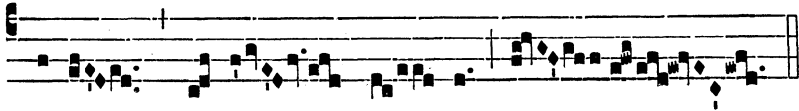
**A**

L- le- lú- ia. \* ij.



V. Ec- ce concí- pi- et, et pá- ri- et fí-

Festa Januarii. 23. — Februarii. 17. 7\*\*



li- um \* Je- sum Chri- stum.

Offertorium. Ave María. 23.

Communio. Ecce Virgo. 23.

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## FESTA JANUARIi.

Die 23. Januarii.

### Desponsationis B. M. V. cum S. Joseph.

Missa. Salve, sancta parens, *ut in Festo Visitationis*, 542.

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Gaude.* [78].

---

Eadem die 23. Januarii.

### S. Ildefonsi, Episcopi et Confessoris.

Missa. In médio, *de Communi Doctorum* [38], *sine Credo.*

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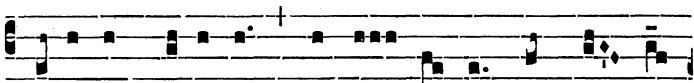
---

## FESTA FEBRUARIi.

Die 17. Februarii.

### Fugae D. N. J. C. in Ægyptum.

Intr.  
3.

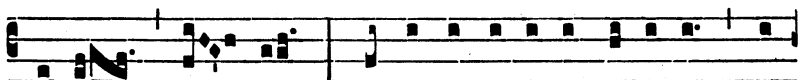


**A**

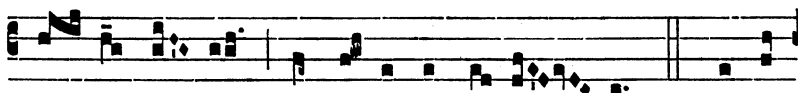
Nge- lus Dómi- ni \* appá- ru- it in so- mnis

8\*\*

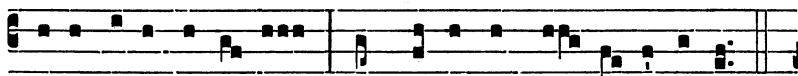
Pro aliquibus locis.



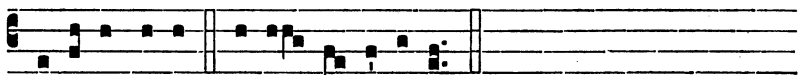
Jo-seph, di- cens : Surge, et ácci-pe pú- e-rum, et



ma- trem e- jus, et fu-ge in Ægý- ptum. *Ps.* Ecce



e-longávi fú-gi- ens : \* et mansi in so- li- tú-di-ne.



Gló-ri- a Patri. E u o u a e.

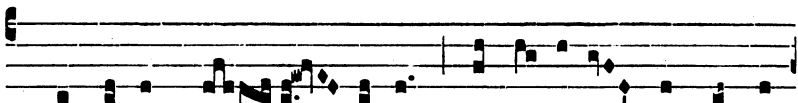
Graduale. Angelis suis. 94.

I.

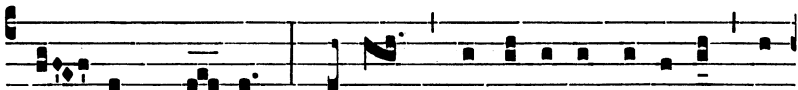
**A**



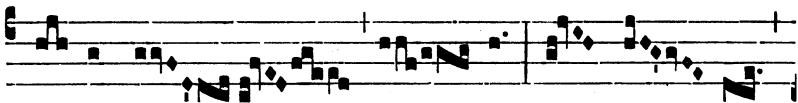
L-le-lú- ia. \* *ij.*



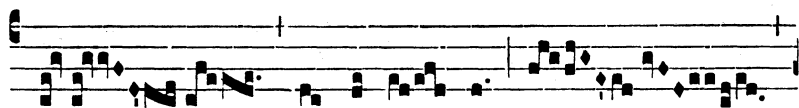
∇. Ange- lus Dó- mi- ni appá-ru- it in somnis



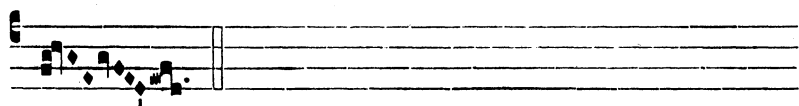
Jo- seph, di- cens : Surge, et ácci-pe pú- e-rum, et



ma- trem e- jus, et fu- ge



\* in Ægý- ptum.



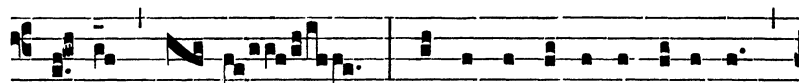
*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.

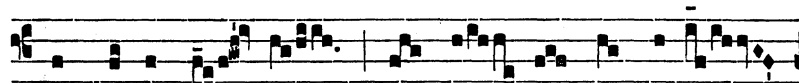
2.

**A**

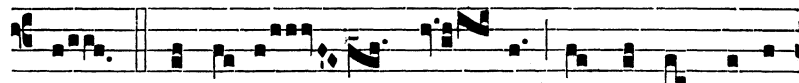
Nge- lus Dó- mi- ni \* appá- ru- it in somnis



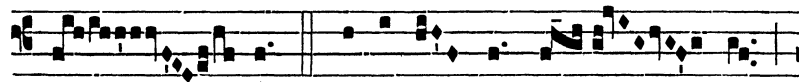
Jo- seph di- cens : Surge, et ácci- pe pú- e- rum,



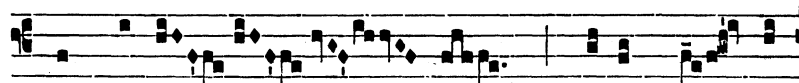
et matrem e- jus, et fu- ge in Ægý-



ptum. V. Et e- sto i- bi, usque dum di- cam

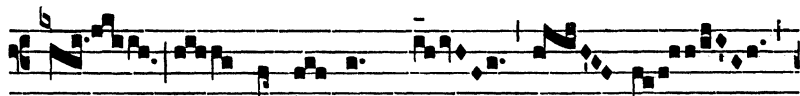


ti- bi. V. Fu- tú- rum est e- nim,

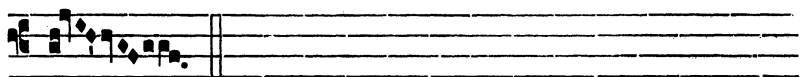


ut He- ró- des quaerat pú- e-

## Pro aliquibus locis.



rum ad perdén-dum \* e- um.

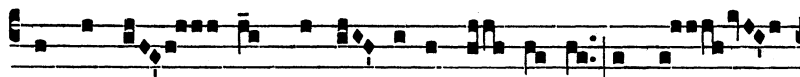


Offert.

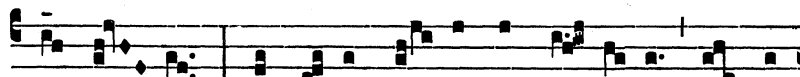
3.

**C**

Ognoscé- tur Dómi- nus \* ab Ægý- pto,



et cognó- scent Ægý- pti- i Dó- mi-num in di-



e il- la, et co- lent e- um in hó- sti- is et in



muné- ri- bus, et vo- ta vo- vé- bunt Dó-



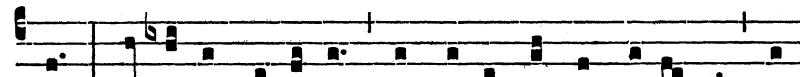
mi-no, et sol- vent.

Comm.

I.

**E**

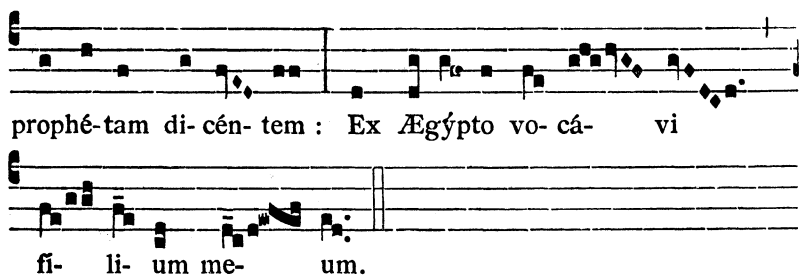
T e-rat i- bi \* usque ad óbi-tum He-ró-



dis : ut ad-imple-ré-tur quod dictum est a Dómi-no per

Orationis D. N. J. C.

II\*\*



prophé-tam di-cén-tem : Ex Ægýpto vo-cá- vi  
fi- li- um me- um.

Die 26. vel 27. Februarii.

S. Margaritae de Cortona, Paenitentis.

Missa. Cognóvi. [68].

Feria III. post Dominicam Septuagesimae.

Orationis Domini Nostri Jesu Christi.

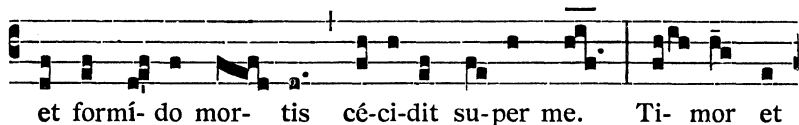
Intr.

5.

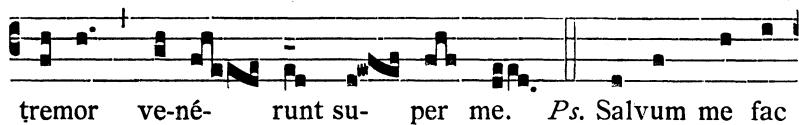
**C**



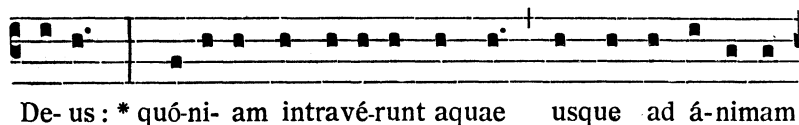
OR me- um \* conturbá- tum est in me,



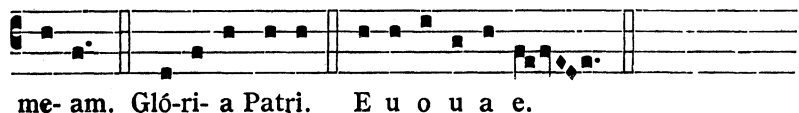
et formí- do mor- tis cé-ci-dit su- per me. Ti- mor et



trémor ve-né- runt su- per me. Ps. Salvum me fac



De- us : \* quó-ni- am intravé-runt aquae usque ad á-nimam

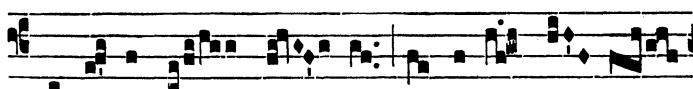


me- am. Gló-ri- a Patri. E u o u a e.

## Pro aliquibus locis.

Grad.

2.

**R**

Eplé- ta est ma- lis \* á- nima me- a,



et vi- ta me- a inférno

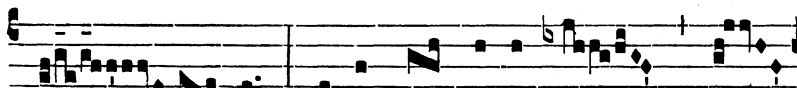


appro-pinquá- vit.

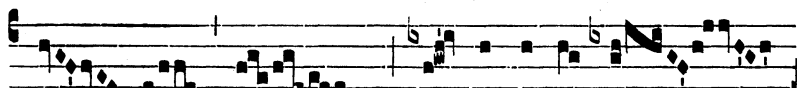
∩. Aesti-



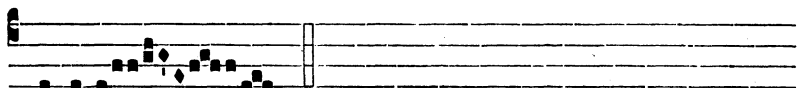
má- tus sum cum descendéti-bus in la-



cum, factus sum sic-ut ho-



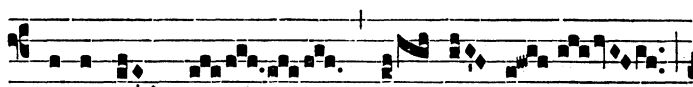
mo \* si- ne adju- tó-



ri- o.

Tract.

2.

**E**

X-áudi me, \* Dó- mi- ne,



quó- ni- am be ní- gna est mi-se- ri- córdi- a





14\*\*

## Pro aliquibus locis.

Comm.

3.

V

I-gi-lá- te, \* et o- rá- te, ut non intré-

tis in tenta- ti- ó- nem: spí-ri-tus qui-dem promptus est,

ca- ro autem infir- ma.

Feria III. post Dominicam Sexagesimae.

## In Commem. Ss. Passionis D. N. Jesu Christi.

Missa. Humiliávit semetípsum. [106].

Feria VI. post Cineres.

## Ss. Spineae Coronae D. N. Jesu Christi.

Intr.

2.

E

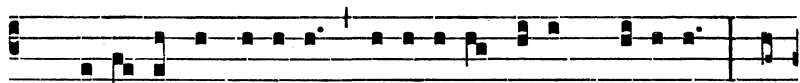
-gre- dí- mi- ni, \* et vi- dé- te, fí- li- ae

Si- on, re- gem Sa- lomó- nem in di- a- dé-

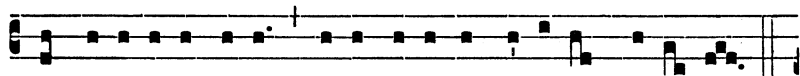
ma- te, quo co- ro- ná- vit e- um ma- ter su- a,

pa- rans cru- cem Sal- va- tó- ri su- o.

Ss. Spineae Coronae D. N. J. C. 15\*\*



*Ps.* Gló-ri- a et honó-re co-ronásti e- um, Dómi-ne : \* et



consti-tu- ísti e- um super ópe- ra mánu- um tu- á- rum.

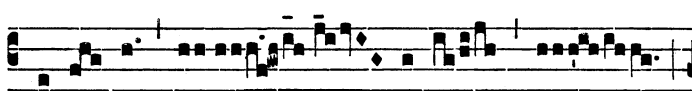


Gló-ri- a Patri. E u o u a e.

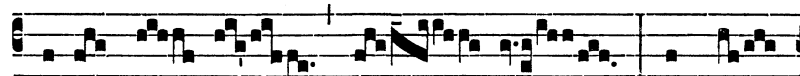
Grad.

3.

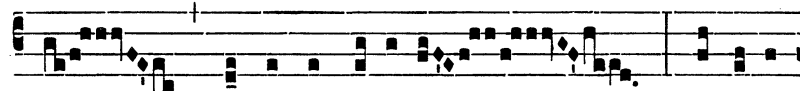
**C**



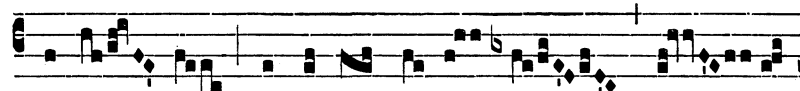
Oró- na \* áu- re- a



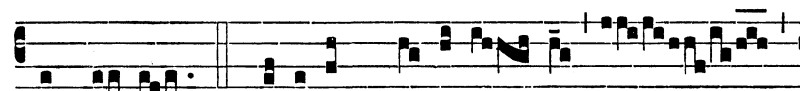
super ca- put e- jus : exprés-



sa signo sancti- tá- tis, gló- ri- a



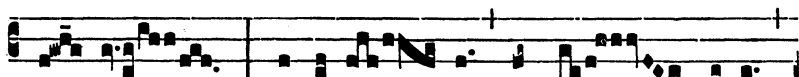
ho- nó- ris, et o- pus for- ti- tú-



di- nis. √. Quó- ni- am prae- ve- ní- sti e-



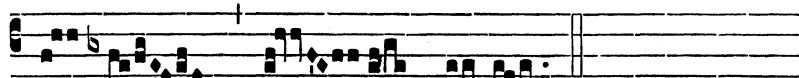
um in be- ne- di- cti- ó- ni- bus dulcé-



di- nis : po-su- í- sti in cá- pi-te



e-jus co-ró- nam de lá-pi-de \* pre-



ti- ó- so.

Tract.

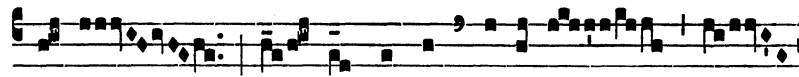
8.



I Ndu- it e- um \* Dó-mi-nus vestimén-



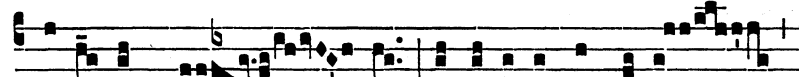
tis sa- lú- tis, et indu- mén- to ju- stí-



ti- ae, qua- si sponsum de-co-rá-



tum co-ró- na.  $\forall$ . Co-ró-na



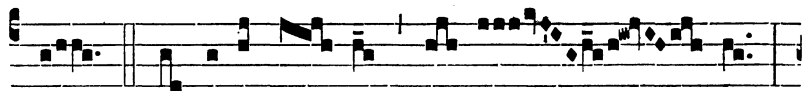
tri-bu- la-ti- ó- nis effló-ru- it in co-ró-



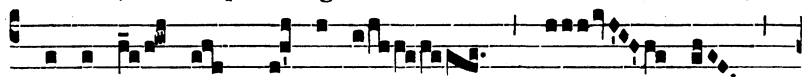
nam gló- ri- ae,



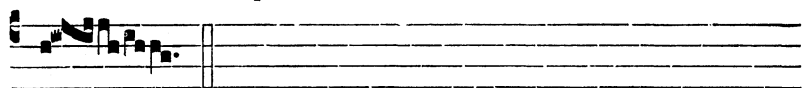
et ser- tum exsul- ti- 6-



nis.  $\nabla$ . Accé-pit re- gnum de- có- ris,



di- a-dé- ma spe- ci- é- i.

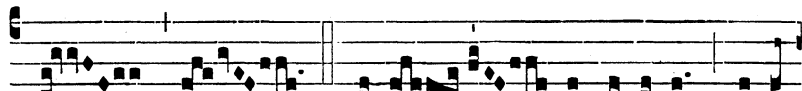


*In Missis votivis a Pascha usque ad Pentecosten :*

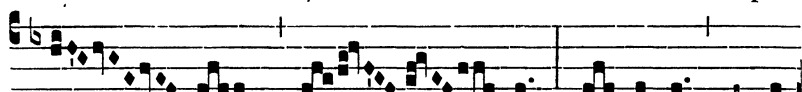
I.

**A**

L- le- lú- ia. \* *ij.*



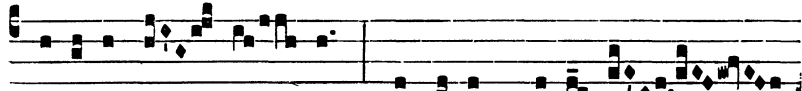
$\nabla$ . Co-ró- na áure- a super



ca- put e- jus : exprésa signo



san- cti- tá- tis,



gló- ri- a ho- nó- ris, et opus \* forti- tú-




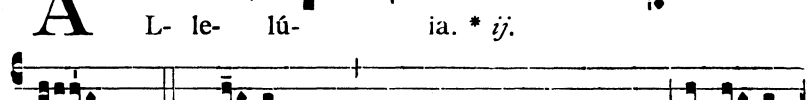
di-nis.

Allelúia. ∇. Tibi glória. [109].

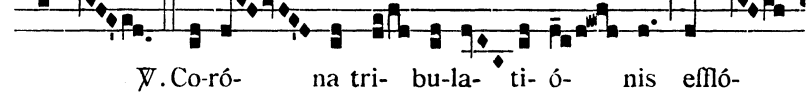
*A Pentecoste usque ad Septuagesimam, Graduale Coróna áurea, ut supra, 15\*\*; deinde :*

I.

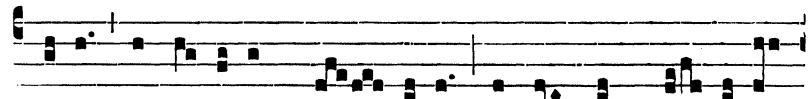
**A** L- le- lú- ia. \* ij.

∇. Co-ró- na tri- bu-la- ti- ó- nis effló-



ru- it in co-rónam gló- ri- ae, et ser- tum \* ex- sulta-

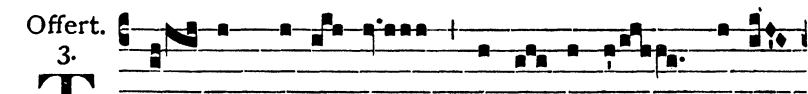


ti- ó- nis.

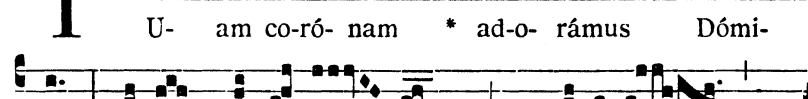
Offert.

3.

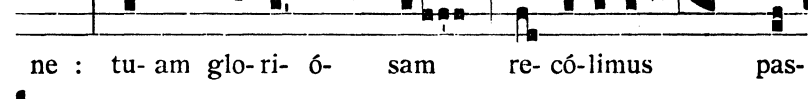
**T** U- am co-ró- nam \* ad-o- rámus Dómi-



ne : tu- am glo- ri- ó- sam re- có- limus pas-



si- ó- nem.



Ss. Lanceae et Clavorum D. N. J. C. 19\*\*

Comm.  
2.

**L**

Ae-tá-re, \* ma-ter nostra, qui- a da-bit Dó-mi-

nus cá-pi-ti tu- o augmén- ta gra-ti- á- rum, et

co-ró-na ínclý- ta pró-te- get te.

Feria VI. post Dominicam I. Quadragesimae.

Ss. Lanceae et Clavorum D. N. Jesu Christi.

Intr.  
6.

**F**

O- dé- runt \* ma- nus me- as, et pe- des

me- os : di- nume- ravé- runt ó- mni- a os- sa

me- a : et sic- ut a- qua ef- fú- sus sum. *Ps.* Factum

est cor me- um tamquam ce- ra liquéscens, \* in mé- di- o

ventris me- i. Gló- ri- a Patri. E u o u a e.

Graduale cum Tractu, et Offertorium, ut in Missa votiva de Passione, [107-110].

¶ In Missis per annum post Graduale, dicitur. Allelúia, allelúia. √. Ave Rex noster. [108]. — Tempore autem Paschali, omissis Graduali et Tractu, dicitur : Allelúia, allelúia. √. Ave Rex noster. [108]. Deinde : Allelúia. √. Tibi glória. [109].

Comm.

I.

V

I-dé- bunt \* in quem transfi-xé- runt, cum mo-



ve- rén- tur fundamén- ta ter-rae.

Feria VI. post Dom. II. Quadragesimae.

## Sacratissimae Sindonis D. N. Jesu Christi.

Introitus. Humiliávit. [106].

Graduale. Improperium. [107].

Tractus. Vere languóres. [108].

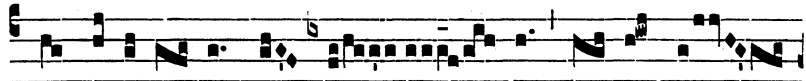
¶ In Missis per annum, ut in Missa praecedenti.

Offert.

6.

I

Ngrés- sus \* A-a-ron taberná- cu- lum,



ut ho-lo-cáustum of- fér- ret su- per al-

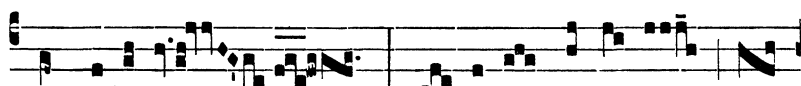


tá- re pro peccá- tis fi- li- 6-

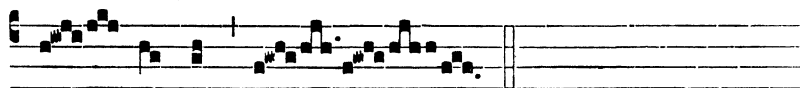


Festa Aprilis. 16.

21\*\*



rum Isra-el, tú-ni-ca lí-ne-a in-



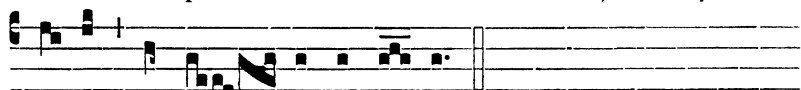
dú-tus est.

Comm.  
8.



**J**

Oseph autem \* mercá-tus síndo-nem, et de-pónens



e-um, invól-vit síndo-ne.

Feria VI. post Dom. III. Quadragesimae.

Sacror. Quinque Vulnerum D. N. Jesu Christi.

Missa. Humiliávit semetípsum. [106].

Feria VI. post Dom. IV. Quadragesimae.

Pretiosissimi Sanguinis D. N. Jesu Christi.

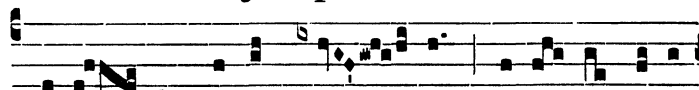
Missa. Redemísti. *ut in Graduali, die I. Julii, 536.*

FESTA APRILIS.

Die 16. Aprilis.

S. Benedicti Josephi Labre Conf.

Intr.  
I.

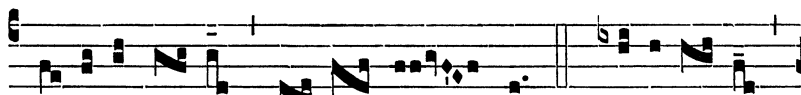


**R**

E-lí- qui \* domum me- am : dimí- si he-re-



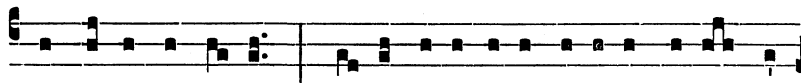
di-tá-tem me-am : in-ops et pau-per e-go sum :



Dó-mi-nus au-tem as-súmpsit me. *T. P.* Alle-lú-ia,



alle-lú-ia. *Ps.* Quemádmu-dum de-sí-de-rat cervus



ad fontes aquá-rum : \* i-ta de-sí-de-rat á-ni-ma me-a ad

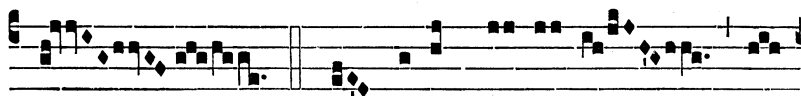


te De-us. Gló-ri-a Pa-tri. E u o u a e.

3.

**A**

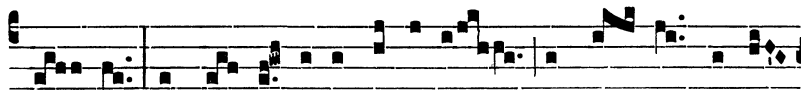
L-le-lú-ia. \* *ij.*



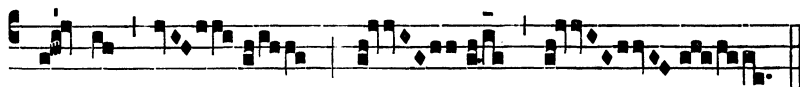
*V.* Quis sic-ut Dó-mi-nus De-



us no-ster, qui in al-tis há-



bi-tat, et hu-mí-li-a réspi-cit in cae-lo, \* et in



ter- ra?

4.

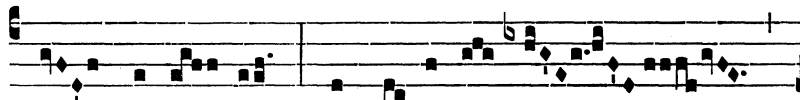
**A**

L- le-lú- ia. \*

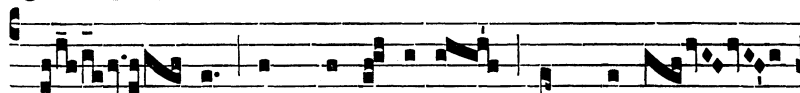
∩. Sús-ci-



tans a ter- ra ín-o-pem, et de stérco-re é-ri-



gens páupe- rem : ut cól-lo-cet e-



um cum princí- pi-bus, cum princí-



pi-bus \* pó-pu-li su- i.

*Extra Tempus Paschale :*

Grad.

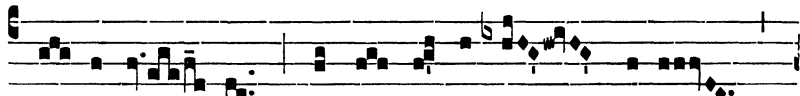
5.

**B**

E- á- tus vir, \* cu- jus est nomen Dó-mi-

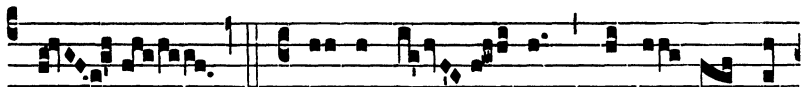


ni spes e- jus, et non respé- xit in

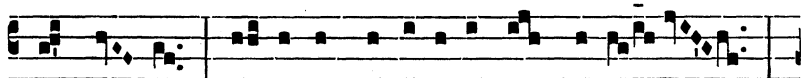


va- ni- tá- tes et in- sá- ni- as falsas.

## Pro aliquibus locis.



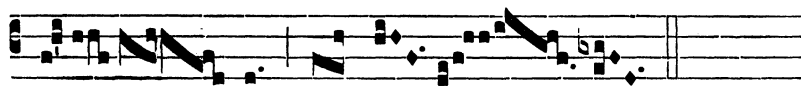
*∇*. E-go au- tem mendí- cus sum



et pau- per : Dó- mi- nus sol- lí- ci- tus est me- i.



Adjú- tor me- us, et pro- téctor



me- us \* tu es.

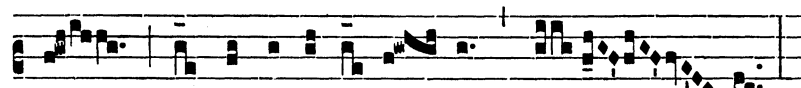
7.

**A**

L-le- lu- ia. \* *ij.*



*∇*. Exáu- di o- ra- ti- ó- nem me- am, Dó- mi-



ne, et depre- ca- ti- ó- nem me- am :



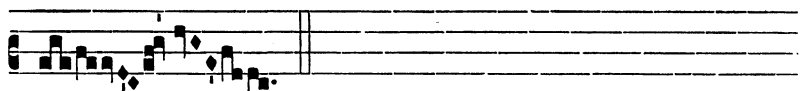
áu- ri- bus pér- ci- pe lá- cri- mas me- as : quó-



ni- am ád- ve- na ego sum a- pud te,

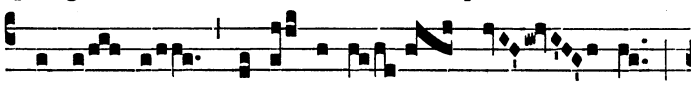


\* et per-e-grí-nus.

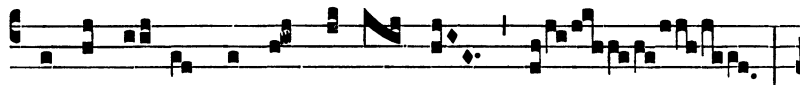


*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.  
8.



**N** O-lí-te \* di-lí-ge-re mun-dum,



neque e- a quae in mundo sunt.



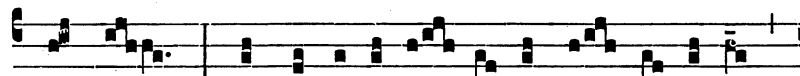
Si quis dí-li-git mundum, non est cá-ri-tas



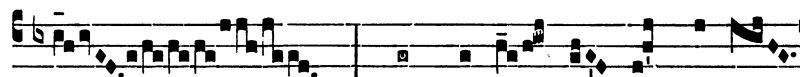
Pa-tris in e-o. V. Omne quod



est in mun-do, concu-piscén-ti-a car-



nis est, et concu-piscén-ti-a o-cu-ló-rum,

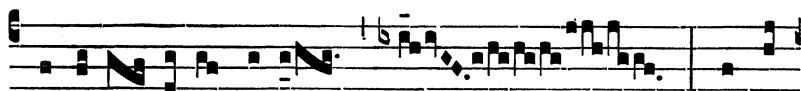


et su-pér-bi-a vi-tae.

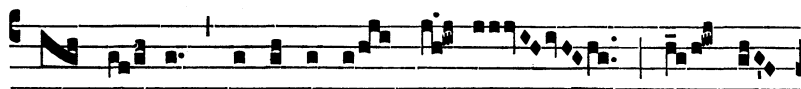
## Pro aliquibus locis.



∇. Et mundus trans- it, et con-



cu-piscén- ti- a e- jus : qui au-



tem fa- cit vo- luntá- tem De- i, ma- net



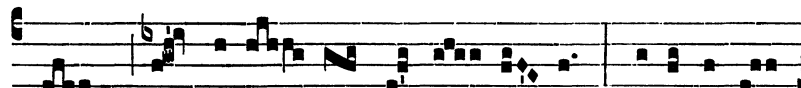
\* in ae- tér- num.

Offert.

6.

**N**

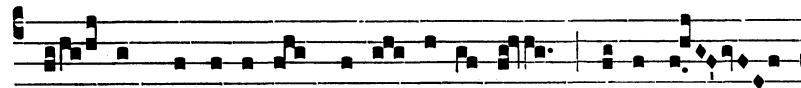
ON ha- bé- mus \* hic manén- tem ci- vi- tá-



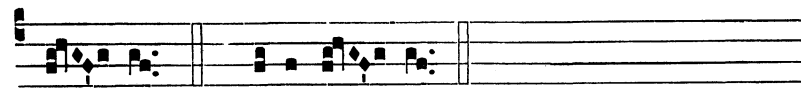
tem, sed fu- tú- ram inquí- ri- mus. Offe- rámus



er- go hó- sti- am lau- dis semper De- o,



fru- ctum la- bi- ó- rum confi- ténti- um nómi- ni



e- jus. T. P. Alle- lú- ia.

Comm.

I.

**B**

E-á-ti \* páu- pe-res spí-ri-tu, quó-ni-am ipsó-

rum est re- gnum cae-ló- rum. Be- á-ti mundo

corde, quó-ni-am i-psi De- um vi-dé- bunt.

T. P. Alle-lú- ia.

Die 26. Aprilis.

**B. M. V. de Bono Consilio.**

Intr.

I.

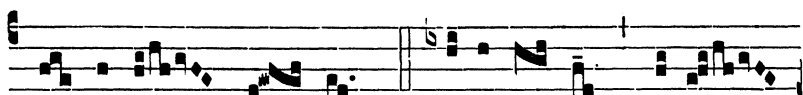
**G**

Aude- á-mus \* omnes in Dó- mi- no, di- em

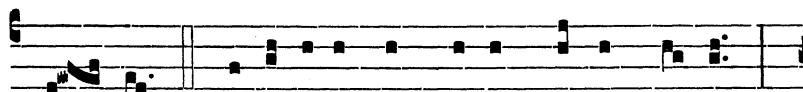
festum ce- le- brá-ntes sub honó- re be- á-tae Ma-rí-ae

Vír- gi- nis, Bo- ni Consí- li- i Ma- tris : de cu- jus sol- em- ni-

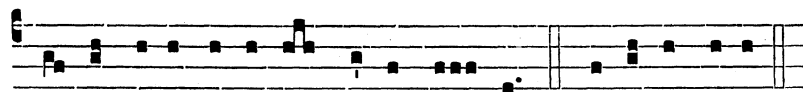
tá- te gaudent An- ge- li, et colláu- dant



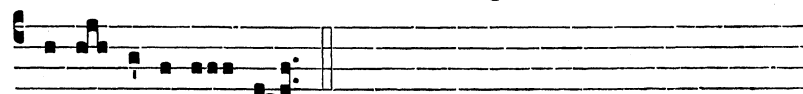
Fí- li- um De- i. *T. P.* Alle- lú- ia, alle-



lú- ia. *Ps.* E-ructávit cor me- um verbum bo- num: \*



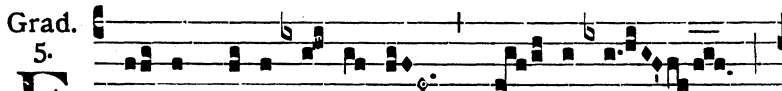
di- co ego ó-pe-ra me- a re- gi. Gló- ri- a Patri.



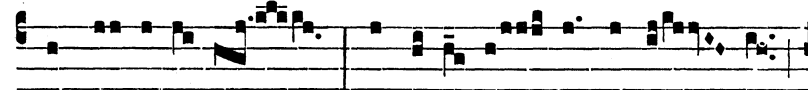
E u o u a e.

Allelúia, allelúia. *∇.* Ave María. [77]. Allelúia. *∇.* Per te Dei Génitrix. 552.

*Post Tempus Paschale, dicitur :*



**E** - go \* sa-pi- én-ti- a há- bi- to



in con-sí- li- o, et e-ru-dí- tis inté- sum

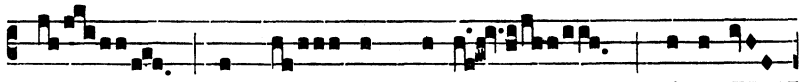


co-gi- ta- ti- ó- ni- bus. *∇.* Be- á- tus

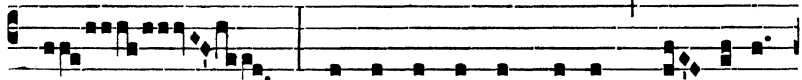


homo qui au-dit me, et ví- gi-

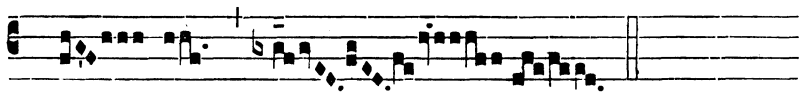




lat ad fo- res me- as quo-tí-di-



e, et obsérvat ad postes ó- sti- i



\* me- i.

I.

**A**

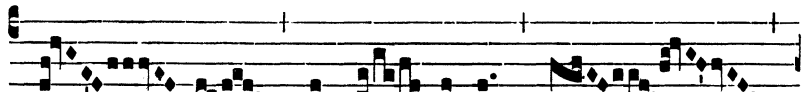
L-le-lú- ia. \* ij.



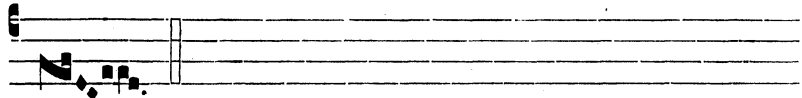
∇. Qui me invé- ne-rit, invé-



ni- et vi- tam, et háu-ri- et sa- lú-



tem \* a Dó- mi- no.



*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*

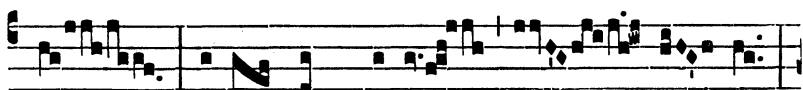
Tract.

8.

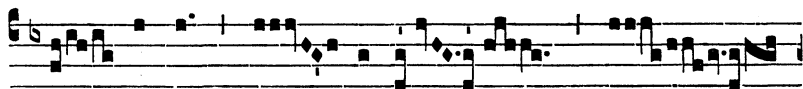
**M**

E- um est \* consí- li- um, et aéqui- tas,

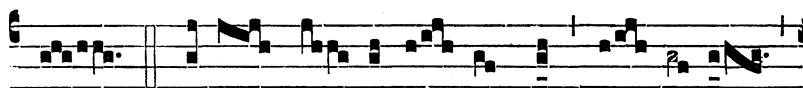
## Pro aliquibus locis.



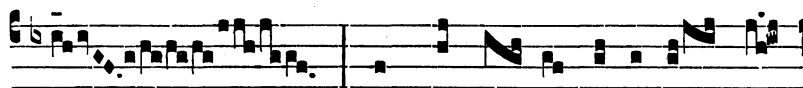
me- a est prudén- ti- a,



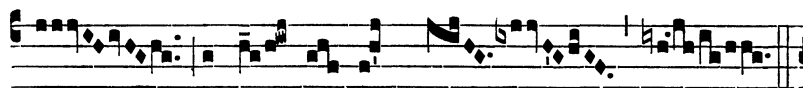
me- a est for- ti- tú-



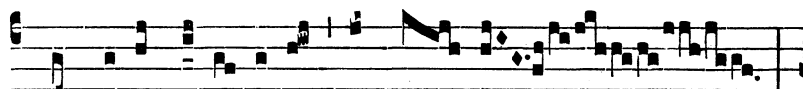
do. ¶. Ego di- li- gén- tes me dí- li- go :



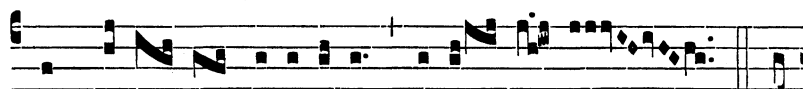
et qui ma- ne ví- gi- lant ad



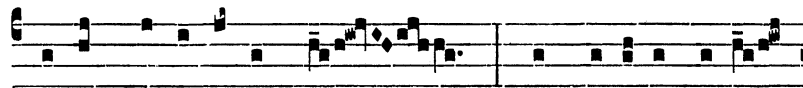
me, invé- ni- ent me.



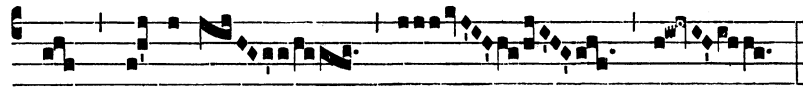
¶. In vi- is justí- ti- ae ámbu- lo,



in mé- di- o semi- tá- rum ju- dí- ci- i. ¶. Ut



di- tem di- li- géntes me, et thesáuros e- ó-



rum \* ré- ple- am.

Offert.

I.

**R**

E- cordá- re, \* Vir- go Ma-ter, in con-

spé-ctu De- i, ut loquá- ris pro no- bis bo- na, et ut

a- vér- tat indigna- ti- ó- nem su- am a

no- bis. *T.P.* Alle- lú- ia.

Communio. Regína mundi. 552.

## FESTA MAII.

Die 15. Maii.

## S. Isidori Agricolae Confessoris.

Missa. Justus ut palma. [45].

Eadem die 15. Maii.

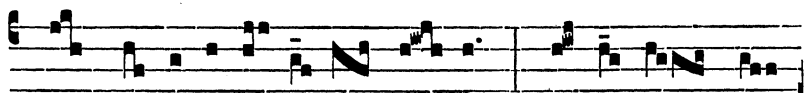
## S. Joannis Baptistae de la Salle Conf.

Intr.

I.

**S**

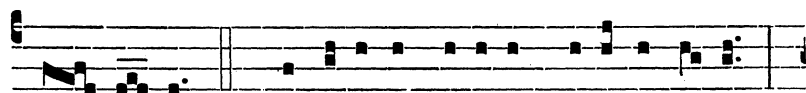
I- ni- te \* pár- vu- los ve- ní- re ad me, et



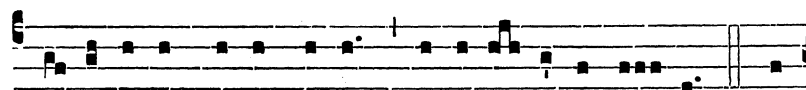
ne pro-hi-bu-é-ri-tis e-os: tá-li-um est



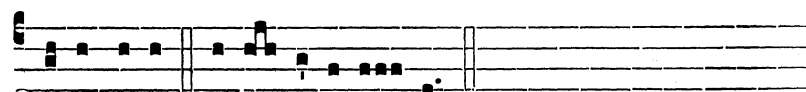
e-nim re-gnum De-i. *T. P.* Al-le-lú-ia, al-



le-lú-ia. *Ps.* Qui timé-tis Dóminum, laudá-te e-um: \*



u-ni-vérsum semen Ja-cob, glo-ri-fi-cá-te e-um. Gló-

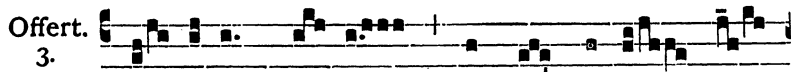


ri-a Patri. E u o u a e.

Allelúia, allelúia.  $\Psi$ . Beátus quem elegísti. 519. Allelúia.  
 $\Psi$ . Dispérsit. 556.

*Extra Tempus Paschale, Graduale Veníte, filii.* 336. Allelúia,  
allelúia.  $\Psi$ . Qui timent. 385.

*Post Septuagesimam, omissis Allelúia et Versu sequenti, dicitur  
Tractus Nolíte.* 25\*\*.

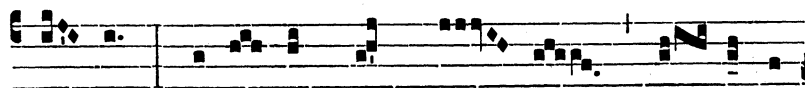


Offert.

3.

**T**

I-me-at \* e-um omne semen Is-



ra-el: quó-ni-am non spre-vit ne-que de-

spé- xit depre-ca-ti- ó- nem páupe- ris. *T. P. Alle-*

lú- ia.

Comm.  
7.

**Q**UI fé-ce-rit \* et docú- e-rit, hic ma-gnus vo-cá-bi-

tur in regno cae-ló- rum. *T. P. Alle- lú- ia.*

Die 16. Maii.

## S. Joannis Nepomuceni Martyris.

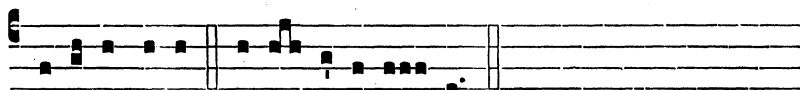
Intr.  
I.

**D**E-dit \* mi- hi Dó- mi-nus linguam mercé- dem

me- am : et in i- psa laudá- bo e- um. *T. P. Al-*

le- lú- ia, alle- lú- ia. *Ps. Di-xi : Custó-di- am*

vi- as me- as. \* ut non de-línquam in lingua me- a



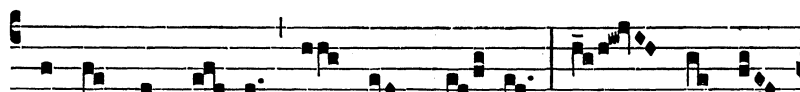
Gló-ri-a Pa-tri. E u o u a e.

I.

**A**



L-le-lú-ia. \* *ij.*  $\Psi$ . Be-á-tus



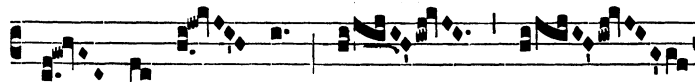
qui lin-gua su-a non est la-psus, et qui non



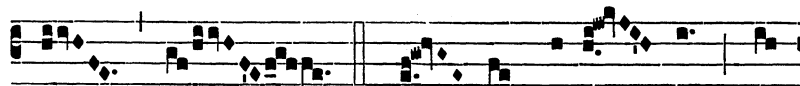
ser-ví-vit \* indígnis se.

7.

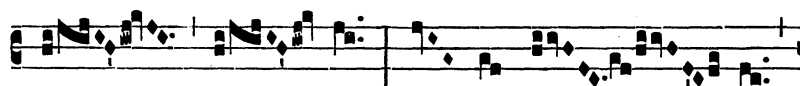
**A**



L-le-lú-ia. \*



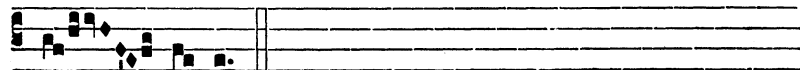
$\Psi$ . Lin-gua pravó-rum per-



í-bit : lin-gua au-tem



sa-pi-én-ti-um \* est sá-



ni-tas.

*Extra Tempus Paschale :*

Grad.

2.

Q

UI ámbu-lat \* fraudu-lén-ter, re-vé-

lat arcá-na : qui au-tem fi-dé-

lis est á-nimi, ce-lat.

V. Dómi-ne, quis ha-bi-tá-

bit in taberná-cu-lo tu-

o, aut quis requi-é-scet in mon-

te sancto tu-o? Qui non e-git

do-lum in lingua su-a, nec

fe-cit pró-ximo su-o \* ma-lum.

Allelúia, allelúia.  $\Psi$ . Beátus qui lingua sua, *ut supra*, 34\*\*.

*In Missis votivis post Septuagesimam, omissis Allelúia et  $\Psi$ . sequenti, dicitur :*

Tract.

2.

**S**

I quis pu-tat \* se re-li-gi-ó- sum es-

se, non refraénans linguam su- am, sed

se-dú-cens cor su- um : hu-jus va- na est re-

lí- gi- o.  $\Psi$ . Si quis in ver- bo non offén-

dit, hic perfé- ctus est vir.

$\Psi$ . Omnis e-nim na-tú- ra besti- á- rum

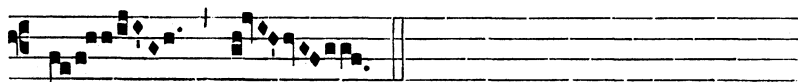
domán- tur, et dómi- ta sunt a

na- tú- ra humá- na : linguam autem nullus





hó- mi-num do- má- re \* pot-



est.

Offert.

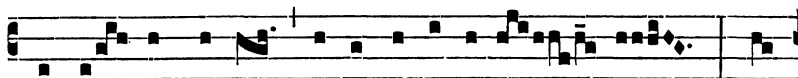
7.

**N**

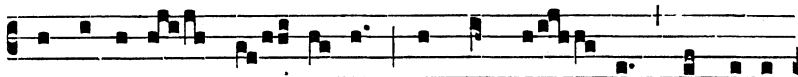
ON dú- pli-ces \* sermó- nem de re-ve-



la- ti- ó- ne sermó-nis abscón- di- ti,



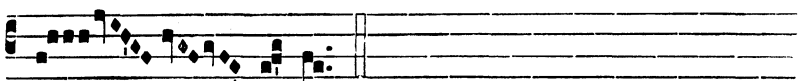
et e- ris ve-re si-ne confu-si- ó- ne : et



invé-ni-es grá- ti-am in conspé- ctu ómni-um



hó- mi- num. *T. P.* Alle-



lú- ia.

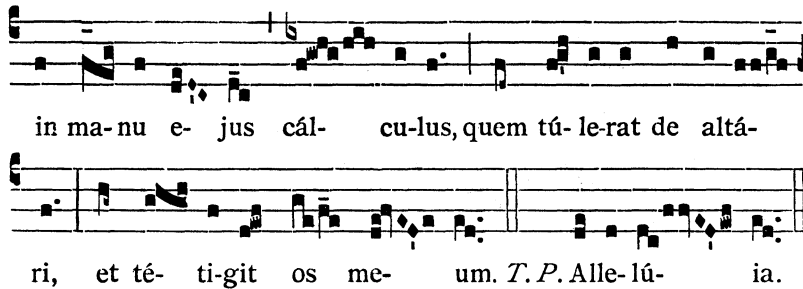
Comm.

I.

**V**

O-lá-vit ad me \* u-nus de Sé- raphim : et

## Pro aliquibus locis.

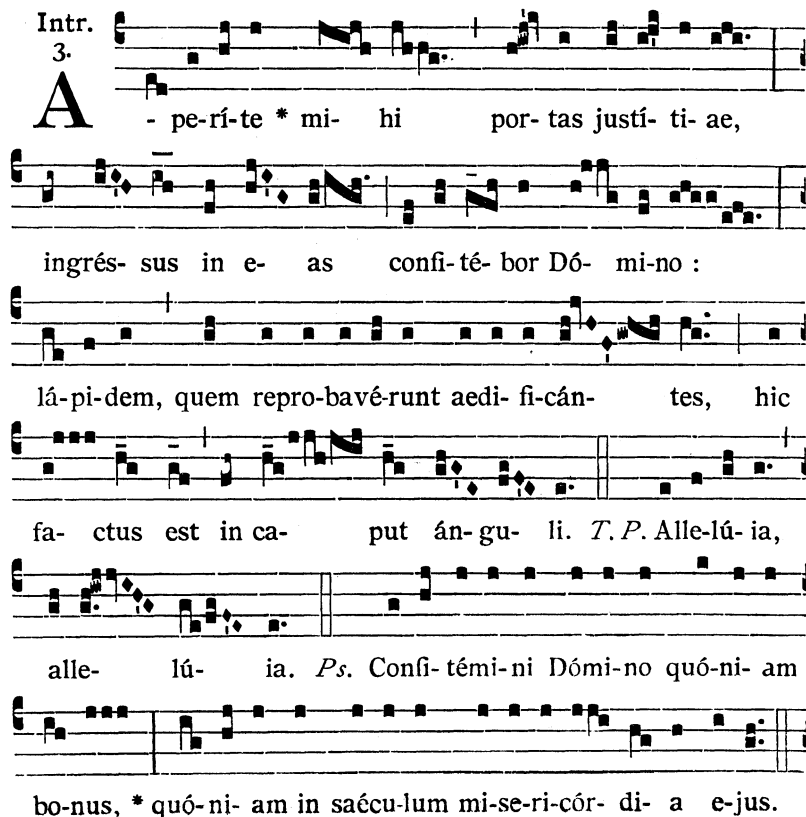


in ma-nu e- jus cál- cu-lus, quem tú- le-rat de altá-  
ri, et té- ti-git os me- um. *T. P.* Alle-lú- ia.

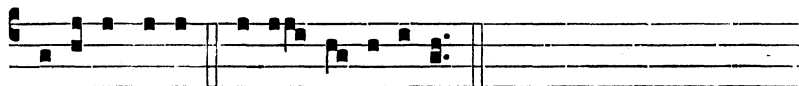
Die 22 Maii.

## S. Ritae a Cassia, Viduae.

Intr.  
3.



**A** - pe-rí-te \* mi- hi por- tas justí- ti- ae,  
ingrés- sus in e- as confi- té- bor Dó- mi- no :  
lá- pi- dem, quem repro- bavé- runt aedi- fi- cán- tes, hic  
fa- ctus est in ca- put án- gu- li. *T. P.* Alle-lú- ia,  
alle- lú- ia. *Ps.* Confi- témi- ni Dómi- no quó- ni- am  
bo- nus, \* quó- ni- am in saécu- lum mi- se- ri- cór- di- a e- jus.

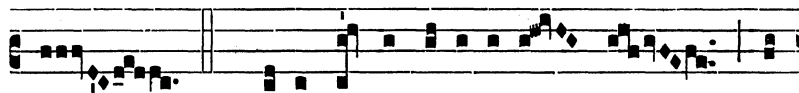


Gló-ri- a Patri. E u o u a e.

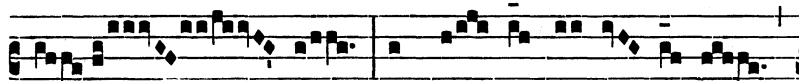
7.

**A**

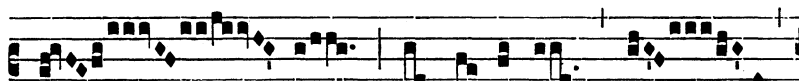
L-le- lú- ia. \* *ij.*



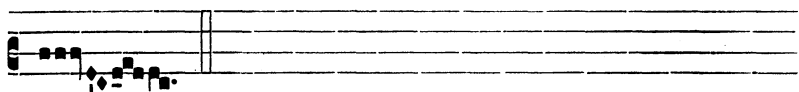
∇. Qua-si páлма exaltá-ta sum in



Ca- des, et qua- si plan-tá- ti- o



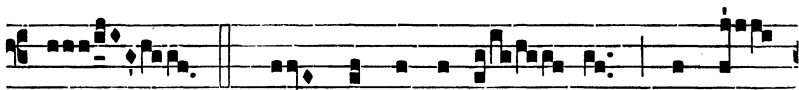
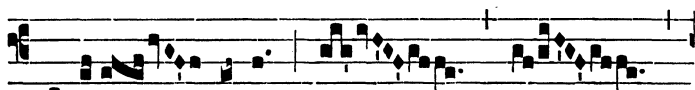
ro- sae \* in Jé- richo.



2.

**A**

L-le- lú- ia. \*



∇. Sic- ut cinnamó- mum et bál-

## Pro aliquibus locis.

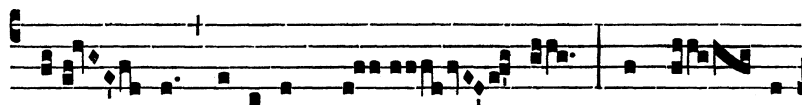
sa-mum a-roma- tí-zans o-dó- rem de- di :  
 qua- si myrrha e- lécta de- di su- a- vi- tá-  
 tem \* o- dó- ris.

*Extra Tempus Paschale.*

Grad.

I.

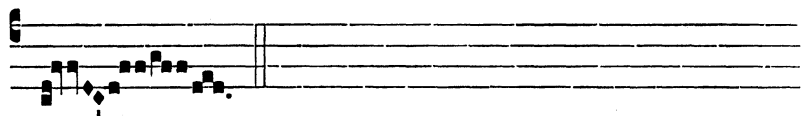
**D** O- mi- nus \* mi- hi ad-  
 jú- tor, non ti- mé-  
 bo quid fá- ci- at mi- hi ho-  
 mo. *Ps.* Di- ru- písti  
 vín- cu- la me- a : ti- bi sacri- fi-



cá- bo hósti- am lau- dis, et no- men



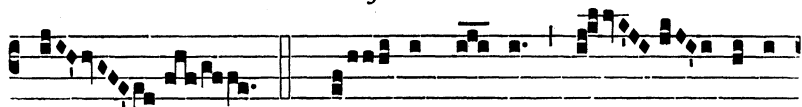
Dó- mi-ni \* in- vo-cá- bo.



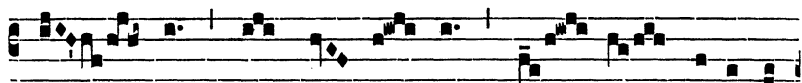
7.

**A**

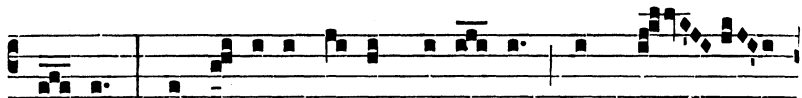
L-le- lú-ia. \* *ij.*



∇. Vo- ta me- a Dó- mi-no



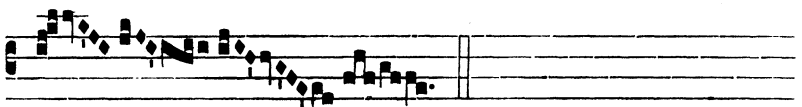
red- dam in con-spé- ctu o- mnis pópu- li



e- jus : in á-tri- is domus Dómi- ni, in mé-



di- o tu- i \* Je- rú- sa- lem.



## Pro aliquibus locis.

*In Missis votivis post Septuagesimam, omissis Allelúia et Versu sequenti, dicitur Tractus Veni, Sponsa Christi. [52] praetermittendo ultimam primi ¶. clausulam, \* pro cujus amore... fudísti.*

Offert.

5.

V

I-dé- bam \* co- ram me vi-

tem, in qua e- rant tres pro-

pá-gi- nes, cré- sce-re paulá- tim in gem- mas, et

post flo- res u- vas ma- tu- résce- re.

T. P. Alle-

lú- ia.

Comm.

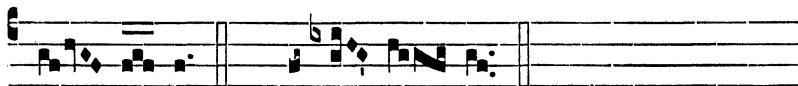
6.

P

Raeve-ní- sti e- am, \* Dó- mi- ne, in be- ne- di-

cti- ó- ni- bus dulcé- di- nis : po- su- í- sti in cá-

pi- te e- jus co- ró- nam de lá- pi- de pre-



ti- ó- so. *T. P.* Al-le- lú- ia.

Die 24. Maii.

## B. M. V. sub titulo Auxilium Christianorum.

Missa. Salve sancta Parens. [75].

Die 30. Maii.

## S. Ferdinandi Regis, Conf.

Missa. Justus. [45].

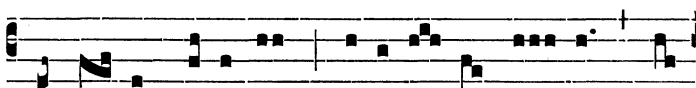
Eadem die 30. Maii.

## S. Joannae de Arc Virginis.

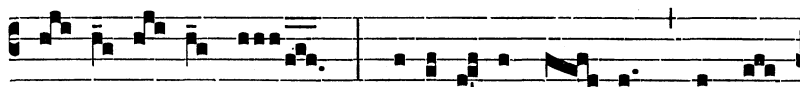
Intr.

5.

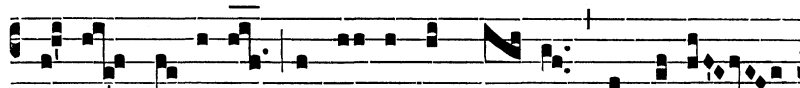
**C**



Anté-mus Dómi-no : \* glo-ri- ó- se e- nim ma-



gni- fi- cá- tus est. Forti- tú- do me- a, et laus

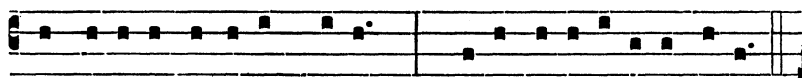


me- a Dómi-nus, et fa- ctus est mi- hi in sa- lú-



tem. *T. P.* Alle- lú- ia, al- le- lú- ia. *Ps.* Cantá-

## Pro aliquibus locis.

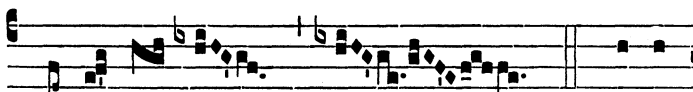


te Dómi-no cánti-cum novum : \* qui - a mi-ra-bí-li - a fe-cit.

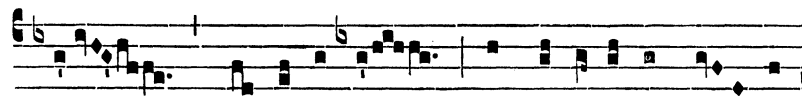


Gló-ri - a Patri. E u o u a e.

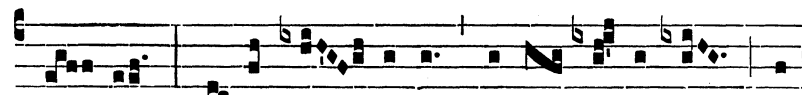
4.

**A**

L-le- lú- ia. \* *ij.* ∇. Fe-cí-



sti vi- rí- li- ter, et confortá-tum est cor



tu- um. Ma-nus Dó- mi-ni confor- tá- vit te, et



íd-e o e- ris be-ne-dícta \* in

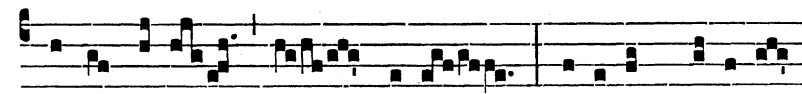


ae- tér- num.

4.

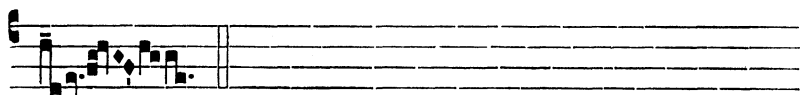
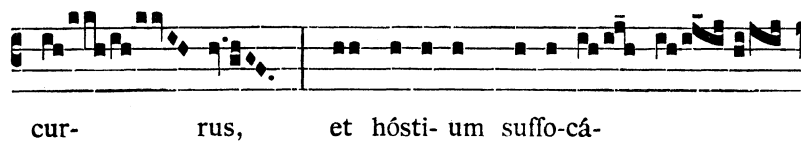
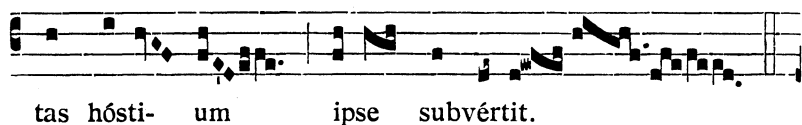
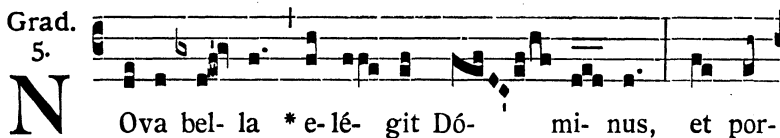
**A**

L- le-lú- ia. \* ∇. Nunc



ergo o-ra pro no-bis, quó-ni - am mú-li - er



*Extra Tempus Paschale :*

## Pro aliquibus locis.

et clemén- ti- a \* in for- tes Is- ra- el.

3.  
**A** L-le-lú-ia. \* *ij.*

∇. Laudá-te Dómi-num De- um no-

strum, qui non de-sé- ru- it spe-rántes in se, et

in me, ancíl- la su- a, ad-implé- vit mi- se- ri- cór-

di- am su- am, quam promí- sit dómu- i \* Isra- el.

Offert.  
8.  
**B** Ene- di-xé- runt \* e- am o- mnes



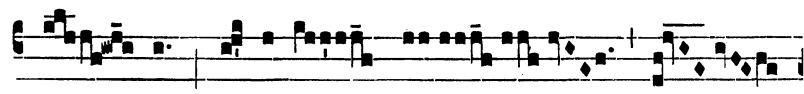
u- na vo- ce di-cén- tes : Tu gló-



ri- a Je- rú- sa- lem, tu lae- tí- ti- a



Is- ra- el : tu ho-no- ri- fi-cén-



ti- a pó- pu- li no-



stri. *T. P.* Alle- lú- ia.

Comm.

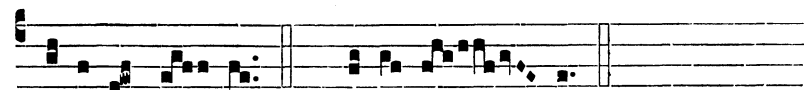
4-

**S**

I ambu- lá- ve- ro \* in mé- di- o umbrae mor-



tis, non timé- bo ma- la, quó- ni- am tu me- cum es,



Dómi- ne Je- su. *T. P.* Alle- lú- ia.

## Beatae Mariae Virginis Omnium Gratiarum Mediatricis.

Intr.

5.

**A**

D-e-â-mus \* cum fi-dú-ci-a ad thro-num

grá-ti-ae, ut mi-se-ri-córdi-am consequá-mur, et

grá-ti-am inve-ni-â-mus in au-xí-li-o

op-por-tú-no. *T. P.* Alle-lú-ia, al-le-lú-ia. *P. s.* Le-vá-vi ó-cu-los me-os in montes: \* unde

vé-ni-et auxí-li-um mi-hi. Gló-ri-a Patri. E u o u a e.

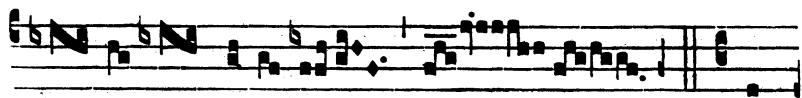
Grad.

5.

**I**

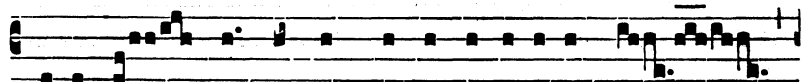
N me \* grá-ti-a o-mnis vi-ae

et ve-ri-tá-tis, in me omnis spes

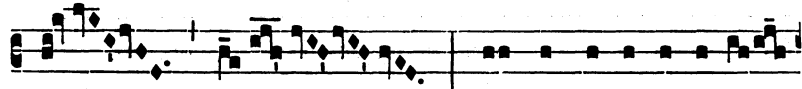


vi- tae et virtú- tis.

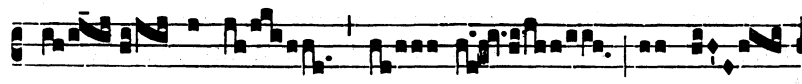
V. Trans-



í-te ad me omnes qui concu-písci-tis me,



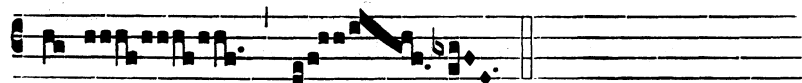
et a ge-ne-ra-ti- ó-



ni-bus

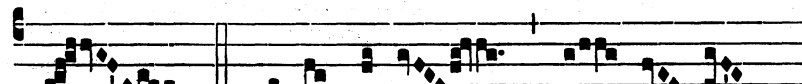
me- is

\* implé-

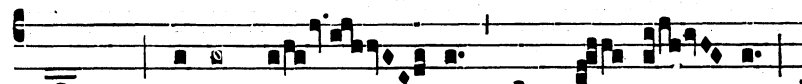


mi- ni.

5.

**A**L- le- lú- ia. \* *ij.*

V. Salve Ma-ter mi- se- ri- cór-



di- ae, Ma-ter spe- i et grá- ti- ae,



\* O Ma-rí-

a.

*Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur :*

Tract.  
8.

**E**

-go sum

\* ra- dix

et ge- nus

Da- vid,

stel- la splén-di-da et ma-tu- tí-

na.

V. Et spí- ri- tus et sponsa di- cunt : Ve-

ni, et qui au- dit, di- cat : Ve-ni.

V. Et qui si- tit, vé- ni- at;

et qui vult, ac- cí-pi- at a- quam vi- tae \* gra-

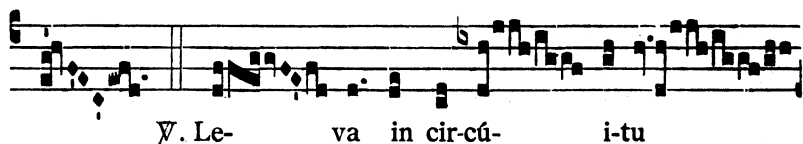
tis.

*Tempore Paschali :*

I.

**A**

L-le-lú- ia. \* ij.



V. Le- va in cir-cú- i-tu



ó- cu-los tu- os, et vi- de:



omnes i-sti congre-gá- ti sunt,



\* ve-né-runt ti- bi.

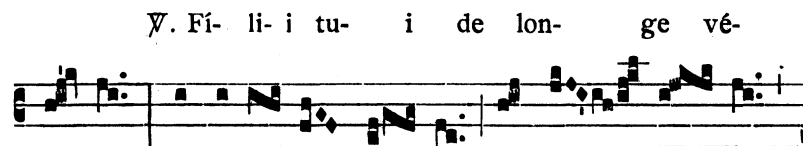
7.

**A**

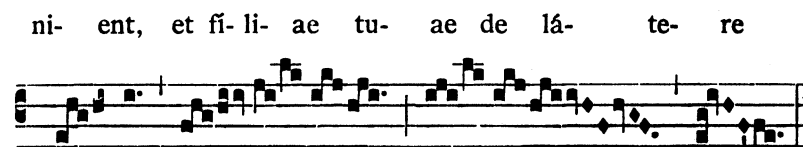
L-le- lú-ia.\*



V. Fí- li- i tu- i de lon- ge vé-



ni- ent, et fí- li- ae tu- ae de lá- te- re



\* sur- gent.

Offertorium. Recordáre. 600.

Comm.  
8.

V

Al-de mi-rá-bi-lis es, \* o Ma-rí-a,  
et fá-ci-es tu-a ple-na est gra-ti-á-rum.

T. P. Alle-lú-ia:

Feria V. post Festum Sacratissimi Cordis Jesu.

## Eucharistici Cordis Jesu.

¶ *In Missis votivis extra Tempus Paschale omittuntur Allelúia ad Introitum, Offertorium et Communionem.*

Intr.

4.

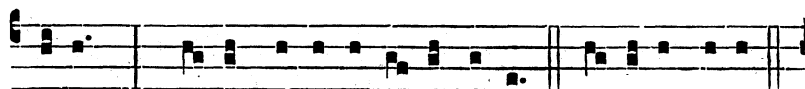
S

Ci-ens Je-sus \* qui-a ve-nit ho-ra e-  
jus ut tránse-at ex hoc mun-do ad  
Pa-trem : cum di-le-xís-set su-os, qui e-rant in  
mun-do, in fi-nem di-lé-xit e-os, al-le-

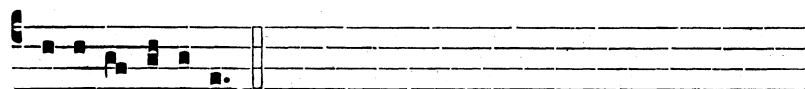


## Eucharistici Cordis Jesu.

53\*\*

lú-ia, alle- lú-ia. *Ps.* Cantá-te Dómi-no cánti-cum

novum : \* qui- a mi-ra-bí-li- a fe- cit. Gló- ri- a Patri.



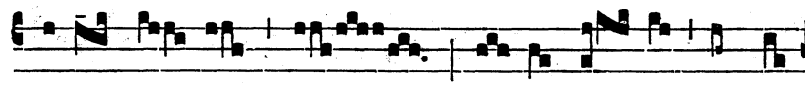
E u o u a e.

Grad.

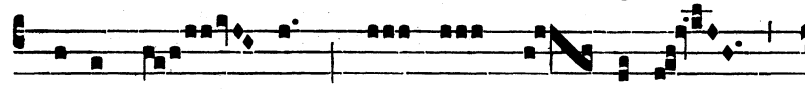
5.

**E**

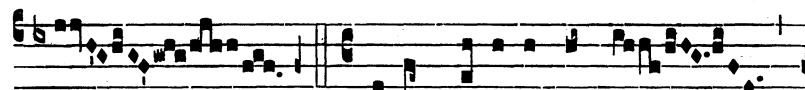
Xsúl- ta \* et lauda, ha-bi- tá-



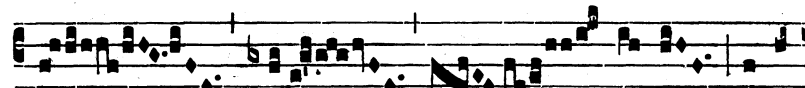
ti- o Si- on, qui- a ma- gnus in mé-



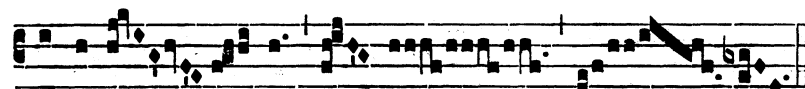
di- o tu- i San- ctus Is- ra- el.



∇. No- tam fá- ci- te in pó-



pu- lis ad-in-



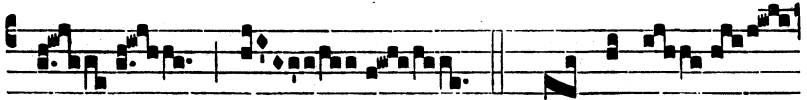
venti- ó- nes \* e- jus.

## Pro aliquibus locis.

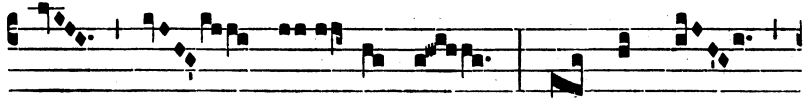
3.

**A**

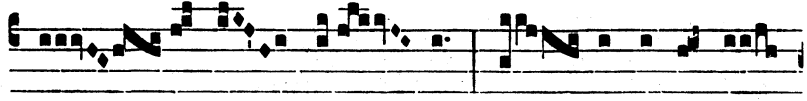
L- le-lú- ia. \* ij.



∇. Quid bo-num



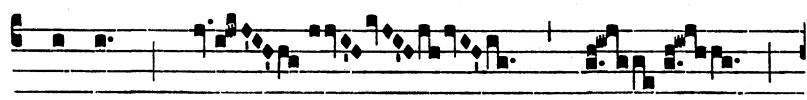
e- jus est, et quid pul-



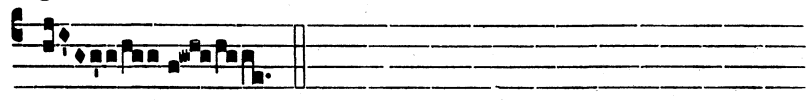
chrum e- jus, ni- si frumén-tum



e- lectó-rum, et vi- num gérmi-nans \* vír-



gi- nes.

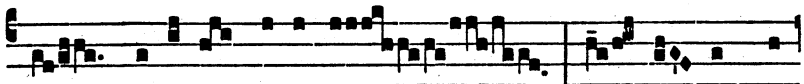
*Post Septuagesimam, omissis Alleluia, et ∇. sequenti, dicitur :*

Tract.

8.

**F**

I- li- i \* hó- mi- num in tégmi-



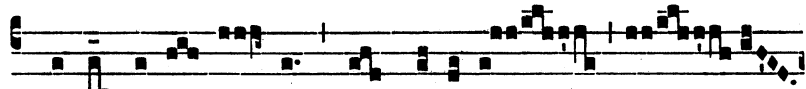
ne a-lá-rum tu-á-rum,

Dó- mi- ne, spe-

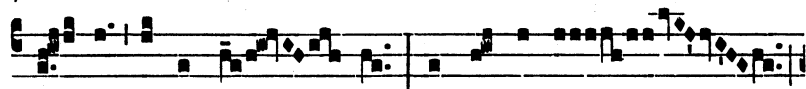


rá-

bunt.

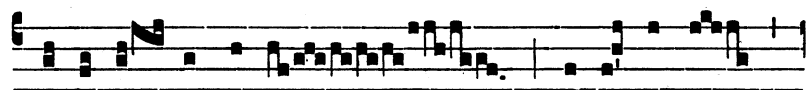


∇. I-ne-bri-a-bún-tur ab ubertá-



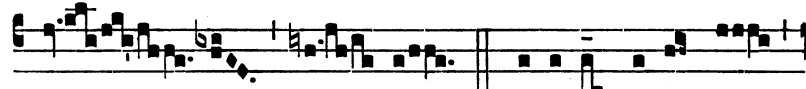
te domus tu-

ae : et tor-rénte



vo-luptá-tis tu-ae

po-tá-bis e-



os. ∇. Quó-ni-am apud te



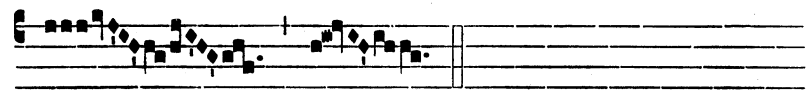
est fons vi-tae :

et in lúmi-



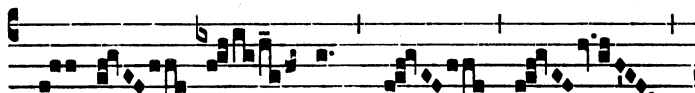
ne tu-o

vi-dé-bi-mus \* lu-men.



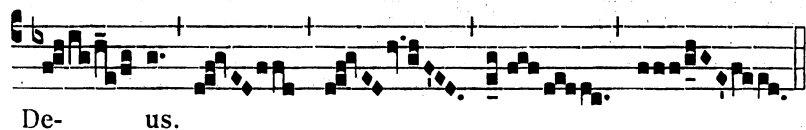
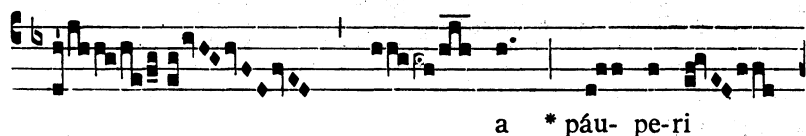
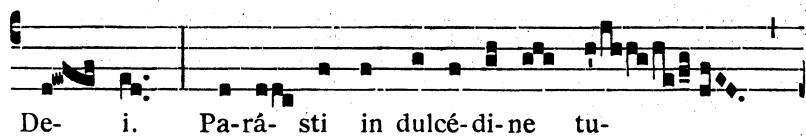
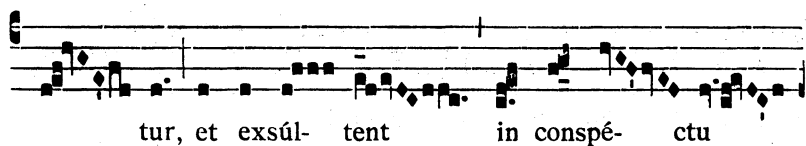
*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. ∇. Quid bonum. 54\*\* ; deinde :*

I.  
**A**



L-le-lú-ia \*

## Pro aliquibus locis.

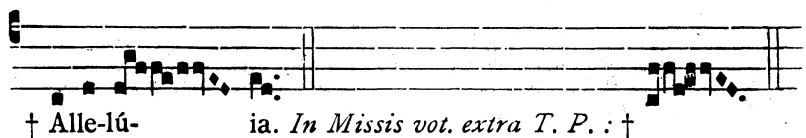
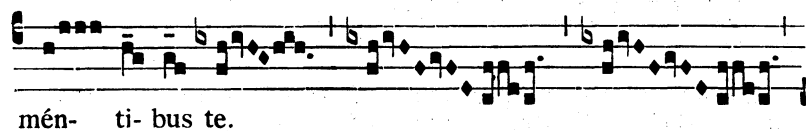
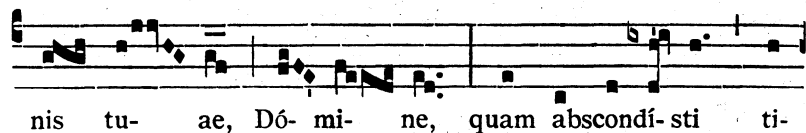


Offert.

I.

Q

Uam ma- gna \* multi- tú- do dulcé- di-



Comm.

3.  
**E** Cce ego \* vo-bis-cum sum ómni-bus  
 di- é- bus, usque ad consumma-ti- ó- nem saé- cu-  
 li, di- cit † Dómi- nus. Alle- lú- ia.

*In Missis vot. extra T. P. : † Dómi- nus.*

## FESTA JUNII.

Die 9. Junii.

### B. Mariae Virg. Matris de Gratia.

*Missa ut in Festis B. M. V., [75], praeter Introitum. Vultum tuum. [64].*

Die 16. Junii.

### S. Joannis Francisci Regis Confessoris.

Intr.  
 2.  
**S** Pí-ri-tus Dómi- ni \* super me : pro- pter quod  
 unxit me : evange-li-zá- re paupé- ri-bus mi-sit

me, saná- re contri-tos cor- de, prae-di-cá-re  
 an-num Dómi- ni accé- ptum, et di- em re- tri- bu-  
 ti- ó- nis. *Ps.* Exsúrge, Dómi-ne De- us, exalté- tur  
 manus tu- a : \* ne obli- viscá- ris páupe- rum. Gló- ri- a

Patri. E u o u a e.

Graduale. Justus ut palma. [42].

6.

**A**

L- le- lú- ia. \* *ij.*

∇. Dó- mi-

nus da- bit verbum evange- li- zán- ti-  
 bus virtú- te \* mul- ta.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Beátus vir. [8].*

*Tempore Paschali : Allelúia, allelúia. ∇. Dóminus dabit, ut supra. Allelúia. ∇. Justus germinábit. [40].*

Offert.  
6.**B**

Ene-dí-cti- o \* per-i-tú- ri su-per me ve-

ni- é- bat, et cor ví- du- ae conso- lá- tus sum :

ó-cu-lus fu- i cae- co, et pes clau- do : pa- ter

e- ram páu- pe- rum.

Comm.

4.

**Q**

Uam pulchri \* super mon-tes pe- des annunti- án-

tis et praedi- cántis pa- cem : annunti- ántis bo-

num, praedi- cántis sa-lú- tem!

Die 27. Junii.

**B. Mariae Virginis de Perpetuo Succursu.**

Introitus. Gaudeámus. 619.

Grad.

I.

**T**

O- ta \* formó- sa et su- á- vis es, fí- li- a

## Pro aliquibus locis.

Si-on, pul-chra ut lu-na,  
 e-lé-cta ut sol, terrí-bi-lis ut ca-  
 stró-rum á-ci-es ordi-ná-ta.  
 V. Be-ne-dí-xit te Dóminus  
 in virtú-te su-a, qui-a per te  
 ad ní-hi-lum red-é-  
 git \* in-imí-cos no-stros.

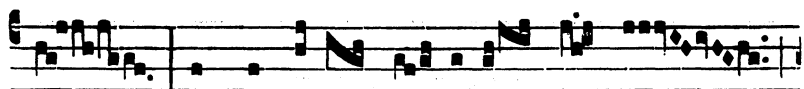
Allelúia, allelúia. V. Ave María. [77].

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

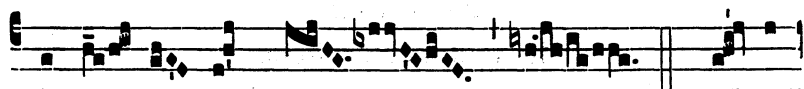
Tract.  
8.

**E** - go \* di-li-gén-tes me dí-li-go :



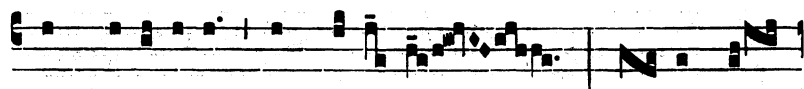


et qui ma-ne ví- gi-lant ad me.

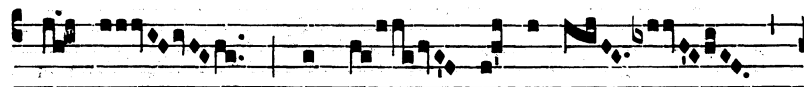


invé- ni- ent me.

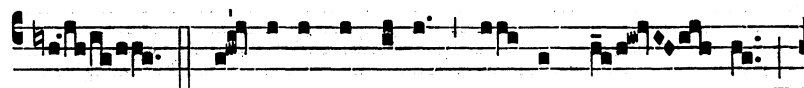
∇. Me- cum



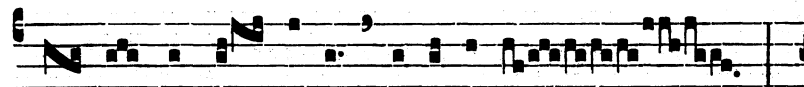
sunt di-ví-ti-ae, et gló-ri- a, o- pes su-



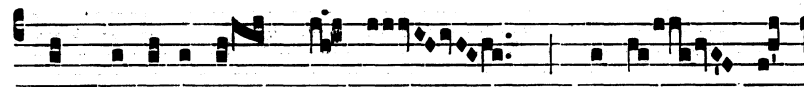
pér-bae, et ju- stí- ti- a.



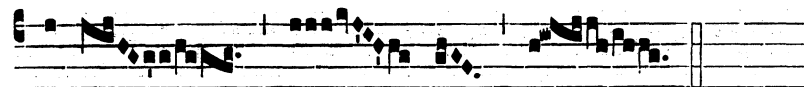
∇. Mé- li- or est e-nim fru- ctus me- us



au- ro, et lá- pi-de pre-ti- ó- so,



et ge-ní-mi-na me- a argén- to



\* e- lé- cto.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Alle-  
lúia, allelúia. ∇. Ave María. [77]. Allelúia. ∇. Beátus homo. 62.*

*Offertorium. Recordáre Vírgo. 600.*

*Communio. Regína mundi. 552.*

## FESTA JULII.

Die 4. Julii.

In Commemoratione

## Omnium SS. Summorum Pontificum.

Intr.

4.

C

Ongre- gá-te il- li \* san- ctos e- jus,

qui ordi- na- vé- runt testaméntum e- jus super

sa- cri- fi- ci- a. Et annunti- á- bunt cae- li

justí- ti- am e- jus : qui- a De- us tu- us

e- go sum. *Ps.* De- us de- ó- rum Dómi- nus lo- cú- tus est : \*

et vo- cá- vit terram. Gló- ri- a Patri. E u o u a e.


Graduale. Sacerdótes ejus. [36].

Allelúia, allelúia.  $\nabla$ . Jurávit. [37].*Post Septuagesimam, omissis Allelúia, et  $\nabla$ . sequenti, dicitur Tractus Beátus vir. [8].*

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Jurávit Dóminus. [37]; deinde: Allelúia. V. Amávit eum. [39].*

Offertorium. Invéni David. [34].

Comm. 6.



**V** E-ri-tas me-a, \* et mi-se-ri-córdi-a  
me-a cum i- pso: et in nó-mi-ne me-o  
exal-tá-bi-tur cor-nu e-jus.

Die 9. Julii.

## S. Veronicæ de Julianis.

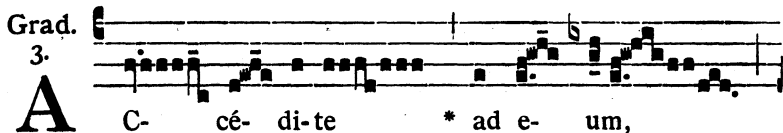
Missæ. Dilexisti. [60].

Eadem die 9. Julii.

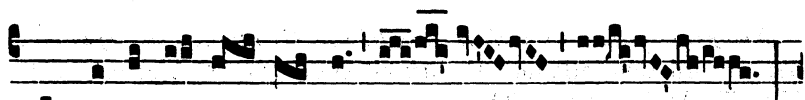
## SS. Joannis Fischer Ep. et Thomæ Morus, Martyrum.

Introitus. Multæ tribulatiónes. 515.

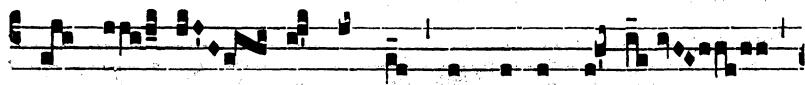
Grad. 3.



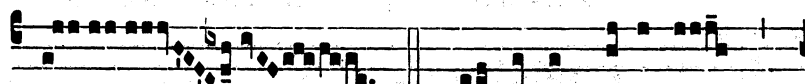
**A** C- cé- di-te \* ad e- um,



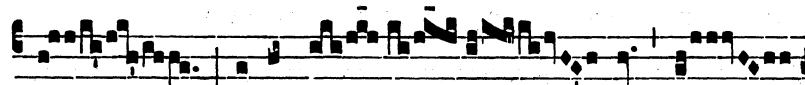
et il-lumi-ná-mi-ni,



et fá-ci-es vestrae non confundén-tur.

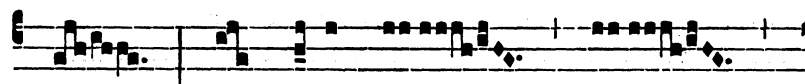


∇. O-cu-li Dómi-ni

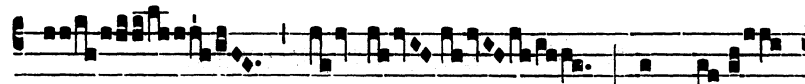


super ju-

stos

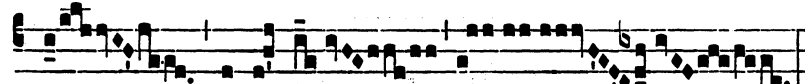


et aures e-



jus

in pré-



ces

\* e-ó-rum.

I.

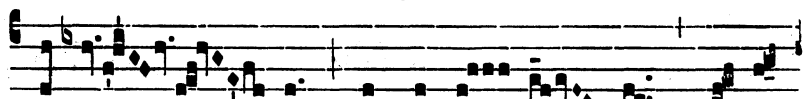
**A**

L-le-lú-ia. \* ij.

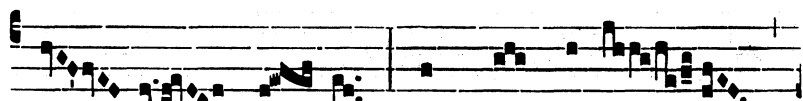


∇. Haec

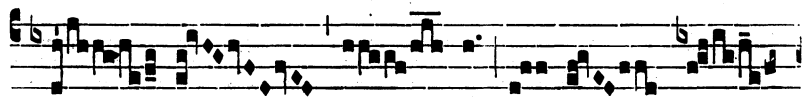
est vi-fa



ae-tér- na, ut cognó- scant te so- lum



De- um ve- rum, et quem mi- sí-



sti, \*Je- sum Chri-

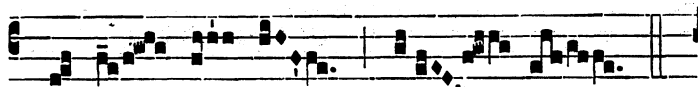


stum.

*Post Septuagesimam, omissis Allelúia, et Versu sequenti, dicitur Tractus Qui séminant. [24].*

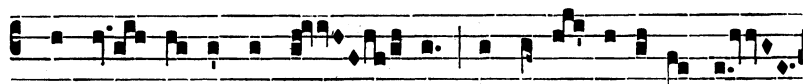
*Tempore autem Paschali, omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Haec est vita. ut supra; deinde :*

8.



**A**

L- le- lú- ia. \*



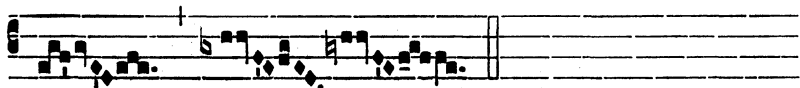
V. Accé- di- te ad e- um, et il- lu- mi- námi- ni,



et fá- ci- es ve-



strae \* non confundén- tur.



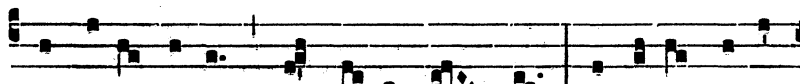
Offertorium. Mirábilis Deus. [24].

Comm.

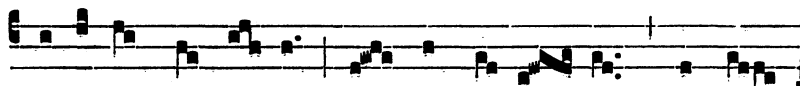
I.

O

- ves me- ae \* vo- cem me- am áudi- unt, et e- go



cognóscó e- as, et sequúntur me: et e- go vi- tam



ae- térnám do e- is, et non per- í- bunt in ae-



tér- num. *T. P.* Alle- lú- ía.

Die 17. Julii.

Humilitatis B. M. V.

Missa. Salve sancta Parens. [75].

Die 19. Julii.

## S. Vincentii a Paulo Confessoris.

Intr.  
6.**P**

Aupe-res Si- on \* sa-tu-rá-bo pá- ni- bus : sa- cer-

dó- tes e- jus ín- du- am sa- lu- tá- ri, et sancti

e- jus exsul- ta- ti- ó- ne ex- sul- tá- bunt. *T.P.* Alle-lú- ia, alle- lú- ia. *Ps.* Meménto, Dómi- ne, Da- vid : \*

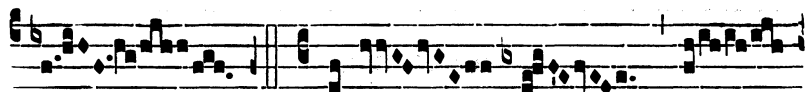
et omnis mansu- e- tú- di- nis e- jus. Gló- ri- a Patri.

E u o u a e.

Grad.  
5.**E**

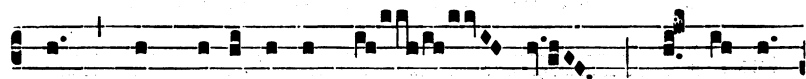
- vange- li- zá- re \* paupé- ri- bus

mi- sit me, sa- ná- re contrí- tos cor-

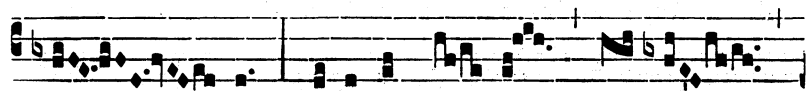


de.

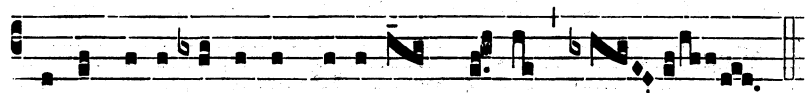
∇. Pa-rá-



sti in dulcé-di-ne tu- a páu-pe-ri,

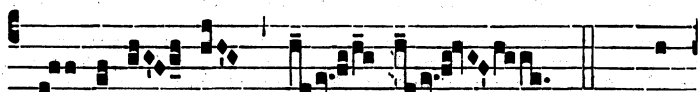


De- us : Dómi-nus da- bit ver- bum

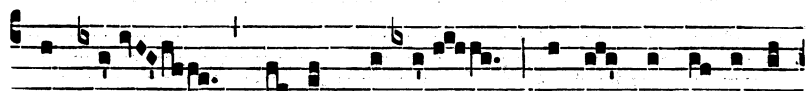


e-vange- li- zánti-bus virtú-te \* mul- ta.

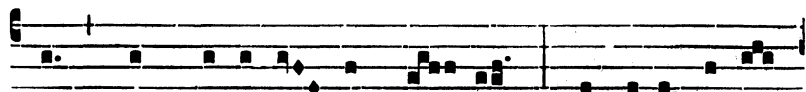
4.

**A**L- le-lú- ia. \* *ej.*

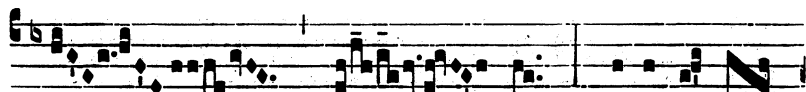
∇. Quam



pulchri su- per montes pe- des annunti- án-



tis et praedi- cán- tis pa- cem : annunti- ántis



bo- num, praedi- cán- tis \*



sa-lú- tem!



*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.  
8.

**M**

Anum su- am \* a-pé- ru- it ín- o-pi,

et palmas su- as exténdit ad páu- pe-

rem. V. Be- á- tus qui intél- li- git super e- gé-

num, et páu- pe- rem, in dí- e

ma- la li- be- rá- bit e- um Dó-

mi- nus. V. Ju- cúndus ho- mo, qui mi- se- ré-

tur, et cómmo- dat : dispó- net sermónes su-

os in ju- dí- ci- o : qui- a in ae- té- rum \*

non commo- vé-

bi- tur.

*In Festo Translationis et Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Quam pulchri, ut supra 68\*\* ; deinde :*

5.

**A** L-le- lú- ia. \*

∇. Ex-í- te de mé-di- o Baby-  
lónis : mundá- mi-ni, qui fér- tis va- sa \*

Dó- mi- ni.

Offert.

I.

**I** Nclí- net \* Dó- mi-nus De- us no-  
ster corda no- stra ad se, ut  
ambu- lé- mus in u-ni- vér- sis vi-  
is e- jus, et custo- di- á- mus mandá-ta

e- jus, et caeremó- ni- as e- jus, et ju- dí-  
 ci- a, quaecúm- que mandá- vit pá-  
 tri- bus no- stris. *T. P.* Alle-  
 lú- ia.

Comm.  
8.

**C** Onfi- te- ántur Dómi- no \* mi- se- ri- cór- di- ae e- jus,  
 et mi- ra- bí- li- a e- jus fí- li- is hómi- num : qui- a sa- ti- á-  
 vit á- nimam in- á- nem, et á- nimam e- su- ri- éntem  
 sa- ti- á- vit bo- nis. *T. P.* Alle- lú- ia.

Sabbato ante Dominicam IV. Julii.

## Beatae Mariae Virginis Matris misericordiae.

Missa. Salve sancta Parens. [75].

## FESTA AUGUSTI.

Die 9. Augusti.

## S. Joannis Mariae Vianney.

Intr.

5.

**M**

I-hi absit \* glo-ri-á-ri, ni-si in cru-ce

Dómi-ni nostri Je-su Chri-sti : per quem mi-hi

mundus cru-ci-fi-xus est, et e-go mun-do.

*T. P.* Alle-lú-ia, al-le-lú-ia. *Ps.* In te Dómi-ne

spe-rávi, non confúndar in aetérnum : \* in justí-ti-a tu-a

lí-be-ra me. Gló-ri-a Patri. E u o u a e.

Grad.

5.

**E**

-ructá-vit \* cor me-um

ver-bum

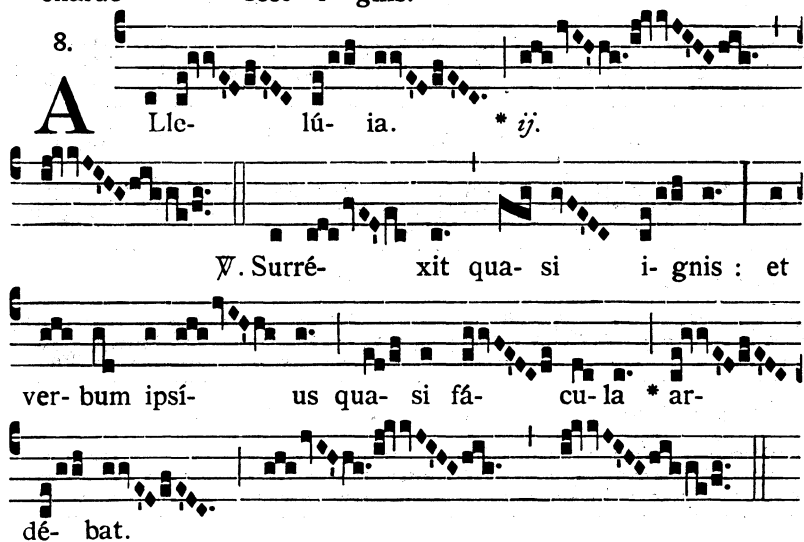
bo-

num : di-co



e- go ó-pe-ra me-a Re- gi.  $\nabla$ . Con-  
 cá- lu- it cor me- um intra me :  
 et in me-di-ta-ti- ó- ne me- a  
 exardé- scet \* i- gnis.

8.

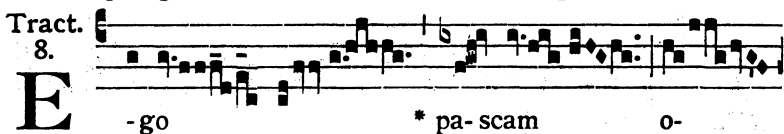


**A** Llc- lú- ia. \* ij.  
 $\nabla$ . Surré- xit qua- si i- gnis : et  
 ver- bum ipsí- us qua- si fá- cu- la \* ar-  
 dé- bat.

*Post Septuagesimam, omissis Allelúia et  $\nabla$ . sequenti, dicitur :*

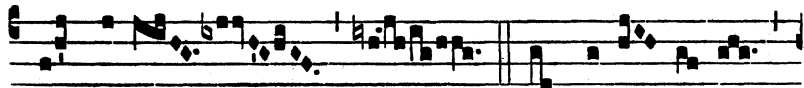
Tract.

8.



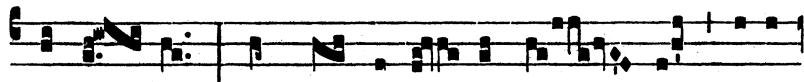
**E** -go \* pa- scam o-

## Pro aliquibus locis.

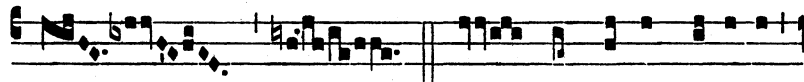


ves me- as.

∇. Quod per-í- e- rat

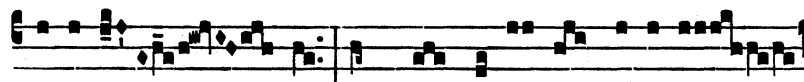


requí- ram, et quod abjé- ctum e- rat redú-



cam.

∇. Quod confráctum fú- e- rat

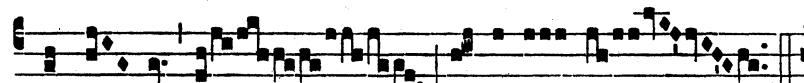


al- li- gá- bo, et quod infirmum fú- e- rat



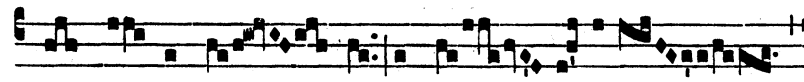
conso- li- dá- bo.

∇. Et quod pingue



et for- te

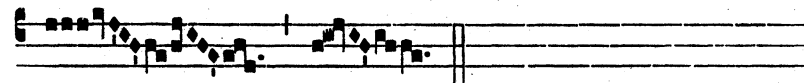
custó- di- am.



∇. Et pa- scam il-

las\* in ju-

dí- ci- o.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur :*3.  
**A**

L- le- lú- ia. \* ij.

¶. Evange- li- zá- re paupé- ri- bus mi-  
 sit me : saná-  
 re \* con- trí- tos corde.

7.

**A**

L-le- lú-ia.\*

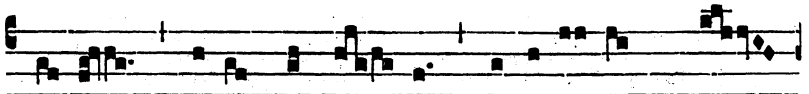
¶. Omni- bus ómni- a fa- ctus sum, ut  
 o- mnes \* fá-ce-rem salvos.

Offert.

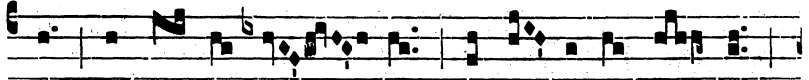
8.

**G**

Au- de- o \* in passi- ó- ni- bus, et ad- ím-



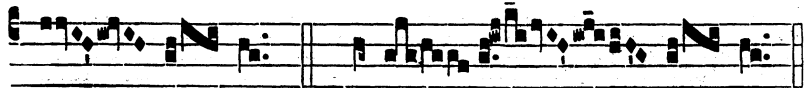
ple- o e- a quae de- sunt passi- ó- num Chri-



sti in car- ne me- a, pro cór- po- re e- jus



quod est Ecclé- si- a, cu- jus factus sum e- go



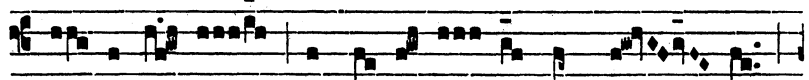
mi- ní- ster. *T. P.* Alle- lú- ia.

Comm.

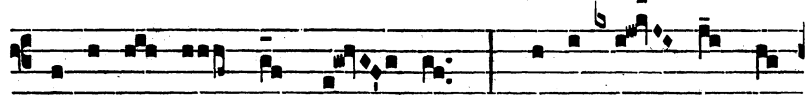
2.

**M**

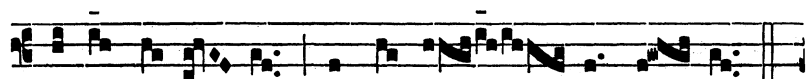
Uti- tú- do \* languénti- um, et qui



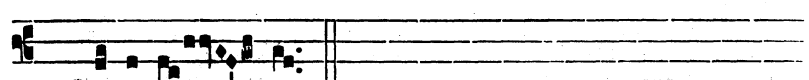
ve- xa- bán- tur a spi- rí- ti- bus immún- dis,



ve- ni- é- bant ad Je- sum : qui- a vir- tus de



il- lo ex- í- bat, et sa- ná- bat o- mnes.



*T. P.* Alle- lú- ia.



Die 11. Augusti.

## S. Philumenae Virg. et Mart.

Missa. Loquébar. [51].

Die 13. Augusti.

## B. M. V. titulo Refugium Peccatorum.

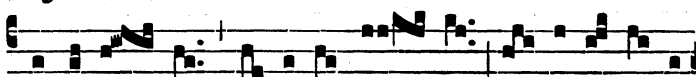
Missa. Salve sancta Parens. [75].

Eadem die 13. Augusti.

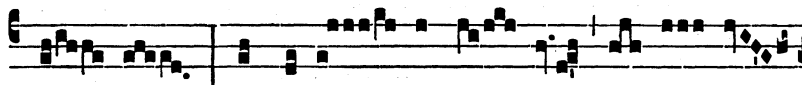
## S. Joannis Berchmans Confessoris.

Intr.  
8.

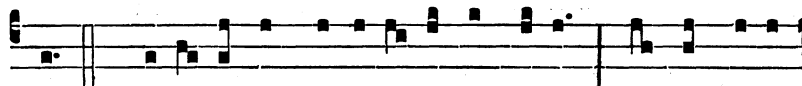
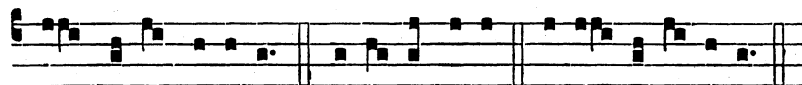
C



Usto-dí- vit \* á-nima me- a te- stimó- ni- a



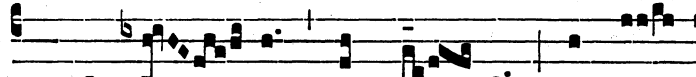
tu- a, et di-lé- xit e- a ve- he- mén-

ter. *Ps.* Be- á- ti imma-cu-lá- ti in vi- a, \* qui ámbu- lant

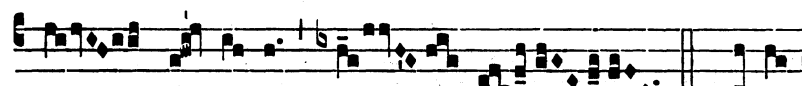
in lege Dómi- ni. Gló- ri- a Patri. E u o u a e.

Grad.  
I.

C



Onsummá- tus \* in bre- vi, explé-



vit tém- po- ra mul- ta. ¶. Plá- ci-

## Pro aliquibus locis.

ta e- nim e- rat De- o.  
 á- nima il- lí- us : propter  
 hoc prope- rá- vit edú- ce- re il-  
 lum de mé- di- o \*  
 in-iqui- tá- tum.

6.

**A**L-le- lí- ia. \* *ij.*

∇. Condémnat autem justus mórtu- us  
 vi- vos ím- pi- os, et ju- véntus ce- lé- ri- us  
 consummá- ta longam vi- tam \* in- jú- sti.

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.  
8.

**D**

E- us, \* do- cu- í- sti me

a ju- ven- tú- te me- a :

et us- que nunc pronunti- á- bo mi- ra- bí- li- a tu-

a. V. Quam dúl- ci- a

fáu- ci- bus me- is

e- ló- qui- a tu- a, su- per mel o- ri

me- o.

V. Ab o- mni vi- a

ma- la pro- hí- bu- i pe- des me- os :

## Pro aliquibus locis.

ut custó-di- am ver- ba \* tu- a.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur :*

8.

**A** Lle-lú- ia. \* ij.      ¶. Ju-rá-  
vi, et stá- tu- i custo- dí- re ju- dí- ci-  
a      justí- ti- ae \* tu- ae.

3.

**A** Lle- lú- ia. \*  
¶. Qui timent te, vi- débunt me,  
et lae- ta- bún- tur : qui a in verba tu-  
a \* su- perspe- rá- vi.

Offert.

8.

**O**

Dó- mi-ne, \* qui- a e- go

ser- vus tu- us : e- go ser- vus tu- us,

et fi- li- us an- cíl- lae tu- ae : di-

ru- pí- sti vín- cu- la me- a : ti-

bi sacri- fi- cá- bo hósti- am lau- dis.

Comm.

8.

**E**

-go \* di- lé- cto me- o, et di- léctus me- us

mi- hi, qui pá- sci- tur in- ter lí- li- a. Invé- ni

quem dí- ligit á- ni- ma me- a : té- nu- i e- um, nec

di- mít- tam.

Die 16. Augusti.

## S. Rochi Confessoris.

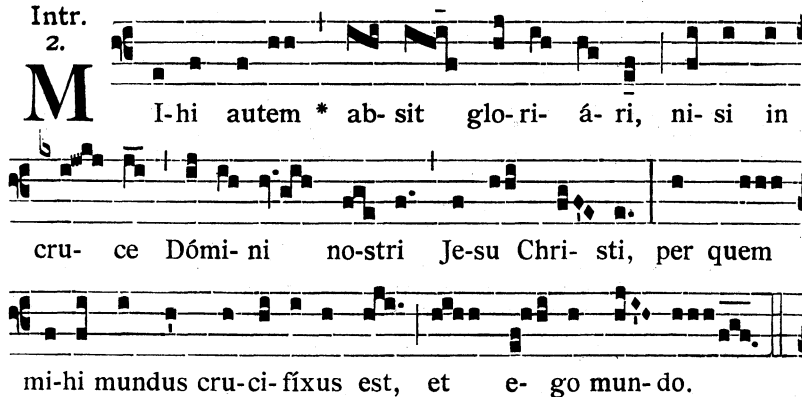
Missa. Justus ut palma. [45].

Die 18. Augusti.

## S. Helenae Imperatricis, Viduae.

Intr.

2.

**M**


I-hi autem \* ab-sit glo-ri-á-ri, ni-si in  
 cru-ce Dómi-ni no-stri Je-su Chri-sti, per quem  
 mi-hi mundus cru-ci-fíxus est, et e-go mun-do.

*Ps.* Virga tu-a et bá-cu-lus tu-us : \* i-psa me conso-lá-



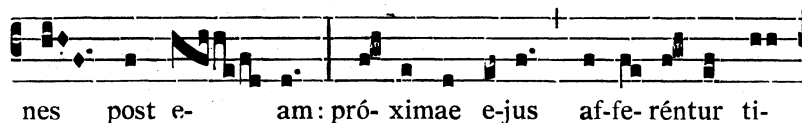
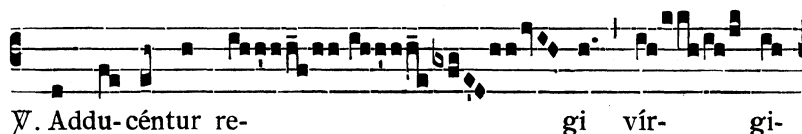
ta sunt. Gló-ri-a Patri. E u o u a e.

Grad.

5.

**V**


Ultum tu-um \* depre-ca-bún-tur  
 o-mnes dí-vi-tes ple-bis : fí-li-ae re-

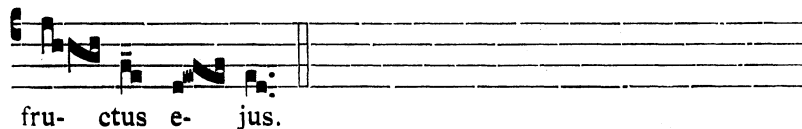
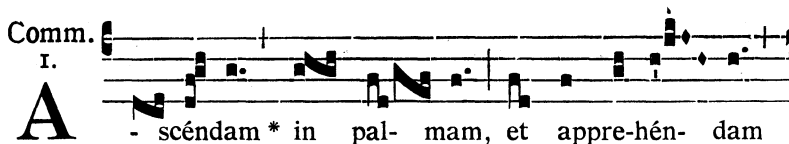


Allelúia, allelúia. ∇. Dispérsit. 556.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Veni sponsa Christi. [52], praetermittendo ultimam primi ∇. clausulam, \* pro cujus amore... fudisti.*

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Dispérsit. 556; deinde : Allelúia. ∇. Spécie tua. [70].*

Offertorium. Non enim judicávi. 477, sine Allelúia.



Die 19. Augusti.

## S. Joannis Eudes, Confessoris.

Intr.

2.

**D**

O-mi-nus \* im-plé-bit splendó-ri-bus á-nimam

tu-am, et os-sa tu-a li-be-rá-bit, et e-ris qua-

si hor-tus ir-rí-gu-us, et sic-ut fons aquá-rum, cu-jus

non de-fi-ci-ent a-quaé. *Ps.* Quam bo-nus Is-ra-el

De-us, \* his qui recto sunt corde. Gló-ri-a Patri.

E u o u a e.

Grad.

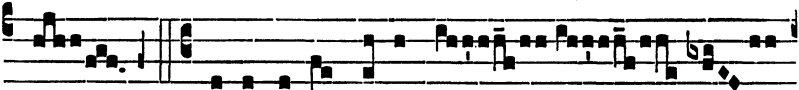
5.

**R**

Ogá-te \* Dó-mi-num messis, ut

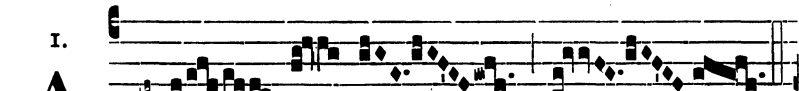
mit-tat o-pe-rá-ri-os in mes-sem su-am.





¶. Sa-cer-dó-tes e-jus ín-  
 du- am sa-lu-tá- ri et sancti  
 e- jus ex-sulta-ti- óne \* ex- sultá- bunt.


I.



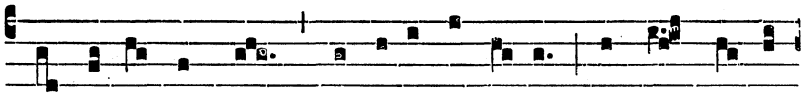
**A** L-le- lú- ia. \* *ij.*  
 ¶. Vi- vo jam non e-  
 go, vi-vit ve-ro ín me \* Chri- stus.

## Offertorium. Eripe me. 186.

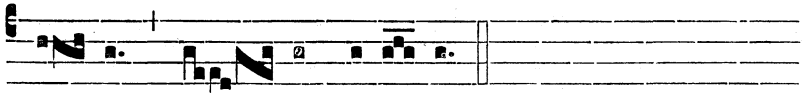
Comm. 8.



**M** Ané- te ín me \* et e- go ín vo- bis.



Qui ma-net in me et ego in e-o, hic fert fru-ctum



mul-tum, di-cit Dómi-nus.

Die 30. Augusti.

Sanctae Rosae Limanae, Virginis,  
Patronae principalis totius Americae Latinae.

Introitus. Gaudeámus. 619, *in quo dicendum est :*

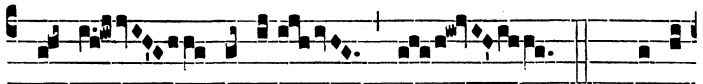


... sub honó-re Ró-sae Vír-gi-nis : de cujus solemnitáte...

*In Missis votivis Introitus Dilexísti. [60].*

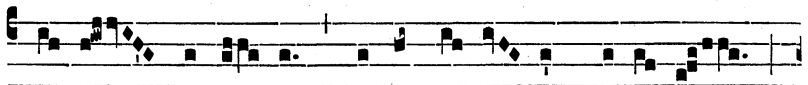
Graduale. Adjuvábít eam. [56].

8.



**A**

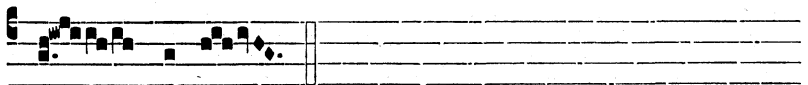
L- le- lú-ia. \* *ij.* ∇. Qua-si



arcus re-fúl-gens inter ne-bú-las gló-ri-ae :



et qua-si flos ro-sá-rum \* in di-é-



bus vernis.

## Offert.

I.

O

B-audí- te me, \* di-ví-ni fru-ctus,

et qua- si ro- sa plan-tá- ta

super ri- vos aquá- rum fru-cti- fi-cá-

te : qua- si Lí- ba- nus o- dó-

rem su- a- vi- tá- tis habé-

te.

## Comm.

I.

F

Lo-ré- te fló- res \* qua- si lí- li- um, et col-

laudá- te cán- ti- cum, et be- ne- dí- ci- te Dó- mi-

num in o- pé- ri- bus su- is.

## FESTA SEPTEMBRIS.

Die 3. Septembris.

Beatae Mariae Virginis,  
Divini Pastoris Matris.

Missa. Salve. [75].

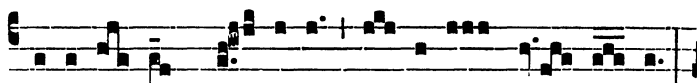
Die 4. Septembris.

## S. Rosae Viterbiensis Virginis.

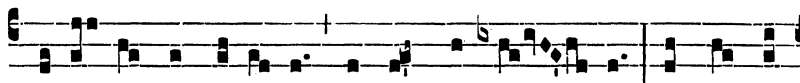
Missa. Dilexisti. [60].

Die 9. Septembris.

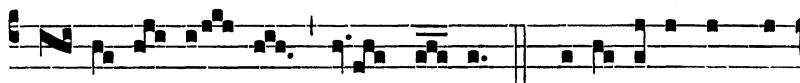
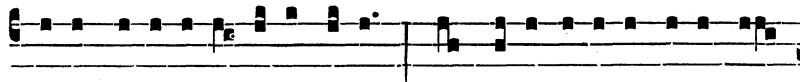
## S. Petri Claver Confessoris.

Intr.  
8.**S**

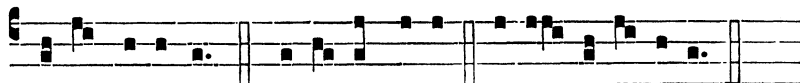
A-ti-á- vit \* Dó- mi-nus á- nimam in- á- nem :



se-dén-tes in té-nebris et umbra mor- tis, vinctos in

men-di- ci- tá- te et fer- ro. *Ps.* Confi- te-ántur Dó-

mi-no mi-se-ri-cór-di-ae e-jus : \* et mi-ra-bí-li- a e-jus fí-

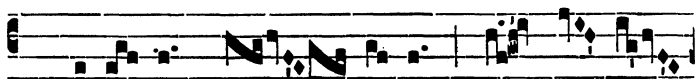


li- is hó-mi-num. Gló-ri- a Patri. E u o u a e.

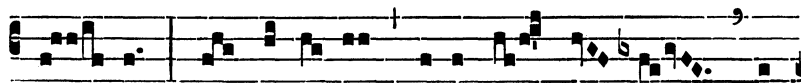
Grad.

2.

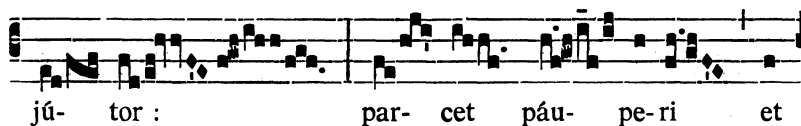
L



Ī-be-rá- bit \* páu- pe-rem a pot- én-




te, et páu-pe-rem cu- i non e- rat ad-



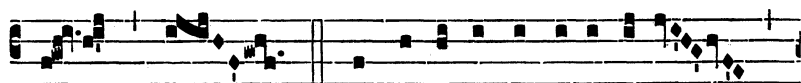
jú- tor : par- cet páu- pe-ri et



ín- o- pi, et á- nimas páu-



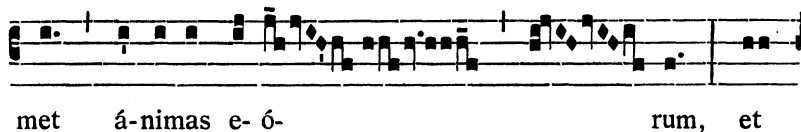
pe-rum sal- vas fá- ci- et.



V. Ex u-sú- ris et in-iqui-tá-



te réd- i-

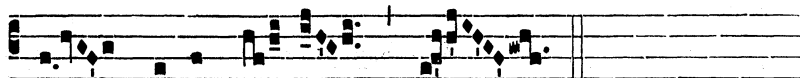


met á- nimas e- ó- rum, et



hono- rá- bi- le nomen e- ó-

## Pro aliquibus locis.



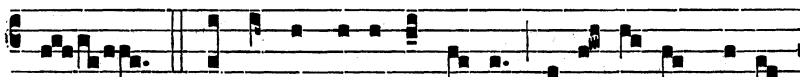
rum \* co-ram il- lo.

7.

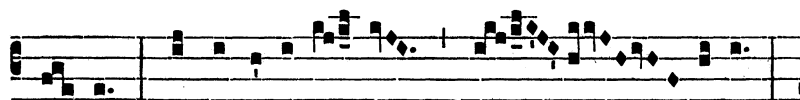
**A**



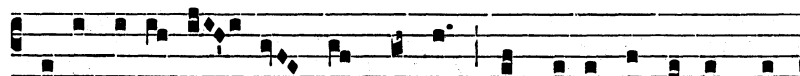
L-le- lú- ia. \* ij.



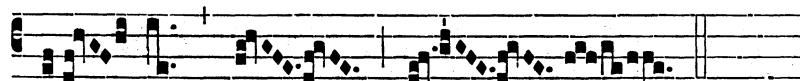
∇. Exsúrge, Dómi-ne De- us : exal-té- tur manus



tu- a : ne obli- viscá- ris páu- pe- rum :



ti- bi de- re- lí- ctus est pauper : órphano tu e- ris \* ad-



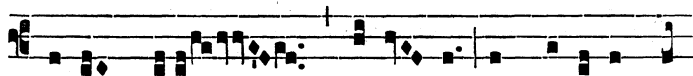
jú- tor.

*Post Septuagesimam, omissis Allelúia, et ∇. sequenti, dicitur :*

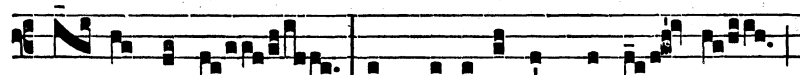
Tract.

2.

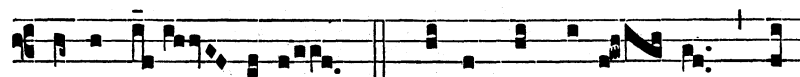
**M**



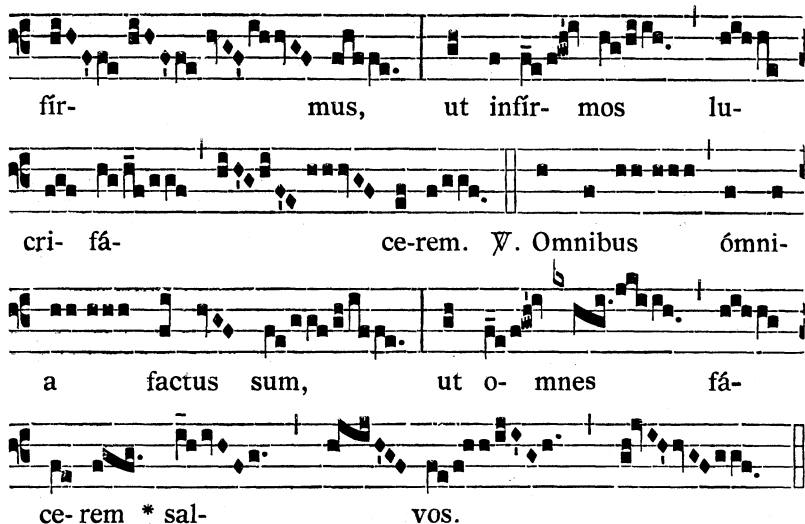
I- sit me \* Dómi- nus ut me- dé- rer con-



trí- tis corde, et praedi- cá- rem captí- vis



indulgén- ti- am. ∇. Factus sum infír- mis in-



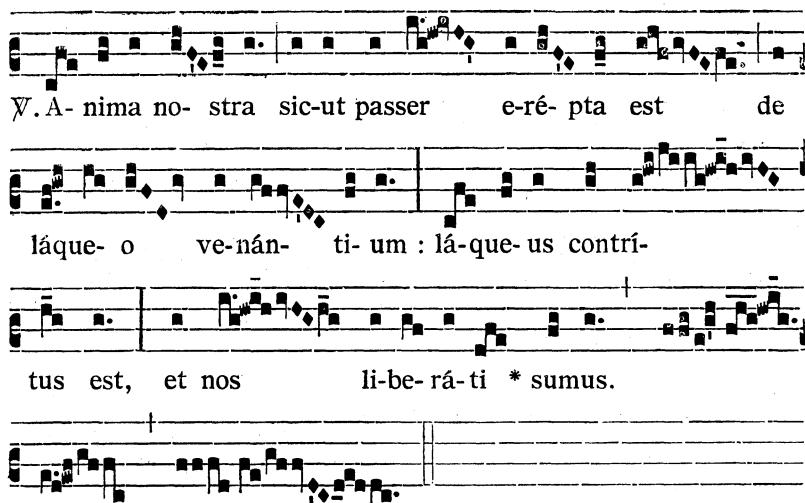
fir- mus, ut infir- mos lu-  
cri- fá- ce-rem.  $\nabla$ . Omnibus ómni-  
a factus sum, ut o- mnes fá-  
ce-rem \* sal- vos.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :*

7.

**A**

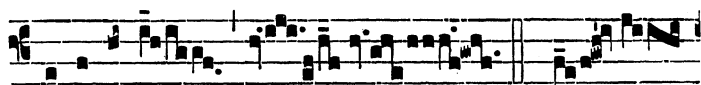
L-le- Iú-ia. \* ij.



$\nabla$ . A- nima no- stra sic-ut passer e-ré- pta est de  
láque- o ve-nán- ti- um : lá-que- us contrí-  
tus est, et nos li-be-rá-ti \* sumus.

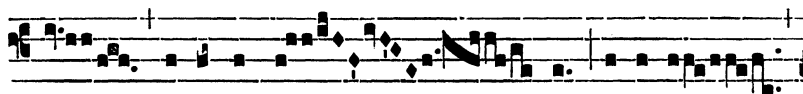
## Pro aliquibus locis.

2.

**A**

L-le-lú-ia. \*

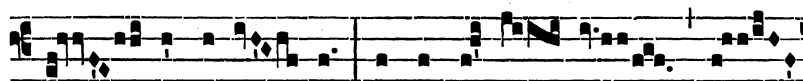
∇. Pro-



pe

timéntes e-

um sa-lu-tá-

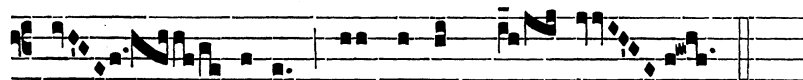


re ipsí-

us : ut inhá-bi-

tet

gló-



ri-a in terra \* no-stra.

Offert.

4.

**E**

- o quod li- be-rás- sem \* páu- pe-rem vo-ci-



fe-rántem,

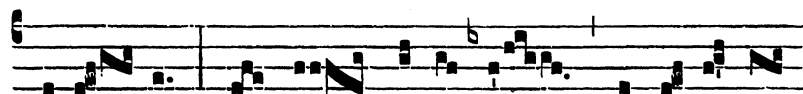
et pu-píl- lum,

cu- i non es- set ad-



jú-

tor, be-ne-dí- cti- o per- i-tú- ri su- per me ve-



ni- é- bat,

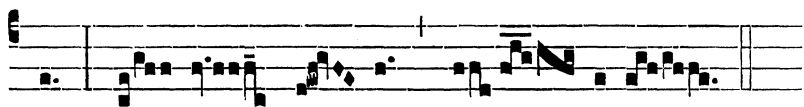
et cor ví- du- ae

conso- lá- tus





sum. O- cu-lus fu- i cae- co, et pes clau-



do : pa- ter e- ram páu- pe-rum.

Comm.

I.

**E**

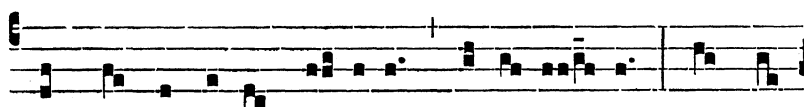
-go pa- scam \* oves me- as, et e-go e- as



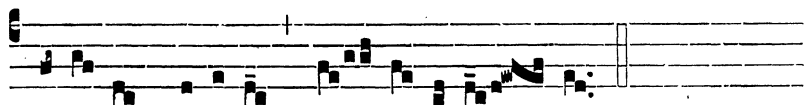
accubá-re fá-ci- am, di- cit Dóminus De- us. Quod



per- í- e-rat, requí- ram : et quod abjéctum e-rat, redú- cam ;



et quod confráctum fú- e-rat, al-li-gá- bo : et quod



infirmum fú- e-rat, con- so- li-dá- bo.

Die 25. Septembris.

S. Nicolai de Flüe  
Eremitae et Confessoris,  
Primi Helvetiae Patroni.

Intr.

I.

**E**

C-ce, \* e-longá- vi fú- gi- ens et man- si

in so-li- tú-di- ne : quó-ni- am vi- di in-i- qui-

tá- tem et contra-dic- ti- ó- nem in ci- vi- tá-

te. *Ps.* Exáudi, De- us, o-ra-ti- ó- nem me- am, et ne despé-

xe-ris depre-ca-ti- ó- nem me- am : \* inténde mi- hi, et exáu-

di me. Gló- ri- a Patri. E u o u a e.

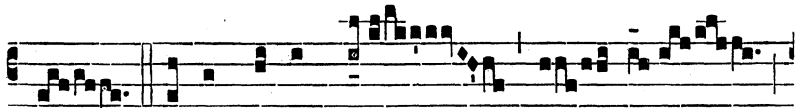
Grad.

7.

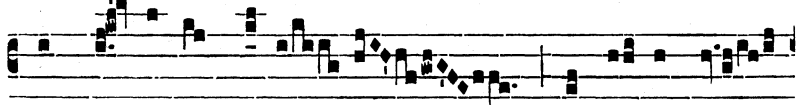
**F**

I- at pax \* in virtú- te tu- a,

et abundán- ti- a in túrri- bus tu- is.



∇. Propter fratres me- os



et pró- xi-mos me- os loqué- bar pa-



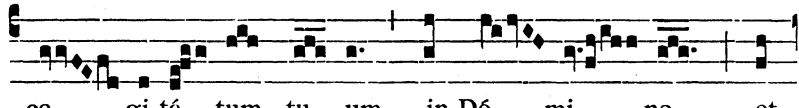
cem \* de te.

8.

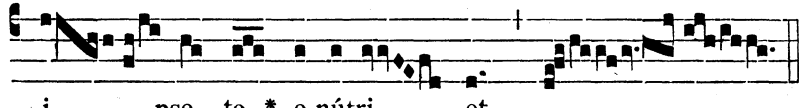
**A**



L-le- lú- ia. \* ij. ∇. Jacta



co- gi-tá- tum tu- um in Dó- mi- no, et



i- pse te \* e-nútri- et.

*Post Septuagesimam, omissis Allelúia et Versu sequenti, dicitur :*

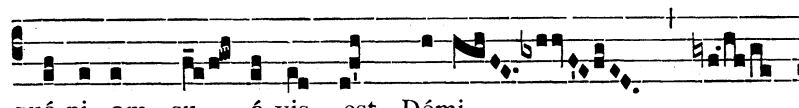
Tract.

8.

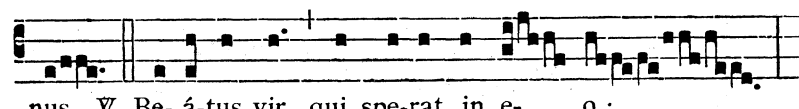
**G**



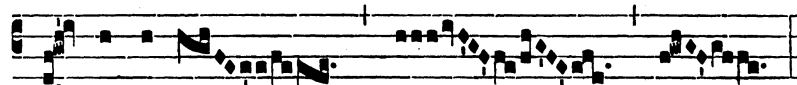
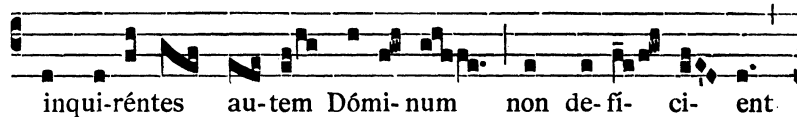
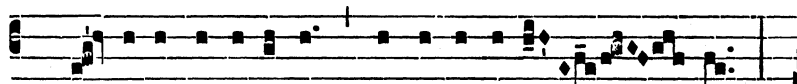
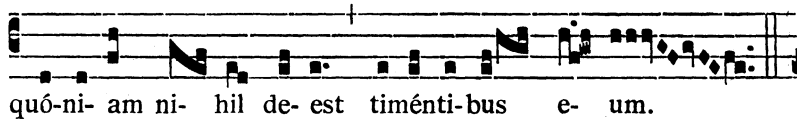
Ustá- te \* et vi-dé- te :



quó-ni- am su- á-vis est Dómi-



nus. ∇. Be- á-tus vir qui spe-rat in e- o :



*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Alle-lúia, allelúia. ¶. Jacta cogitátum, ut supra ; deinde :*

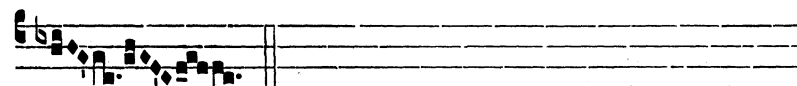
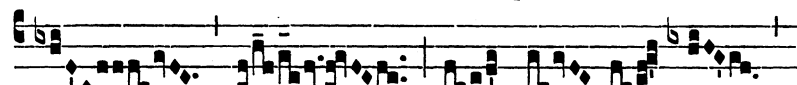
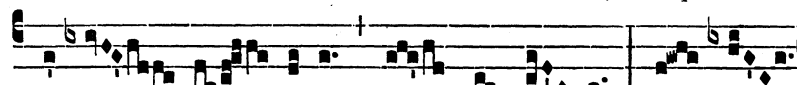
4.

**A**

L-le-lú-ia.

\*

¶. Si quis man-



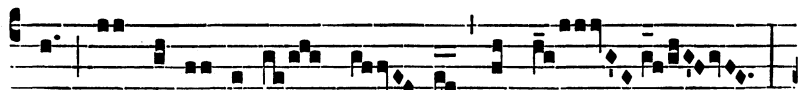
Offert.

4.

**D**

Omi-ne,

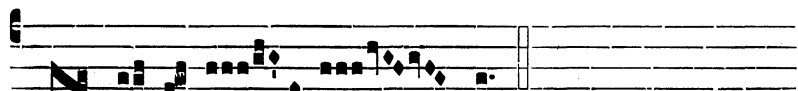
\* forti-tú-do me-



a et re-fú-gi-um me- um es tu :



et propter nomen tu-um de- dú- ces me



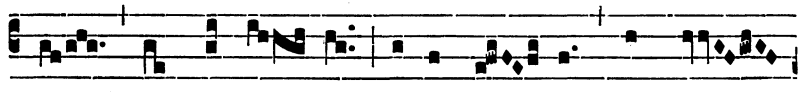
et e- nú-tri- es me.

Comm.

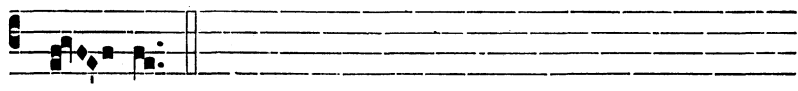
8.

**C**

Hri- sto \* confi- xus sum cru- ci. Vi-vo au-



tem jam non e- go, vi- vit ve- ro in me



Chri- stus.

Die 26. Septembris.

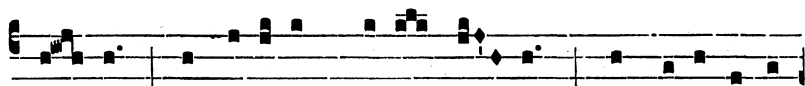
SS. Isaaci Jogues, Joannis de Brébeuf  
et Sociorum, Martyrum S. J.

Intr.

I.

**H**

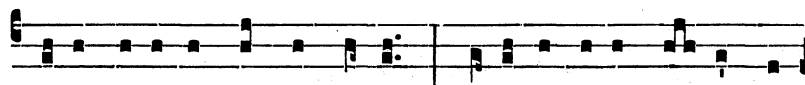
I sunt \* qui ve- né- runt de tri- bu- la- ti- ó- ne



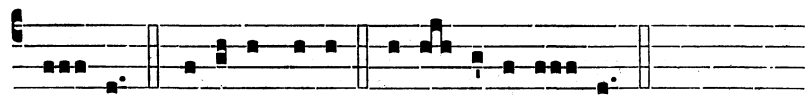
ma-gna, et lavé-runt sto-las su- as, et de-alba-vé-



runt e-as in sán-gui-ne A-gni. *Ps.* Lau-



dá-te Dómi-num, omnes gentes; \* laudá-te e-um, omnes pó-

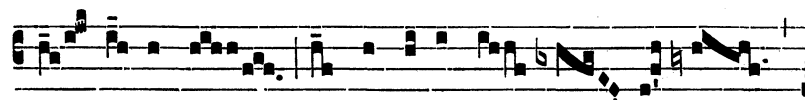


pu-li. Gló-ri-a Patri. E u o u a e.

Grad.  
5.

**A**

- nima no-stra, \* sic-ut pas-ser,



e-répta est de láque-o ve-nán-ti-um,




∇. Láque-us



contrí-tus est, et nos li-be-rá-

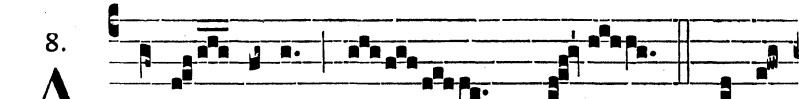


ti su-mus : ad-ju-tó-ri-um no-



strum in nómi-ne Dó- mi- ni, qui fe- cit  
 cae- lum \* et ter- ram.

8.



**A** L-le- lú-ia. \* *ij.* ¶. Sic-ut  
 a-bún- dant passi- ó- nes Christi in no- bis,  
 i- ta et per Chri- stum a-bún- dat conso- lá-  
 ti- o \* nostra.

*Post Septuagesimam, omissis Allelúia, et Versu sequenti, dicitur Tractus Qui séminant. [24].*

*Tempore autem Paschali, omittitur Graduale et ejus loco dicitur : Allelúia. ¶. Sicut abúndant, ut supra. Deinde :*

4.



**A** L- le-lú- ia. \* ¶. Glo-ri- ó-  
 sus De- us in san- ctis e- jus : mi-rá-bi- lis in

## Pro aliquibus locis.



ma-jestá- te, fá-ci-ens \* pro-dí-  
gi- a.

Offert.  
8.

**T** Am-quam au- rum \* in forná- ce probá-  
vit il- los Dó- mi-nus, et qua-si  
ho-lo-cáu- sti hó- sti- am accé-  
pit e- os.

Comm.  
3.

**M** Agni- fi-cá-bi-tur \* Chri- stus in cór-po-re me- o,  
si- ve per vi- tam, si- ve per mor- tem: mi- hi e-  
nim ví-ve-re Christus est et mo- ri lu- crum.



Die 16. Octobris.

## Puritatis B. Mariae Virginis.

Introitus. Salve sancta Parens. [75].

Grad.

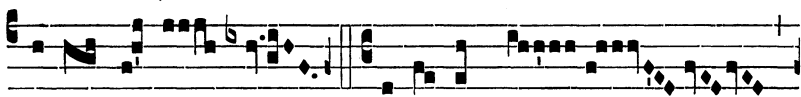
5.

**S**

Ic-ut lí- li- um \* in- ter spi-



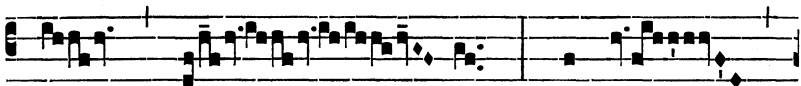
nas, sic a-mí- ca me- a



inter fí- li- as. ∇. Di- léctus me-



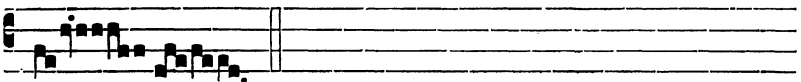
us mi- hi, et e- go



il- li, qui pá-



sci- tur \* inter lí- li- a.



I.

**A**

L- le- lú- ia. ŷ.

## Pro aliquibus locis.

¶. Quae est i- sta, quae pro-  
 gré- di-tur qua-si au- ró- ra consúr- gens,  
 pulchra ut lu- na, e-lé- cta ut sol, terrí-  
 bi- lis ut  
 castró- rum á- ci- es \* or- di- ná- ta?

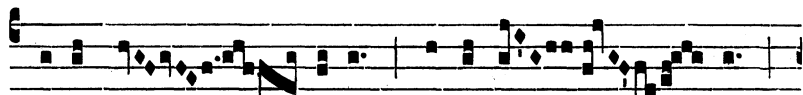
¶ *Tempore Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. ¶. Tu glória Jerúsalem. 403. Deinde Allelúia. ¶. Tota pulchra es. 402.*

Offert.  
8.

**P**

Ost par- tum, \* Vir- go, invi- o-

lá- ta perman-sí- sti ;



De- i Gé- nitrix, intercé- de



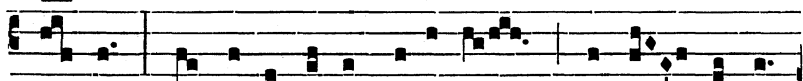
pro no- bis.

Comm.

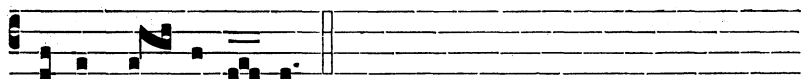
5.

**B**

Ene- dícta \* et ve- ne- rá- bi- lis es, Virgo Ma-



rí- a, quae si- ne tactu pudó- ris invén- ta es



ma- ter Sal- va- tó- ris.

Die 23. Octobris.

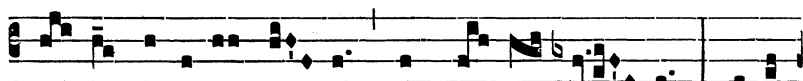
## Sanctissimi Redemptoris.

Intr.

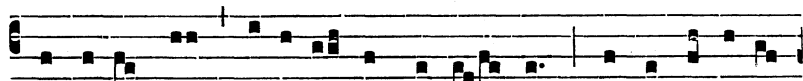
5.

**G**

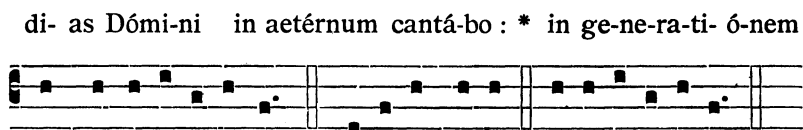
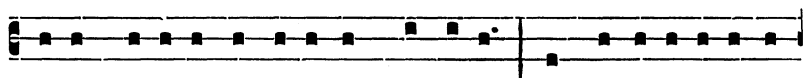
Audens gaudé- bo \* in Dó- mi- no, et exsul-



tá- bit á- nima me- a in De- o me- o : qui- a



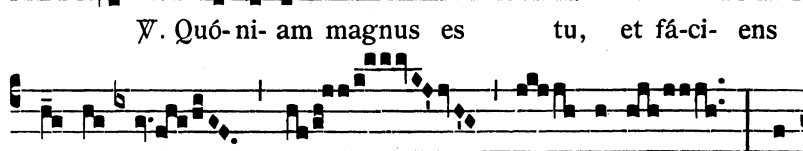
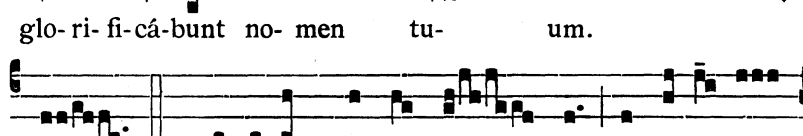
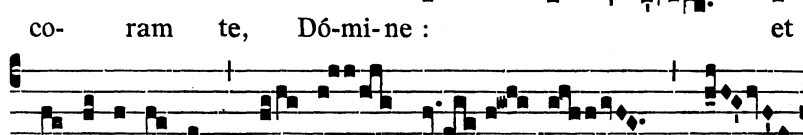
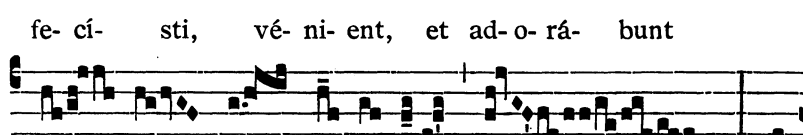
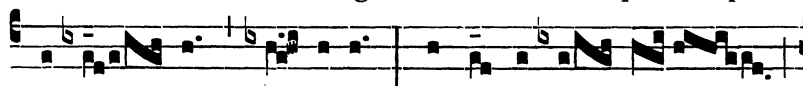
indu- it me vestimén- tis sa- lú- tis, et induménto

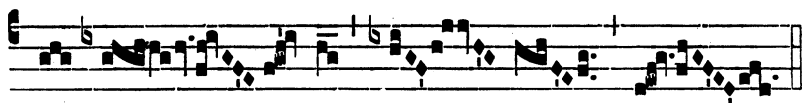


Grad.

I.

O

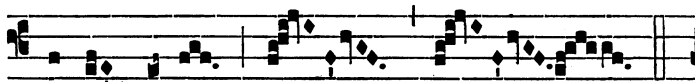




es De- us \* so- lus.

2.

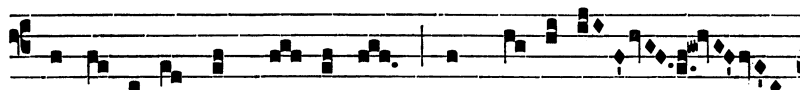
**A**



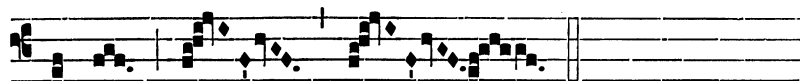
L-le- lú-ia. \* ij.



∇. De- us autem, Rex noster ante saé- cu- la :



o-pe- rá-tus est sa- lú-tem in mé-di- o



\* terrae.

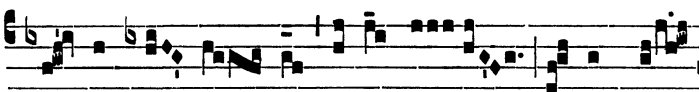
*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Vere languóres. [108].*

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Ave Rex noster. [108]. Deinde : Allelúia ∇. Tibi glória. [109].*

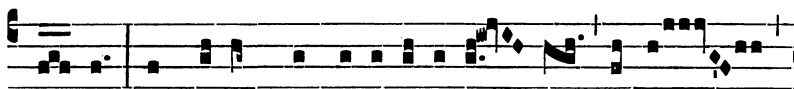
Offert.

5.

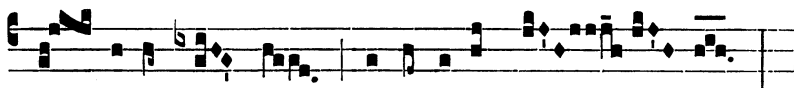
**S**



A- lus pó- pu- li \* e-go sum, di- cit Dó-

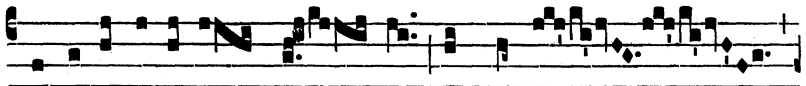


mi- nus : de quacúmque tribu- la- ti- ó- ne clamá-

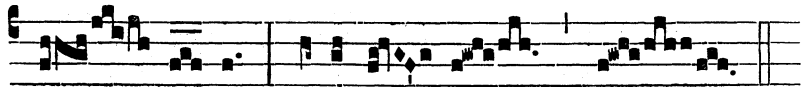


ve- rint ad me, exáudi- am e- os :

## Pro aliquibus locis.



et e-ro il-ló-rum De- us in perpé-



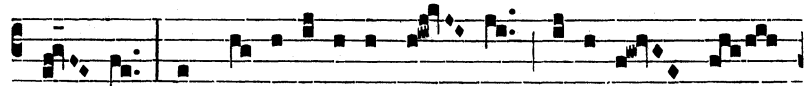
tu- um, alle-lú- ia.

Comm.

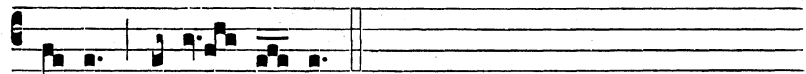
7.

**C**

Onfi-te- án- tur Dómi- no \* mi- se- ri- córdi- ae



e- jus, et mi- ra- bí- li- a e- jus fí- li- is hó-



mi- num, alle- lú- ia.

## FESTA NOVEMBRIS.

Die 5 Novembris.

### Sacrarum Reliquiarum.

**Introitus.** Multae tribulatiónes. 515.

**Graduale.** Exsultábunt sancti. 646.

Allelúia, allélúia.  $\nabla$ . Justi epuléntur. [27].

*Post Septuagesimam, omissis Allelúia et  $\nabla$ . sequenti, dicitur Tractus Qui séminant. [24].*

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allélúia.  $\nabla$ . Sancti tui. [19]. Deinde : Allelúia  $\nabla$ . Pre- tiósa. [19].*

**Offertorium.** Mirábilis Deus. [24].

Comm.

I.

G

Audé- te \* ju- sti in Dó- mi- no :

re- ctos de- cet collau- dá- ti- o.

*Tempore Paschali, haec Communio cantatur ut supra, [20].*

Die 13. Novembris.

## S. Stanislai Kostkae Confessoris.

Intr.

I.

C

Onsummá- tus \* in bre- vi, explé- vit témpo-

ra mul- ta : plá- ci- ta e- nim e- rat De- o á- ni-

ma il- lí- us : pro- pter hoc pro- pe- rá- vit edú- ce- re

il- lum de mé- dí- o in- i- qui- tá- tum. *Ps.* Laudá- te

pú- e- ri Dómi- num : \* laudá- te no- men Dómi- ni. Gló- ri- a

Patri. E u o u a e.

## Pro aliquibus locis.

Grad.

I.

**D** E-si-dé-ri-um \* cor-dis e- jus tri-  
 bu-í- sti e- i : et vo-luntá-  
 te la-bi-ó- rum e-  
 jus non fraudá- sti e- um.

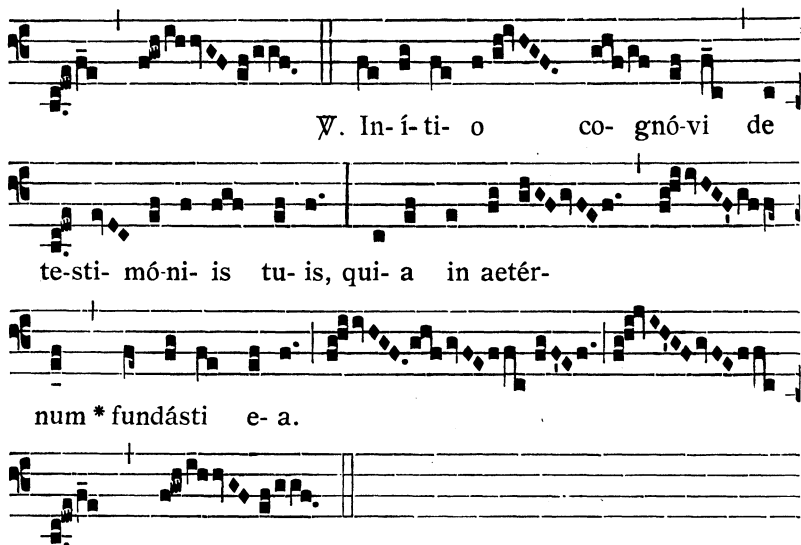
V. Quó-ni- am

praeve-ní- sti e- um in be-ne-di-  
 cti-ó- ni-bus\* dulcé- di- nis.

2.

**A**L-le- lú-ia. \* *ij.*





¶. In-í-ti- o co- gnó-vi de  
 te-sti- mó-ni- is tu- is, qui- a in aetér-  
 num \* fundásti e- a.

*Post Septuagesimam, omissis Allelúia et ¶. sequenti dicitur Tractus Beátus vir. [8].*

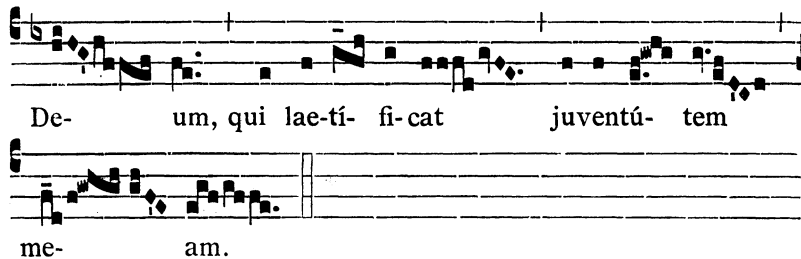
*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ¶. Beátus vir qui suffert. [43]. Deinde : Allelúia. ¶. Amávit eum Dóminus. [39].*

Offert.

4.

I

Ntro- í-bo \* ad altá-re De- i : ad



De- um, qui lae-tí- fi- cat juventú- tem  
 me- am.

Comm.

I.

C

I- bá- vit \* il- lum Dómi- nus pane vi- tae et

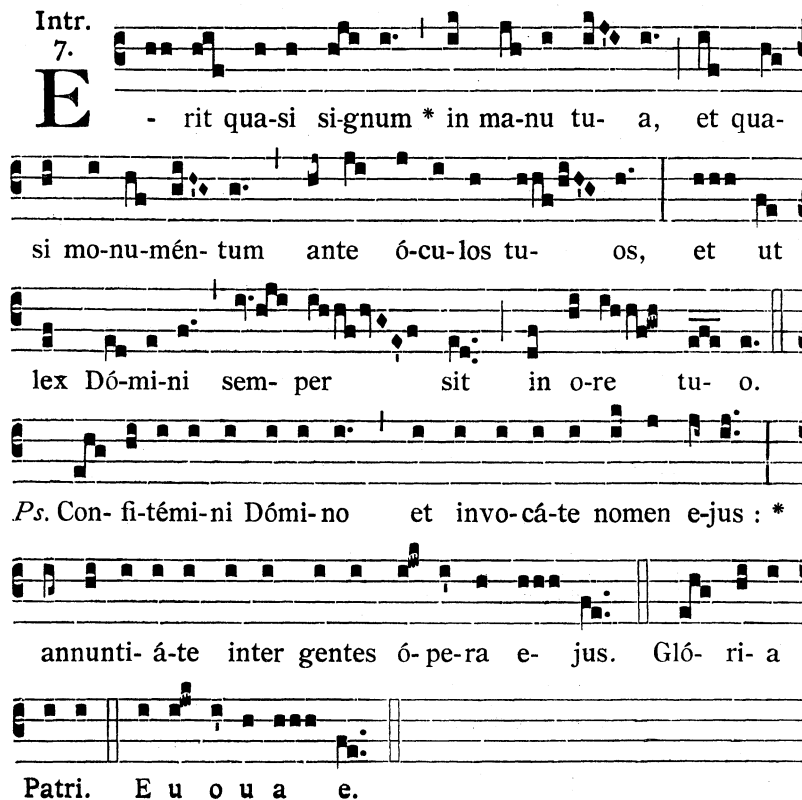
## Pro aliquibus locis.



intel-léctus, et a- qua sa-pi- én- ti- ae sa-lu- tá-  
ris po- tá- vit il- lum.

Die 27. Novembris.

B. Mariae V. Immaculatae  
a Sacro Numismate.

Intr.  
7.


**E** - rit qua-si si-gnum \* in ma-nu tu- a, et qua-  
si mo-nu-mén- tum ante ó- cu- los tu- os, et ut  
lex Dó- mi- ni sem- per sit in o- re tu- o.  
*Ps.* Con- fi- té- mi- ni Dó- mi- no et invo- cá- te nomen e- jus : \*  
annunti- á- te inter gentes ó- pe- ra e- jus. Gló- ri- a  
Patri. E u o u a e.

Grad.

5.

**M**

Ementó- te \* mi-ra- bí- li- um

e- jus, quae fe- cit : pro-dí-gi-

a e- jus, et ju-dí- ci- a o-

ris e-jus.  $\nabla$ . Pó-su- it

in e- a ver- ba

signó- rum su- ó-rum, et pro-dí-

gi- ó- rum su- ó- rum \* in ter- ra.

7.

**A**

L-le- lú-ia. \* ij.

## Pro aliquibus locis.

¶. A sum- mo  
 cae- lo egréssi- o  
 e- jus, nec est qui se abscón-  
 dat a ca-ló- re \* e- jus.

*Post Septuagesimam, omissis Allelúia, et ¶. sequenti, dicitur Tractus Fundaménta ejus. 402.*

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ¶. Tu glória Jerúsalem. 403. Deinde. Allelúia. Tota pulchra es. 402.*

Offert.

6.

**D** I-xit Je- sus \* di- scí- pu- lo : Ecce  
 ma- ter tu- a. Et ex illa ho- ra accé-pit e-  
 am discí- pu- lus in su- a.



# COMMUNE SANCTORUM PRO ALIQUIBUS LOCIS

## Commune plurium Confessorum Pontificum.

Intr.

2.

**S**

A-cer-dó-tes Si-on \* ín-du-am sa-lu-tá-

ri, et San-cti e-jus exsul-ta-ti-ó-ne exsultá-bunt,

di-cit Dó-mi-nus : il-luc prodú-cam cor-nu Da-vid, pa-

rá-vi lu-cér-nam Chri-sto me-o. *T. P.* Al-le-lú-ia,

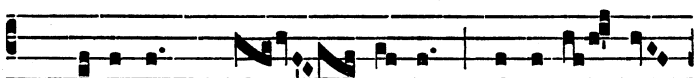
alle-lú-ia. *Ps.* Memén-to, Dó-mi-ne, David : \* et omnis

mansu-e-tú-di-nis e-jus. Gló-ri-a Patri. E u o u a e.

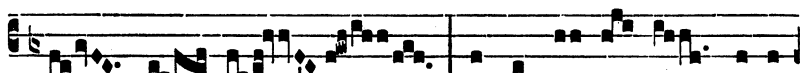
Grad.

2.

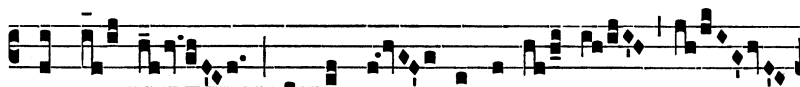
**S**



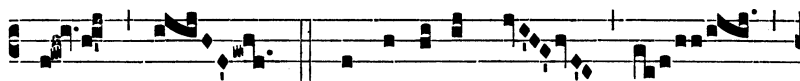
Acrí- fi- cent \* Dó- mi- no sacri- fi- ci-



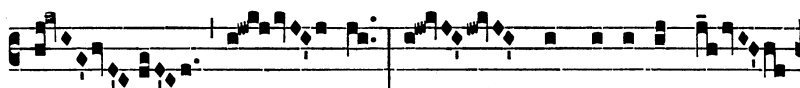
um lau- dis: et annún-ti- ent ópe-



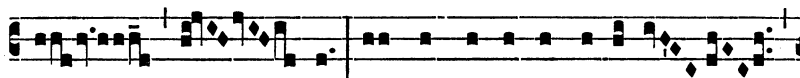
ra e- jus in exsul- ta- ti- ó- ne.



∇. Et ex-áltent e-



um in ecclé- si- a ple-



bis : et in cáthedra se- ni- ó-

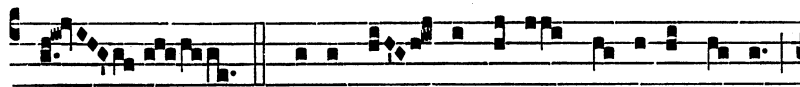
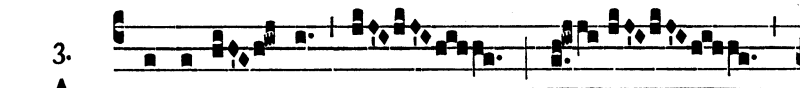


rum lau- dent \* e- um.

3.

**A**

L- le- lú- ia. \* *ij.*

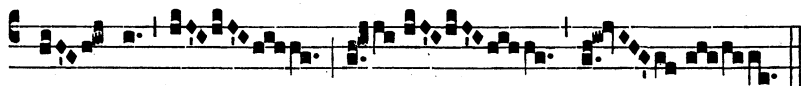


∇. Sa- cerdó- tes tu- i, Dó- mi- ne De- us,

116\*\* Commune plurium Confessorum Pontificum



indu-ántur sa- lú-tem, et Sancti tu- i lae- tén-tur \* in



bo- nis.

*Post Septuagesimam, omissis Allelúia, et Versu sequenti, dicitur :*

Tract.

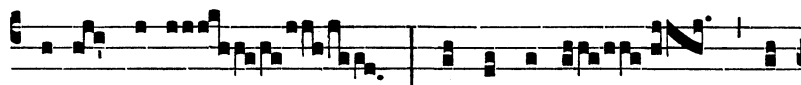
8.

**S**

Urge,

\* Dó- mi- ne,

in ré-



qui- em tu- am,

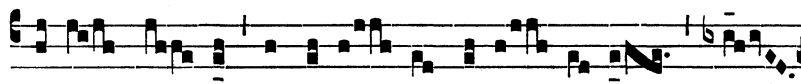
tu et arca

san-

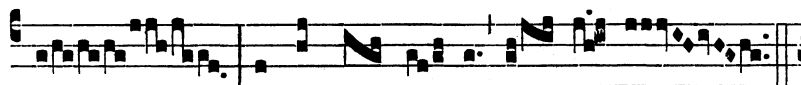


cti- fi- ca- ti- ó- nis tu- ae.

∇. Sa- cer-



dó- tes tu- i indu- án- tur justí- ti- am :



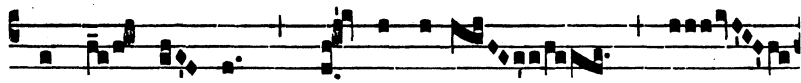
et sancti tu- i ex- súl- tent.



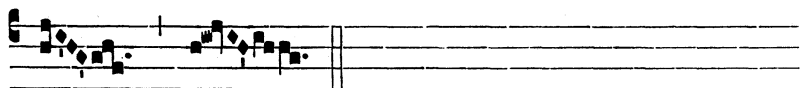
∇. Propter David servum tu- um,

non avér-





tas fá- ci- em\* Chri- sti tu- i.

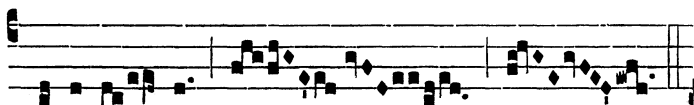


*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. V. Sacerdótes tui. ut supra; deinde :*

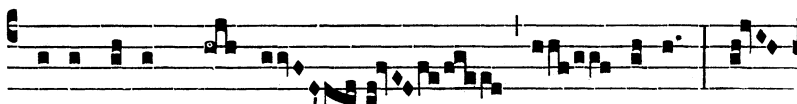
I.

**A**

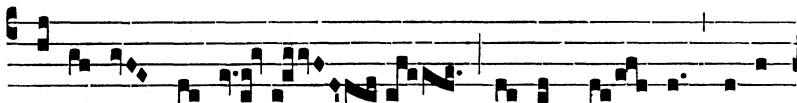
L-le-lú- ia.\*



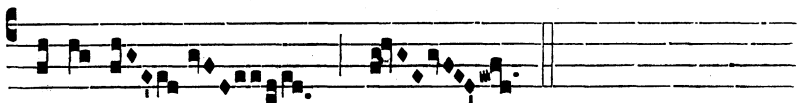
V. Ego Dó- mi-nus in- e- bri- á- bo á-nimam



sa-cerdó-tum pingué- di-ne: et



pó-pu-lus me- us bo-nis me- is\* ad-im-



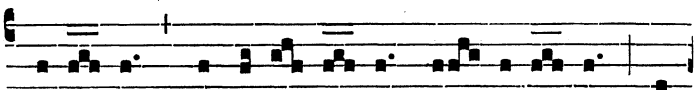
plé-bi- tur.

Offert.

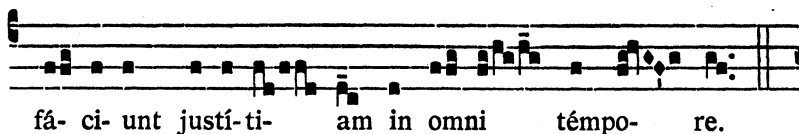
6.

**B**

E- á- ti,\* qui custó- di- unt ju- dí- ci- um, et



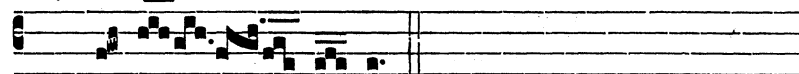
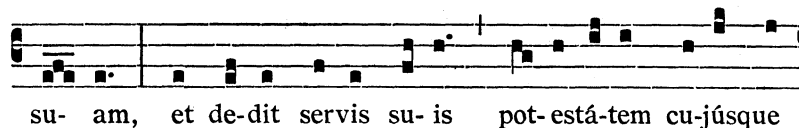
118\*\* Comm. plurium Confessor. non Pontificum



*T. P.* Alle-lú-ia.

Comm.

7.  
**H**



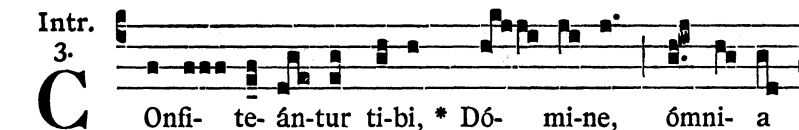
*T. P.* Al-le-lú-ia.

Commune plurium Confessorum  
non Pontificum.

Intr.

3.

**C**

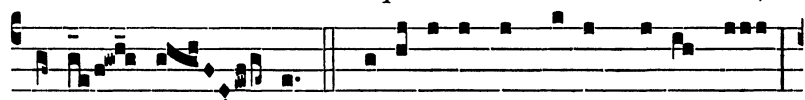




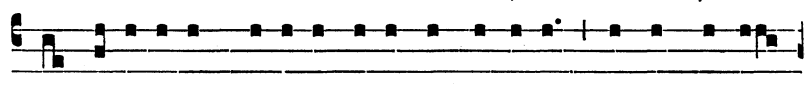
ti-bi : gló-ri- am re- gni tu- i di- cent, et pot-



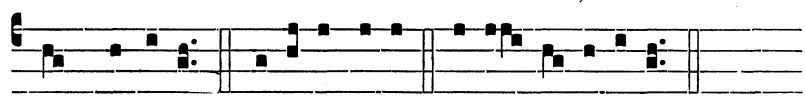
én- ti- am tu- am lo- quén- tur. *T. P.* Alle-lú-ia,



alle- lú- ia. *Ps.* Exaltábo te, De- us me- us, rex : \*



et bene-dí- cam nómi- ni tu- o in saécu- lum, et in saécu-



lum saécu- li. Gló-ri- a Patri. E u o u a e.

Grad.

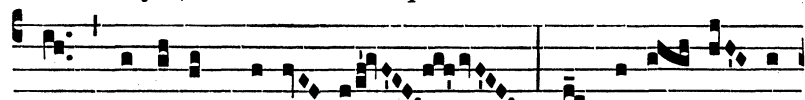
I.

**D**

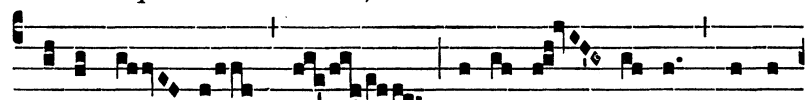
I- lí- gi- te Dómi- num omnes San-



cti e- jus, quó- ni- am ve- ri- tá-



tem requí- ret Dómi- nus, et retrí- bu- et



abundán- ter fa- ci- én- ti- bus su- pér-

120\*\* Comm. plurium Confessor. non Pontificum

bi-am. V. Vi-rí-li-ter

á-gi-te, et confor-té-

tur cor ve- strum, omnes qui spe-rá-tis

\* in Dó-mi- no.

3.

**A**

L-le- lú- ia. \* ij.

V. Spe-rént in te qui nové-runt no-

men tu- um: quó- ni- am non de-re-li-

quí- sti quae-rén- tes te, \* Dó- mi- ne.

quí- sti quae-rén- tes te, \* Dó- mi- ne.

*Post Septuagesimam omissis Allelúia, et Versu sequenti, dicitur :*

Tract.  
8.

G

Ustá-te \* et vi- dé- te

quó-ni- am su- á- vis est Dómi- nus :

be- á-tus vir qui spe- rat in e-

o.  $\Psi$ . Timé- te Dómi-num,

omnes Sancti e- jus: quó-ni- am non est in-ó-

pi- a timénti-bus e- um.  $\Psi$ . Dí- vi- tes e- gu-

é- runt et e- su- ri- é- runt:

inqui- rén- tes autem Dómi- num non mi- nu- én- tur

o- mni \* bo- no.

122\*\* Comm. plurium Confessor. non Pontificum

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Sperent in te, ut supra; deinde :*

4.

**A** L-le- lú- ia. \* V. Ju-sti con-  
 fi-te-bún- tur nómi- ni tu- o, Dómi- ne : et  
 ha-bi- tá-bunt re- cti cum  
 vul- tu \* tu- o.

Offert.

I.

**J** Usti \* epu-lén- tur, et exsúl- tent  
 in conspé- ctu De- i, et  
 de- le- ctén- tur in lae- tí- ti- a.  
 T. P. Al- le- lú-  
 ia.

## Commune plurium Virginum

123\*\*

Comm.

I.

**B**

E-á-ti servi il-li, \* quos, cum vé-ne-rit Dó-mi-

nus, invé-ne-rit vi-gi-lán-tes; amen di-co vo-bis, quod

prae-cínget se, et fá-ci-et il-los discúmbe-re, et tráns-

i-ens mi-nistrá-bit il-lis. *T. P.* Alle-

lú-ia.

## Commune plurium Virginum.

## I. Pro Martyribus.

Intr.

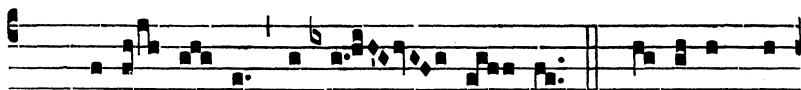
4.

**D**

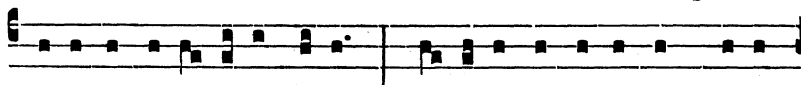
E-us me-us, \* impol-lú-ta vi-a e-jus:

e-lóqui-a Dó-mi-ni igne e-xa-mi-ná-ta : pro-

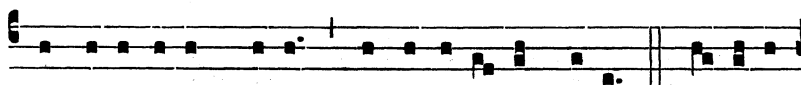
té-ctor est ómni-um spe-ránti-um in se.



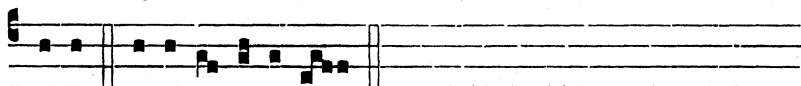
*T. P.* Alle- lú- ia, al-le- lú- ia. *Ps.* Dí- li-gam te,



Dómi-ne, forti- túdo me- a : \* Dómi-nus firmaméntum me- um,



et re-fú-gi- um me- um, et li-be-rá- tor me- us. Gló- ri- a

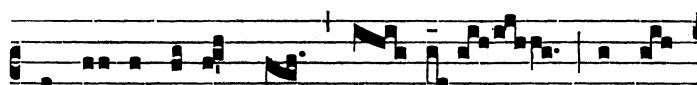


Patri. E u o u a e.

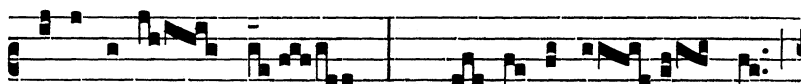
*Grad.*

7.

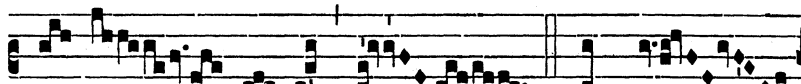
**S**



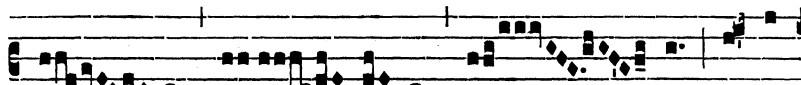
Alvá- sti e- nim nos, \* De- us, de af-



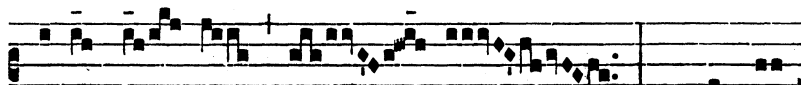
fligénti- bus nos : et o- di- éntes nos



con- fu- dí- sti. *∇.* In De-

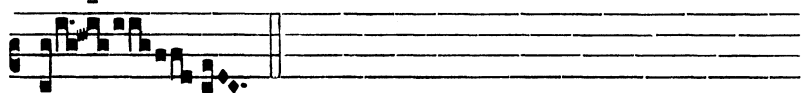


o laudá-



bimur to- ta dí- e : et in nó-





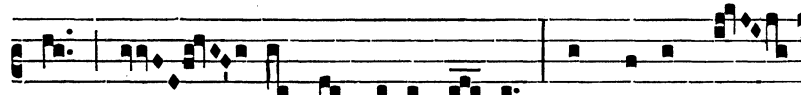
7.

**A**

L-le- lú-ia, \* ij.



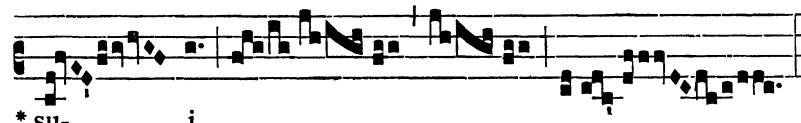
∇. Vi-cé- runt dra- có-



nem pro- pter sánguinem A-gni, et propter ver-



bum testimó-ni- i



\* su- i.

*Post Septuagesimam, omissis Allelúia, et ∇. sequenti, dicitur :*

Tract.

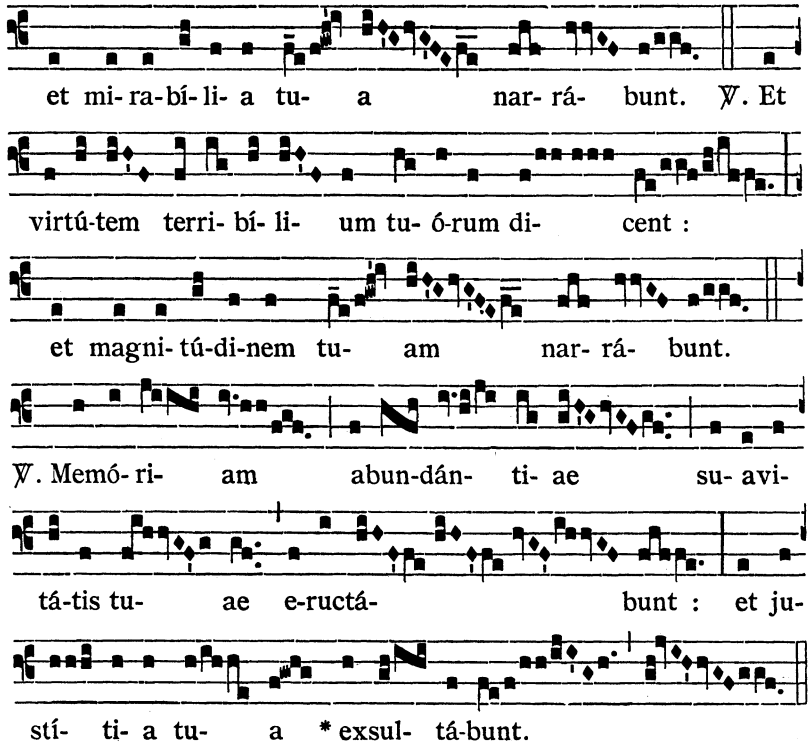
2.

**M**

Agni- fi- cén- ti- am \* gló- ri- ae

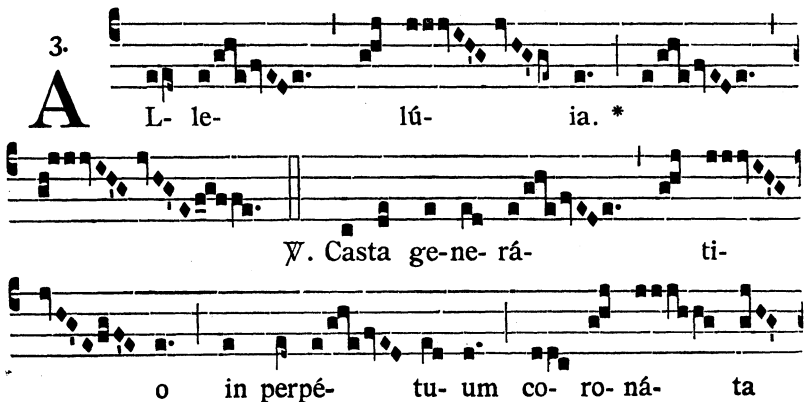


sancti- tá-tis tu- ae, Dómi- ne, loquén- tur :



et mi-ra-bí-li-a tu- a nar-rá- bunt. √. Et  
virtú-tem terri-bí-li- um tu- ó-rum di- cent :  
et magni-tú-di-nem tu- am nar-rá- bunt.  
√. Memó-ri- am abun-dán- ti- ae su- avi-  
tá-tis tu- ae e-ructá- bunt : et ju-  
stí- ti- a tu- a \* exsul- tá-bunt.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. √. Vicérunt, ut supra; deinde :*



3.  
**A** L- le- lú- ia. \*  
√. Casta ge-ne- rá- ti-  
o in perpé- tu- um co- ro- ná- ta

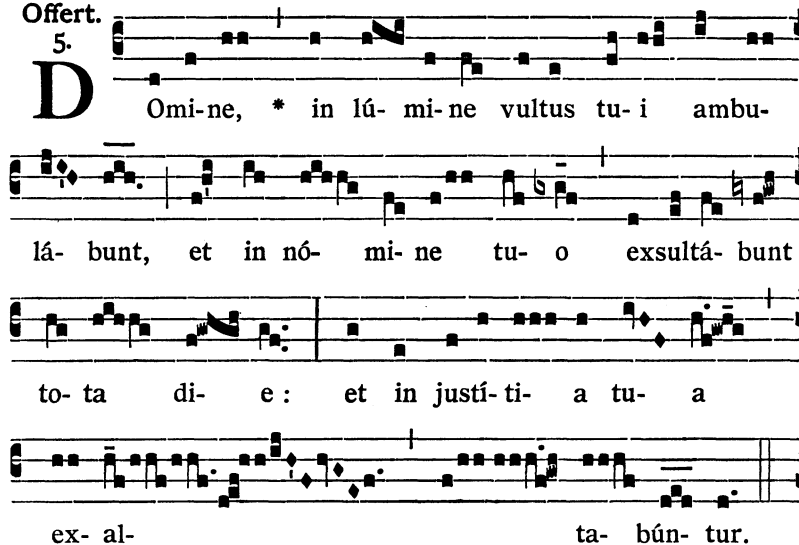


tri-úmphant, inco-in- qui-na-tó-rum  
cer-tá-minum praémi-um \* vin-cens.

Offert.

5.

**D**



Omi-ne, \* in lú-mi-ne vultus tu-i ambu-  
lá-bunt, et in nó-mi-ne tu-o exsultá-bunt  
to-ta di-e: et in justí-ti-a tu-a  
ex-al-ta-bún-tur.

*T. P.* Alle-

lú-ia.

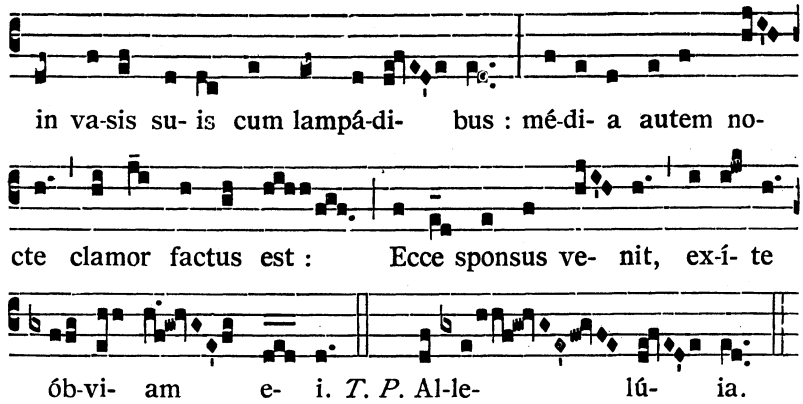
Comm.

5.

**P**

Ru-déntes \* Vír-gi-nes acce-pé-runt ó-le-um

## Commune plurium Virginum



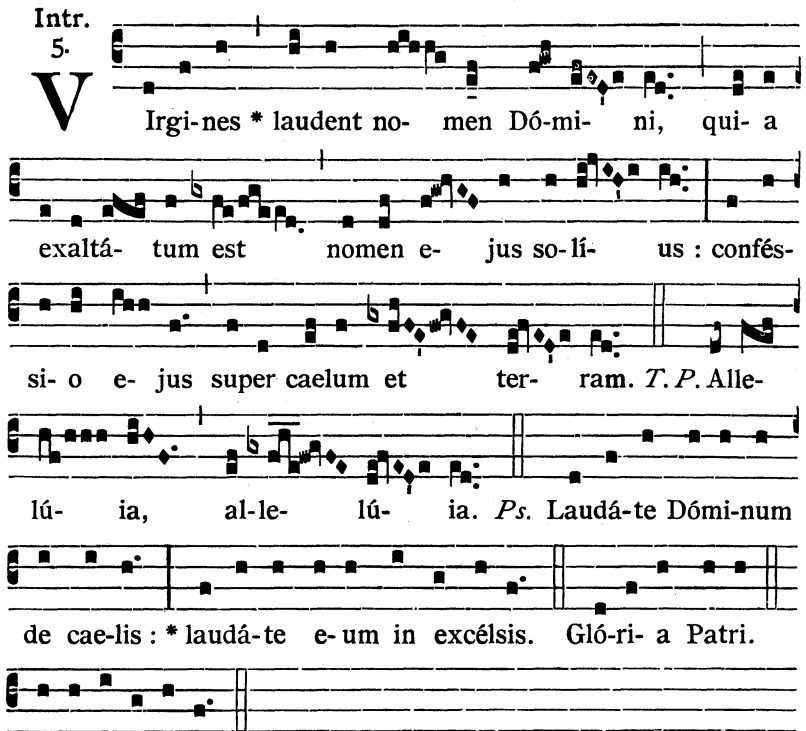
in va-sis su- is cum lampá-di- bus : mé-di- a autem no-  
 cte clamor factus est : Ecce sponsus ve- nit, ex-í- te  
 ób-vi- am e- i. *T. P.* Al-le- lú- ia.

## II. Pro Virginibus tantum.

Intr.

5.

V

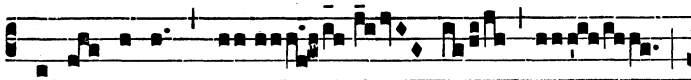


Irgi-nes \* laudent no- men Dó-mi- ni, qui- a  
 exaltá- tum est nomen e- jus so- lí- us : confés-  
 si- o e- jus super caelum et ter- ram. *T. P.* Alle-  
 lú- ia, al-le- lú- ia. *Ps.* Laudá-te Dómi-num  
 de cae- lis : \* laudá-te e- um in excélsis. Gló-ri- a Patri.

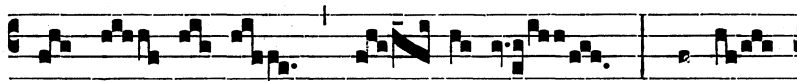
E u o u a e.

Grad.

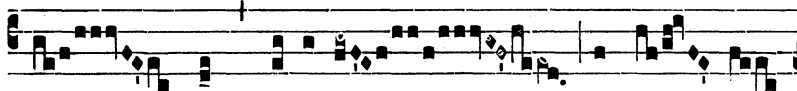
3.  
S



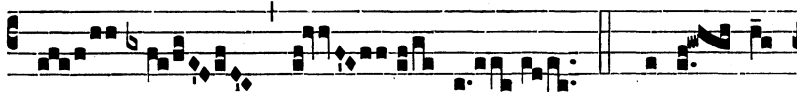
Pe-ci- ó-sus \* for- ma



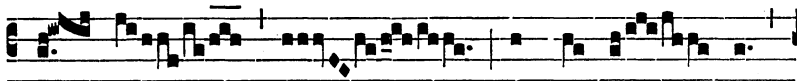
prae fi- li- is hó- mi- num : dif- fú-



sa est grá-ti- a in lá- bi-



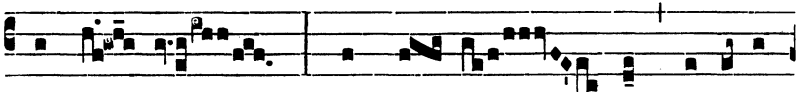
is tu- is. ∇. Fí- li- ae



re- gum in ho- nó- re



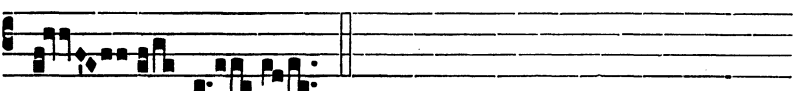
tu- o : ásti- tit re- gí- na a dex-



tris tu- is in ve- stí- tu de- aurá-



to, circúm- da- ta \* va- ri- e- tá-



te.

I.

**A** L-le- lú- ia. \* ij.

¶. O quam pul- chra est ca- sta ge-ne- rá-  
ti- o cum cla-ri- tá- te: immortá- lis est  
e- nim me-mó- ri- a \* il- lí- us.

*Post Septuagesimam, omissis Allelúia, et ¶. sequenti, dicitur :*

Tract.

2.

**O** -mnis \* gló- ri- a  
e- jus fi- li- ae Regis ab intus, in fímbri- is  
áu- re- is, circumamí- cta va-ri- e- tá- ti-  
bus. ¶. Ad-du-cén- tur Re-gi vír-gi- nes post

e- am : pró-ximae e- jus affe-réntur  
 ti- bi. ∇. Addu-céntur in laetí-ti- a et exsul-  
 ta-ti- ó- ne : addu-cén- tur in  
 templum \* Re- gis.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
 Allelúia, allelúia. ∇. O quam pulchra est, ut supra; deinde :*

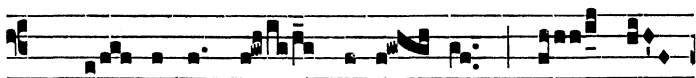
2.  
**A** L-le-lú-ia. \* ∇. Ego Dó-  
 mi- nus da-bo e- is nomen  
 mé- li- us a fí-li- is et fi-li- á- bus :  
 no- men sempi-térnum dabo e-  
 is, \* quod non per-í- bit.

132\*\* Commune plurium non Virginum

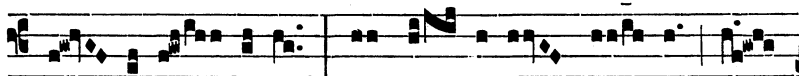
Offert.

2.

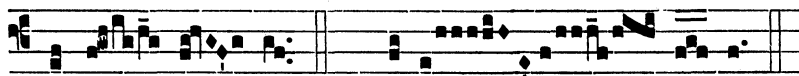
**A**



C-cé-di-te \* ad Dómi-num, et il-



lu-mi-ná-mi-ni: et fá-ci-es ve-strae non

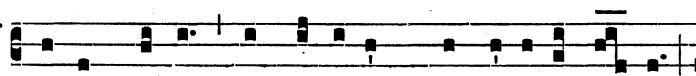


confun-dén-tur. *T. P.* Alle-lú-ia.

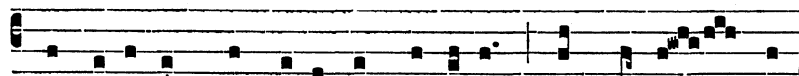
Comm.

5.

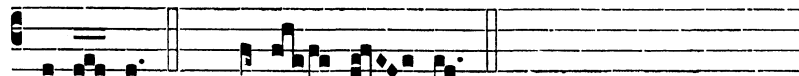
**V**



E-nit Sponsus: \* et Vír-gi-nes, quae pa-rá-tae e-rant,



in-travé-runt cum e-o ad nú-pti-as, et clausa est



já-nu-a. *T. P.* Alle-lú-ia.

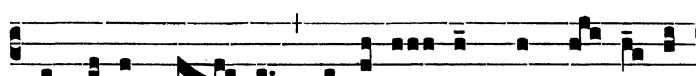
Commune plurium non Virginum.

I. Pro Martyribus.

Intr.

7.

**D**

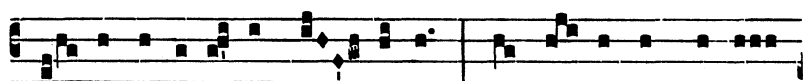


A no-bis, De-us, \* auxí-li-um de tri-bu-la-



ti-ó-ne, qui-a va-na sa-lus hó-mi-nis: in

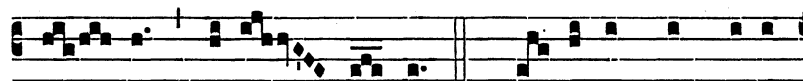




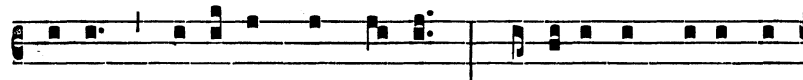
De- o fa- ci- émus vir- tú-tem : et i- pse ad ní- hi-



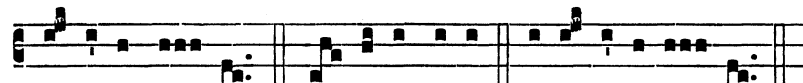
lum de- dú- cet in- imí- cos no- stros. *T. P.* Alle-



iú- ia, alle- lú- ia. *Ps.* Pa- rá- tum cor me- um,



De- us, pa- rá- tum cor me- um : \* cantábo et psallam in



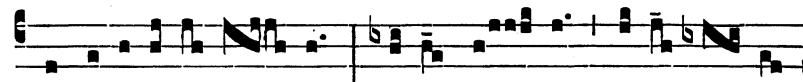
gló- ri- a me- a. Gló- ri- a Patri. E u o u a e.

Grad.

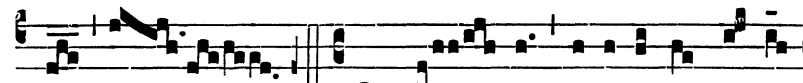
5.

**D**

A no- bis, \* De- us, auxí- li- um



de tri- bu- la- ti- ó- ne, qui- a va- na sa- lus hó- mi-



nis. *γ.* In De- o fa- ci- émus vir- tú-



tem : et ipse ad ní- hi- lum

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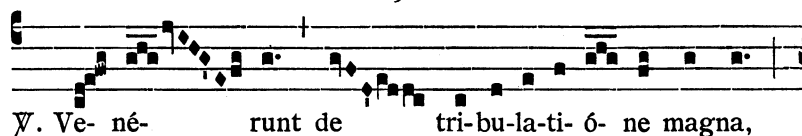


dedú-cet \* tri-bu-lán-tes nos.

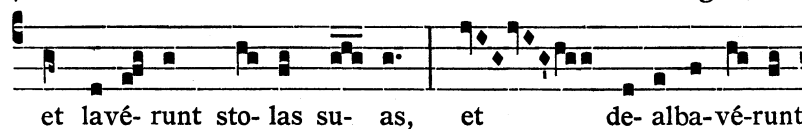
8.



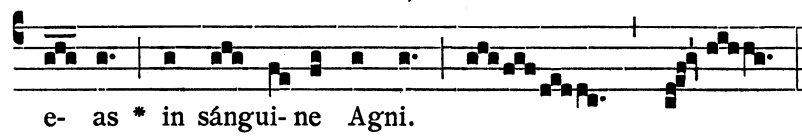
**A** L-le- lú-ia. \* *ij.*



V. Ve- né- runt de tri-bu-la-ti- ó- ne magna,



et lavé- runt sto- las su- as, et de- alba- vé- runt

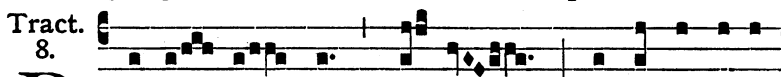


e- as \* in sán-gui- ne Agni.

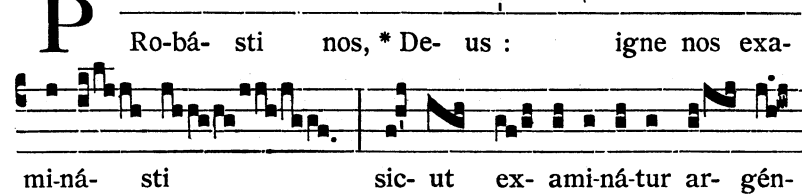
*Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur :*

Tract.

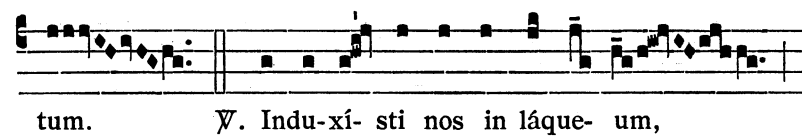
8.



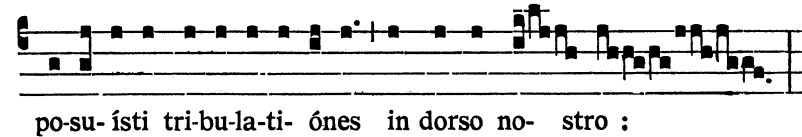
**P** Ro-bá- sti nos, \* De- us : igne nos exa-



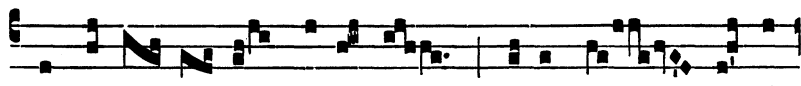
mi-ná- sti sic- ut ex- ami-ná- tur ar- gén-



tum. V. Indu- xí- sti nos in láque- um,



po-su- ísti tri-bu-la-ti- ónes in dorso no- stro :



impo-su- í- sti hómi- nes super cá- pi- ta



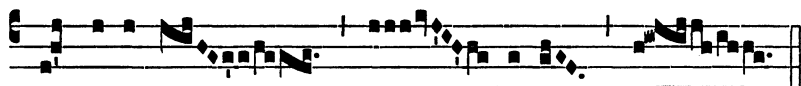
nostra.

∇. Transí- vimus per



i- gnem et a-

quam : et edu-xí- sti nos



\* in refri- gé-

ri- um.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. ∇. Venérunt, ut supra; deinde :*

I.

**A**

L- le- lú- ia. \*



∇. Non di- lexé-



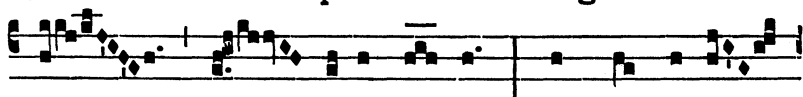
runt á- nimas su-

as usque ad mor-

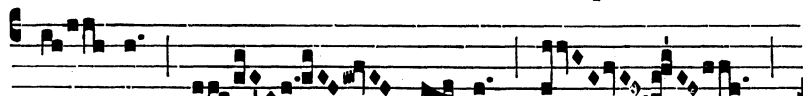


tem : proptér- e- a laetá-

## Commune plurium non Virginum



mi-ni, cae-li, et qui ha-bi-



tá-tis \* in e-is.

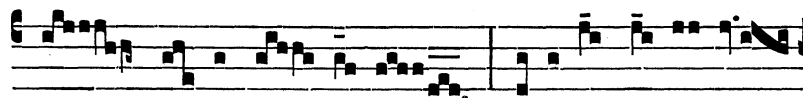


Offert.

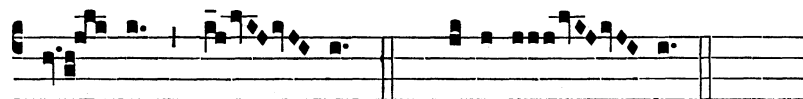
3.

**Q**

Uaéri-te \* Dó-mi-num,



et con-firmá-mi-ni : quaéri-te fá-ci-em



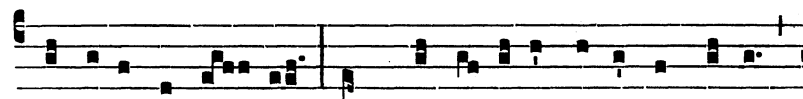
e-jus sem-per. *T. P.* Alle-lú-ia.

Comm.

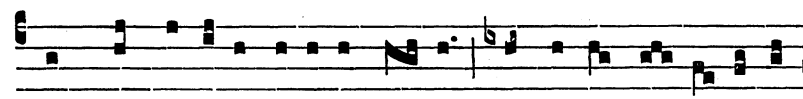
4.

**S**

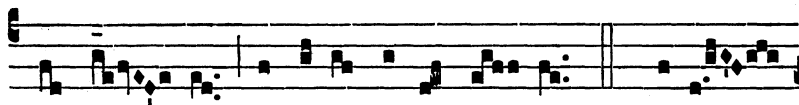
Imi-le est \* re-gnum cae-ló-rum the-sáuro abs-



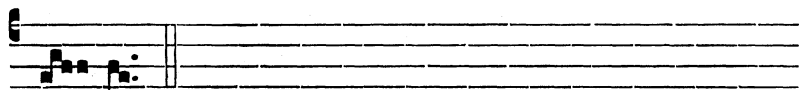
cóndi-to in a-gro : quem qui invé-nit homo, abscondit,



et prae gáudi-o il-lí-us va-dit, et vendit u-ni-vér-sa



quae ha- bet, et emit agrum il- lum. *T. P.* Alle-



lú- ia.

## II. Pro non Martyribus.

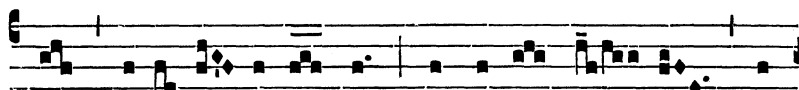
Intr.

6.

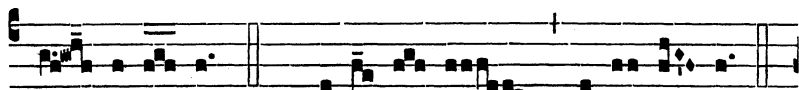
**D**



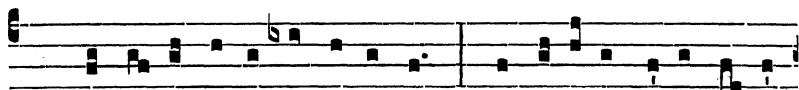
O-mi-ne, \* De-us virtú-tum, non discé-di-mus a



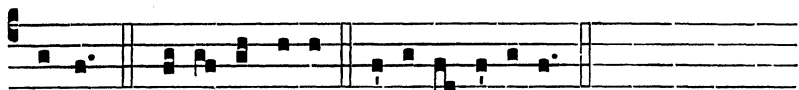
te : vi-vi-fi-cá-bis nos, et nomen tu- um in-



vo-cá-bi-mus. *T. P.* Alle-lú- ia, alle-lú- ia.



*Ps.* Qui re-gis Isra- el, inténde : \* qui dedú-cis vel-ut o-vem



Jo-seph. Gló-ri- a Patri. E u o u a e.

Grad.

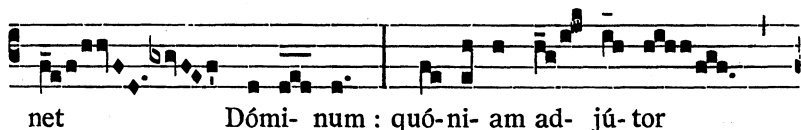
5.

**A**



- nima no- stra \* sú- ti-

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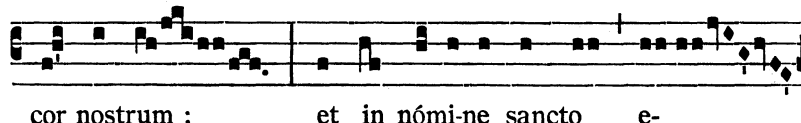
net Dómi- num : quó-ni- am ad- jú- tor



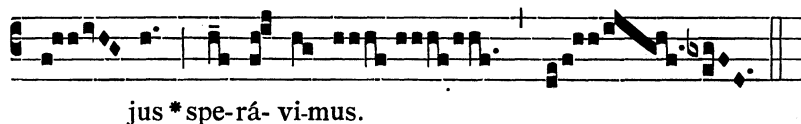
et pro-téctor no- ster est.



V. Qui- a in e- o laetá- bi- tur



cor nostrum : et in nómi- ne sancto e-



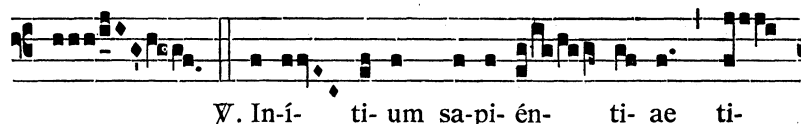
jus \* spe- rá- vi- mus.

2.

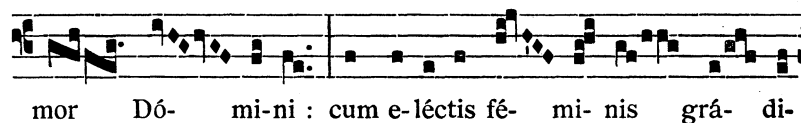
**A**



L- le- lú- ia. \* *ij.*



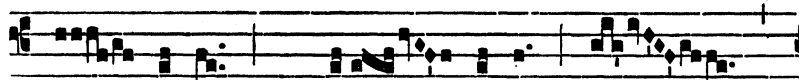
V. In- í- ti- um sa- pi- én- ti- ae ti-



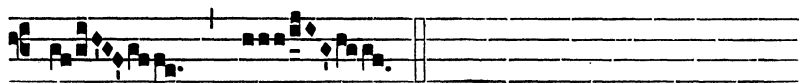
mor Dó- mi- ni : cum e- léctis fé- mi- nis grá- di-



tur, et cum ju- stis et fi- dé-



li-bus \* agnó- sci-tur.

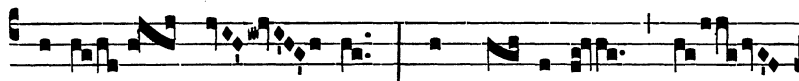


*Post Septuagesimam, omissis Allelúia, et Versu sequenti, dicitur :*

Tract.  
8.

**S**

Uscé-pi-mus, \* De-us, mi-se-ri-cór-

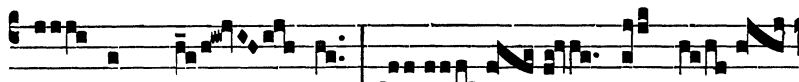


di-am tu-am in mé-di-o tem-

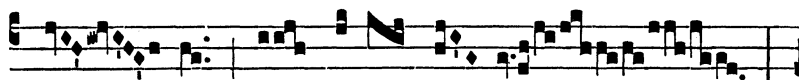


pli tu-i.

∇. Se-cúndum nomen



tu-um, De-us, sic et laus



tu-a in fi-nes ter-rae :

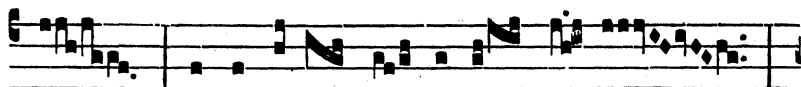


justí-ti-a ple-na est dex-te-ra tu-

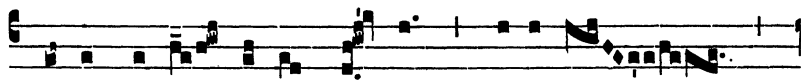


a. ∇. Laeté-tur mons Si-on,

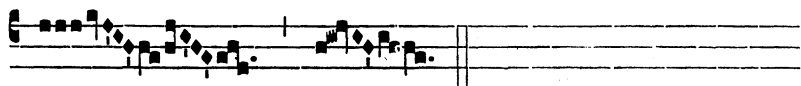
140\*\* Commune plurium non Virginum



et exsúl-tent fí- li- ae Ju- dae,



propter ju- dí- ci- a tu- a, \* Dómi- ne.



*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :  
Allelúia, allelúia. ∇. Inítium sapiéntiae, ut supra; deinde :*

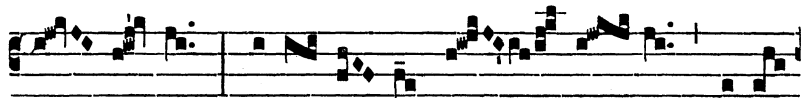
7.

**A**

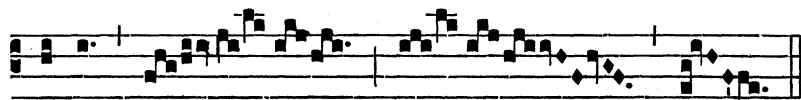
L-le- lú-ia. \*



∇. Haec est ge- ne- rá- ti- o quae- rén- ti- um



Dó- mi- num, quae- rén- ti- um fá- ci- em \* De- i



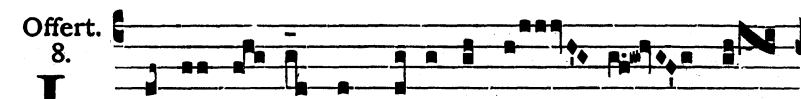
Ja- cob.

Offert.

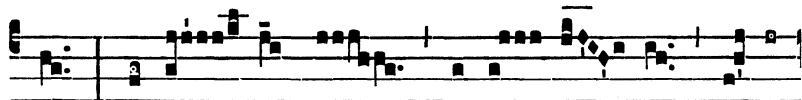
8.

**L**

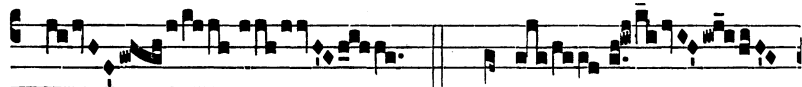
Audá- mi- ni \* in nómi- ne san- cto e-





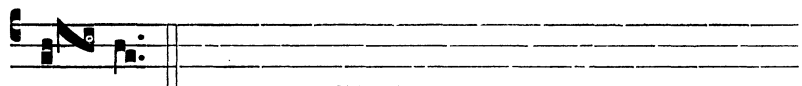


jus : lae-té- tur cor quaerén- ti- um Dó-mi-



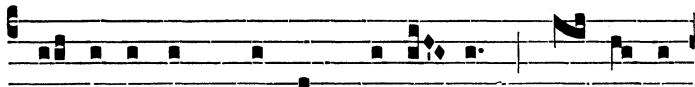
num.

*T. P. Alle-*



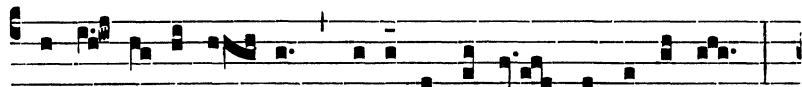
lú- ia.

Comm.  
8.

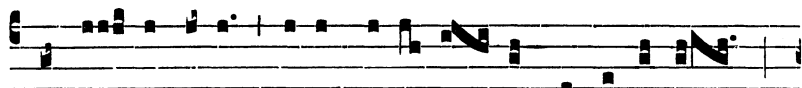


**S**

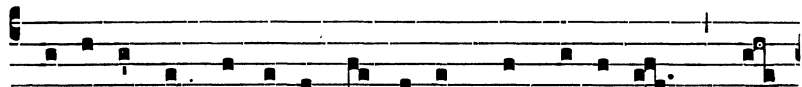
I- mi- le est \* regnum cae-ló- rum hó- mi- ni



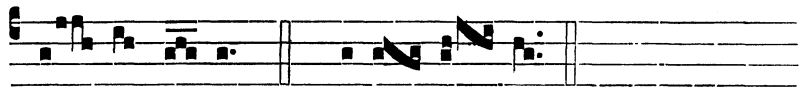
ne-go- ti- a-tó- ri, quaerénti bo-nas marga-rí- tas :



invén- ta autem una pre-ti- ó- sa marga-rí- ta,



áb-i- it, et véndi- dit ómni- a quae há- bu- it, et



e- mit e- am. *T. P. Alle- lú- ia.*



## PSALMI USITATI

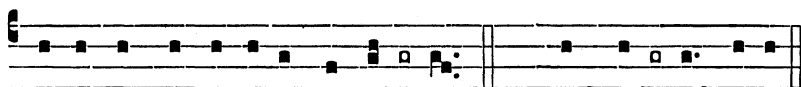
### PER HEBDOMADAM SANCTAM

#### SECUNDUM NOVAM INTERPRETATIONEM LATINAM

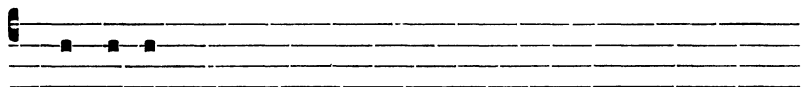
##### Psalmus 23, 1-2 et 7-10



1. Dómi-ni est terra et quae re- plent e- ãm, \* orbis ter-



rã-rum et qui há-bi-tant in e- o. Flexa : rex gló-ri-æ? » †



2. Nam ipse...

2. Nam ipse super mária fundávit eum, \* et super flúmina firmávit eum.

7. Attóllite, portae, cápita vestra, † et attóllite vos, fores antíquae, \* ut ingrediátur rex glóriæ!

8. « Quis est iste rex glóriæ? » † « Dóminus fortis et potens, \* Dóminus potens in praélio ».

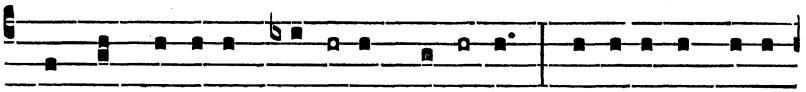
9. Attóllite, portae, cápita vestra, † et attóllite vos, fores antíquae, \* ut ingrediátur rex glóriæ!

10. « Quis est iste rex glóriæ? » \* « Dóminus exercítuum : ipse est rex glóriæ ».

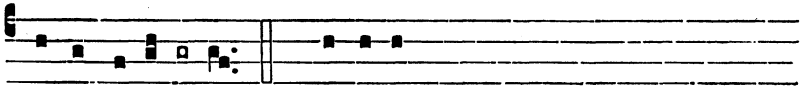
11. Glória Patri, et Fílio, \* et Spiritui Sancto.

12. Sicut erat in princípio, et nunc, et semper, \* et in saecula saeculorum. Amen.

Psalmus 46



1. Omnes pópuli, **pláudi-te má-ni-bus**, \* exsultá-te De-o



vo-ce *laeti-ti-ae*. 2. Quó-ni-am...

2. Quóniam Dóminus excélsus, terríbilis, \* Rex magnus super omnem **terram**.

3. Súbjicit **pópulos nobis** \* et natiónes *pédibus nostris*.

4. Eligit nobis hereditátem **nostram**, \* glóriam *Jacob, quem díligit*.

5. Ascéndit Deus cum exsultatióne, \* Dóminus cum *voce tubae*.

6. Psállite **Deo, psállite**; \* psállite *Regi nostro, psállite*.

7. Quóniam Rex omnis **terrae est Deus**, \* **psállite hymnum**.

8. Deus regnat super **natiónes**, \* Deus sedet super **sólium sanctum suum**.

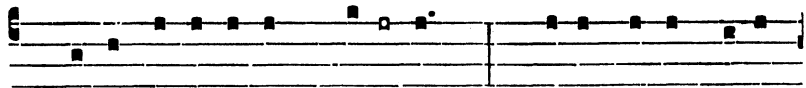
9. Príncipes populórum **congregáti** sunt \* cum *pópulo Dei Abraham*.

10. Nam Dei sunt **próceres terrae** : \* *excélsus est valde*.

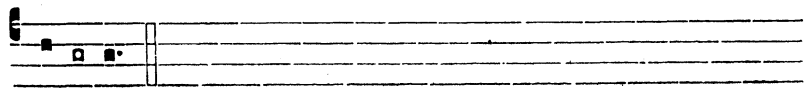
11. Glória **Patri, et Fílio**, \* et **Spirítui Sancto**,

12. Sicut erat in **princípio**, et **nunc**, et **semper**, \* et in **saécula saeculórum**. **Amen**.

Psalmus 147



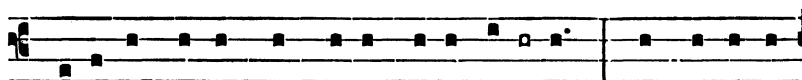
1. Lauda, Je-rú-sa-lem, **Dómi-num** : \* lauda De-um *tu-um,*



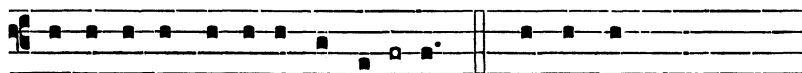
**Si-** ion.

2. Quod firmávit seras portárum tuárum, \* benedíxit fíliis tuis in te.
3. Compósuit fines tuos in páce, \* medúlla trítici sátiat te.
4. Emíttit elóquium suum in terram, \* velóciter currit verbum ejus.
5. Dat nivem sicut lanam, \* pruínam sicut cínerem spargit.
6. Próicit gláciem suam ut frústula panis; \* coram frígore ejus aquae rigéscunt.
7. Emíttit verbum suum et liquefácit eas; \* flare jubet ventum suum et fluunt aquae.
8. Annuntiávit verbum suum Jacob, \* statúta et praecépta sua Israël.
9. Non fecit ita ulli natióni : \* praecépta sua non manifestávit eis.
10. Glória Patri, et Fílio, \* et Spíritui Sancto.
11. Sicut erat in princípío, et nunc, et semper, \* et in saécula saeculórum. Amen.

Psalmus 22



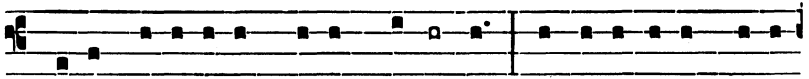
1. Dómi-nus pascit me : ni-hil mi-hi de- est; \* in páscu- is



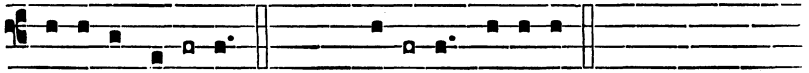
vi-rénti-bus cu-bá-re me fa- cit. 2. Ad aquas...

2. Ad aquas, ubi quiéscam, condúcit me; \* réficit ánimam meam.
3. Dedúcit me per sémitas rectas \* propter nomen suum.
4. Etsi incédam in valle tenebrósa, \* non timébo mala, quia tu mecum es.
5. Virga tua et báculo tuus : \* haec me consolántur. —
6. Paras mihi mensam \* spectántibus adversáriis meis;
7. Inúngis óleo caput meum; \* calix meus ubérrimus est.
8. Benígnitas et grátia me sequéntur \* cunctis diébus vitae meae.
9. Et habitábo in domo Dómini \* in longíssima témpora.

## Psalmus 71



1. De- us, ju-dí-ci- um tu- um **re-gi** da, \* et justí- ti- am tu- am



fí- li- o **re- gis**. *Flexa* : pópu- li, †

2. Gubérnet pópulum tuum cum **justítia**, \* et húmiles tuos cum **aequitáte**.

3 Afferent montes pacem **pópulo** \* et colles **justítiam**.

4. Tuébitur húmiles pópuli, † salvos fáciat fílios **páuperum**, \* et cónteret **oppressórem**. —

5. Et diu vivet **ut** sol, \* et sicut luna in omnes generatiónes.

6. Descéndet ut plúvia super **gramen**, \* sicut imbres qui írri- **gant terram**.

7. Florébit in diébus ejus **justítia** \* et abundántia pacis, donec defíciat **luna**. —

8. Et dominábitur a mari usque ad **mare**, \* et a flúmine usque ad **términos terrae**.

9. Coram illo prócident inimíci ejus, \* et adversáarii ejus púlve- **rem lingent**.

10. Reges Tharsis et insulárum múnera **ófferent**; \* reges Arabum et Saba dona **addúcent** :

11. Et adorábunt eum omnes **reges**, \* omnes gentes sérvient **ei**. —

12. Etenim liberábit páuperem invocántem, \* et míserum, cui non est **adjútor**.

13. Miserébitur ínopis et **páuperis**, \* et vitam páuperum **salvábit** :

14. Ab injúria et oppressióne liberábit **eos**, \* et pretiósus erit sanguis eórum **coram illo**. —

15. Ideo vivet et dabunt ei de auro Arábiae, † et orábunt pro eo **semper** : \* perpétuo benedícent **ei**.

16. Erit abundántia fruménti in terra; † in summis móntium strepet ut Líbanus, fructus **ejus**, \* et florébunt incólae úrbium ut **grámina terrae**.

17. Erit nomen ejus benedictum in **saécula**; \* dum lucébit sol, permanébit *nomen* ejus.

18. Et benedicéntur in ipso omnes tribus **terrae**, \* omnes gentes *beátum* praedicábunt *eum*. —

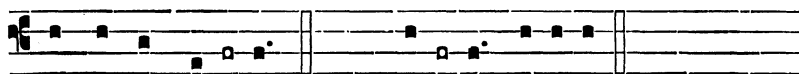
19. Benedictus Dóminus, Deus **Israël**, \* qui facit mirabília **solus**.

20. Et benedictum nomen ejus gloriósum in **saécula**; \* et repleátur glória ejus omnis terra. *Fiat, fiat*.

Psalmus 103



1. Bé-ne-dic, á-nima me- a, **Dómi-no!** \* **Dómi-ne**, De- us me- us,



*magnus es val-* de. *Flexa* : **Dómi-ne!** †

2. Majestátem et decórem **indú**tus es, \* *amíctus* lúmine *sicut* **pállio**.

3. Extendísti caelum *sicut* aulaeúm, \* *exstruxísti* super aquas *conclávia* **tua**.

4. Nubes *constítuis* currum **tuum**, \* *ámbulas* super *alas* **venti**.

5. Núntios tuos facis **ventos**, \* *et* *minístros* tuos *ignem* **ardéntem**. —

6. Fundásti *terram* super bases **ejus** : \* *non* *vacillábit* in *saéculum* **saécull**.

7. Océano *ut* *vestiménto* *textísti* *eam*, \* *super* *montes* *stetérunt* *aquae*.

8. *Increpánte* *te* *fugérunt*, \* *te* *tonánte* *trepidá*runt.

9. *Ascendérunt* *montes*, *descendérunt* **valles** \* *in* *locum* *quem* *statuísti* *eis*.

10. *Términum* *posuísti*, *quem* *non* *transgrediántur*, \* *ne* *íterum* *operíant* **terram**. —

11. *Fontes* *deflúere* *jubes* *in* **rivos** \* *qui* *manant* *inter* **montes**.

12. *Potum* *praebent* *omni* *béstiae* **agri** : \* *ónagri* *extínguunt* *sítim* **suam**;

148\*\* Psalmi usitati per Hebdomadam Sanctam

13. Juxta eos hábitant vólucres **caeli**, \* inter ramos *edunt* **vocem**.

14. Rigas montes de conclávis tuis, \* fructu óperum tuórum *satiátur* **terra**.

15. Prodúcis gramen **juméntis** \* et herbam, ut *sérviat* **hómini**,

16. Ut trahat panem de **terra**, \* et vinum quod laetíficet **cor hóminis**;

17. Ut fáciem *exhíla*ret **óleo**, \* et panis reficiat **cor hóminis**.

18. Saturántur árbores **Dómini**, \* cedri Líbani quas *plantá*vit.

19. Illic vólucres nidum **ponunt**; \* cícóniae domus sunt **abíetes**.

20. Montes excélsi **ibí**cibus, \* petrae hyrácibus *perfúgium* **praéstant**. —

21. Fecísti lunam ad *témpora* **signánda**; \* sol *cognóvit* **occásu** suum.

22. Cum facis *ténebras* et **óritur** nox, \* in ea *vagántur* omnes **béstiae silvae**.

23. Cátuli leónum *rúgiunt* ad **praédam**, \* et petunt a Deo **escam sibi**.

24. Cum *óritur* sol, **recédunt**, \* et in cubílibus suis **recúmbunt**.

25. Homo exit ad opus **suu**m \* et ad labórem suum usque *ad* **vésperum**. —

26. Quam multa sunt ópera tua, Dómine! † *ómnia* cum sapiéntia **fecísti** : \* plena est terra *creatúris* tuis.

27. Ecce mare magnum et late patens : † illic reptília sine **nú**mero, \* animália parva *cum* **magnis**.

28. Illic naves *perámbulant*, \* Leviáthan, quem fecísti, ut *ludat* **in eo**. —

29. Omnia a te *exspéctant*, \* ut des eis **escam** *témpore* suo.

30. Dante te eis **cólligunt**; \* *aperiénte* te manum tuam *impléntur* **bonis**.

31. Si *abscóndis* fáciem tuam, *turbántur*; † si *aufers* spíritum eórum, **decédunt** \* et *revertúntur* in **púlverem** suum.

32. Si *emíttis* spíritum tuum, **creántur**, \* et *rénovas* fáciem **terrae**. —

33. Glória Dómini sit in **aetérnum** : \* *laetétur* Dóminus de *opéribus* suis.

34. Qui *réspicit* terram, et **trem**it; \* *tangit* montes, et **fumant**.

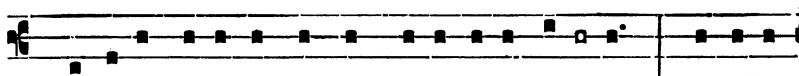
35. Cantábo Dómino, donec **vivam**; \* *psallam* Deo meo, *quám*-**diu** ero.



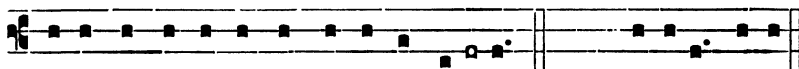
36. Jucúndum sit ei elóquium **meum** : \* ego laetábor *in Dómino*.

37. Tollántur peccatóres de terra, † et ímpii ne sint **ultra**; \* béne-  
dic, ánima mea, **Dómino**!

Psalmus 150



1. Laudá-te Dómi-num in san-ctu-á-ri-o e- jus, \* laudá-te



é-um in augústo firmaménto e- jus. *Flexa* : sonóris, †

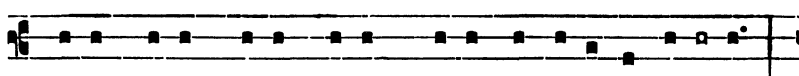
2. Laudáte eum propter grándia ópera ejus, \* laudáte eum pro-  
pter summam majestátem ejus.

3. Laudáte eum clangóre **tubae**, \* laudáte eum psaltério et  
**cíthara**.

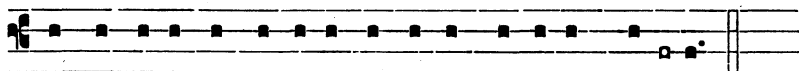
4. Laudáte eum týmpano et **choro**, \* laudáte eum chordis et  
**órgano**.

5. Laudáte eum cýmbalis sonóris, † laudáte eum cýmbalis cre-  
pitá-ntibus : \* omne quod spirat, laudet **Dóminum**!

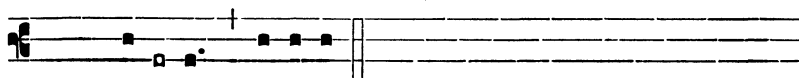
Psalmus 21



1. De- us me- us, De- us me- us, qua-re me de-re- liqui- sti? \*



Longe abes a pré-ci-bus, a verbis clamó-ris **me-** i.



*Flexa* : mé- um, †

2. Deus meus, clamo per diem, et *non exáudis*, \* et nocte, et  
*non atténdis ad me*.

3. Tu autem in sanctuário **hábitas**, \* laus **Israël**.

## 150\*\* Psalmi usitati per Hebdomadam Sanctam

4. In te speravérunt *patres nostri*, \* speravérunt et liberásti eos;
5. Ad te clamavérunt et *salvi facti sunt*, \* in te speravérunt et non sunt confúsi.
6. Ego autem sum vermis *et non homo*, \* oppróbrium hóminum et despéctio **plebis**.
7. Omnes vidéntes *me derident me*, \* didúcunt lábia, ágitant **caput** :
8. « Confidit in Dómino : *liberet eum*, \* erípiat eum, si díligit eum ».
9. Tu útique duxísti me *inde ab útero*; \* secúrum me fecísti ad úbera matris **meae**.
10. Tibi tráditus sum *inde ab ortu*, \* ab útero matris meae Deus **meus es tu**.
11. Ne longe stéteris a me, *quóniam tribulor*; \* prope esto : quia non est **adjútor**. —
12. Circúmstant me *juvenci multi*, \* tauri Basan **cingunt me**.
13. Apériunt contra *me os suum*, \* sicut leo rapax et **rúgiens**.
14. Sicut *aqua effúsus sum*, \* et disjúncta sunt ómnia ossa **mea** :
15. Factum est cor meum *tamquam cera*, \* liquéscit in viscéribus **meis**.
16. Aruit tamquam testa guttur meum, † et lingua mea adhaéret *fáucibus meis*, \* et in púlverem mortis deduxísti me.
17. Etenim circúmstant me *canes multi*, \* catérva male agéntium **cingit me**.
18. Fodérunt manus meas et *pedes meos*, \* dinumeráre possum ómnia ossa **mea**.
19. Ipsi vero aspíciunt et vidéntes me laetántur; † dívidunt sibi induménta **mea**, \* et de veste mea mittunt **sortem**.
20. Tu autem, Dómine, ne *longe stéteris* : \* auxiliúm meum, ad juvándum me **festína**.
21. Eripe a gládio *ánimam meam*, \* et de manu canis vitam **meam**;
22. Salva me *ex ore leónis* \* et me míserum a córnibus bubalórum.
23. Enarrábo nomen tuum *frátribus meis*, \* in médio cœtu laudábo te.
24. « Qui timétis Dóminum, laudáte eum ; † univérsum semen Jacob, celebráte eum : \* timéte eum, omne semen **Israël**.

25. Neque enim spreuit nec fastidívit misériam míseri; † neque abscondit fáciem suam ab eo \* et, dum clamávit ad eum, audívit eum ».

26. A te venit laudátio mea in *cætu magno*, \* vota mea reddam in conspéctu timéntium eum.

27. Edent páuperes et saturabúntur; † laudábunt Dóminum, qui *quaerunt eum* : \* « vivat corda vestra in *saécula* ». —

28. Recordabúntur et converténtur ad Dóminum \* univérsi fines *terrae*;

29. Et procúmbent in conspéctu ejus \* univérsae fámiæ *géntium*,

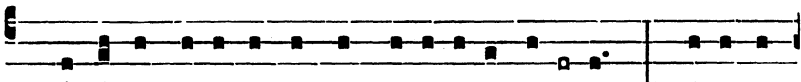
30. Quóniam Dómini est *regnum*, \* et ipse domináatur in *géntibus*.

31. Eum solum adorábunt omnes qui dórmiunt in *terra*, \* coram eo curvabúntur omnes, qui descéndunt in *púlverem*. —

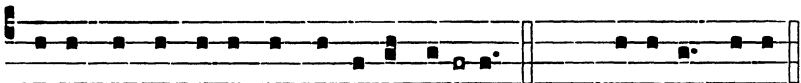
32. Et ánima mea *ipsi vivet*, \* semen meum sérviet ei,

33. Narrábit de Dómino generatióni ventúrae, † et annuntiábunt justítiam ejus pópulo, *qui nascétur* : \* « Haec fecit Dóminus ».

Psalmus 150



1. Laudá-te Dómi-num in sanctu-á-ri-o e- jus, \* laudá-te



e- um in augústo firmaménto e- jus. *Flexa* : sonó-ris, †

2. Laudáte eum propter grándia ópera ejus, \* laudáte eum propter summam majestátem ejus.

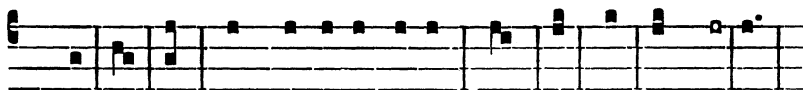
3. Laudáte eum clangóre tubae, \* laudáte eum psaltério et cithara.

4. Laudáte eum týmpano et choro, \* laudáte eum chordis et órgano.

5. Laudáte eum cýmbalis sonóris, † laudáte eum cýmbalis crepítantibus : \* omne quod spirat, laudet Dóminum!

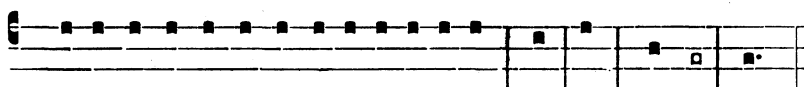
6. Glória Pátri, et Fílio, \* et Spirítui Sancto.

7. Sicut erat in princípío, et nunc, et *semper*, \* et in saécula saeculórum. Amen.

Canticum Zachariae (Textus novus) *Luc. 1, 68-79*

1. Be- ne- dí- ctus Dómi- nus, De- us Is- ra- òl,  
 2. Et e- ré- xit cornu sa- lú- tis no- bis  
 3. Sic-ut lo- cútus est per os san-ctó- rum,  
 4. Ut li- be- ráret nos ab in- i- mí- cis no- stris,  
 5. Ut fá- ce- ret misericórdiam cum pá- tri- bus no- stris  
 6. Ju- ris- ju- rándi quod jurávit Abrahæ, pa- tri no- stro,  
 7. Ut si- ne timóre, e manu inimi-  
     córum nostró-rum li- be- rá- ti,  
 8. In san-cti- táte et justíti- a co- ram i- pso  
 9. Et tu, pu- er, prophéta Altís- si- mi vo- cá- be- ris :
10. Ad dan-dam pópulo ejus scién- ti- am sa- lú- tis  
 11. Per vi- sce- ra misericórdi- ae De- i no- stri,  
 12. Ut il- lú- minet eos, qui in téne-  
     bris et in um-bra mor- tis se- dent,  
 13. Gló-ri- a Pa- tri, et Fí- li- o,  
 14. Sic-ut e- rat in princípio, et nunc, et sem- per,
-

## Messias Salvator (1-8) ejusque praecursor (9-12)



1. quia visitávit et redémit pó-	pu- lum su- um,
2. in domo David	ser- vi su- i,
3. qui olim fuérunt, prophetá-	rum su- ó- rum :
4. et e mánu ómnium	qui o- dé- runt nos,
5. et recordarétur fóederis	su- i san- cti :
6. datú-	rum se no- bis,
7. servi-	á- mus il- li
8. ómnibus di-	é- bus no- stris.
9. praeíbis enim ante fáciem Dómini	ad parándas vi- as e- jus,
10. in remissióne peccató-	rum e- ó- rum
11. qua visitábit nos Ori-	ens ex al- to,
12. ut dírigat pedes nostros in	vi- am pa- cis.
13. et Spirí-	tu- i San- cto.
14. et in saécula saecu-	ló- rum. A- men.

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